



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 94-7156

DATE

INITIALS



Well #1
(P/D)



Well #2
(P/D)

MICROFILMED

JUL 30 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 94-7156

DATE

INITIALS



← Pond



← P/V

lawn & garden

MICROFILMED

JUL 30 1990

5251

5251

JUL 30 1980

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07156

Priority: April 7, 1980

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:¹

3.0 AF

This is to certify, that ALFRED J. HISE

P.O. BOX 342

SILVERTON, ID 83867

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 5, 1979; and has submitted Proof of Beneficial Use on October 15, 1984. An examination indicates that the works have a diversion capacity of .140 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 21, Township 48N, Range 04E
SHOSHONE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
48N	04E	21	NWNW	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. 2 points of diversion located in NWNW, S21, T48N, R4E.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07156

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of July, 1990.

Acting for R. Keith Higginson, Director

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JUL 30 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
NO. 94-7156	)	
IN THE NAME OF	)	ORDER ADVANCING
ALFRED J. HISE	)	DATE OF PRIORITY
	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 94-7156 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 94-7156 to appropriate the public waters of the State of Idaho with a proposed priority of OCTOBER 05, 1979.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.
3. The license examination fee was received on DECEMBER 30, 1986, 184 day(s) late.

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CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 94-7156 should be advanced 184 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 94-7156 is advanced to APRIL 07, 1980.

Dated this 13th day of June, 1990.

J. Glen Saxton
Chief, Water Allocation Bureau

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OCT 3 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Alfred J. Neise Phone 753-2251
Post office address Box 342, Silverton, Idaho 83867
Groundwater
2. Source of water supply Underground Aquifer which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 48N
Range 4E B.M. Shoshone County, additional points of diversion if any: _____
(2 Points)

4. Water will be used for the following purposes:

Amount 0.04 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, one 10' x 4' x 6' deep, one 6' x 4' x 6' deep with pump & pipe to sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 48N
Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

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[illegible]

6

None for

these two areas

Applicant

70037004

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

DOMESTIC USE BACKUP SOURCE FOR EXISTING SOURCE

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

E

PD# Place of use

Soc 21

T 48N

R 4 E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Alfred J. Wise
(Applicant)

Proposed Priority 10/5/79

Received by JB Date 10-5-79 Time 1:00
Preliminary check by JB Fee \$ 20.00
Received by KC Date 10/17/79 (15078)
Publication prepared by me Date 10/19/79
Published in Star Tribune
Publication dates 10/25 + 11/1/79
Publication approved JB Date 11-21-79
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JB _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 94-7156, and said application is hereby approved _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore December 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 6th day of December, 19 79.

A. Ann Barton

STATE OF IDAHO,

SS.

County of Shoshone.

PROOF OF PUBLICATION

Legal Notice

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

94-7156

HISE, ALFRED J.
BOX 342, SILVERTON, ID
83867

Source: UNDERGROUND
SPRING

Date Filed: 10/05/1979

Amount: 0.08 CFS

Diversion Point: NWNW Sec
21 T 48N R 04E, SHOSHONE
Co.

Use: IRRIGATION (0.04
CFS) from 03/15 to 11/15;
DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: NWNW Sec 21 T
48N R 04E FOR 2 ACRES

Diversion Means: 2 WELLS,
PUMP, PIPE &
SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before NOVEMBER 12, 1979.

C. STEPHEN ALLRED
Director

Oct. 25, Nov. 1, 1979

Shane O'Neill

being first duly sworn,
deposes and says:

That he is the Editor of the North Idaho Publishing Company, publishers of the North Idaho Press, a daily newspaper printed and published at Wallace, Shoshone County, State of Idaho, which said newspaper has a general circulation in said county, and has been continuously and uninterruptedly printed and published in said county during a period of twelve (12) consecutive months prior to the 25 day of October A.D., 19 79. That the Legal Notice of which a complete and correct copy is hereto attached, was first published in said newspaper in its issue dated the 25 day of October A.D., 19 79 and published in Two (2) issues of said newspaper, the last publication thereof being in the issue dated the 1 day of November, A.D., 19 79.

