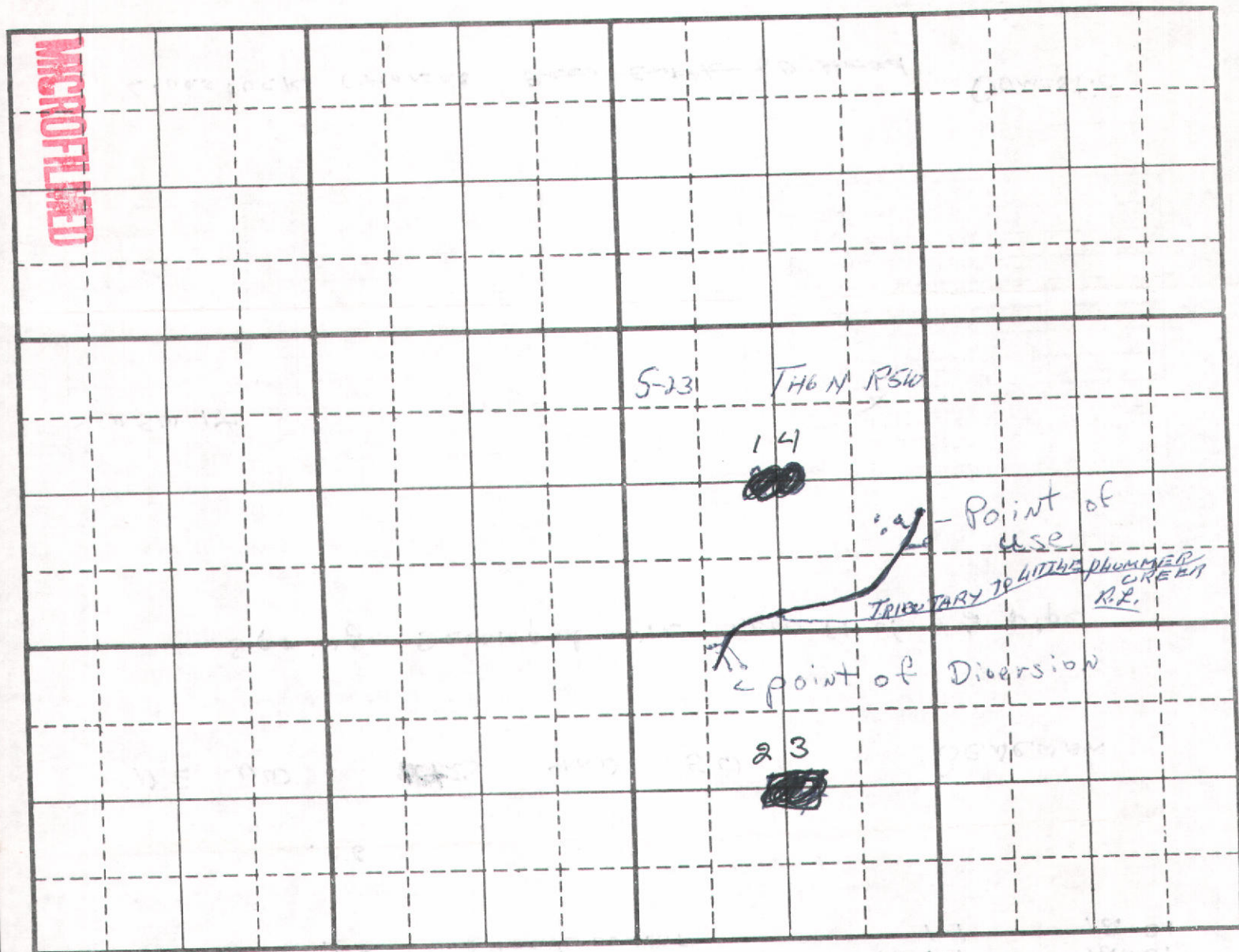


(8) Remarks

*R.F.*  
These Springs mostly seep back into the ground. Some water may reach a tributary of Little Plummer Creek.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Benedict ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

15

day of

June

, 19

83

Ralph W & Ilda S Lampert  
(Claimant)

James  
Notary Public  
Residing at

Plummer, Idaho

My commission expires

Oct 24 - 1985

FOR DEPARTMENT USE ONLY

Received by

pm

Date

6/23/83

Exception filed by:

Forwarded to  
claimant by:

Date

Prelim. check by

JB

Date

6/23/83

\$30.00 fee received by

m

Date

6/23/83 (282114)

