



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 94-7177

DATE

INITIALS

Appt. 3:00 @ 6-26-87

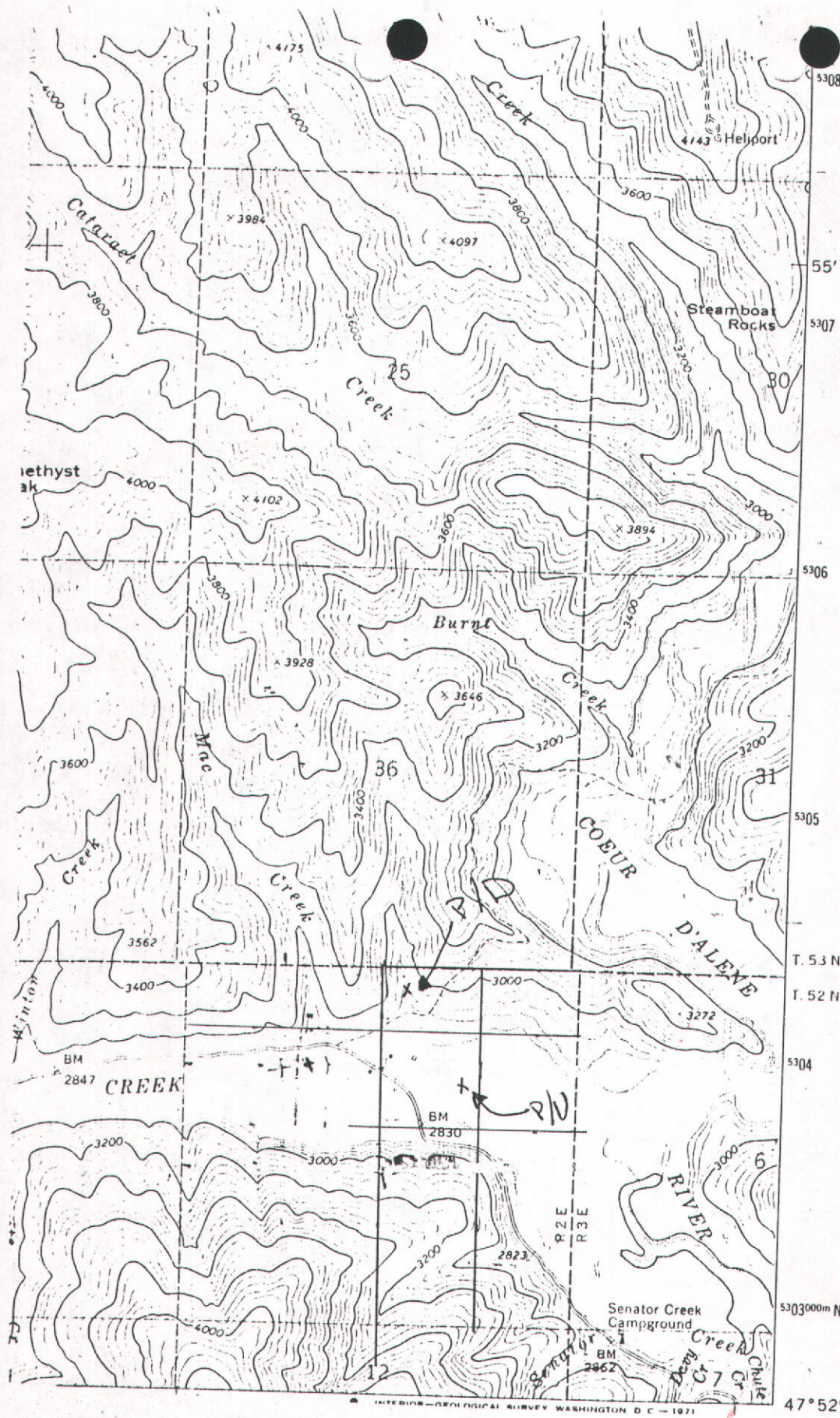
J.A.