Shane O'Neill

Subscribed and sworn to before me this
15 day of November, A.D., 1979.

[Signature]

Notary Public for the State of Idaho
residing at Wallace, Idaho

September 25, 19 81

July 19, 1990

ALFRED J. HISE
P.O. BOX 342
SILVERTON, ID 83867

RE: PERMIT NO. 94-07156

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MINUTEMAN
JUL 20 1990

June 14, 1990

ALFRED J. HISE
P.O. BOX 342
SILVERTON, ID 83867

RE: PERMIT NO. 94-07156

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
JUL 30 1990

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 94-7156
FROM: ROXANNE MC CARTHY
RE: PRIORITY ADVANCE REVIEW
DATE: 22-MAR-1989

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	OCTOBER 05 1979	278
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	DECEMBER 30 1986	364
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		184 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	OCTOBER 05 1979	278
Total Days Late:		184 DAY(S)
New Priority Date:	APRIL 07 1980	97

INDEXED

JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 94-7154
Name(s) of Permit Holder(s): Alfred J. Hise & Violet
Post Office Address: Box 342
Selveston, Id. Tel. 753-2251

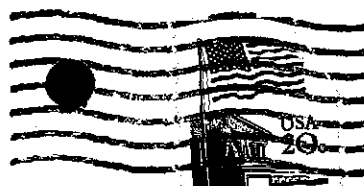
- ☐ I hereby certify that construction of diversion works for the above referenced permit began on March (month) 1990 I understand that I must continue to develop the water system with due diligence to maintain a valid permit. Extended work continued in 1992
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/19/82
Date

Alfred J. Hise
Signature of Permit Holder

Alfred J. [unclear]
Box 342
Silverton, CO 81067



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JUL 30 1990

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JUL 22 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

94-7156
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

JUN 10 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index J.A. 12/31/86 (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- Check of P/U index J.A. 12/31/86 (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Other: _____
- Aerial Photo
- Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? _____ (Initial and date)
- ☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Anger 6-29-87 (signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent R 6/87 (Initial and date)

Exam Reviewed by Manager of Regional Office RWA 6/30/87 (Initial and date)

Exam Date Entered in Computer 7/6/87 (Initial and date)

Exam sent to State Office 7/7/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Re-filed in White File _____ (Initial and date)



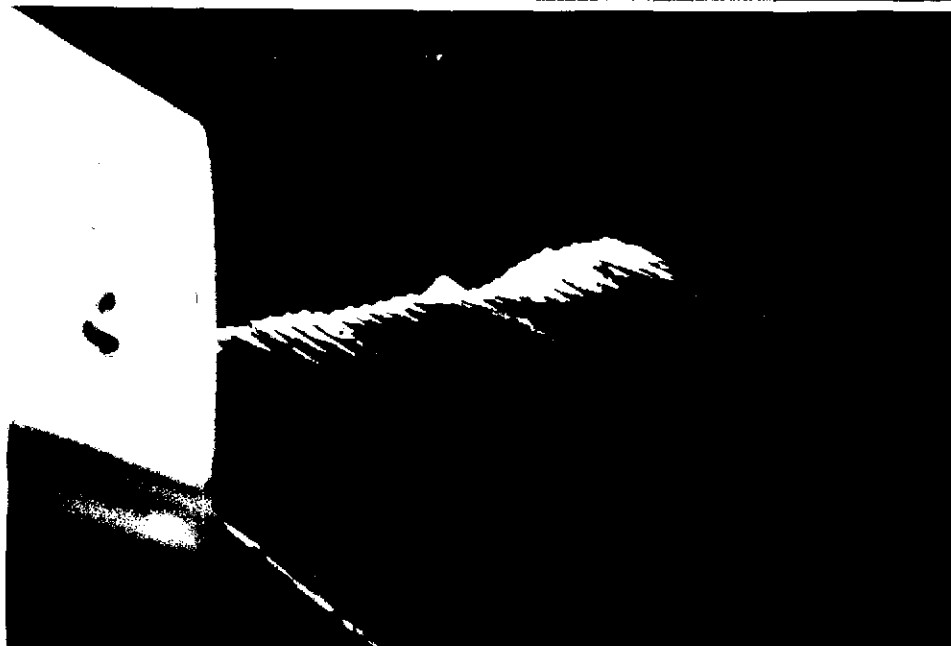
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