Published in

St. Marius Gazette

Dates

7/20-7/27/83

Retained for more information - 6-16-83-JR

RECEIVED

Form No. 243  
9/81

JUN 16 1983

Claim No. 93-4034

STATE OF IDAHO

Department of Water Resources  
Northern District Office

DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 23 1983



NOTE: The filing deadline has been extended with a substantially increased fee:

Date Claim Filed Fee  
Until 6-30-1983 \$ 20  
7-01-1983 until 6-30-1984 \$100  
7-01-1984 until 6-30-1985 \$200

CLAIM TO A WATER RIGHT

Department of Water Resources  
Northern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Ralph W. + Iida S. Lampert

(Name of Claimant)

Plummer Id.

(Mailing Address)

Rt #1

83851

(Zip Code)

Telephone No. 208-686-1309

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

4 Springs

tributary to LITTLE PLUMMER CREEK

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity             | (cfs, af) | Use                    | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)        |                 |
|----------------------|-----------|------------------------|-------------------------------------|-------------------------------|-----------------|
|                      |           |                        |                                     | (Mo., Day)                    | (Mo., Day)      |
| Quantity <u>.051</u> |           | Use <u>Domestic</u>    |                                     | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity <u>.02</u>  |           | Use <u>Stock water</u> |                                     | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity             |           | Use                    |                                     | Period of Use From            | To              |
| Quantity             |           | Use                    |                                     | Period of Use From            | To              |
| Quantity             |           | Use                    |                                     | Period of Use From            | To              |

- (4) .06 TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NW 1/4, Sec. 23 Twp. 46N Rge. 5W B.M., County of Benewah

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Springs Developed with 6,000 ft of 1 1/2 pipe

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|     |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 46N | 5W | 14   |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres

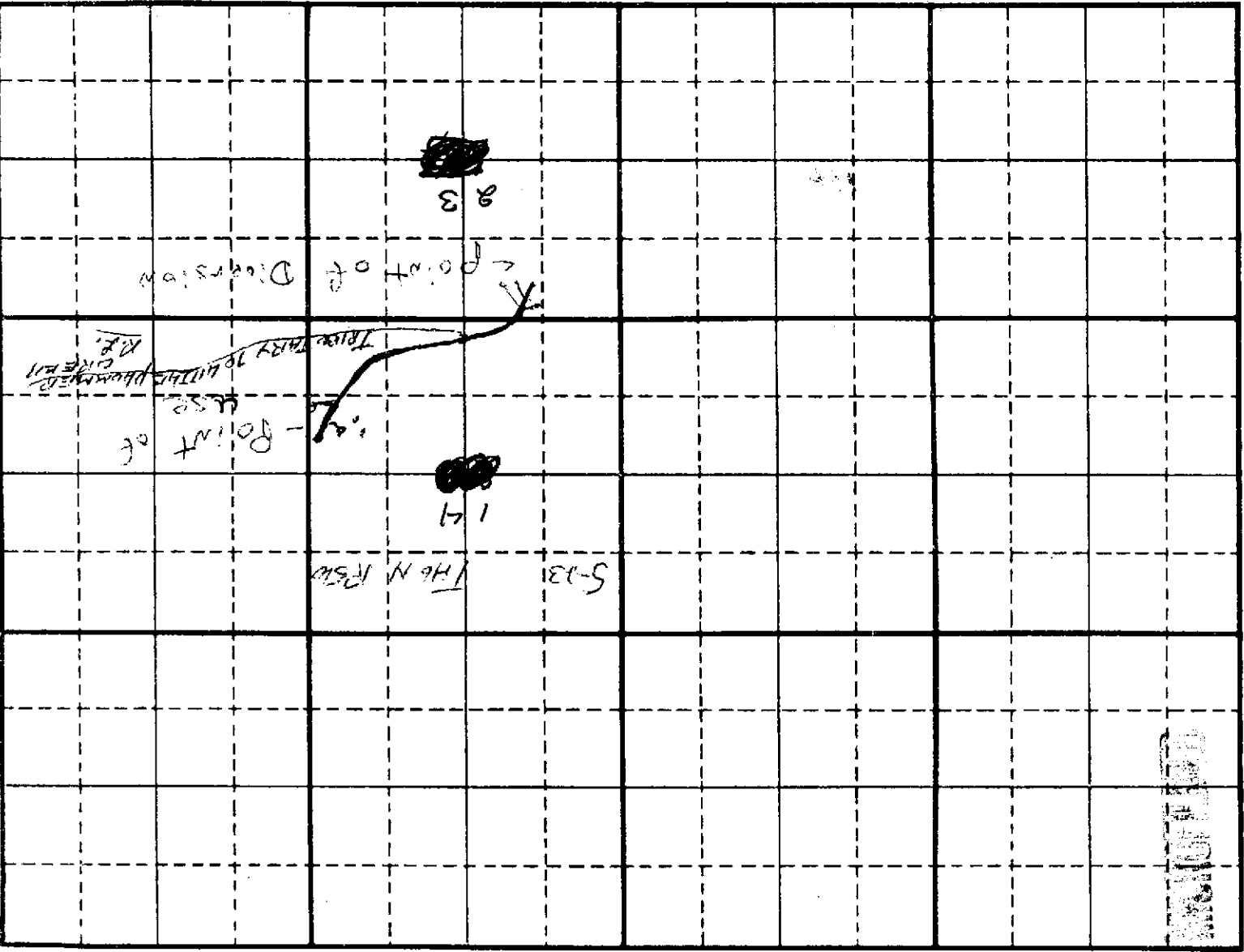
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic  
Livestock (Horses Beef Cattle 60 Head)