P/O ↑
Developed Stream →



(P/O) Domestic
MAR 28 1990



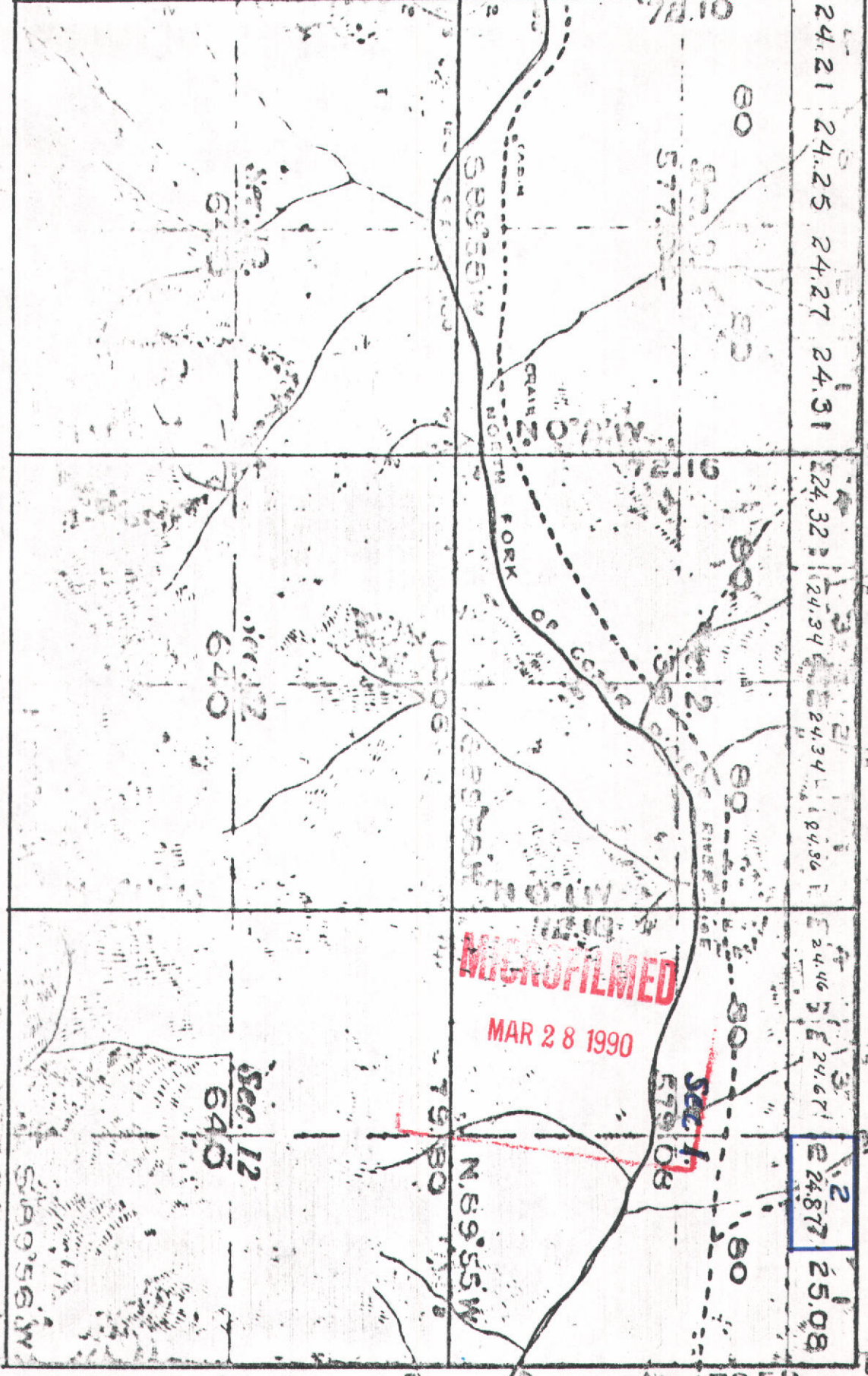
TWP. 52 N RGE. 3 E SEC. 1 MAP # E-9 MAP SCALE 7 1/2
 DATE OF FIELD EXAM 6-26-87 FIELD REPORT MAP PERMIT # 94-7177

PARALLEL

NORTH

T52N
R2E
A

24.21 24.25 24.27 24.31 24.32 24.34 24.34 24.36 24.46 24.67 24.87 25.08



MICROFILMED
MAR 28 1990

Sec. 11

75.80
N 69° 55' W

Sec. 12
640

640
S 60° 56' W

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 94-07177

Priority: August 12, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
0.6 AF

This is to certify, that JOHN HATTENBURG
AVIS HATTENBURG

1537 E. MILES

HAYDEN LAKE, ID 83835

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 12, 1980; and
has submitted Proof of Beneficial Use on September 13, 1984. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

UNNAMED STREAM

tributary to TEPEE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NWNE), Sec. 1, Township 52N, Range 02E
SHOSHONE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

52N 02E 1 SWNE

PLACE OF USE: MUNICIPAL, same as DOMESTIC use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

MAR 28 1990

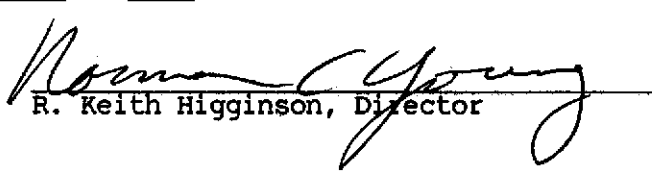
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07177

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of JANUARY, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John & Avis HATTENBURG Phone 772-3857
Post office address 1537 E Miles Hayden Lake, Idaho - 83835
2. Source of water supply UNNAMED STREAM which is a tributary of TEPEE Creek
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 52N
Range 2E B.M. Shoshone County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.04 for DOMESTIC purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. DIVERSION OR COLLECTION
Box

- b. Height of storage dam APP 257 feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 4 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

- (1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 52N
Range 2E B.M.

- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

- (5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

Who owns the property at the point of diversion N.S.D.A. N.S. Forest Serv

Who owns the land to be irrigated or place of use App'l. Cant

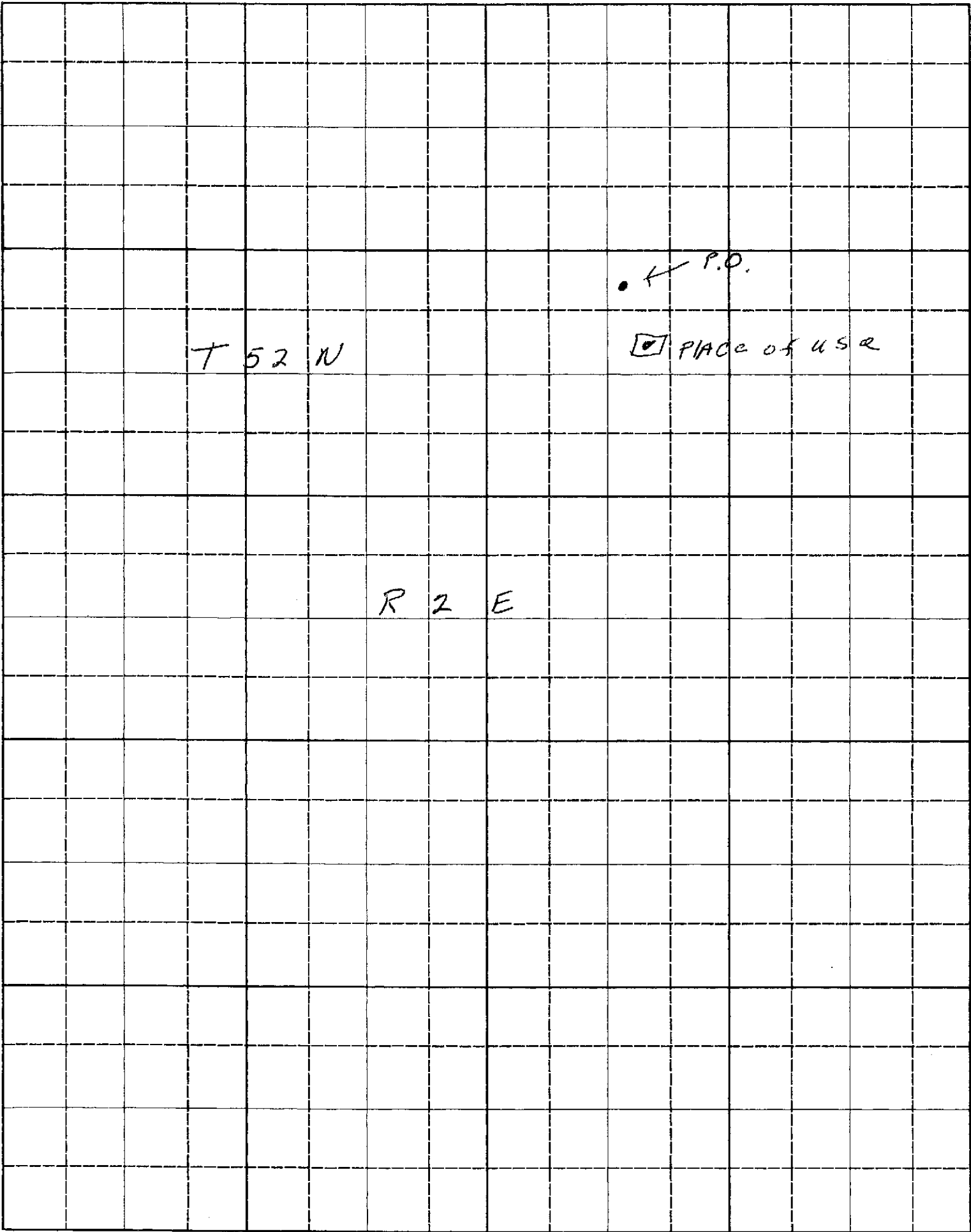
If the property is owned by a person other than the applicant, describe the arrangement enabling the

Applicant to make this filing

Special Use Permit

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Hattenburg
(Applicant)
Chris Hattenburg

Proposed Priority 8/12/80

Received by JK Date 8-12-80 Time 1:48 PM

Preliminary check by JK Fee \$ 30.00

Received by JK Date 8/12/80 (15350)

Publication prepared by JK Date 8/14/80

Published in *Idaho Evening Star*

Publication dates 8/10, 11, 12/80

Publication approved *JK* Date 9/3/80

Protests filed by: *none*

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by *JK*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 94-7177, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore November 1, 1984.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this *2nd* day of October, 1980.

