Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography from aerial photographs by ER-55 plotter
Aerial photographs taken 1954. Field check 1957

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone
1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue

Red tint indicates areas in which only landmark buildings are shown

Dashed land lines indicate approximate locations

Unchecked elevations are shown in brown

GN MN
0°39' 12 MILS
21° 373 MILS

UTM GRID AND 1957 MAGNETIC DECLINATION AT CENTER OF SHEET

MISCELLANEOUS
MAR 20 1987

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTO
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQU

TWP. 49N RGE. 2E SEC. 28 MAP # F-9 MAP SCALE

DATE OF EXAM 7/21/86 PERMIT # 94-7148

MICROFILMED
MAR 20 1987

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 94-7148 Priority June 27, 1979 Amount 0.06 cfs

THIS IS TO CERTIFY, that Clark or Irene Gabel

of Pinehurst, Idaho, has complied with the terms and conditions of Permit No. 94-7148 issued pursuant to Application for Permit dated June 27, 1979, and has submitted proof to the Department of Water Resources on May 16, 1984, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.10 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
Stockwater	from January 1	to December 31	at 0.02 cfs and	0.4 acre feet
Domestic (1 Unit)	from January 1	to December 31	at 0.04 cfs and	1.2 acre feet
	from	to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.6 acre feet per year, said waters to be diverted within the NE¼NE¼ Section 28, Twp 49N, Rge 2E in the County of Shoshone

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
49N	2E	28	X																

MICROFILMED

MAR 20 1987

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code,** or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22ND day of DECEMBER, 19 86.

RECONFIRMED

MAR 20 1987

Director

Form 202
3/78

Ident. No. 94-7148

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant CLARK OR IRENE GABEL Phone 682-2527

   Post office address BOX 701 PINEHURST, ID 83850

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NE ¼ of NE ¼ of Section 28 Township 49N

   Range 2E B.M. SHOSHONE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount 0.04 (cfs or acre-feet per annum) for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)

   Amount 0.02 (cfs or acre-feet per annum) for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

      Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is 24 inches; proposed depth of well is 18 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: NE ¼ of NE ¼ of Section 28 Township 49N

      Range 2E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered 3 HORSES, 15 CATTLE

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

      (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

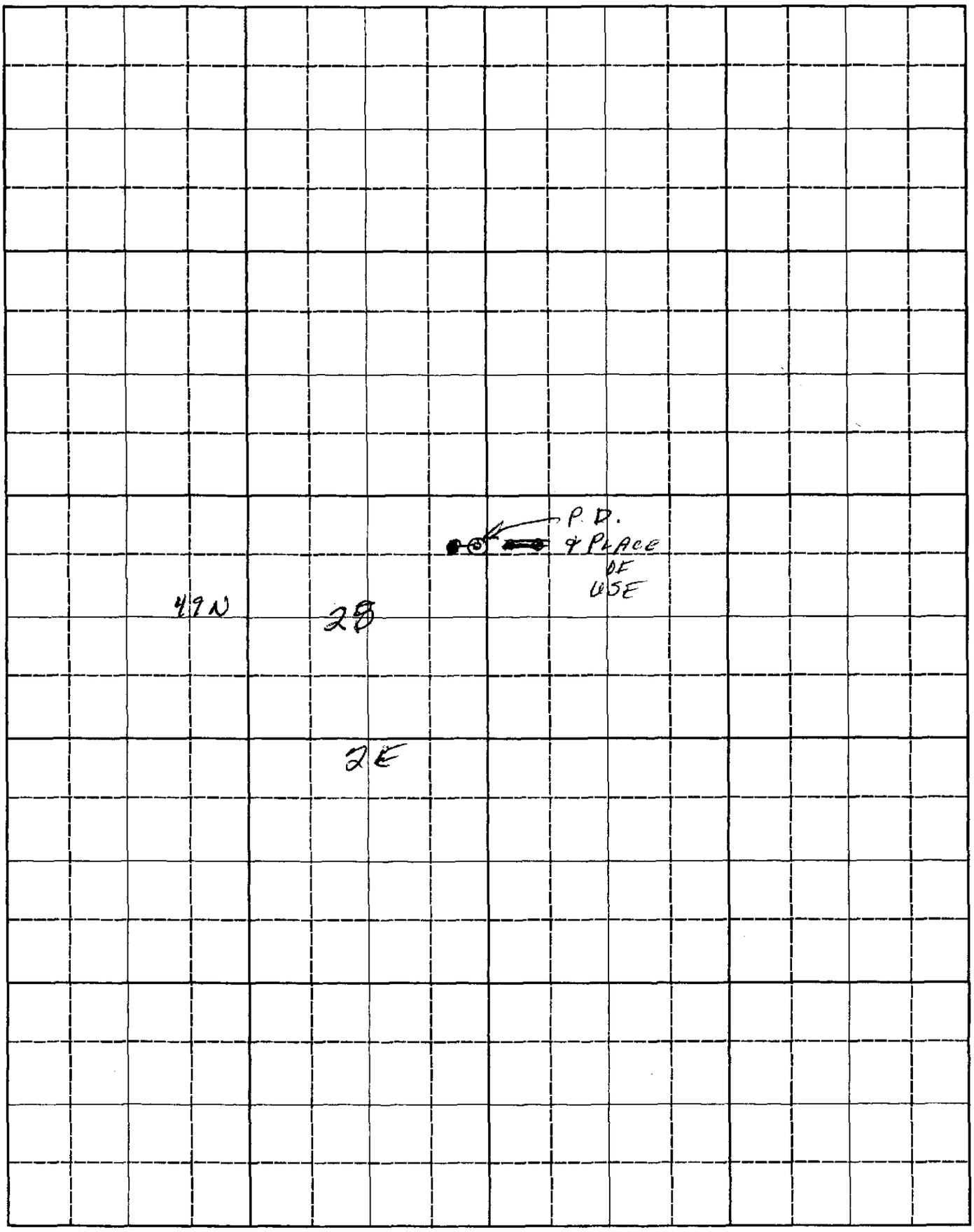
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Irene Gabel
(Applicant)

