

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature L. Beard Date 8/7/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

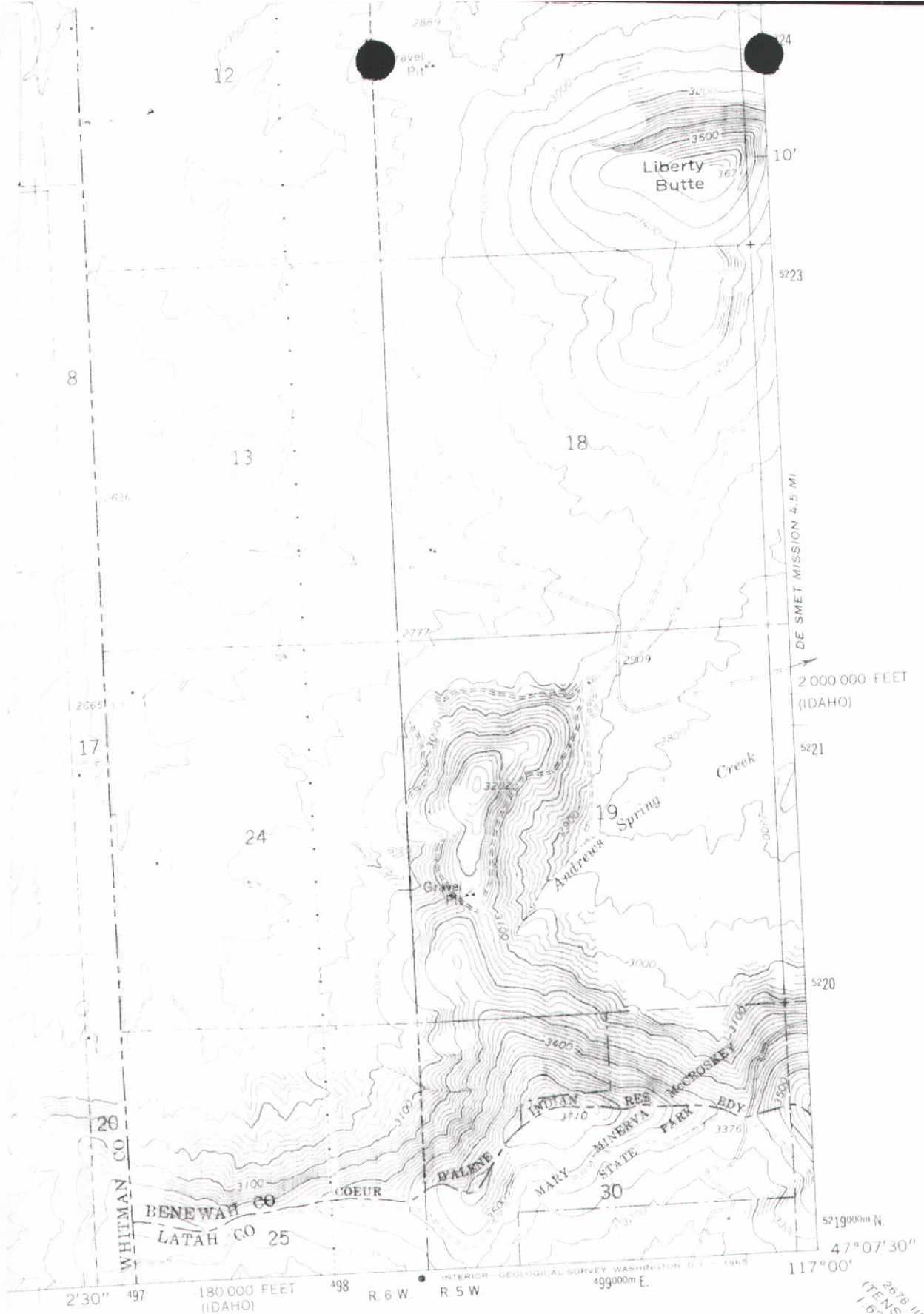
MAP 04 1988
CONSULTANT SEAL

FARMINGTON QUADRANGLE
WASHINGTON-IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

2878 III 62 500
INTENSED



TWP. 44 N RGE. 5 W SEC. 30 MAP # H-52 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 93-7036



- ROAD CLASSIFICATION
- Medium-duty ———
 - Light-duty - - - - -
 - Unimproved dirt (dashed line)
 - State Route ○

TEKOA, WASH.-IDAHO
N4707.5—W11700/7.5

1964
AMS 2578 II NE—SERIES V

MICROFILMED

MAR 04 1988

H-2

TWP. 44N RGE. 5W SEC. 30 MAP # H2 MAP SCALE 7 1/2
 DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 93-7036

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 93-7036

Priority: June 7, 1983 Amount: .04 CFS 1.2 AFA

This is to certify, that MILLS EST.

