

PROOF OF PUBLICATION

County of Shoshone,)
)

STATE OF IDAHO)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-705 SK

Name: Angle, Florence C.
Address: P. O. Box 465, Mullan,
ID 83846

Date Filed: May 7, 1980

Amount: 0.16 CFS

Source: Gentle Anne Gulch
tributary to Clearwater River,
South Fork

Means: Dam and gravity flow
to place of use

Point of Diversion: SESE Sec.
25 T 48N R 05E, Shoshone Co.

Place of Use: NENE Sec. 36 T
48N R 05E

Use: Stockwater (0.08 CFS)
from Jan. 1 to Dec. 31;
Domestic (0.08 CFS) from Jan.
1 to Dec. 31

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id. 83814 on or
before Aug. 4, 1980.

C. STEPHEN ALLRED
Director

7/16/23/'80

s/Gary A. Corbeill, being first duty sworn deposes and says:
THE KELLOGG EVENING NEWS, a daily newspaper of general
circulation in said county, published in the City of Kellogg, in the
County of Shoshone and the State of Idaho, and which has been
published continuously in said county for a period of 78 weeks
immediately prior to the publication of the notice hereinafter
described, and that the _____

Notice of Application For Water Right
Dept of Water Resources

of which the annexed is a true copy, was published in each regular
weekly/daily issue of said newspaper, and not in a supplement

thereto, for a period of 2 consecutive weeks/days, the

first publication thereof being in its issue dated July 16, 1980

and the last publication thereof being in the issue dated

July 23, 1980

Gary A. Corbeill
Subscribed and sworn to before me this 25th day of

July, 1980

RECEIVED

Wendell R. Brainerd
Notary Public

AUG 5 1980

Department of Water Resources
Northern District Office

MICROFILMED

PLACE QUADRANGLE
IDAHO-MONTANA
15 MINUTE SERIES (TOPOGRAPHIC)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



PERMIT HOLDER JAMES L. ANGLE

PERMIT # 94-7165

P D TWP 48N RGE 5E SEC 25 SESE

P/U TWP 48N RGE 5E SEC 36 NENE

SOURCE GENTLE ANNIE GULCH TRIBUTARY TO S.F. CLEARWATER

MAP PLOT 26 IRR. ACRES -

USGS QUAD G-11

SCALE

MICROFILMED
SEP 22 1992

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SEP 22 1992

MICROFILM
SEP 22 1968

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

P H O T O G R A P H S



94-7165

NOT REFILMED
SEP 22 1992

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Orginial Permit	94-7165	Florence C. Angle	.16 cfs
Full Assignment	94-7165	James L. or Gail Angle	.16 cfs

100-100000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07165

Priority: May 7, 1981

Maximum Diversion Rate: 0.07 CFS
Maximum Diversion Volume: 2.5 AF

This is to certify, that GAIL ANGLE
JAMES L ANGLE

BOX 465 LARSEN RD
MULLAN ID 83846

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 7, 1980; and has submitted Proof of Beneficial Use on July 19, 1985. An examination indicates that the works have a diversion capacity of .070 cfs of water from:

GENTLE ANNIE GULCH tributary to COEUR D ALENE RIVER, S. FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
	Totals	0.07 CFS	2.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SESE), Sec. 25, Township 48N, Range 05E
SHOSHONE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

45N 01W 20 NESE
48N 05E 36 NENE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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SEP 22 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07165

CONDITIONS/REMARKS:

5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 2 homes.
7. Stockwater use is for 5 horses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of SEPTEMBER, 1992.

Acting for *Norman C. Young*
R. Keith Higginson, Director

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SEP 22 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 94-7165 IN THE NAME OF)
JAMES L. OR GAIL ANGLE)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 94-7165 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 94-7165 to appropriate the public waters of the State of Idaho with a proposed priority of MAY 07, 1980.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.
3. The license examination fee was received on JUNE 29, 1987, 365 day(s) late.

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CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 94-7165 should be advanced 365 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 94-7165 is advanced to MAY 07, 1981.

Dated this 11th day of August, 1992.

J. Glen Saxton
Chief, Water Allocation Bureau

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SEP 22 1992

RECEIVED

JUL 1 1983

State of Idaho
Department of Water Resources

OK to process
RC 7-20-83

Department of Water Resources
Northern District Office

ASSIGNMENT OF PERMIT

I, Florence Angle ^{aka Flossie Angle}, hereby assign to James L. or Gail Angle
of Laeson Road, Muller, Ida.
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 94-7165
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 6/28 day of June, 19 83.