Proposed Priority 6/27/79

Received by KK Date 6/27/79 Time 1:30 P

Preliminary check by RJA Fee $ 20.00

Receipted by KK Date 6/27/79 #14055

RJA Publication prepared by mo Date 6/29/79

Published in Twin Falls Times-News

Publication dates 7/5 7/12/79

Publication approved mo Date 7/6/79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by jm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7148, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: _____

Witness my hand this 29th day of October, 19 79.

L. Glen Saxton

Chief, [illegible] Bureau

STATE OF IDAHO,)
) ss.
County of Shoshone.)

PROOF OF PUBLICATION

Shane O'Neill, being first duly sworn, deposes and says:

That he is the Editor of the North Idaho Publishing Company, publishers of the North Idaho Press, a daily newspaper printed and published at Wallace, Shoshone County, State of Idaho, which said newspaper has a general circulation in said county, and has been continuously and uninterruptedly printed and published in said county during a period of twelve (12) consecutive months prior to the 5 day of July A.D., 1979. That the Legal Notice of which a complete and correct copy is hereto attached, was first published in said newspaper in its issue dated the 5 day of July A.D., 1979 and published in Two (2) issues of said newspaper, the last publication thereof being in the issue dated the 12 day of July, A.D., 1979

Shane O'Neill

Subscribed and sworn to before me this 20 day of July, A.D., 1979

Doris Gronewoller

Notary Public for the State of Idaho
residing at Wallace, Idaho

Legal Notice

NOTICE OF APPLICATION FOR WATER RIGHTS

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7148

GABEL, CLARK &/or IRENE
P.O. BOX 701, PINEHURST, ID 83850
Source: GROUNDWATER
Date Filed: 06/27/1979
Amount: 0.06 CFS
Diversion Point: NENE Sec 28 T 49N R 02E, SHOSHONE Co.
Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NENE Sec 28 T 49N R 02E
Diversion Means; WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before JULY 23, 1979.

C. STEPHEN ALLRED
Director

July 5,,12, 1979

tember 25, 19 81

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 94-7148
Name(s) of Permit Holder(s): CLARK or IRENE GARCIA
Post Office Address: BOX 701
PINEHURST, ID 83850 682-2527

Department of Water Resources
Northern Idaho Adjudication

☒ I hereby certify that construction of diversion works for the above referenced permit began on Jul 82 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

_____

_____

*Note: A financing difficulty is not an acceptable reason.