C/O GEORGE MILLS

P.O. BOX 115

TENSED, ID 83870

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 7, 1983, and has submitted proof to the Department of Water Resources on August 30, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 30, Township 44N, Range 4W
Benewah County

PLACE OF USE: Domestic

TWN RGE SEC

44N 4W 30 SENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4th day of February, 1988.

RECORDED

Director

MAR 04 1988

State of Idaho
Department of Water Resources

RECEIVED
JAN 13 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 93-7036

Department of Water Resources

Date of Priority: June 7, 1983

Comes now MILLS EST.
C/O GEORGE MILLS
~~HC-1 BOX 55~~ Box 115
TENSED, ID 83870

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 93-7036, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SENW, Sec. 30, Township 44N, Range 4W
Benewah County

PLACE OF USE: Domestic

TWN RGE SEC

44N 4W 30 SENW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Tensed, ID, this 9 day of January, 1988.

MICROFILMED

Mills Est. to George Mills
(Signature)

MAR 04 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 93-7036

APPROVED

FOR DEPARTMENT USE ONLY

48283

Preliminary check by KW Fee = \$20.00 Received by [Signature] Date 1-14-88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 93-7036 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 4th day of February, 1988.

[Signature]
(Director)

MICROFILMED

MAR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Mills Estate Phone 224-7161

Post office address 1/2 George Mills Bx 10, Star Rt Tensed, Id. 83870

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 44N

Range 5W B.M. Berewah County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with 3/4 HP Myers
submersible pump & 1" line to home

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 160 feet.
SWL 70' below surface

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 44N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECORDED

DECLASSIFIED

Total number of acres to be irrigated

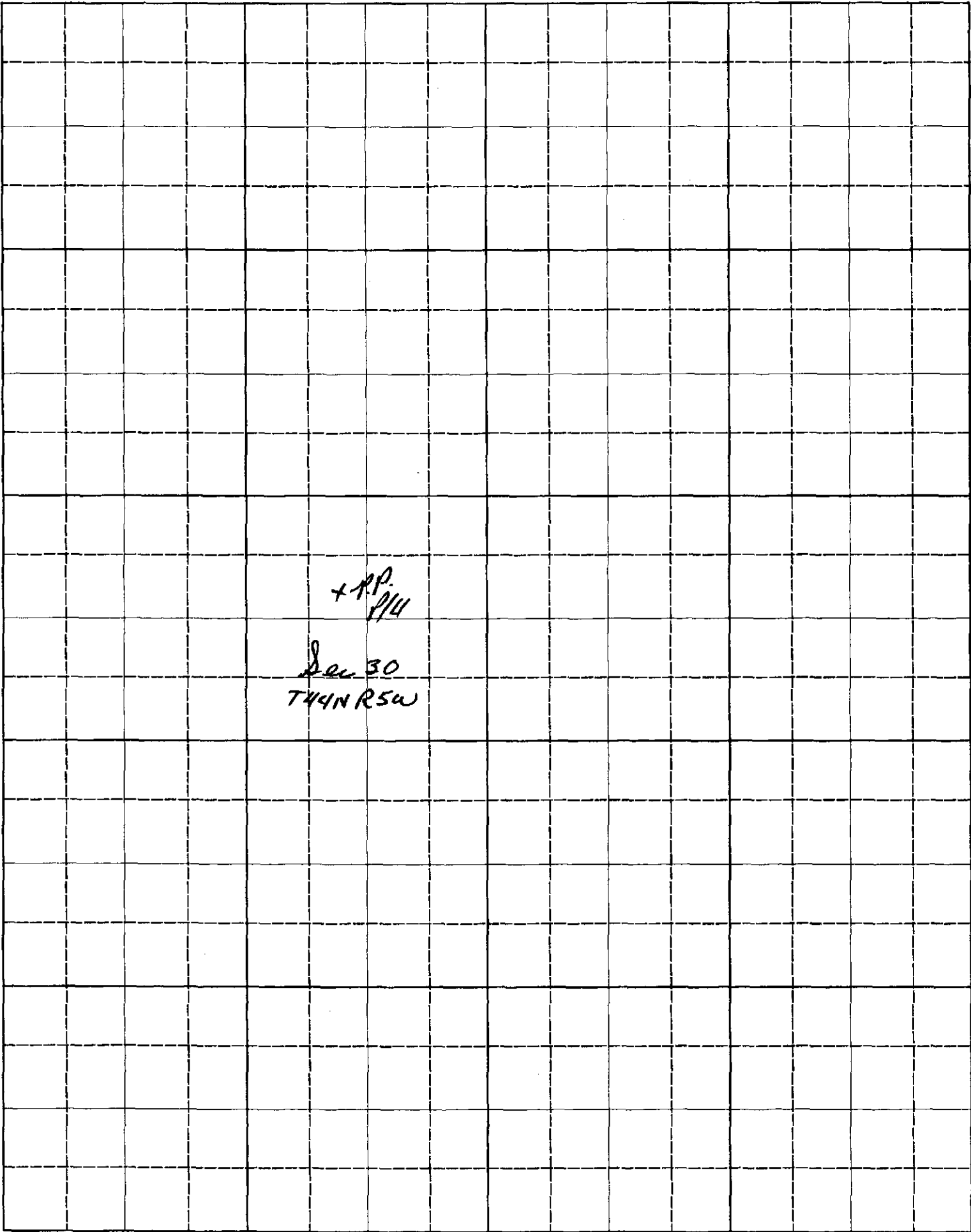
9. a. Who owns the property at the point of diversion *App*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

