

STATE OF IDAHO, }
County of Shoshone. } ss.

PROOF OF PUBLICATION

RECEIVED

MAR 19 1979

Department of Water Resources
Northern District Office

Shane O'Neill

, being first duly sworn,

deposes and says:

Editor

That he is the..... of the North Idaho Publishing Company, publishers of the North Idaho Press, a daily newspaper printed and published at Wallace, Shoshone County, State of Idaho, which said newspaper has a general circulation in said county, and has been continuously and uninterruptedly printed and published in said county during a period of twelve (12) consecutive months prior to the 8 day of March A.D., 1979. That the Legal Notice of which a complete and correct copy is hereto attached, was first published in said newspaper in its issue dated the 8 day of March A.D., 1979 and published in Two (2) issues of said newspaper, the last publication thereof being in the issue dated the 15 day of March A.D., 1979.

Shane O'Neill

Subscribed and sworn to before me this

19 day of March, A.D., 1979.

Donna Connors

Notary Public for the State of Idaho
residing at Wallace, Idaho

Legal Notice

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7134

LAMMERT, ED
STAR ROUTE, PINEHURST,
ID 83850

Source: GROUNDWATER

Date Filed: 02/23/1979

Amount: 0.08 CFS

Diversion Point: SESE Sec 19

T 48N R 02E, SHOSHONE Co.

Use: DOMESTIC (0.08 CFS)

from 01/01 to 12/31

Place of Use: SESE Sec 19 T

48N R 02E

Diversion Means: WELL,
PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id 83814 on or before MARCH 26, 1979.