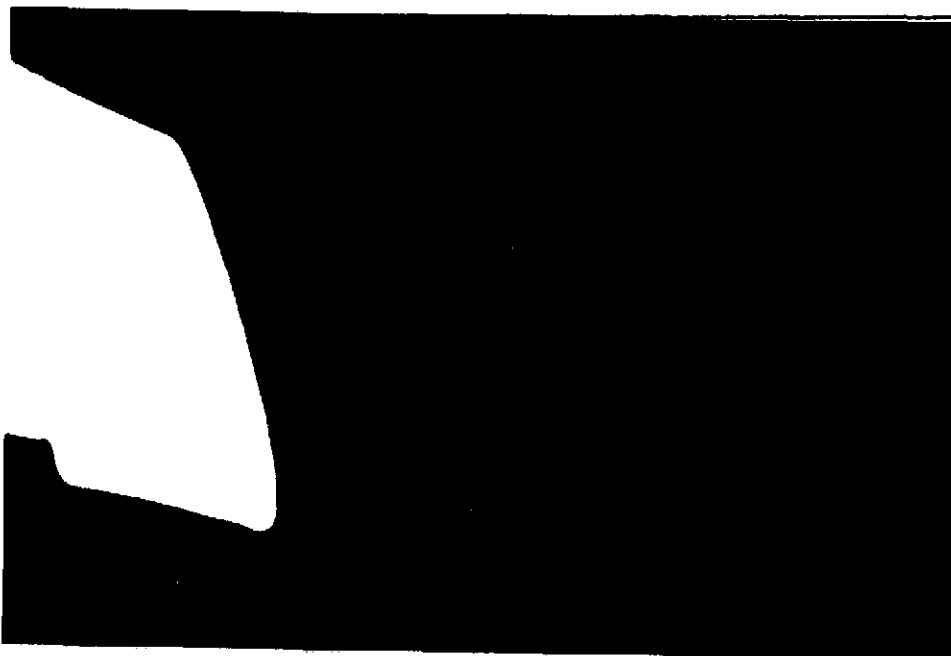
PERMIT # 94-7156

DATE

INITIALS



Well #1
(P/D)



Well #2
(P/D)