RECORDED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mike Esteb
Trustee (Applicant)

MICROFILMED

Received by JK Date 6-7-83 Time 10:35 AM
Preliminary check by JK Fee \$ 30.00
Received by JK Date 6-7-83 (27137)
Publication prepared by JK Date 6/7/83
Published in At Mavis's Mags & Records
Publication dates 6/15-6/22/83
Publication approved JK Date 7-5-83
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 93-7036 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

Witness my hand this 15th day of August, 1983.

R. Allen Saylor
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Benewah, ss.

JoJane Hammes, being first duly sworn on oath, deposes and says that she is co-publisher and business manager of the St. Maries Gazette Record, a weekly newspaper printed and published at St. Maries, Benewah County, State of Idaho; the St. Maries Gazette Record is a newspaper having general circulation in Benewah county, State of Idaho, and has been continuously and uninterruptedly published in Benewah County, State of Idaho, during a period of more than seventy-eight consecutive weeks prior to the first publication of the notice of advertisement hereon.

That the notice, of which the one hereto attached is a true copy, was published in said newspaper for a period of 2 issues, the first publication being on the 15 day of June, 1983 and the last on the 22 day of June, 1983.

That said newspaper was regularly distributed to its subscribers during the time of the same period; that said notice was published in the regular and entire issue of said paper.

Subscribed and sworn to before me this 23rd day of June, 1983

Sharon D. Black
Notary Public in and for Benewah County, Idaho
Residing at St. Maries, Idaho

RECEIVED

JUN 24 1983

Department of Water Resources
Northern District Office

Notice of Application
are sought by four

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

91-7077

Name: Delos Mettler
Address: P.O. Box 180, St. Maries, Idaho 83861
Date Filed: June 8, 1983
Source: Unnamed Stream tributary to Saint Joe River
Point of Diversion: NWSE Sec 18 T 46N R 01E
In: NWSE Sec 18 T 46N R 01E for 1 acre
Use: Irrigation (0.03 cfs)

93-7036

Name: Mills Estate
Address: c-o George Mills, Star Route Box 10, Tensed, Idaho 83870
Date Filed: June 7, 1983
Source: Groundwater
Point of Diversion: SENW Sec 30 T 44N R 05W
In: SENW Sec 30 T 44N R 05W
Use: Domestic (0.04 cfs)

93-7037

Name: George Mills
Address: Star Route, Box 10, Tensed, Idaho 83870
Date Filed: June 7, 1983
Source: Groundwater
Point of Diversion: SWNW Sec 04 T 44N R 05W
In: SWNW Sec 04 T 44N R 05W
Use: Commercial (0.16 cfs); Domestic (0.04 cfs)

93-7038

Name: Dennis Teal
Address: Star Route, Box 9, Tensed, Idaho 83870
Date Filed: June 7, 1983
Source: Groundwater
Point of Diversion: SWSW Sec 32 T 45N R 05W
In: SWSW Sec 32 T 45N R 05W
Use: Commercial (0.16 cfs); Domestic (0.04 cfs)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814 on or before July 5, 1983.

