

STATE OF IDAHO,)
County of Shoshone.)

SS.

PROOF OF PUBLICATION

Legal Notice

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7161

JEROME, TERRY M. &/or
BONNIE S.

P. O. BOX 1034,
PINEHURST, ID 83850

Source: GROUNDWATER

Date Filed: 03/12/1980

Amount: 0.04 CFS

Diversion Point: NWSE Sec
06 T 48N R 02E, SHOSHONE
Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWSE Sec 06 T
48N R 02E

Diversion Means: PUMP
AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before APRIL 7, 1980.

C. STEPHEN ALLRED

Director

March 20, 27, 1980

Shane O'Neill, being first duly sworn,
deposes and says:

That he is the Editor of the North Idaho Publishing Company, publishers of the North Idaho Press, a daily newspaper printed and published at Wallace, Shoshone County, State of Idaho, which said newspaper has a general circulation in said county, and has been continuously and uninterruptedly printed and published in said county during a period of twelve (12) consecutive months prior to the 20 day of March A.D., 1980. That the Legal Notice of which a complete and correct copy is hereto attached, was first published in said newspaper in its issue dated the 20 day of March A.D., 1980 and published in Two (2) issues of said newspaper, the last publication thereof being in the issue dated the 27 day of March A.D., 1980.

RECEIVED
APR 9 1980

Shane O'Neill

Subscribed and sworn to before me this
28 day of March, A.D., 1980

David R. Russell

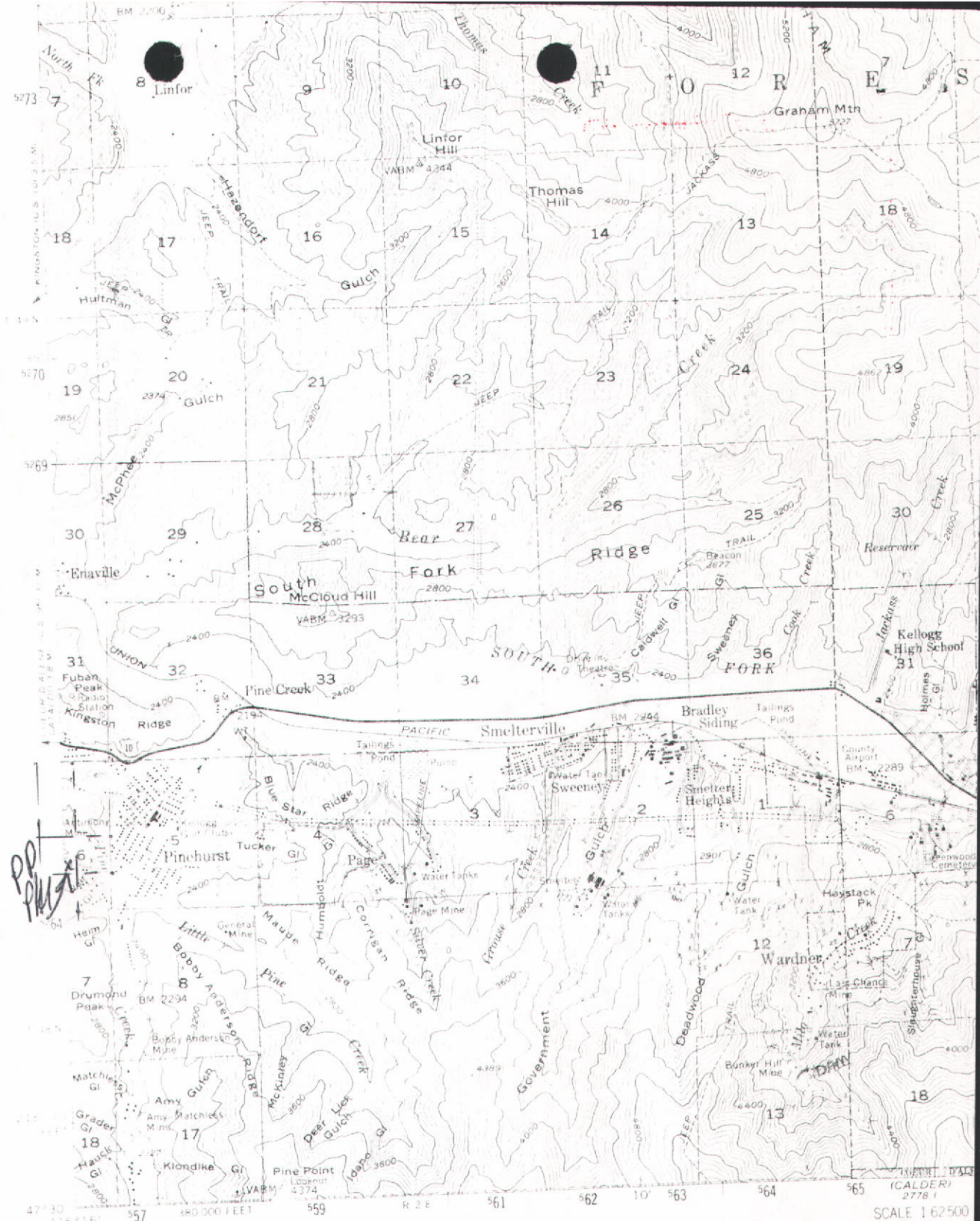
Notary Public for the State of Idaho
residing at Wallace, Idaho