[Signature]

Permit Holder

Spouse of Permit Holder

State of Idaho)

County of Shoshone) ss.

On this 28th day of June, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Melissa Scheffelman
Notary Public residing at

Wallace, Idaho

My commission expires:

Lifetime

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant FLORENCE C. Angle Phone _____

Post office address Box 465 Mullan, Id.

2. Source of water supply Gentle Anne Gulch which is a tributary of S. Fork. Clearwater

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 48N

Range SE B.M. Shoshone County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) water RH 8-20-80

Amount 0.08 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Dam & gravity flow
to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 48N
Range SE B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10-20 hd. (stock with
four homes Each. Total 80 hd.)

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 4.

(5) If water is to be used for other purposes describe: _____

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[illegible]

Fleeta Kling

Hecla Mining
Applicant

Applicant

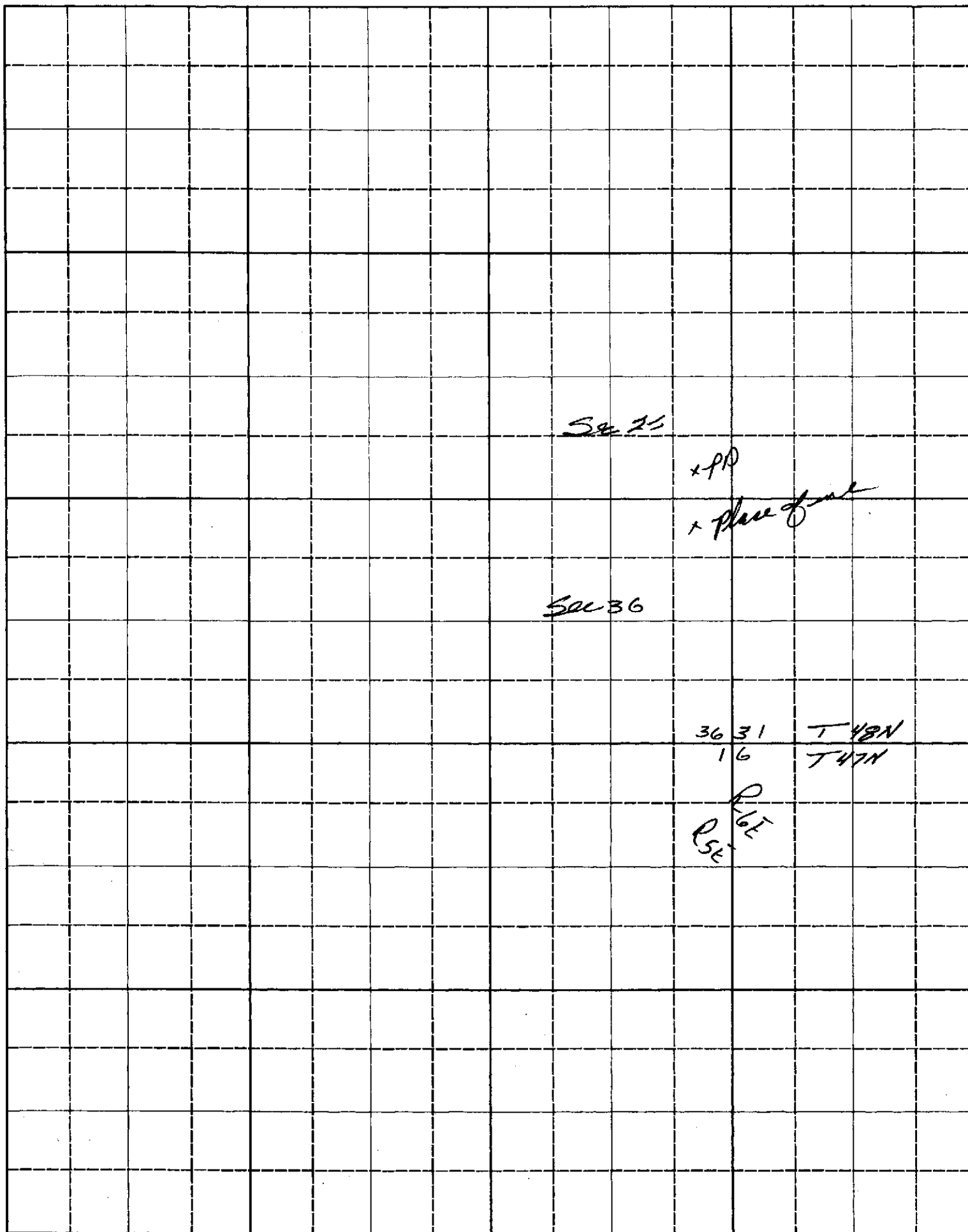
the applicant, describe the arrangement enabling the