5/15/84
Date

Signature of Permit Holder

MICROFILMED
DEC 27 1984

PLACE STAMP HERE

RECEIVED

MAY 21 1984

Department of Water Resources

RECEIVED

MAY 16 1984

Department of Water Resources
Northern District Office

MICROFILMED

DEC 27 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 24, 1985

RE: Permit No. 94-7148

Clark or Irene Gabel
Box 701
Pinehurst, ID 83850

Dear Mr. and Mrs. Gabel:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 20 1987

MEMORANDUM

TO: File

FROM: KAY WALKER KW

DATE: 12/9/86

RE: Beneficial Use Field Report Review

Right No. 94-7148

	Comments
Part A - General Info.	① theoretical Q. = $\frac{8.814(1).8}{(2.31 \times 25)+10} = 0.10$ cfs
Part B - Overlap Review	
Part C - System Description	
Part D - Flow Measurements	② allow 0.06 cfs for this right since system can produce permitted amount. permit was exempt from exam fee due to single family domestic and stock use only.
(1) Part E - Flow Calculations	
Part F - Volume Calculations	
Part G - Remarks	
(2) Part H - Recommendations	

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MAR 20 1987

FIGURE A

RECEIVED
AUG 1 1986
Department of Water Resources

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 94-7148

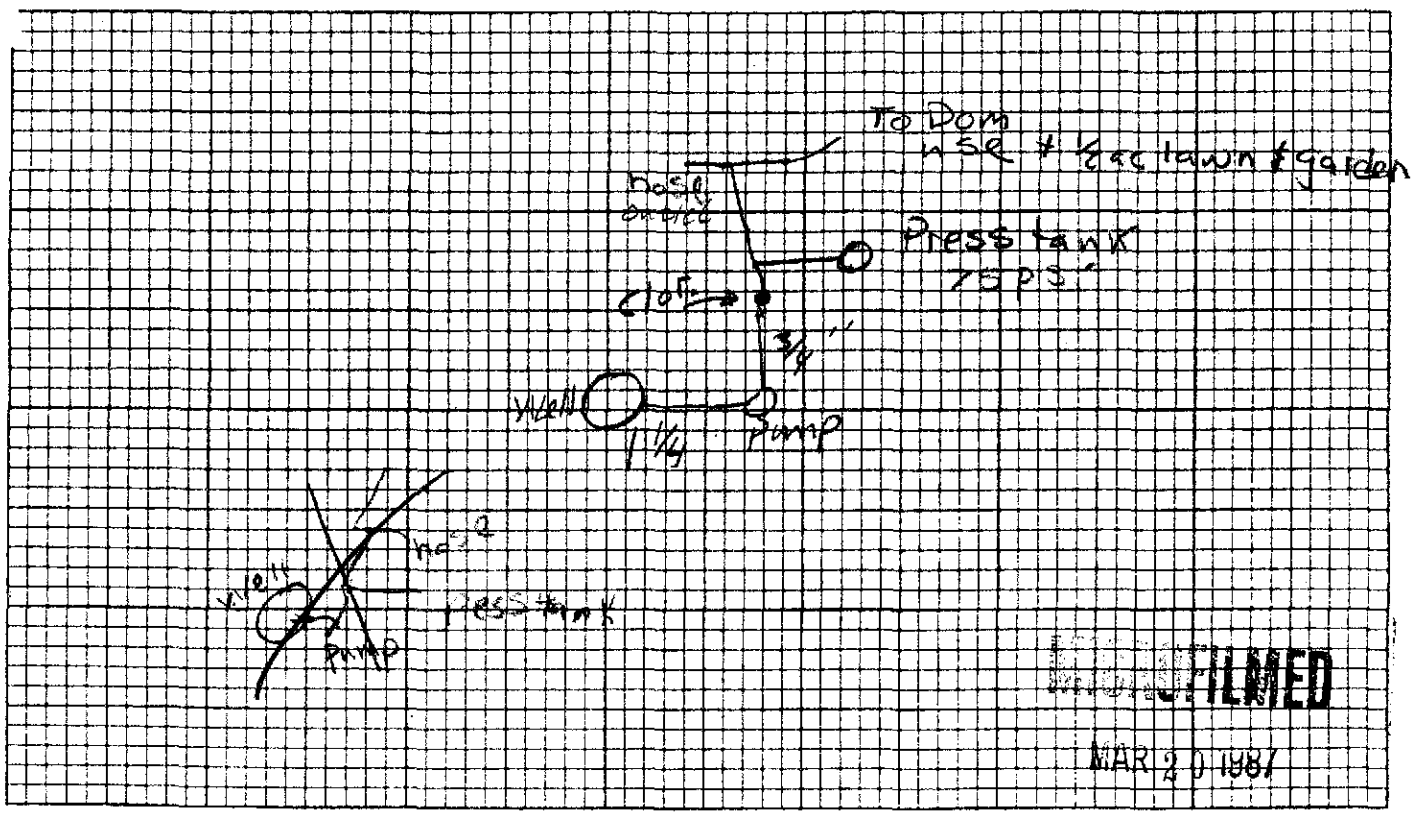
1. Owner: Clark & Irene Grabel Phone No. 682-2527
   Current Address: P.O. Box 701 Pinehurst, ID. 83850
2. Accompanied by: Friend - Next door EXAM. DATE: 7/21/86
   Address: _____ Phone No. _____
   Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
   _____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