C. STEPHEN ALLRED

Director

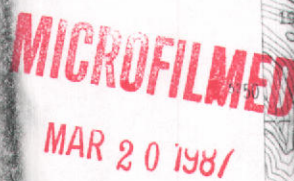
March 8, 15, 1979

September 25, 1981

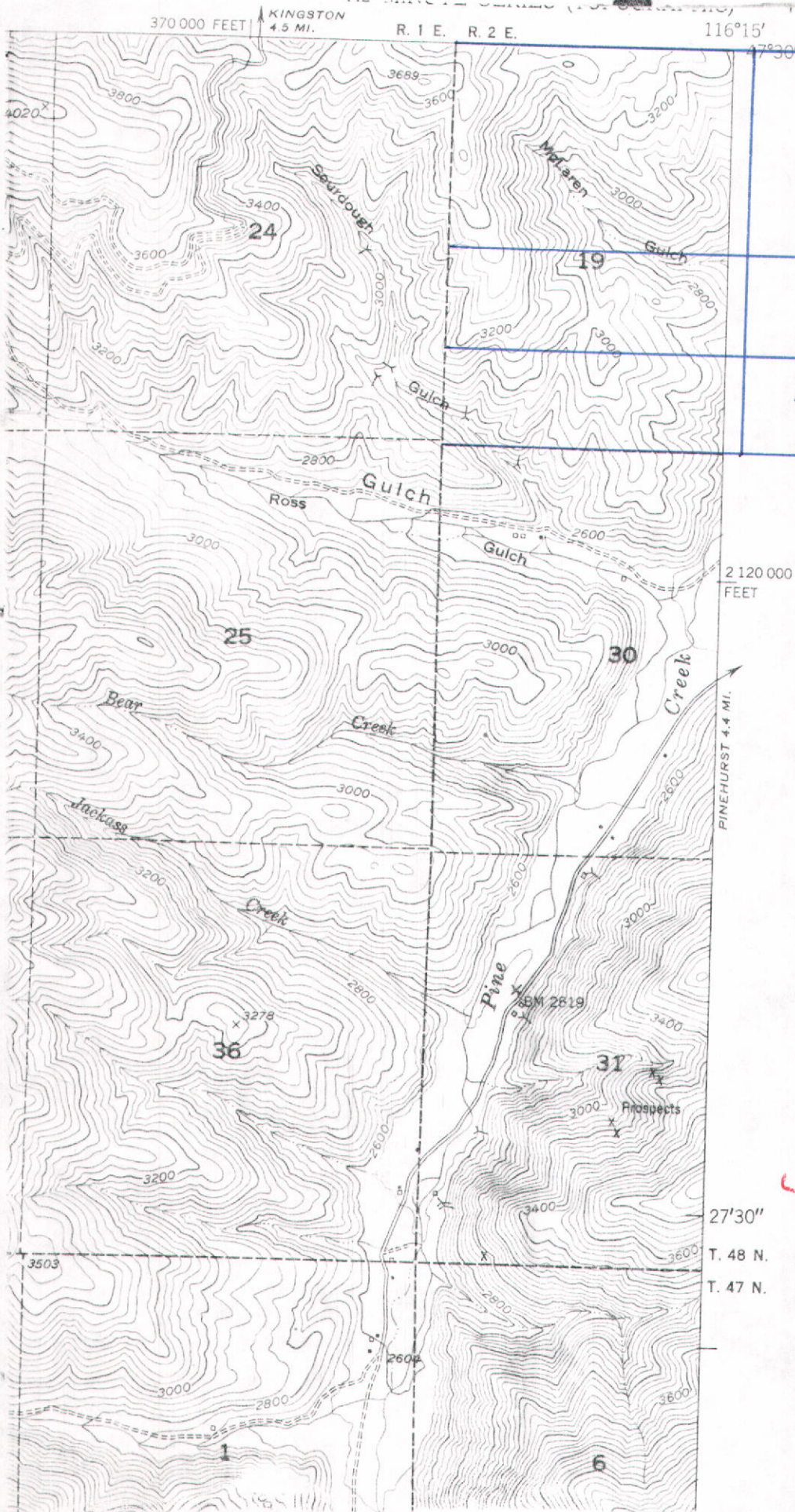
OK
3/23/79

MICROFILMED

94-7134



94-7134



P/U
P/D

MICROFILMED
MAR 20 1981



MICROFILMED

MAR 20 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-7134

Priority: February 23, 1979 Amount: .04 CFS 2.4 AF

This is to certify, that EDD LAMMERT

HC 01 BOX 47

PINEHURST, ID 83850

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 23, 1979, and has submitted proof to the Department of Water Resources on February 10, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .09 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	2.4 af

LOCATION OF POINT OF DIVERSION(S): SESE, Sec. 19, Township 48N, Range 2E
Shoshone County

PLACE OF USE: Domestic

TWN RGE SEC

48N 2E 19 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of FEBRUARY, 1987.

MICROFILMED

MAR 20 1987

Acting for the

Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant E. H. Lammert Phone 682-3600

Post office address Star Pt, Pinehurst, Id

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 48N

Range 2E B.M. Shoshone County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 75 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 48N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

TWP	RANGE	SEC.	NE¼						NW¼						SW¼						SE¼						
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
			NE½						NW½						SW½						SE½						TOTALS

14824/10/1

our findings indicate that the concept of *bandwidth* can

Figure 1. The effect of the concentration of the solution on the adsorption capacity of the adsorbent. The amount of adsorbent was 0.1 g; the volume of the solution was 10 mL; the pH value was 6.0; the temperature was 25 °C; the shaking time was 24 h.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 14
T 48N
R 9E

x T 48N R 9E place of mine

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Edd. H. Hammer
(Applicant)

Proposed Priority 2-23-79

Received by Date 8-23-79 Time 12:30 PM

Preliminary check by Fee \$ 28.00

Received by Date 2-23-79 (13438)

Publication prepared by Date 2/23/79

Published in

Publication dates 8/8 + 13/79

Publication approved Date 8/23/79

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by 5.5.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7134, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.

- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of April, 19 79.

Chief, Operations Bureau

D. McFarland

STATE OF IDAHO,
County of Shoshone.

SS.

Legal Notice

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7134

LAMMERT, ED
STAN ROUTE, PINEHURST,
ID 83850

Source: GROUNDWATER

Date Filed: 02/23/1979

Amount: 0.08 CFS

Diversion Point: SESE Sec 19

T 48N R 02E, SHOSHONE Co.