Verba/ agreement

Herba/agrumen

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Florence Angle
(Applicant)

Proposed Priority 5/7/80

Received by JK Date 5-7-80 Time 10:00 AM
Preliminary check by BA Fee \$ 20.00
Received by JK Date 5-7-80 (16964)
Publication prepared by Mr. [Signature] Date 5/8/80
Published in Willamette Valley News
Publication dates 5/14-21/80
Publication approved Mr. [Signature] Date 8/11/80
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____
Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7165, and said application is hereby approved _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____
- The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 5th day of Sept 19 80.

J. Alan Saylor
Chief, Operations Bureau

PROOF OF PUBLICATION

County of Shoshone,)

STATE OF IDAHO)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7125

Name: Angle, Florence C.
Address: P. O. Box 465, Mullan,
ID 83846

Date Filed: May 7, 1980

Amount: 0.16 CFS

Source: Gentle Anne Gulch
tributary to Clearwater River,
South Fork

Means: Dam and gravity flow
to place of use

Point of Diversion: SESE Sec.
25 T 48N R 05E, Shoshone Co.

Place of Use: NENE Sec. 36 T
48N R 05E

Use: Stockwater (0.08 CFS)
from Jan. 1 to Dec. 31;
Domestic (0.08 CFS) from Jan.
1 to Dec. 31

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id. 83814 on or
before Aug. 4, 1980.

C. STEPHEN ALLRED
Director

7/16/23/'80

s/Gary A. Corbeill, being first duly sworn deposes and says:

THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the _____

Notice of Application For Water Right
Dept of Water Resources

of which the annexed is a true copy, was published in each regular

weekly/daily issue of said newspaper, and not in a supplement

thereto, for a period of 2 consecutive weeks/days, the

first publication thereof being in its issue dated July 16, 1980

and the last publication thereof being in the issue dated

July 23, 1980

Subscribed and sworn to before me this 25th day of

July, 1980

Wendell R. Brainerd

Notary Public

September 15, 1992

GAIL ANGLE
JAMES L ANGLE
BOX 465 LARSEN RD
MULLAN ID 83846

RE: WATER RIGHT NO. 94-07165

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

SEP 22 1992

August 19, 1992

GAIL ANGLE
JAMES L ANGLE
BOX 465 LARSEN RD
MULLAN ID 83846

RE: WATER RIGHT NO. 94-07165

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Enclosed is an Order Advancing Date of Priority. Please note that the date of priority of this right has been advanced due to late submittal of the examination fee &/or exam fee information sheet.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MAILED
SEP 2 2 1992

LICENSE REVIEW CHECKLIST

Permit # 94-07145

Date 8-10-92
as

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☒	☐	Advance? <u>Fee Notice 4-30-86/Lapse Notice 4-30-87/Fee Sheet</u>
	☒	☐	Memo to Advance <u>to 5-7-81</u> <u>6-29-87</u>
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	<u>NA</u>	☐	Disagree with Actual Measurement?
			<u>.01 cfs (DOM/2) 5A.00022 = .0011 / .01 cfs (STOCK)</u>
	<u>NA</u>	☐	Disagree with Theoretical?
	☐	☒	Limited by Capacity? <u>.07 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
			<u>2 x 1.2 = 2.4 cfs (DOM) 5A.0134 = .067 ≈ .1 cfs (STOCK)</u>
	☐	☒	Limited by Flow?
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source <u>Trib/CAR River, SE</u>
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed? <u>Add 1.6 + 4</u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM/2 Homes</u> <u>STOCK/5 Homes</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced rate, uses (#homes/stock)</u>		

License 10-Day ☒ 15-Day Special Correspondence

DATE: 08/10/92
PAGE: 1

TOTAL DIVERSION: 0.07 CFS 2.5 AFA

Audit: 08/10/92 SKAGGS

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 94-7165

FROM: PAM SKAGGS *CS*

RE: PRIORITY ADVANCE REVIEW

DATE: 10-AUG-1992

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	MAY 07 1980	127
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	JUNE 29 1987	545
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		365 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	MAY 07 1980	127
Total Days Late:		365 DAY(S)
New Priority Date:	MAY 07 1981	127