September 25

1981

Department of Water Resources
Northern District Office

MICROFILMED



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography from aerial photographs by ER-55 plotter
Aerial photographs taken 1954. Field check 1957
Polyconic projection. 1927 North American datum
10 000 foot grid based on Idaho coordinate system,
west zone
1000 meter Universal Transverse Mercator grid ticks,
zone 11 shown in blue

Red tint indicates areas in which only
andmark buildings are shown
Dashed land lines indicate approximate locations
Unchecked elevations are shown in brown

UTM GRID AND 1957 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

THIS MAP COMPLES WITH NATIONAL
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, CO
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND

Mapped, edited, and published by the Geological Survey

Control by USGS and NOAA

Topography by photogrammetric method from aerial
photographs taken 1954. Field check 1971

Polyconic projection. 1927 North American datum
10 000 foot grid based on Idaho coordinate system,
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AUG 25 1987

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A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-7161

Priority: March 12, 1980 Amount: .04 CFS 1.2 AFA

This is to certify, that TERRY M. JEROME
BONNIE S. JEROME

P.O. BOX 1034

PINEHURST, ID 83850

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 12, 1980, and has submitted proof to the Department of Water Resources on June 4, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 6, Township 48N, Range 2E
Shoshone County

PLACE OF USE: Domestic

TWN RGE SEC

48N 2E 6 NWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14 day of August, 19 87.

MICROFILMED

for Director

DAVID B. SHAW

AUG 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Terry M. or Bonnie S. Jerome Phone 682-3828

Post office address PO Box 1034 Pinehurst, Ida.

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 48N

Range 2E B.M. Shoshone County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 48N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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[illegible]

12/1/15 cont

Application

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 6, T 48N, R 2E

x AD & place of use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Terry Jerome
(Applicant)

Proposed Priority

3/12/80

Received by

JK

Date

3-12-80 Time 9:30 PM

Preliminary check by

JK

Fee \$ 90.00

Received by

JK

Date

3-12-80 (16855)

Publication prepared by

me

Date

5/13/82

Published in

West Idaho News

Publication dates

3/20-27/80

Publication approved

me

Date

11/11/82

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for approval

denial

by

JK

me

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 94-7161

, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore

June 1

, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

1st day of

May

, 19 80.

D. Allen Saylor

STATE OF IDAHO,)
County of Shoshone.)

ss.