Use: DOMESTIC (0.08 CFS)

from 01/01 to 12/31

Place of Use: SESE Sec 19 T

48N R 02E

Diversion Means: WELL,

PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id 83814 on or before MARCH 26, 1979.

C. STEPHEN ALLRED

Director

March 8, 15, 1979

PROOF OF PUBLICATION

RECEIVED
MAR 16 1979

Idaho Department of Water Resources

Notary District Office

Shane O'Neill

being first duly sworn,
deposes and says:

That he is the Editor of the North Idaho Publishing Company, publishers of the North Idaho Press, a daily newspaper printed and published at Wallace, Shoshone County, State of Idaho, which said newspaper has a general circulation in said county, and has been continuously and uninterruptedly printed and published in said county during a period of twelve (12) consecutive months prior to the 8 day of March A.D., 1979. That the Legal Notice of which a complete and correct copy is hereto attached, was first published in said newspaper in its issue dated the 8 day of March A.D., 1979 and published in Two (2) issues of said newspaper, the last publication thereof being in the issue dated the 15 day of March A.D., 1979.

Shane O'Neill

Subscribed and sworn to before me this

19 day of March, A.D., 1979.

Chris K. Kille

Notary Public for the State of Idaho
residing at Wallace, Idaho

September 25, 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

Cecil D. Andrus
Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 26, 1987

EDD LAMMERT
HC 01 BOX 47
PINEHURST, ID 83850

RE: Permit No. 94-7134

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 20 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 5, 1987

RE: Permit No. 94-7134

Edd Lammert
HC 1, Box 47
Pinehurst, ID 83850

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 20 1987

MEMORANDUM

TO: File
 FROM: KAY WALKER *KW*
 DATE: 12-9-86
 RE: Beneficial Use Field Report Review

Right No. 94-7134

Comments

Part A - General Info.

Part B - Overlap Review

Part C - System Description

Part D - Flow Measurements

Part E - Flow Calculations

Part F - Volume Calculations

Part G - Remarks

MICROFILMED

Part H - Recommendations

MAR 20 1987

theoretical $Q =$

$$\frac{8.814 (1) \cdot 8}{(2.31 \times 25) + 20} = 0.09 \text{ cfs}$$
use as capacity

we normally allow an efficiency of 80% for pumps - also, the examiner uses 2.23 in her calculation rather than 2.31 as normally used - allow 0.04 cfs for right per examination fee information sheet -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 1 1986

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 94-7134

1. Owner: Edith M. (Mrs. Edd) Lammert Phone No. 682-2600

Current Address: HC-01 Box 47, Pinehurst, ID.