FILMED
MAR 20 1987

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

FIGURE A, cont.

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1½" plastic intake to pump to ¾" discharge to chlorinator to "T" 75 psi. pressure tank and outlet to "T" hose and barrow both ¾" plastic

→ stock present during exam ~25

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sears Hydro-glass	1	D73	Sears Hydroglass	¾" steel

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	28	49N	2E	Shoshone	Map

6. **Place(s) of Use:** Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
49N	2E	28	D½																½
Total=																			½

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:**

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(.7)(1)}{2.23(25) + 10} = .04 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

Q_{Total} = .04 cfs Q_{Dom} = .04 cfs via permit

Q_{stock} = .00 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

V_{IR} = (Acres Irrigated) x (Irrigation Requirement) = —

V_{DR} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = —

V = Smaller of V_{IR} and V_{DR} = —

MICROFILMED
MAR 20 1987

2. Volume Calculations for Other Uses:

$V_{Dom + \frac{1}{2} ac.}$ = 1.2 AF

lawn & garden

V_{stock} = .4 AF

225

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. **Recommended Amounts**

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Dom	1/1	12/31	.04 cfs	1.2 AF
Stock	1/1	12/31	.02 cfs	.4 AF
		Totals:	.04 cfs	1.6 AF

2. **Recommended Amendments**

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name: Jennifer Argraves

Signature: Jennifer Argraves

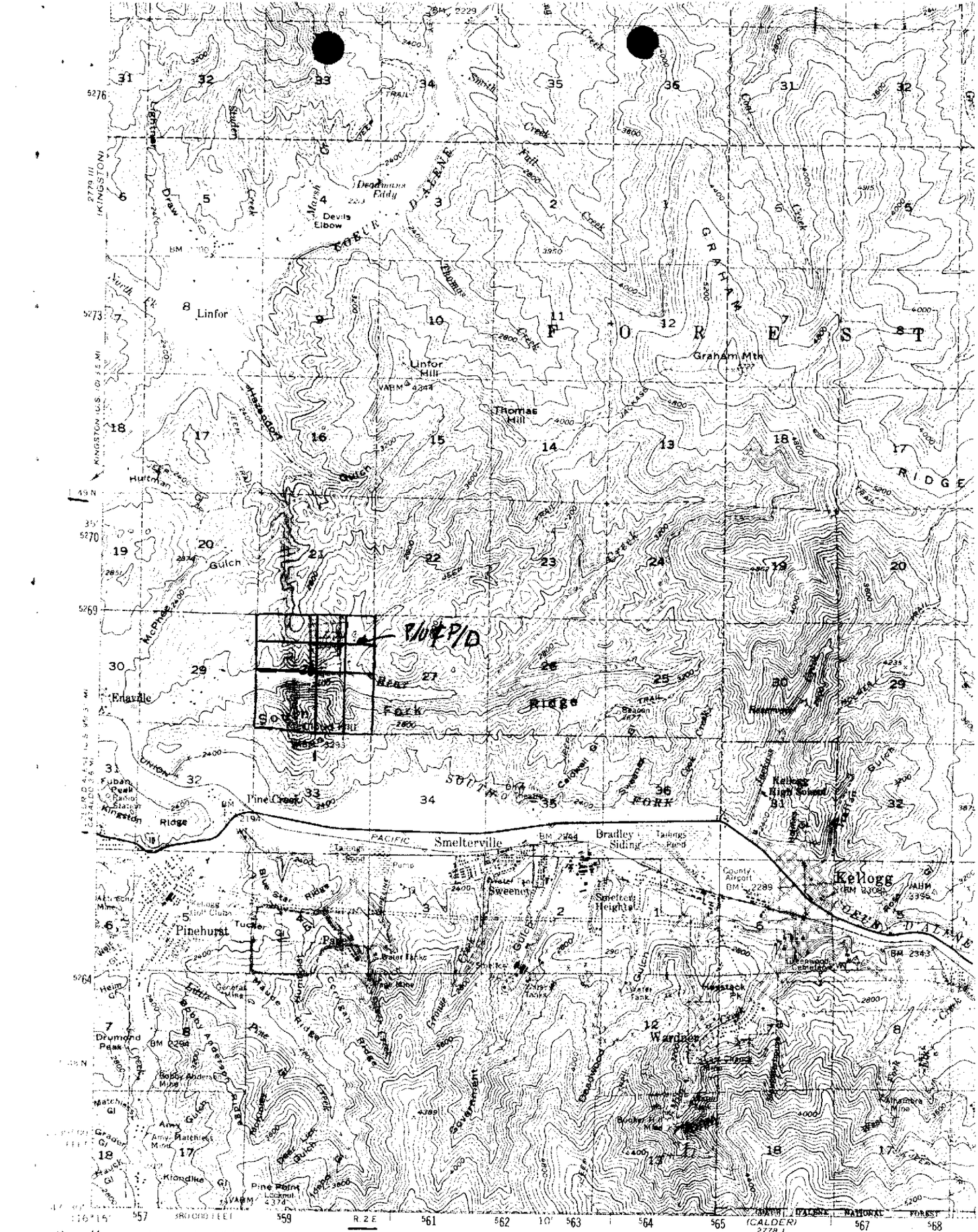
Certification Date: _____

Field Report Preparation Date: _____

CONSULTANT SEAL

K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

RECEIVED
MAR 2 0 1997



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Control by USGS and USC&GS

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Aerial photographs taken 1954. Field check 1957

Polyconic projection. 1927 North American datum
10 000-foot grid based on Idaho coordinate system, west zone
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Dashed land lines indicate approximate locations

Unchecked elevations are shown in brown

RECLAIMED
MAR 2 0 1987

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FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTO
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQU

TWP. 49N RGE. 2E SEC. 28 MAP # E-9 MAP SCALE

DATE OF EXAM 7/21/86 PERMIT # 94-7148

MICROFILMED

MAR 2 0 1987

n 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

94-7148
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
AUG 1 1986
Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- [X] Blank Field Report Form
- [X] Copy of Permit
- [ ] Copies of any Amendments/Orders with conditions of approval
- [ ] Computer Data Proof Report
- [X] Copy of U.S.G.S. Quad
- [X] Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index J.A. 7/22 (Initial and date)