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SEP 22 1992

SENIOR AGENT REVIEW

RECEIVED
JUN 27 1990

Department of Water Resources

Check List
for
Beneficial Use Field Report

Permit 94-07165

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
☒ 6. Irrigation (Rule 5,1,8) Method of determination

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed (Rule 5,1,2):
☒ All unused, permitted uses listed (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

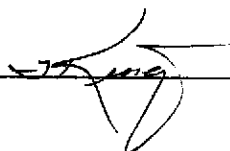
☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature



Date

1-10-90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

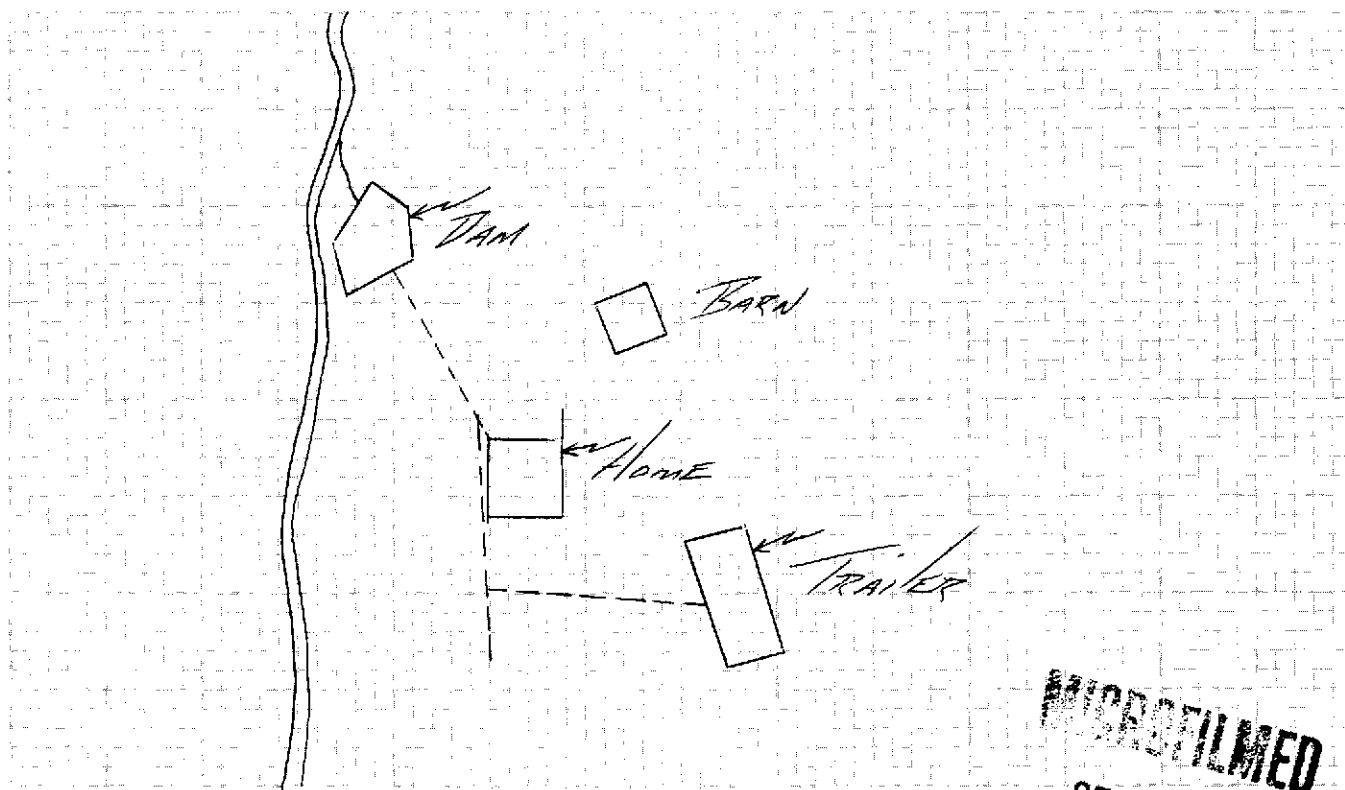
1. Owner: JAMES ANGLE Permit No. 94-07165
Current Address: Box 465 LARSEN Rd Mullan Id Phone No. 744
2. Accompanied by: _____ EXAM. DATE: 7/25/89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Little Annie Cr tributary to Stork COEUR D'ALENE R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: None 94-04028 ☐ Copies Attached
2. Other water rights with same point of diversion: None 94-02074
94-64028 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A dam off of Little Axe gulch and an opened collecting tank with over flow channel, buried one inch hose running to both homes. One riser used for watering the lawn. All gravity flow

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No. *	None				
Motor Make					
Hp					
Motor Serial No.					
Pump Make					
Pump Serial No. or Discharge Size					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

Indicate Method of Determination.