2. Accompanied by: SAME EXAM. DATE: 7/21/86

Address: SAME Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

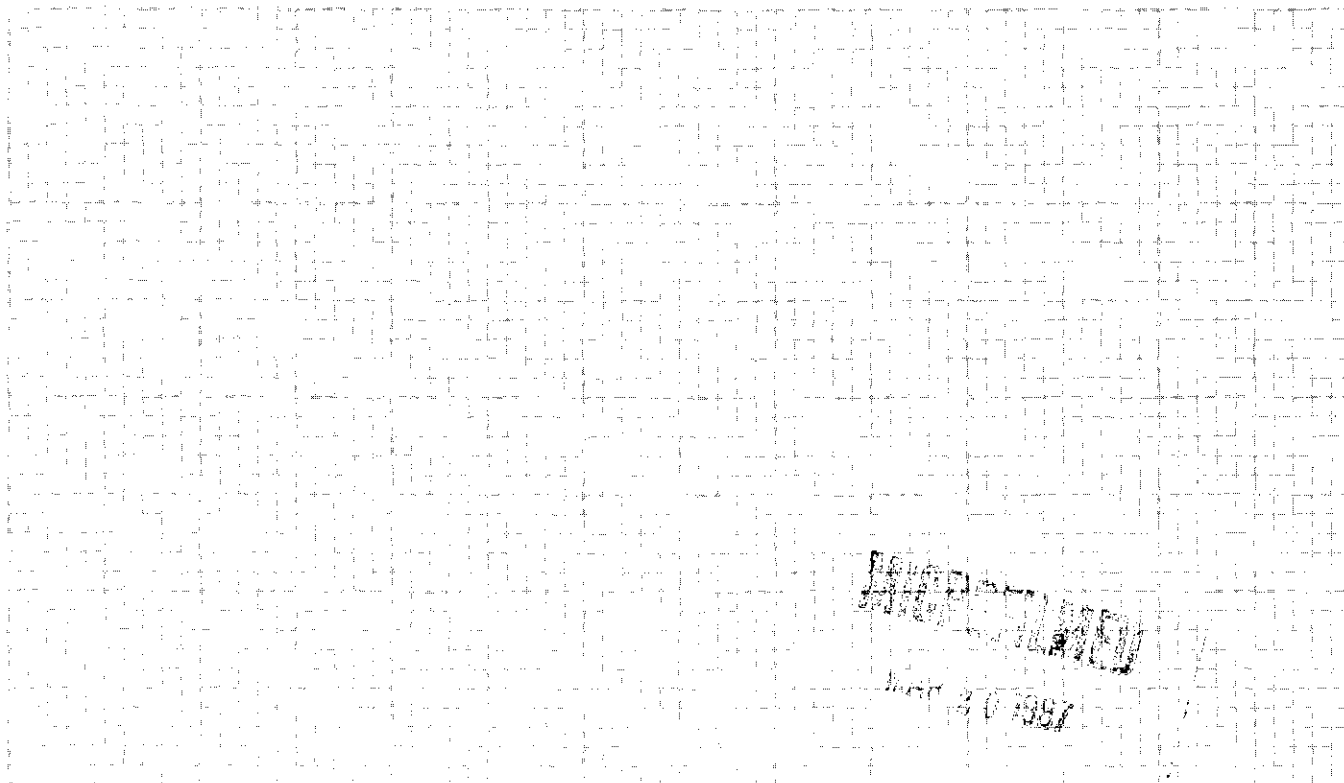
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached

2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

From well through 1" valve to pump to 350 gal
press. tank, through tank to $3\frac{1}{4}$ " to 2000 lb. valves
(1" with hose)

2 homes - during exam

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Sm. H Corp	1	B 79	Sm. H Corp	3/4" 57001
Motor Make					
Hp					
Motor Serial No.					
Pump Make					
Pump Serial No. or Discharge Size					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]
$$= 140$$

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.867(1)}{2.23(25) + 20} = .08 \text{ cfs} \quad h_{\text{static}} = 20' \text{ from well logs}$$

2. Alternate Method for Checking Purposes:

$$Q = .04 \text{ via exam fee}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V_{\text{Dom}} + \frac{1}{2} \text{ ac. lawn \& garden} = 1.2 \text{ AF} \quad \therefore V_{2\text{Dom} + \frac{1}{2} \text{ ac. lawn \& garden}} = 2.4 \text{ AF}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af)
	From	To		
2 Dom + 2 all lawn # garden	1/1	12/31	.04 cfs	7.2 AF
				2.4 AF
Totals:			.04 cfs	7.2 AF
2. Recommended Amendments				2.4 AF