Overlap? [ ] yes [X] no If yes: [ ] copy of exam(s) attached?
Type of Overlap? [ ] Add acres or uses to existing system
[ ] Increase rate of flow or volume
[ ] Other: _____

Check of P/U index J.A. 7/22 (Initial and date)

Overlap? [ ] yes [X] no If yes: [ ] copy of water right(s) attached?
Type of Overlap? [ ] Increase rate of flow or volume
[ ] Add P/D's
[ ] Increase number of acres within tracts
[ ] Other: _____

Aerial Photo

Required? [ ] yes [X] no If yes: [ ] copy attached?

Scheduling Letter sent? _____ (Initial and date)

[ ] Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- [X] Fully completed and signed Field Report Form
- [ ] Photographs of Point of Diversion and Place of Use
- [X] Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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MAR 20 1987

C. Review and Processing:

Exam Completed Jennifer Angwin (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent [illegible] 7/28/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DMK 7/28/86 (Initial and date)
Exam Date Entered in Computer [illegible] 7/29/86 (Initial and date)
Exam sent to State Office [illegible] 7/30/86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

4/86

RECEIVED
MAY 27 1986
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received N/A
Date
Receipt #
Receipt by
Sent to S.O. 5/23/86

RECEIVED
MAY 22 1986
Department of Water Resources
Northern District Office

1. Permit No. 97-7148

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE.

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: CLARK & IRENE GABEL

3. Post Office Address: P.O. Box 701

PINEHURST, IDA. 83850 Telephone No. 682-2527

4. Source of Water: 1 well (20 ft. dp.) ~~CREEK~~ (~~other is taped up~~ part of the up)

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 4 horses 2 calves 6 pigs (No. and type of stock) ~~Haul our the creek for stock~~ mostly

Irrigation lawn (1 lot) (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .06 cfs _____ acre-feet

X7. Show the date water was first diverted and beneficially used under this permit:

About 1988

8. Person to contact to accompany the department representative during the field examination:

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MAR 20 1987

Clark F Gabel
(Name)

Bear Creek Rd. Emmett, Id. 682-2527
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 19, 1986 Clark F Gabel
Date Signature of Permit Holder (and title, if appropriate)

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

94-7148
GABEL, CLARK
GABEL, IRENE
P.O. BOX 701
PINEHURST, ID 83850

138150

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED
MAR 20 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED
MAR 20 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 29, 1984

CLARK GABEL
BOX 701
PINEHURST ID 83850

RE: Permit No. 94-7148

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED
MAR 20 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 94-7148.