NOTE: Include here the type and number of stock watered: Horses + Beef Cattle 60 Head

- (7) If you are claiming water as a member of an organization, list name of organization: 50 Head of Cattle 3 Horses

A

(8) Remarks: There springs mostly deep back into the ground. Some water may have a tributary of little permanent creek.  
R.F.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho  
County of Premier  
ss. [Signature]

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15 day of June, 1983  
[Signature]  
(Claimant)  
Jackie S. Stewart  
Notary Public  
[Signature]  
Residing at [Signature]

My commission expires Oct 24, 1985

FOR DEPARTMENT USE ONLY  
Received by [Signature] Date 6-16-83  
Prelim. check by [Signature] Date 6-23-83  
Published in Idaho State Gazette Date 6-23-83 (2-8214)  
\$30.00 fee received by [Signature] Date 6-23-83  
Dates 7/20-7/27/83  
Returned for more information - 6-16-83-JRE

Affidavit of Publication

STATE OF IDAHO  
County of Benewah, ss.

JoJane Hammes, being first duly sworn on oath, deposes and says that she is co-publisher and business manager of the St. Maries Gazette Record, a weekly newspaper printed and published at St. Maries, Benewah County, State of Idaho; the St. Maries Gazette Record is a newspaper having general circulation in Benewah county, State of Idaho, and has been continuously and uninterruptedly published in Benewah County, State of Idaho, during a period of more than seventy-eight consecutive weeks prior to the first publication of the notice of advertisement hereon.

That the notice, of which the one hereto attached is a true copy, was published in said newspaper for a period of 2 issues, the first publication being on the 20<sup>th</sup> day of July, 1983 and the last on the 27<sup>th</sup> day of July, 1983.

That said newspaper was regularly distributed to its subscribers during the time of the same period; that said notice was published in the regular and entire issue of said paper.

*Jo Jane Hammes*

Subscribed and sworn to before me this 11<sup>th</sup> day of Aug, 1983.

*Sharon D. Blackthorn*

Notary Public in and for Benewah County, Idaho  
Residing at St. Maries, Idaho

RECEIVED

AUG 14 1983

Department of Water Resources  
Northern District Office

OK  
8/29/83

Notices of Claims  
to water rights filed

NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

91-4120

Name: Ray L. and-or Elaine M. Fry

Address: Rt. 1 Box 181, Colfax, Wash. 99111

Priority Date: April 1, 1963

Source: Unnamed Stream tributary to Saint Joe River

Point of Diversion: NENW Sec 15 T 46N R 02W

In: NENW Sec 15 T 46N R 02W for 3 acres

Use: Irrigation (0.04 cfs)

91-4121

Name: Henry Porret

Address: Rt. 3 Box 60, St. Maries, Idaho 83861

Priority Date: Jan. 1, 1900

Source: Browns Draw tributary to Saint Joe River

Point of Diversion: NENW Sec 23 T 46N R 01E

In: SWNW Sec 23 T 46N R 01E

Use: Stockwater (0.04 cfs); Domestic (0.08 cfs)