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Jennifer Hargaves

Signature

Certification Date

Field Report Preparation Date

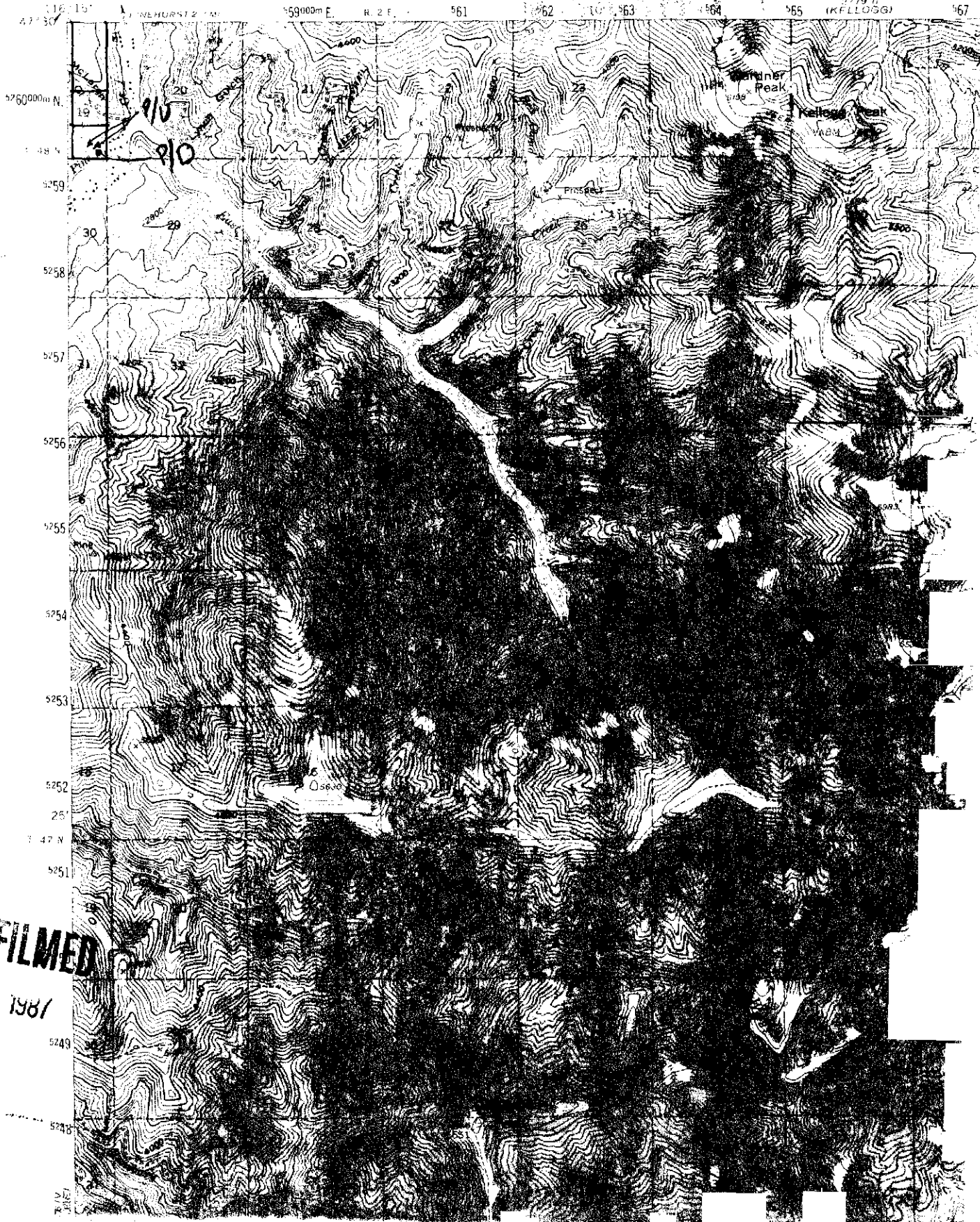
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
MAR 23 1997