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C. STEPHEN ALLRED

Director

March 20, 27, 1980

Shane O'Neill

being first duly sworn,
deposes and says:

Editor

That he is the of the North Idaho Publishing Company, publishers of the North Idaho Press, a daily newspaper printed and published at Wallace, Shoshone County, State of Idaho, which said newspaper has a general circulation in said county, and has been continuously and uninterruptedly printed and published in said county during a period of twelve (12) consecutive months prior to the ²⁰ day of ^{March} A.D., 19⁸⁰. That the Legal Notice of which a complete and correct copy is hereto attached, was first published in said newspaper in its issue dated the ²⁰ day of ^{March} A.D., 19⁸⁰ and published in ^{Two (2)} issues of said newspaper, the last publication thereof being in the issue dated the ²⁷ day of ^{March} A.D., 19⁸⁰.

Shane O'Neill

Subscribed and sworn to before me this

²⁸ day of ^{March}, A.D., 19⁸⁰

David Hamilton

Notary Public for the State of Idaho
residing at Wallace, Idaho

September 25, 19 81

August 17, 1987

TERRY M. & BONNIE S. JEROME
P.O. BOX 1034
PINEHURST, ID 83850

RE: Permit No. 94-7161

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
AUG 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

L

94-7161

Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam, Est, Cap, AS 0.04 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

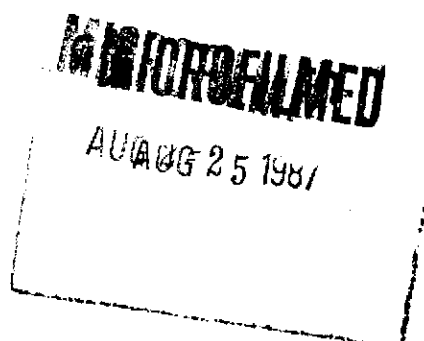
c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:



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JUL 30 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

94-7161

Permit No.

40-1

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 6/26/84 - 7/11/84 Accompanied by _____

Total Q measured _____

If source is surface water, estimate total flow of source _____

Methods of measurement _____

Meets Permit requirements? yes

Measurement calculations:

one bore

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1/2	SEARS	GF 79	JET	390-25100			

System Description 3' x 26' well, pump & 1/2" pipe line to home

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____

AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Domestic (1)