6. Place(s) of Use:

[illegible]

2 1992

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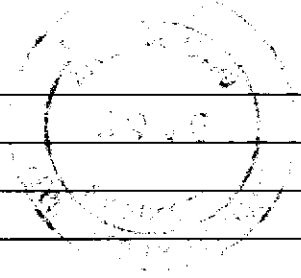
D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Two horses @ .04 cfs
Stock @ .02

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

5 horses .20 (AFA)
2 horses 1.2 AFA/EA.

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SEP 22 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO Overlap with 94-02074 - JCK

Stock drink from dam and stream

• 9 Not to exceed 2 Homes w/combines w/ 94-04028

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (hwy)	1-1	12-31	.04	2.4
Stock	1-1	12-31	.02	0.2
Totals:			.06	2.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above

J. AUTHENTICATION

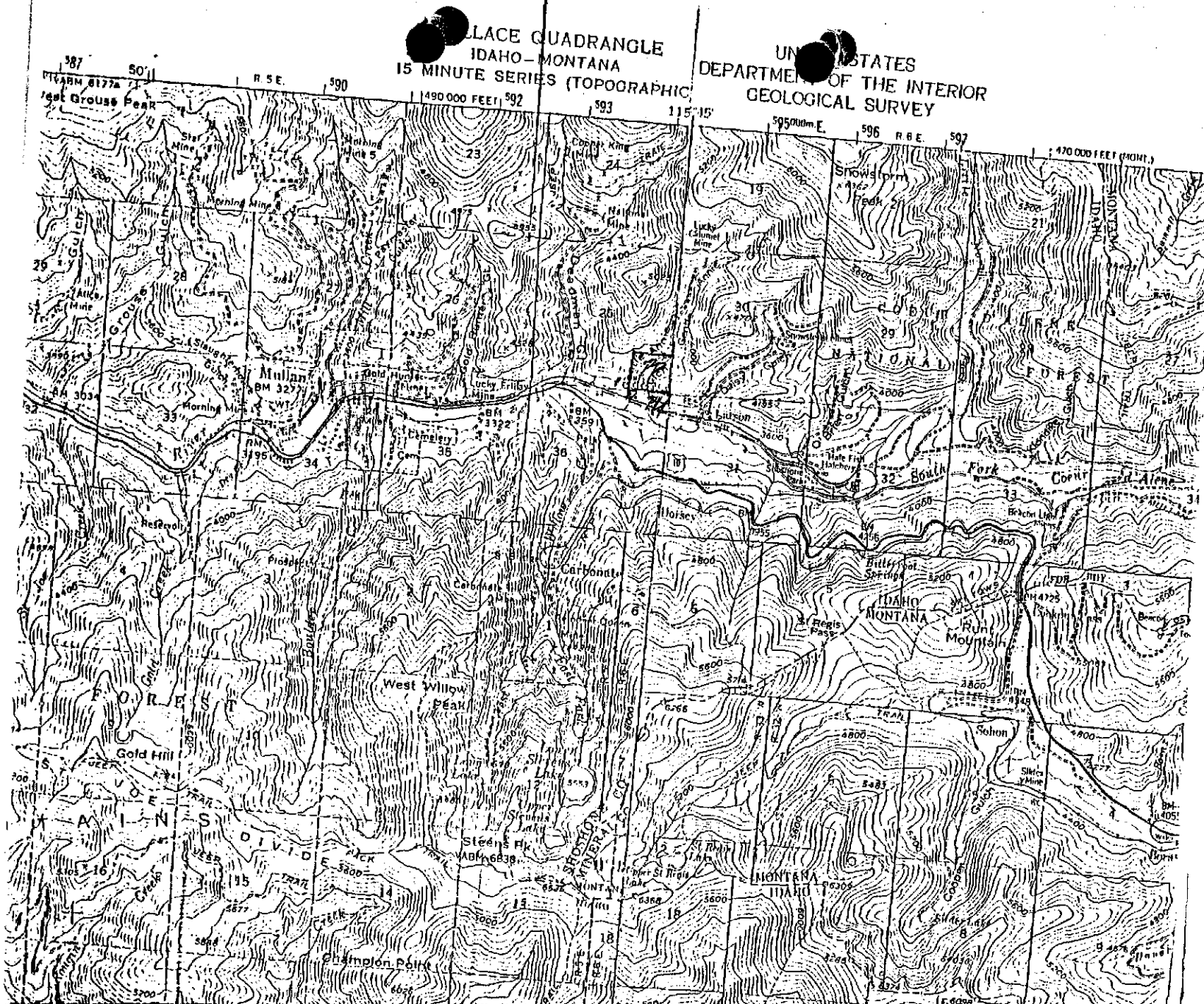
Field Examiner's Name Charles E. Ammer
 Signature Charles E. Ammer
 Certification Date 2/17/89
 Field Report Preparation Date July 25, 1989