Ken Dunn, Dir.

No. 7146 — June 15-22.

MICROFILMED

February 8, 1988

MILLS EST.
C/O GEORGE MILLS
P.O. BOX 115
TENSED, ID 83870

RE: Permit No. 93-7036

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 04 1988

December 29, 1987

MILLS EST.
C/O GEORGE MILLS
HC 1 BOX 55
TENSED, ID 83870

RE: Permit No. 93-7036

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 04 1988

George Mitchell
Box 115
Greenland Id.
83870

note
address - for
collection 1/19/88

Department of Water Resources
Attn: Howard
Box 13
Greenland Id. 83870

RECEIVED
MAR 04 1988



October 15, 1987

MILLS EST.
C/O GEORGE MILLS
HC 1 BOX 55
TENSED, ID 83870

RE: Permit No. 93-7036

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
FILMED

MAR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
AUG 22 1985

93-7036
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Domestic (1) → 0.04 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Domestic (1) → 1.2 AFA

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

MAR 04 1988

○ ○ ○ ○ ○

○ ○ ○ ○ ○

- [illegible]

[illegible][illegible]

- ○ ○ ○ ○

[illegible]

○ ○ ○ ○ ○

- [illegible]

RECEIVED
AUG 22 1957

AUG 22 1985

Department of Water Resources

Permit No. 93-7036

Phone No. 274-7161

1. Owner: Mills Estate Phone No. 274-7161
Current Address: HCO #1 Box 55 Tensed, Id
2. Accompanied by: — EXAM. DATE: 8/7/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
					Submersible

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Well, pump and pipeline to single family domestic use

* Incorrect legal

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

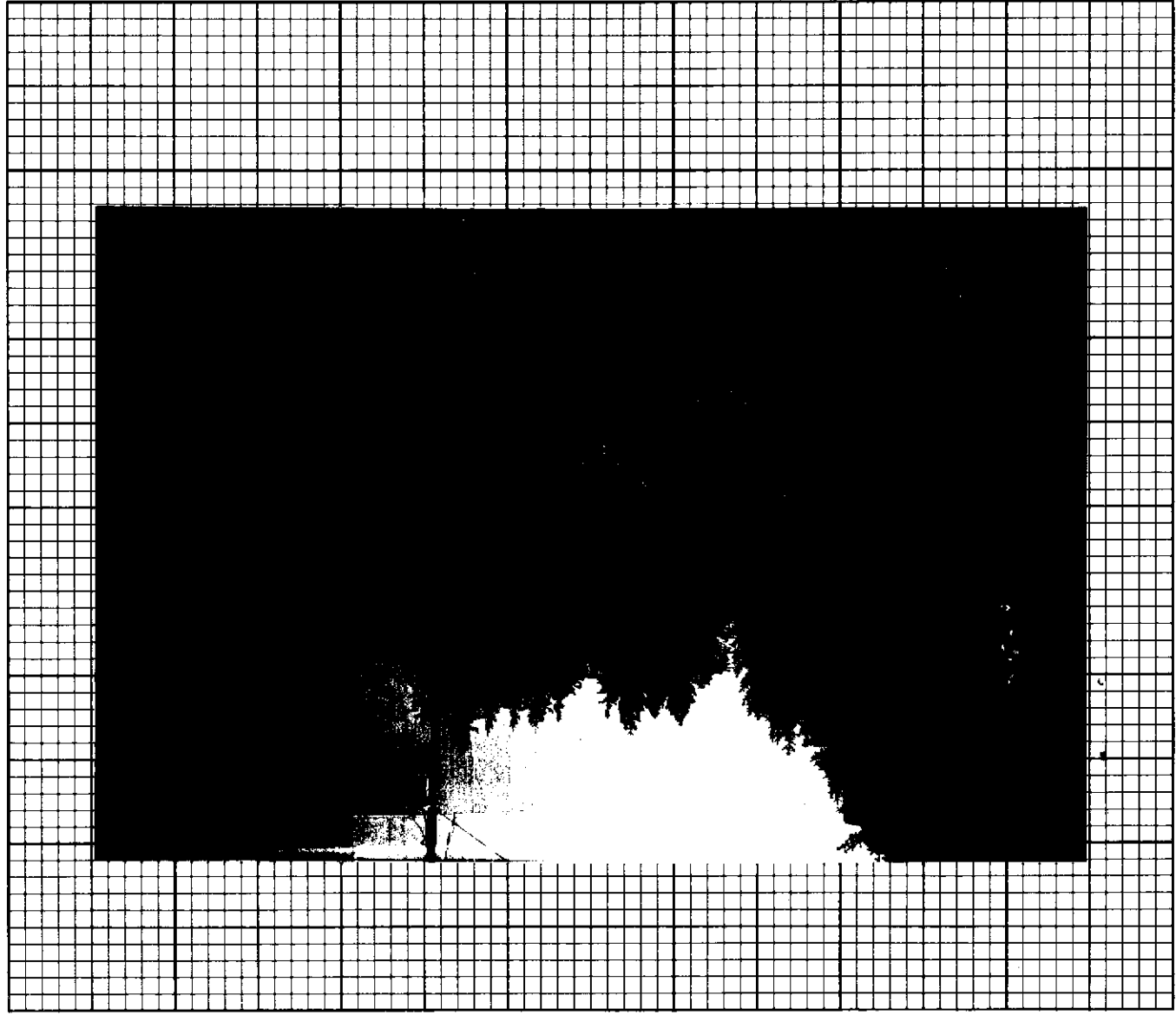
7. Measurements ☐ Additional data/computation sheets attached