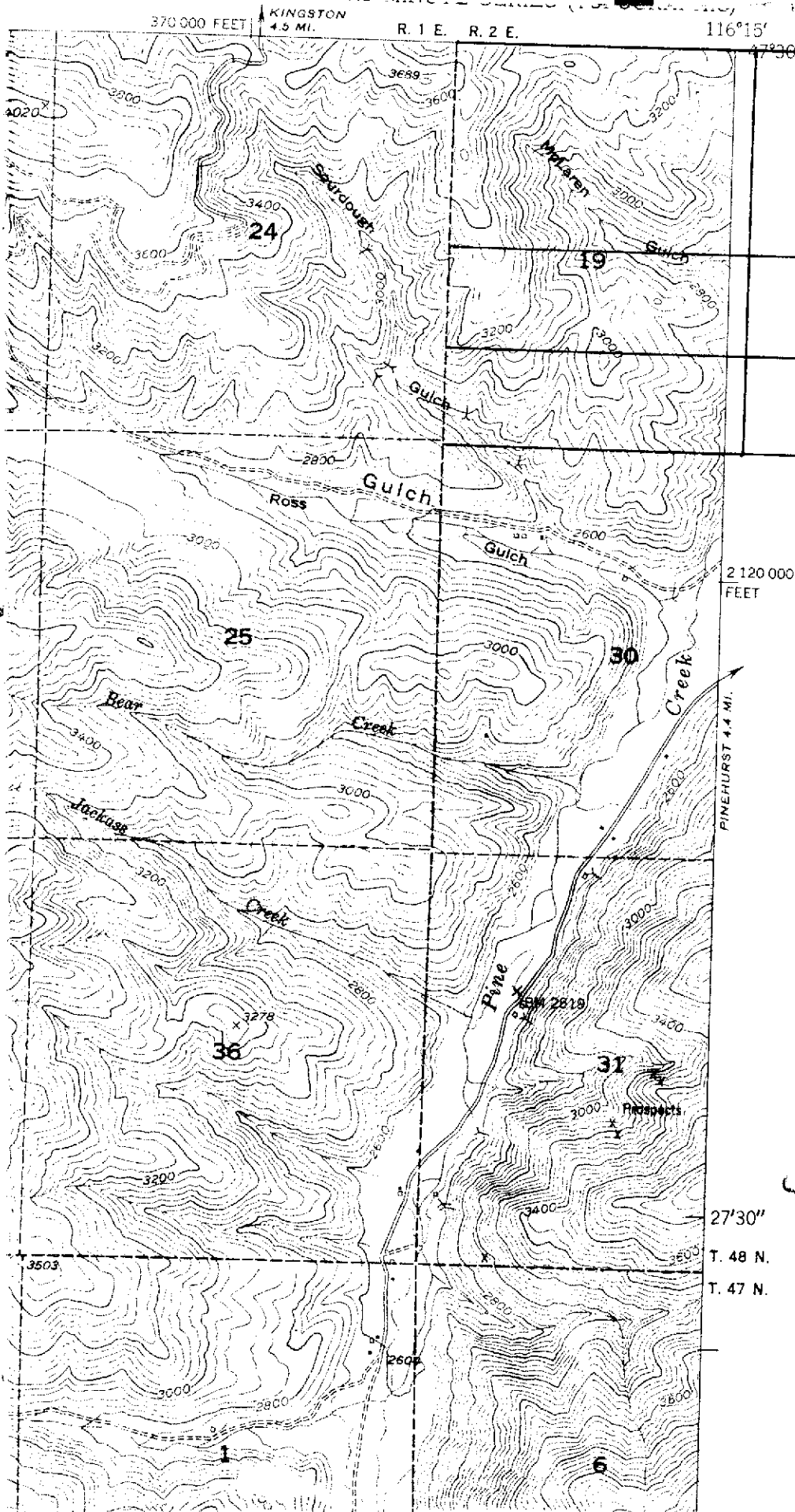
94-7134

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



MICROFILMED
MAR 20 1981

94-7134



MICROFILMED

MAR 20 1981



MICROFILMED

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

94-7134
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

AUG 1 1986

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index J.A. 7/22/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index J.A. 7/22/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

MAR 20 1987

C. Review and Processing:

Exam Completed Jennifer Argraves 7/22/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent W 7/28/86 (Initial and date)
Exam Reviewed by Manager of Regional Office W 7/29/86 (Initial and date)
Exam Date Entered in Computer W 7/29/86 (Initial and date)
Exam sent to State Office W 7/30/86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

RECEIVED

MAY 15 1986

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
 Fee Received N/A
 Date 5/13/86
 Receipt # 7
 Receipt by 7/13/86
 Sent to S.O. 7/13/86

RECEIVED

MAY 12 1986

Department of Water Resources
 Northern District Office

1. Permit No. 94-7134

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE.