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JUL 11 1999



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 94-7156

DATE

INITIALS



← Pond



← P/V

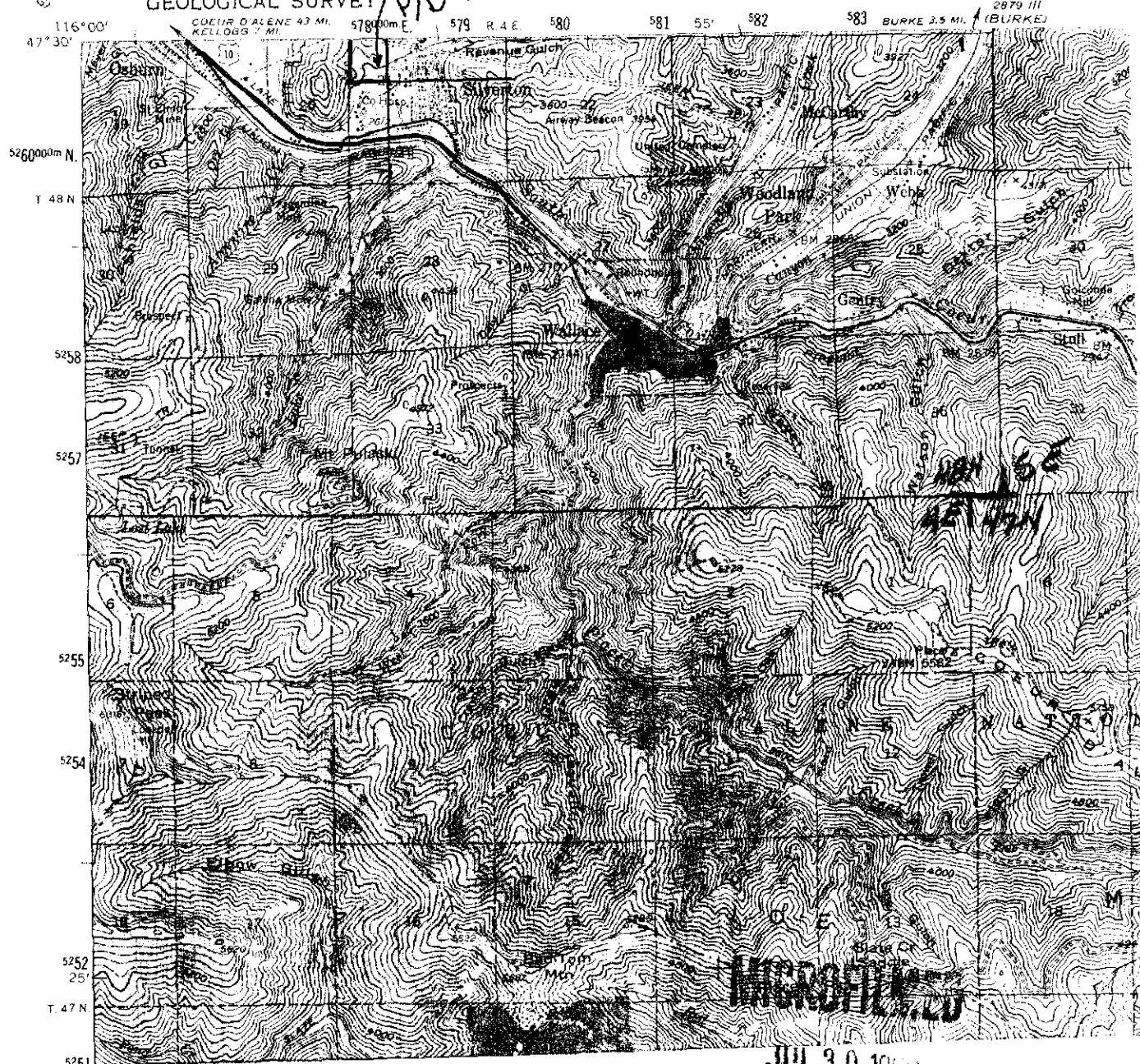
lawn & garden

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JUL 30 1990

52
279 II
(KELLOGG)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



MICROFILMED

JUL 30 1983

TWP. 48N RGE. 4E SEC. 21 MAP # G-11 MAP SCALE 15
DATE OF FIELD EXAM 6-23-81 FIELD REPORT MAP PERMIT # 94-7156

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
JUL 10 1987

A. GENERAL INFORMATION

1. Owner: Alfred Hise Permit No. 94-7156
Current Address: Box 342, Silverton, Idaho Phone No. 753-2251
2. Accompanied by: Mrs. Hise EXAM. DATE: 6-23-87
Address: _____ Phone No. _____
Relationship to Permit Holder: Wife
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