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

2/21/91



SEP 2 2 1992



PERMIT HOLDER JAMES L. ANGLE

PERMIT # 94-7165

P D TWP 48N RGE 5E SEC 25 SESE

P/U TWP 48N RGE 5E SEC 36 NENE

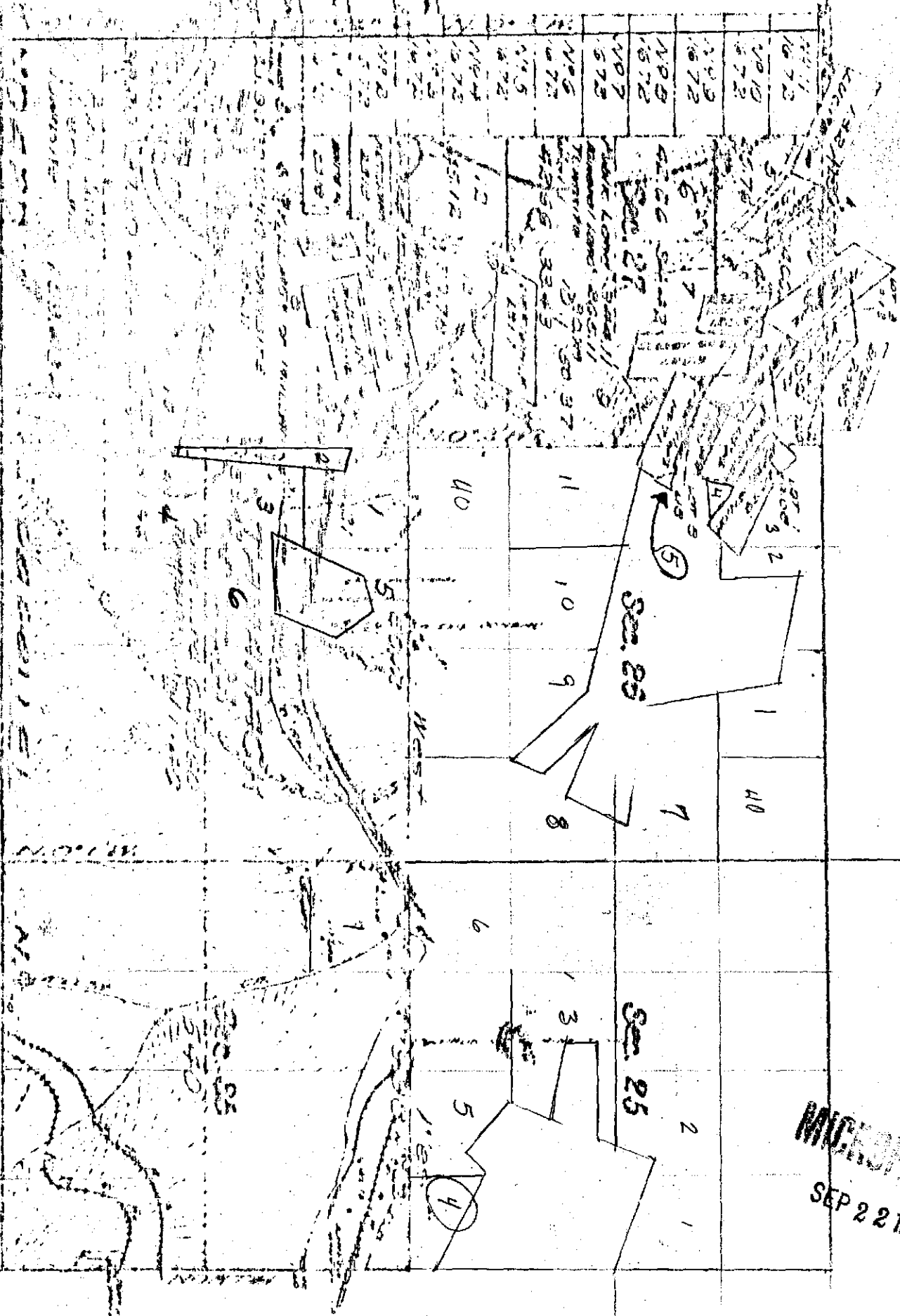
SOURCE GENTLE ANNIE GUNCH TRIBUTARY TO S.F. CLEARWATER