- [illegible]

- [illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

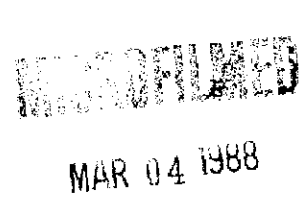
14. Remarks

15. Recommended Amendments
☒ Change P.D. as reflected above
☒ Change P.U. as reflected above
16. Examiner's/Consultant's Signature J. Brown Date 8/7/85
Consultant's License Number _____
IDWR Director's Authorization to Conduct _____
Beneficial Use Examination _____
Date _____

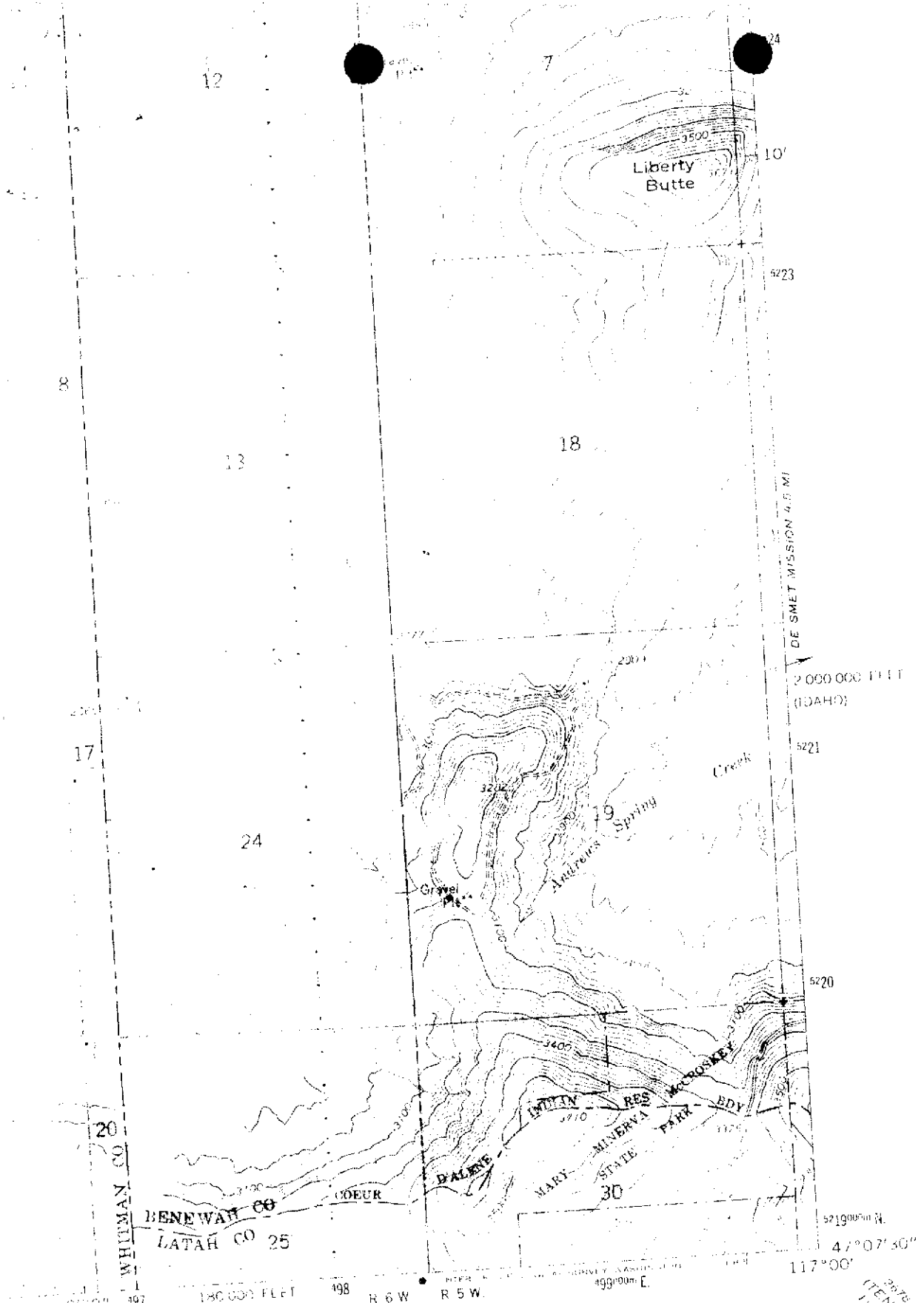
RECEIVED

MADE 04 1988
CONSULTANT USE ONLY

2025 (11-02-500)



TWP. 44 N. RGE. 50 W. SEC. 30 MAP # H-52 MAP SCALE 7 1/2"
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 22-7036



ROAD CLASSIFICATION

Medium-duty ——— Light-duty

Unimproved dirt

○ State Route

TEKOA, WASH.-IDAHO

N4707.5-W117007.5

1964

AMS 2578 II NE SERIES V

REPRODUCED

MAR 04 1988

H-2

TWP. 44N RGE. 6W SEC. 30 MAP # H-2 MAP SCALE 7 1/2

DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 93-7036

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 2, 1984

MILLS ESTATE
HCO #1 BOX 55
TENSED ID 83870

RE: Permit No. 93-7036

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDMR - State Office

MICROFILMED

MAR 04 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 93-7036.

Name(s) of Permit Holder:

M. H. C. STATE

Post Office Address:

HCO #1 BOX 55

Tensed Id

Source of Water:

Domestic

Tel. No.

208 274 7161

Extent of Use:

☒ Domestic

☐ Stockwater

☐ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

Measuring Device:

Required? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-26-84

Date

[Signature]

Signature of Permit Holder

GEORGE B. MILLS,
H.C.O. #1, BOX 5
TENSED, ID 83870

AUG 28