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Edith M. (Mrs. Ed) Lammert

3. Post Office Address: HC-01 - Box 47 Pinehurst, Id.
83852 Telephone No. 682-2600

4. Source of Water: Well - ground

5. Extent of Use:

Domestic 2 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or Volume for which proof is submitted .04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1979

8. Person to contact to accompany the department representative during the field examination:

Edith M. Lammert
 (Name) MAR 20 1981

HC-01 - Box 47 Pinehurst, Id.
 (Address) 682-2600
 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date May 9, 86

Edith M. Lammert
 Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

Mailing address:

Statehouse

Boise, Idaho 83720

A. KENNETH DUNN

Director

94-7134

LAMMERT, EDD

HC 01 BOX 47

PINEHURST, ID 83850

138146

CERTIFIED MAIL

April 30, 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, and land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

RECEIVED
FILMED

MAR 20 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,


L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED
MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 24, 1984

EDD. H. OR EDITH LAMMERT
HC 01 BOX 47
PINEHURST ID 83850

RE: Permit No. 94-7134

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 20 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder has completed development to the extent shown below of Permit No. 94-7134.

Name(s) of Permit Holder: EDD H. & EDITH M. LAMMERT

Post Office Address: HC-81-Box 47

Birchurst, ID - 83850 Tel. No. 682-2600

Source of Water: Drilled well-ELECTRIC Pump

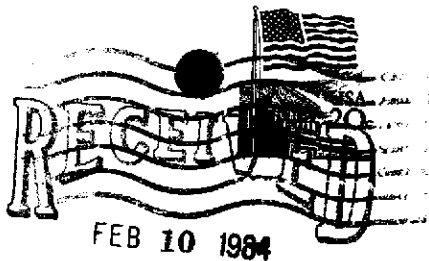
Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/7/84 Date Ed H. Lammert

Edd N. LeMaster
HC-01-Box 47
Pinehurst, Idaho 83858



MICROFILMED



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138439

LAMMERT, EDD
STAR ROUTE
PINEHURST, ID 83850

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 94-7134 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

ENCLOSURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 4, 1979

Re: Permit No. 94-7134

Ed Lammert
Star Route
Pinehurst, Idaho 83850

Dear Mr. Lammert:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

94-7134

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. N Source
3. ✓ Point of Diversion
4. 0.08 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>7</u> Idaho Fish & Game Dept.	<u>7</u> Dept. of Lands
<u> </u> Bureau of Land Management	<u> </u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO
ID Power Co. Letter - G.W. & Tribs.
Snake River Condition
Payette River Letter
Priority Date 2/23/79

Water Quality #16 NO
Water Quality #10 7
intrastate interstate

Meas. Dev. or Sc. Meas. NO
Totalizing meter
Supplemental
Right-of-Way Cond.
Watermaster Cond.
Wtr. Dist No.
Meas. Dev. Cond. for apps within a Water Dist.

 Reviewer
4/3/79 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 94-7134 Lammert

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) Per 2-27-79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) Per 2-27-79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) per 3/23/79

Affidavit of Publication received(date) 3/19/79

(12) per 3/28/79

Final date for protests March 24, 1979
Protests received: yes _____ no ☒

(13) per 3/28/79

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
APR 02 1979

Department of Water Resources

2-23-79 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By B. H. Harris Date 3-28-79

94-7134

LAMMERT, ED

STAR ROUTE, PINEHURST, ID 83850

Source: GROUNDWATER

Date Filed: 02/23/1979

Amount: 0.08 CFS

Diversion Point: SESE Sec 19 T 48N R 02E, SHOSHONE Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 19 T 48N R 02E

Diversion Means: WELL, PUMP & PIPELINE

MICROFILMED