MAP PLOT 26 IRR. ACRES - USGS QUAD G-11 SCALE MICROFILMED

SEP 22 1992

94-7165

SEP 22 1992



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S



RECEIVED
APR 22 1992

July 6, 1987

Mr. James L. Angle
Box 465 Larsen Rd.
Mullan, Id. 83846

Re: 94-7165

Dear Mr. Angle:

This is to acknowledge receipt of the Examination Fee Information sheet for the above-referenced permit.

Also, enclosed is your Receipt No. 38362 in the amount of \$50.00 which represents the fee for the examination of your permit.

If you have any questions, please contact me at my office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Receipt

MICROFILMED

SEP 22 1992

COPY

4/86

RECEIVED

JUN 29 1987

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
 Fee Received \$50.00
 Date 7/6/87
 Receipt # 38362
 Receipt by [Signature]
 Sent to S.O. 7/6/87

RECEIVED

JUL 08 1987

1. Permit No. 94-7165

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: James L. Angle

3. Post Office Address: Box 465 Larsen Rd. Mullan, Idaho
83846 Telephone No. 744-1708 IF NOT Home CALL 753-2681

4. Source of Water: Gentle Annie

5. Extent of Use:

Domestic 2 (No. of households) Stockwater 5 ^{Horses} (No. and type of stock)

Irrigation 1.9 (acres) Other/Remark One house isbeing lived in by me, the other house is vacant now.6. Total rate &/or volume for which proof is submitted .05-.20 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

My Grandmother had it diverted possibly in the early
1960

8. Person to contact to accompany the department representative during the field examination:

James L. Angle
(Name)Box 465 Larsen Rd
(Address)744-1708
(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified ~~junior~~ right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-18-87
DateJames L. Angle
Signature of Permit Holder (and title, if appropriate)

SEP 22 1992

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 15, 1987

James A. Angle
P.O. Box 465, Larsen Road
Mullan, ID 83846

Re: Lapsing of Permit No. 94-7165

Dear Mr. Angle:

Enclosed is a list of certified water rights examiners which you requested. Any of the above listed examiners are qualified to conduct a field examination for you. Please be advised, however, that your permit will lapse on June 30, 1987. You may have difficulty retaining a certified examiner who will be able to complete the exam by June 30th.

Your letter raises some questions regarding the extent of development under your permit. The proof of beneficial use which you submitted stated that two domestic homes and 5 livestock were provided with water under Permit No. 94-7165. The Department assumes that the development represented in the proof of beneficial use was actually complete at the time the proof of beneficial use was submitted.

Should you wish to be licensed to the full extent of the development for which you submitted proof, you must either submit the exam by a certified water right examiner or pay the \$50 examination fee. The Department will, however, allow you to be licensed for a lesser amount of 0.04 cfs if you wish to avoid payment of the fee or retention of a certified examiner. Nevertheless, you must submit a completed examination fee information sheet to the Department of Water Resources prior to June 30, 1987. I have enclosed an additional fee information sheet with this letter.

You asked if there is any way to delay termination of a permit. The permit will automatically lapse, and we cannot allow

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SEP 22 1992

additional development time.

If I can be of further assistance, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Gary Spackman".

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

Enclosures

CC: Northern Region

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SEP 22 1992

State of Idaho
Department of Water Resources
L. Glen Saxton

RECEIVED

MAY 29 1987

Department of Water Resources

Dear Sir:

I received your letter stating my late answer concerning my water permit for which I am sorry I have not answered.

The Bureau of Land Management did substantial logging in the area of where my water is located and I'm working to try and get this done to the best of my knowledge, which is very minimal concerning exactly how I am suppose to have this arranged.