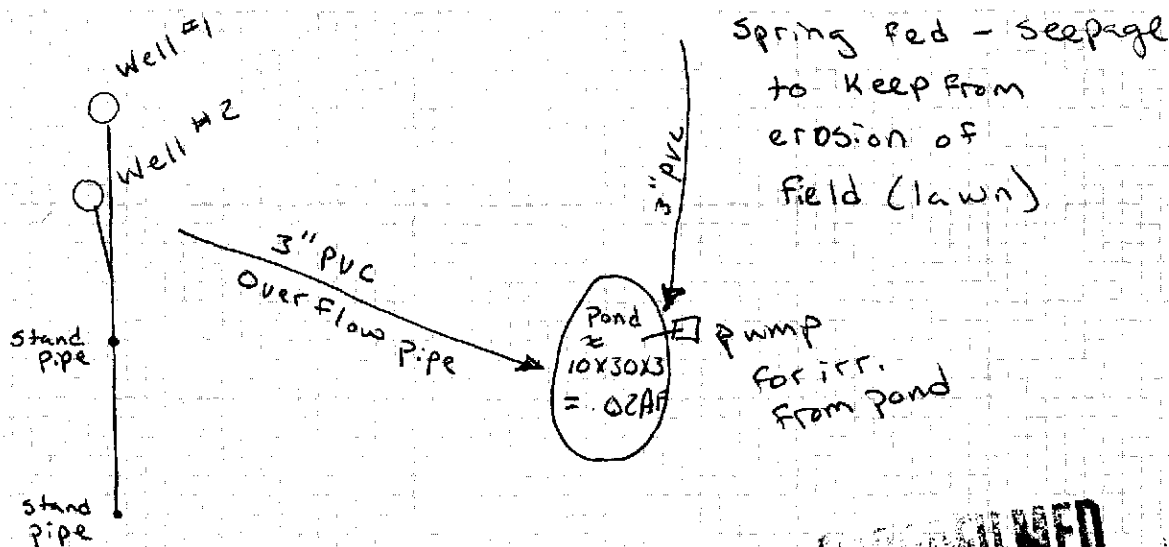
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUL 30 1990

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two wells through $1\frac{1}{4}$ " line feeds two stand pipes which are used for flood irr. through hoses. Over flow is collected in 3" PVC which fills road in combination with a 3" line which diverts combines spring water and keeps it from eroding hill side. 3 hp pump is used to irr. some acres from pond. System is not used for domestic use. Pump irr from pond is from $\approx 2-4$ sprinkler heads off ≈ 2 ft. $\approx 3'$

☐ See Remarks on page 4 for continuation

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
2 1/2" intake		3			1 1/2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

70th

Do not use this space

100-443617

19-00000

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(75)(3)}{3 + 2.3(60)} = .14 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

Assumed for irr.

$$Q = .04 \text{ via Fee}$$

$$Q = .02 \text{ cfs for 1 Ac irr.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.0 \text{ AF}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 9.7 \text{ AF}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.0 \text{ AF}$$

2. Volume Calculations for Other Uses:

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JUL 30 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

Blank lines for remarks and overlap review analysis.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use		Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af)
From	To	From	To		
3-15	11-15			1.02	3.0
Irrigation					

Totals:

0.02 cfs

3.0 AF

2. Recommended Amendments

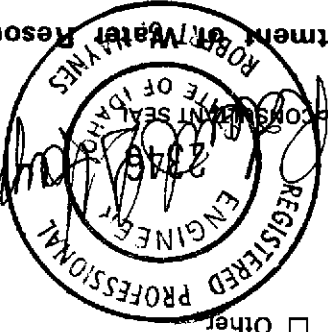
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☒ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name: Forrest H. Hargrave
Signature: [Signature]
Certification Date: 6/30/87
Field Report Preparation Date: 6-29-87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Noted: Revised 3/22/87



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JUL 3 0 1990

FROM CHERYL

DATE 1/5/7

TO GARY

SUBJECT 94-7156 (FOR MY INFO.)

I ASSUME N. REGION TOOK PROPER ACTION ON THIS; BUT DO WE ACCEPT LETTERS AS THIS IN PLACE OF THE STANDARD EXAM INFO. SHEET NORMALLY SENT IN? THANKS!

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 12, 1987

RE: Permit No. 94-7156

Alfred J. Hise
Box 342
Silverton, ID 83867

Dear Mr. Hise:

We are in receipt of your correspondence of 12/29/86 concerning the use of water under the above referenced permit.