Name(s) of Permit Holder: CLARK OR IRENE GABEL

Post Office Address: BOX 701

REHURST, ID 83850 Tel. No. 682-2527

RECEIVED

MAY 15 1984

Department of Water Resources
Southern District Office

Source of Water:

Extent of Use:
- [X] Domestic 1 (number of households)
- [ ] Stockwater (number and type of stock)
- [ ] Irrigation (acres)
- [ ] Other

Measuring Device: Required? [ ] Yes [X] No Installed? [ ] Yes [ ] No

Access Port: Required? [ ] Yes [X] No Installed? [ ] Yes [ ] No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/16/84
Date

Irene Gabel
Signature of Permit Holder

MICROFILMED

PLACE
13 CENT
STAMP
HERE

RECEIVED
MAY 21 1984
Department of Water Resources

RECEIVED
MAY 16 1984
Department of Water Resources
Northern District Office

RECEIVED
MAY 16 1984
Department of Water Resources
Southern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 3, 1979

Clark & Irene Gabel
Box 701
Pinehurst, Idaho 83850

Dear Mr. & Mrs. Gabel,

RE: Permit No. 94-7148

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

NOT FILMED

94-7148

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. ✓ Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. ✓ Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 10 Fee & Rec't. No.

Copies Sent To:

- / Idaho Health Department
- / Idaho Fish & Game Dept.
- / Bureau of Land Management
- / U.S.F.S.
- / Dept. of Lands
- / Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ____ yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes ____ no

Conditions:

ID Power Co. Letter - Snake R. /
ID Power Co. Letter - G.W. & Tribs. ____
Snake River Condition /
Payette River Letter /
Priority Date 6/27/79

Water Quality #16 /
Water Quality #10 /
intrastate ___ interstate ___

Meas. Dev. or Sc. Meas. /
Totalizing meter ___
Supplemental ___
Right-of-Way Cond. /
Watermaster Cond. ____
Wtr. Dist No. ____
Meas. Dev. Cond. for apps within a Water Dist. ____

Short letter w/o conditions

Reviewer

10/26/79
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. 94-7148 Gabel
			✓ Source
			Point of Diversion
			✓ County
			✓ Quantity of Water and Period of Use
			Description of Diverting Works
			✓ Time required for B/U of water
			✓ Place of Use or Acres Irrigated
			✓ Map
			✓ Signature
			Fee
(1)	RJH	6-27-79	In form to receipt
(2)			Send Copies to:
			Idaho State Health Department
			Idaho Fish and Game Department
			Bureau of Land Management
(3)			Request Special Use Permit from U.S.F.S.
			Request Easement from B.L.M.
			Request Information from Applicant
			Request Dam Safety Information
(4)	RJH	6-27-79	In form for advertising
(5)			Platted on Map No.
(6)			Located within Water District No.
(7)			Critical groundwater area: yes no
(8)			Groundwater levels:
			Declining, Stable, Increasing
			(comment)
(9)			Other rights on the same place of use
(10)			Comments:
(11)	pm	7/26/79	Affidavit of Publication received(date) 7/23/79
(12)	pm	7/26/79	Final date for protests 7/23/79
			Protests received: yes no ✓
(13)	pm	7/26/79	All requested information received from agencies or applicant: yes ✓ no
(14)			Action recommended:
			✓ Approve Deny
			6-27-79 Proposed Priority
			Reason for Reduction
			Measuring device required
			See attached sheet for other conditions of approval
			✓ No special conditions for approval
(15)	District Northern		By Bob Haynes Date 7-30-79

RECEIVED
JUL 23 1979
Department of Water Resources

94-7148

GABEL, CLARK &/or IRENE

P.O. BOX 701, PINEHURST, ID 83850

Source: GROUNDWATER

Date Filed: 06/27/1979

Amount: 0.06 CFS

Diversion Point: NENE Sec 28 T 49N R 02E, SHOSHONE Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 28 T 49N R 02E

Diversion Means: WELL & PUMP

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