By law, Is there a way I can delay my termination of my permit, long enough so I can locate a qualified Water rights examiner to show me the total and correct way to finish my project on the water.

Could you send me the names of people in the examining field in my area to contact them concerning my water, Also some literature on different ways of updating my system

94-7165

SEP 22 1992
Thank You
James L Angle
Box 465 Larsen Rd.
Mullan, Idaho

83846



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

94-7165
ANGLE, JAMES L.
ANGLE, GAIL
LARSON RD.
MULLAN, ID 83846

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

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SEP 22 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

94-7165
ANGLE, JAMES L.
ANGLE, GAIL
LARSON RD.
MULLAN, ID 83846

138155

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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SEP 22 1992

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

SEP 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 18, 1985

JAMES ANGLE
LARSON ROAD
MULLAN

ID 83846

RE: Permit No. 94-7165

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED
SEP 22 1992

RECEIVED

JUL 26 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

JUL 19 1985

Department of Water Resources
Northern District Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 94-7165

Name(s) of Permit Holder: JAMES L OR GAIL ANGLE

Post Office Address: LARSON ROAD

MULLAN, ID 83846 Telephone No. 744-1708

Source of Water: GENTLE ANNE GULCH

Extent of Use:

Domestic 2 (number of households)

Stockwater 5 (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 7/19/85

James L. Angle
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138166

ANGLE, JAMES L. & GAIL
LARSON RD.
MULLAN, ID 83846

PROOF DUE NOTICE

JUNE 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 94-7165 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

July 21, 1983

RE: Permit No. 94-7165

James L. & Gail Angle
Larson Rd.
Mullan, ID 83846

Dear Mr. and Mrs. Angle:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:sc

Enclosure





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 26, 1980

Florence C. Angle
Box 465
Mullan, Idaho 83846

Dear Ms. Angle,

RE: Permit No. 94-7165

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RA

APPLICATION NUMBER: 94-7165

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 8/4/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/5/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 5/7/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 8/11/80

STATE OFFICE REVIEW:

send receipt w/cover letter Cour'tem
SLW/cond 04

- ☐ See attached sheet for more information.

By: [Signature] Date: 8/20/80

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94-2165-

ANGLE, FLORENCE C.

P.O. BOX 465, MULLAN, ID 83846

Source: GENTLE ANNE GULCH tributary to CLEARWATER RIVER, SOUTH FORK

Date Filed: 05/07/1980

Amount: 0.16 CFS

Diversion Point: SESE Sec 25 T 48N R 05E, SHOSHONE Co.

Use: STOCKWATER	(0.08 CFS)	from 01/01 to 12/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: NENE Sec 36 T 48N R 05E

Diversion Means: DAM AND GRAVITY FLOW TO PLACE OF USE.

MICROFILMED

July 11, 1980

Kellogg Evening News
Box 149
Kellogg, Idaho 83837

Re: 94-7165

Gentlemen:

The enclosed legal was to be advertised in the Kellogg Evening News on May 14 and 21, 1980. Perhaps it got lost in the mail. However, at any rate, after several phone calls, it was discovered that this ad never ran in the newspaper.

Could you please advertise this legal notice on July 16 and 23, 1980, and send us your Affidavit and billing before August 4, 1980. If you are unable to advertise on the above dates, please contact me since it will change the wording in the notice.

Thank you for your cooperation.

Sincerely,

Patricia M. Stypa
Senior Secretary

Enc. - Notice

UNRECORDED

*Copy of Legal
to Run 7-16 - 7-23*

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7175

Name: Angle, Florence C.
Address: P. O. Box 465, Mullan,
ID 83846

Date Filed: May 7, 1980

Amount: 0.16 CFS

Source: Gentle Anne Gulch
tributary to Clearwater River,
South Fork

Means: Dam and gravity flow
to place of use

Point of Diversion: SESE Sec.
25 T 48N R 05E, Shoshone Co.

Place of Use: NENE Sec. 36 T
48N R 05E

Use: Stockwater (0.08 CFS)
from Jan. 1 to Dec. 31;
Domestic (0.08 CFS) from Jan.
1 to Dec. 31

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before Aug. 4, 1980.

C. STEPHEN ALLRED
Director

7/16/23/80

*(?) This supposedly
never ran,
according to
newspaper (?)*

RECEIVED

JUL 16 1980

Idaho Department of Water Resources
Northern District Office

MICROFILMED