Enclosed is an Examination Fee Information Sheet which we request that you complete and return to this office.

If you have any questions on this matter, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 30 1990

RECEIVED

JAN 02 1987

907156

EXAMINE INFORMATION

R40-2 Fee £0-

Department of Water Resources

Dec. 29. 86

Northern Region

Chako Dept. of Water Resources

4055 Government Way

Coeur d'Alene

Idaho

RECEIVED

DEC 30 1986

Department of Water Resources
Northern District Office

Sirs:

The only thing we use the water in our well for is watering the yard which is about an acre in size.

After starting work on the well found we could not use the water for domestic use it is too full of iron. We did compete work ^{on} the well is about 0.04

JUL 30 1990

Mr. Alfred J. Neill



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Storehouse
Boise, Idaho 83720

94-7156
HISE, ALFRED J.
BOX 342
SILVERTON, ID 83867

138152

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You may change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners' results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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JUL 30 1990

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 14, 1984

ALFORD HISE
POB 342
SILVERTON ID 83867

RE: Permit No. 94-7156

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TDM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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NOV 30 1984

DEPARTMENT OF WATER RESOURCES 94-7156

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: Alfred J. Kise

Post Office Address: Box 343

Silverton, Idaho

Tel. No. 752-2251

Source of Water: _____

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

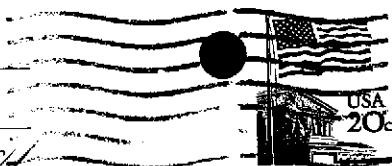
The above information is a true statement of the extent to which the above numbered permit has been developed.

10/10/84
Date

IDWR 15-10-0101

Alfred J. Kise
Signature of Permit Holder

Alfred
Box 342
Silverton, Idaho 83849



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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OCT 11 1984

Idaho Department of Water Resources

RECEIVED
OCT 11 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138327

HISE, ALFRED J.
BOX 342
SILVERTON, ID 83867

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 94-7156 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED



94-7156

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 9, 1979

Mr. Alfred J. Hise
P. O. Box 342
Silverton. ID 83867

Dear Mr. Hise:

I am returning your check #92-55 in the amount of \$20.00 and your Application for Permit.

You have indicated Domestic water in item #4. If you are not applying for domestic water, please remove the statement "and domestic if needed" from item #4.

If you are applying for domestic in item #4 you must specify the amount of domestic water, state "Domestic" in the space provided and specify the dates of use. If item #5 will be changed please show the amount. Complete item 8A 1 and item 8A 4.

If you have any further questions please do not hesitate to contact this office.

Sincerely,


Tom D. King
tdk/jb

Enc: Check #92-55
Application for Permit

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 6, 1979

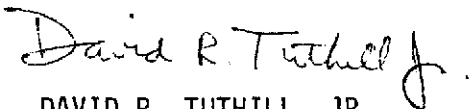
Alfred J. Hise
Box 342
Silverton, Idaho 83867

Dear Mr. Hise,

RE: Permit No. 94-7156

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,



DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AK

APPLICATION NUMBER: 94-71570

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None platted
☒ Yes ☐ No* In form for advertising.
Final date for protests: Nov. 12, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-20-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10-5-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RSA Date: 11/26/79

STATE OFFICE REVIEW:

Short letter w/o conditions

- ☐ See attached sheet for more information.

By: Juni Date: 12/5/79

RECEIVED

94-7156-

HISE, ALFRED J.

BOX 342, SILVERTON, ID 83867

Source: UNDERGROUND SPRING

Date Filed: 10/05/1979

Amount: 0.08 CFS

Diversion Point: NWNW Sec 21 T 48N R 04E, SHOSHONE Co.

Use: IRRIGATION	(0.04 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWNW Sec 21 T 48N R 04E FOR 2 ACRES

Diversion Means: 2 WELLS, PUMP, PIPE & SPRINKLERS

MICROFILMED