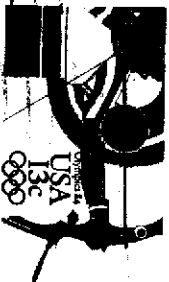


RECEIVED

AUG 29 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138991

MILLS ESTATE
C/O GEORGE MILLS
STAR RT. BOX 10
TENSED, ID 83870

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 93-7036 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

138991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MILLS ESTATE
C/O GEORGE MILLS
STAR RT. BOX 10
TENSEN, ID 83870

AUGUST 30, 1983

RE: PERMIT NO. 93-7036

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RYA

APPLICATION NUMBER: 93-7036

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☒ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 7-5-83 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/24/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 6-7-83

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: SLW/L16

Date: 7-18-83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: telem

Date: 8/8/83

RECEIVED
AUG 8 1983

Department of Water Resources

93-2036

MILLS ESTATE

c/o GEORGE MILLS, STAR RT. BOX 10, TENSED, ID 83870

Source: GROUNDWATER

Date Filed: 06/07/1983

Diversion Pt: SENW Sec 30 T 44N R 05W

Use: DOMESTIC (0.04 CFS)

In: SENW Sec 30 T 44N R 05W

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 93-7036.

Name(s) of Permit Holder: Mills Estate

Post Office Address: % George Mills

Box 10, Star Rt, Tensed Id 83870 Tel. No. 274-7141

Source of Water: Groundwater

Extent of Use:

☒ Domestic 1 (number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Point:

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-7-83

Date

[Signature]
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720