0.04

1.2

1-1

12-31

Total

0.04

1.2

Remarks _____

REPROFILMED

AUG 25 1987

Signature:  Dr. J. K. Singh

7/25/84

AUG 25 1987

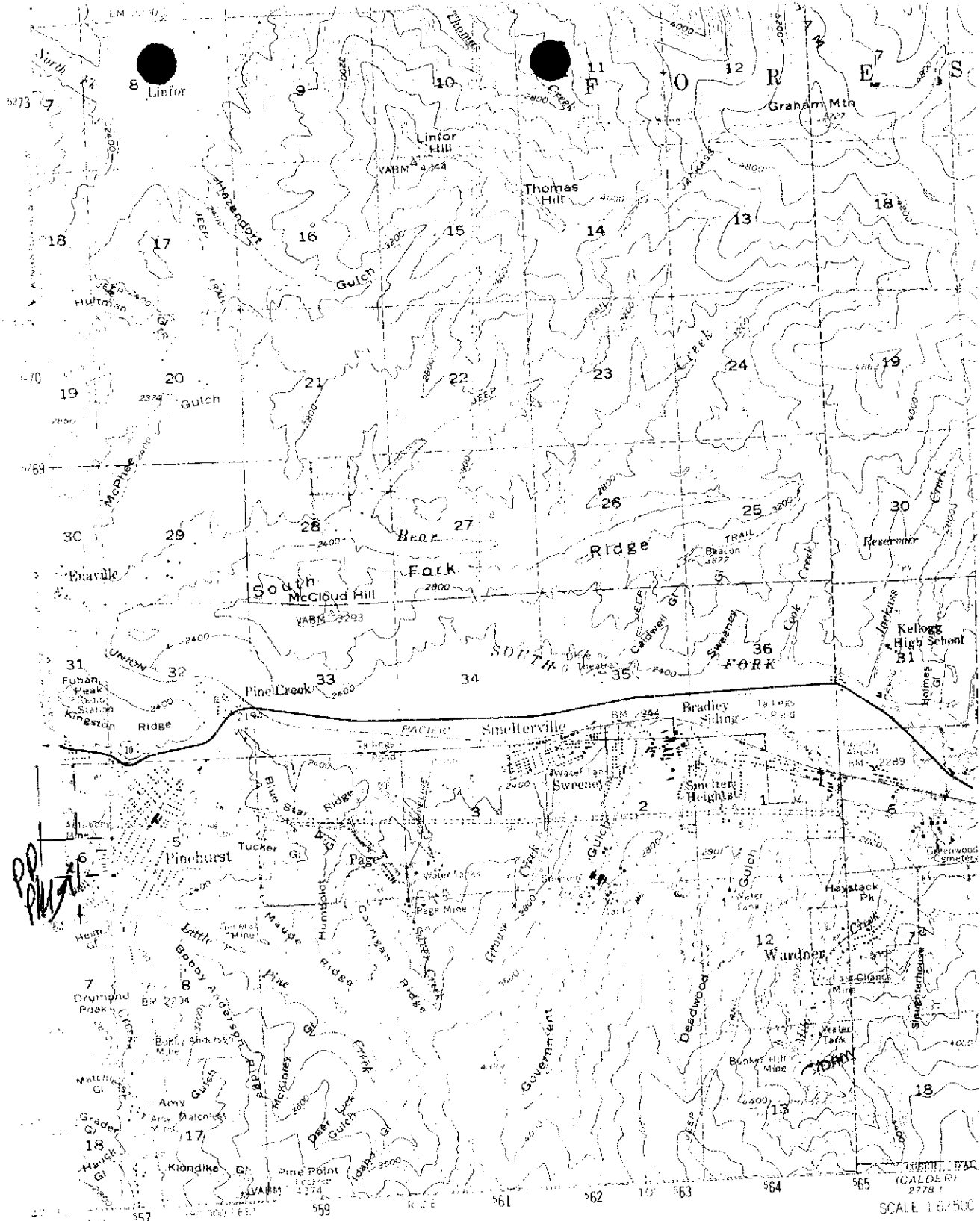
UNCLASSIFIED

[illegible]

Point(s) of diversion: NW 56, SEC 6, T 48N, R 55E

SCHEMATIC DIAGRAM OF SYSTEM

MAP (Attach Aerial Photo)



Map published by the Geological Survey

Scale 1:62,500

Map made from aerial photographs by E. H. Potter

and 1954 and 1957

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Map made from aerial photographs by E. H. Potter

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Scale 1:62,500

FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLO.

A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND

UNCLASSIFIED

AUG 25 1987

FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLO.

A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 14, 1980

Mr. Terry M. Jerome
P. O. Box 1034
Pinehurst, Idaho 83850

RE: 94-7161

Dear Mr. Jerome:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,


TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 94-7161

Name(s) of Permit Holder: Terry M. or Bonnie S. Jerome

Post Office Address: P.O. Box 1034
Pinehurst, Idaho

Source of Water: Groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

RECEIVED

MAY 30 1980

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 30, 1980
Date

Terry M. Jerome
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUN 4 1960

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JEROME, TERRY M. & BONNIE S.
P.O. BOX 1034
PINEHURST, ID 83850

MAY 14, 1980

RE: PERMIT NO. 94-7161

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 94-7161

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 4/7/80
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/9/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/12/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA

Date: 4/21/80

RECEIVED

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jm

Date: 4/29/80

94-7161

JEROME, TERRY M. &/or BONNIE S.

P.O. BOX 1034, PINEHURST, ID 83850

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