92-4122

Name: Art H. and-or Georgene B. Shamel

Address: 331 College Avenue, St. Maries, Idaho 83861

Priority Date: May 11, 1971

Source: Spring, Unnamed Stream

Point of Diversion: Lot 03 Sec 27 T 46N R 02W

In: Lot 03, Lot 02 Sec 27 T 46N R 02W for 52 acres

Use: Irrigation (0.20 cfs); Stockwater (0.02 cfs); Recreation (0.04 cfs)

92-4123

Name: James R. and-or Ruth E. Whitecotton

Address: Rt. 1 Box 206A, St. Maries, Idaho 83861

Priority Date: Jan. 1, 1950

Source: Cherry Creek tributary to Saint Joe River

Point of Diversion: NWNW Sec 29 T 46N R 02W

In: NWNW Sec 29 T 46N R 02W for 3 acres

Use: Irrigation (0.06 cfs); Stockwater (0.0011 cfs)

93-4034

Name: Ralph W. and-or Ilda S. Lampert

Address: Rt. 1, Plummer, Idaho 83851

Priority Date: Jan. 1, 1930

Source: Springs tributary to Little Plummer Creek

Point of Diversion: NENW Sec 23 T 46N R 05W

In: NESE Sec 14 T 46N R 05W

Use: Stockwater (0.02 cfs); Domestic (0.04 cfs)

95-4651

Name: George E. Way, jr.

Address: Rt. 1 Box 43A, Plummer, Idaho 83851

Priority Date: Jan. 1, 1935

Source: Springs tributary to Plummer Creek, Unnamed Stream tributary to Plummer Creek

Point of Diversion: NWNE Sec 25 T 45N R 05W SWSE Sec 24 T 45N R 05W

In: SWSE Sec 24 T 46N R 05W NWNE Sec 25 T 46N R 05W

Use: Stockwater (0.04 cfs)

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Idaho 83814.

KEND DUNN, Dir.

No. 7171 — July 20-27.

UNRECORDED



# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

RECEIVED

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

Date: 6-16, 1983

NOV 16 1983

93-4034

Department of Water Resources

Dear Ralph Lampert:

This office is in receipt of your Claim to a Water Right and Check No. 98-186 in the amount of \$\_\_\_\_\_ and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

|                                                                                                                                  |                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| _____ Complete Name.                                                                                                             | _____ Location of Point(s) - Item 5.<br>of Diversion                                                 |
| _____ Complete Mailing Address.                                                                                                  | _____ Location of Place of Use<br>(Acres irrigated if water is - Item 6.<br>claimed for irrigation.) |
| _____ Date of Priority - Item 1.                                                                                                 | _____ Filing Fee. (\$30.00)                                                                          |
| <input checked="" type="checkbox"/> Source of Water - Item 2. <i>include Name of<br/>Stream to which the source is tributary</i> | _____ Signature.                                                                                     |
| _____ Amount, Nature & Period of Use - Item 3.                                                                                   | _____ Notarization of Signature.                                                                     |
| _____ Total Quantity Claimed - Item 4.                                                                                           |                                                                                                      |
| _____ Other _____                                                                                                                |                                                                                                      |

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

*including changes on map*

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES

MICROFILMED

- Claim  
Check  
Instructions

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AB

Right Number 93-4034 Applicant Lampert

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By pm Date 8/29/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 9/8/83

MICROFILMED

RECEIVED  
SEP 07 1983  
Department of Water Resources

IDENT. NO.

IDENT. NO. 93-4034

## IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT  
DATA ENTRY LOG

Initials

Date \_\_\_\_\_

Item

KK

7/12/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied  
(Proof due date, stage and/or status,  
conditions of approval, water district)

**Record Verified**

**Amendment Approved**

**Extension Approved**

### Partial Proof

**Proof Complete**

**Field Exam Received**

Field Exam Accepted  
and changes entered

## License Updated

## Transfer Updated

Keypunched by State Office

93-4034

LAMPERT, RALPH W. &/or ILDA S.

RT. 1, PLUMMER, ID 83851

Source: SPRINGS trib. to LITTLE PLUMMER CREEK

Priority Date: 01/01/1930

Diversion Pt: NENW Sec 23 T 46N R 05W

|                 |            |
|-----------------|------------|
| Use: STOCKWATER | (0.02 CFS) |
| DOMESTIC        | (0.04 CFS) |

In: NESE Sec 14 T 46N R 05W

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

AUGUST 9, 1983

RALPH W. LAMPERT  
ILDA S. LAMPERT  
RT. 1  
PLUMMER

ID 83851

RE: Claim No. 93-4034

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

Robert G. Haynes, P.E.  
Regional Supervisor

Enclosure