J. Allen Saylor
Chief, Operations Bureau

PROOF OF PUBLICATION

County of Shoshone,)

STATE OF IDAHO)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7177

Name: Hattensburg, John &/or
Avis

Address: 1537 E. Miles St.,
Hayden Lake, ID 83835

Date Filed: Aug. 12, 1980

Amount: 0.04 CFS

Source: Unnamed stream
tributary to Tepee Creek

Means: Collection box

Point of Diversion: NWNE Sec.
01 T 52N R 02E, Shoshone Co.

Place of Use: SWNE Sec 01 T
52N R 02E

Use: Domestic (0.04 CFS)
from Jan. 1 to Dec. 31.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before September 8,, 1980.

C. STEPHEN ALLRED
Director

8/20/27/'80

s/Gary A. Corbeill, being first duly sworn deposes and says:
THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the _____

Notice of Application For
Water Rights - Dept of Water
Resources

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement thereto, for a period of 2 consecutive weeks/days, the first publication thereof being in its issue dated Aug 20, 1980 and the last publication thereof being in the issue dated

Aug 27, 1980

Gary A Corbeill

Subscribed and sworn to before me this _____ day of

August, 1980.

Wendell R. Baird

Notary Public

OK
9/3/80

RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

January 16, 1990
DIRECTOR

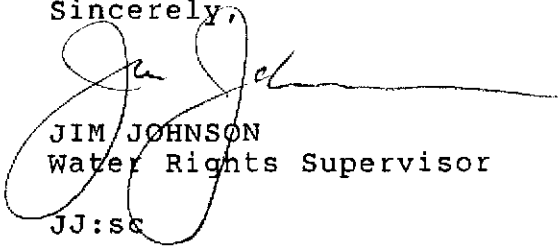
JOHN HATTENBURG
AVIS HATTENBURG
1537 E. MILES
HAYDEN LAKE, ID 83835

RE: PERMIT NO. 94-07177

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:ss

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07177

Priority: August 12, 1980

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

0.6 AF

This is to certify, that JOHN HATTENBURG
AVIS HATTENBURG

1537 E. MILES

HAYDEN LAKE, ID 83835

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UNNAMED STREAM

tributary to TEPEE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NWNE), Sec. 1, Township 52N, Range 02E
SHOSHONE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

52N 02E 1 SWNE

PLACE OF USE: MUNICIPAL, same as DOMESTIC use

CONDITIONS/REMARKS:

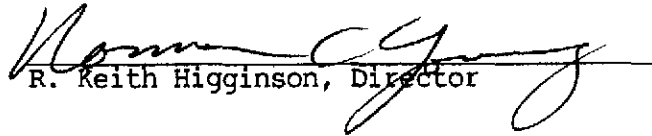
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3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07177

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of JANUARY, 1990.


R. Keith Higginson, Director

DEPARTMENT OF WATER RESOURCES
S.W. HOUSE
BOISE, IDAHO 83720

94-9171

RECEIVED
JAN 24 1990

Department of Water Resources

MICROFILMED

MAR 28 1990

L94-07177
JOHN HATTENBURG
1537 E. MILES

HAYDEN LAKE ID 83835

RETURN TO SENDER
FORWARDING ORDER EXPIRED
DATE 1-20-90 CARRIER GB

Current address:
No Current address

January 16, 1990

JOHN HATTENBURG
AVIS HATTENBURG
1537 E. MILES
HAYDEN LAKE, ID 83835

RE: PERMIT NO. 94-07177

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 28 1990

Jackie
Form 204-p
8/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

94-7177

Permit No. 2720 on 70-64-04-5368 01
Name(s) of Permit Holder(s): John D. HATTENBURG
Post Office Address: 1537 E. Main St.
Hayden Lake, Idaho Phone No. 772-3857

☒ I hereby certify that construction of diversion works for the above referenced permit began on 11/80. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

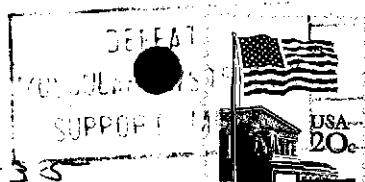
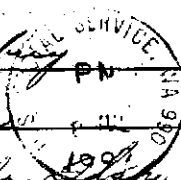
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/7/82
Date

John D. Hattenburg
Signature of Permit Holder

John H. Thibault
1537 E. Milner
Hayden Idaho 83835



RECEIVED

JUL 12 1982

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MAR 28 1990

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUL 16 1987

Form 219-S.A.
5/87

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Permit No. 94-7177

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with Conditions of Approval
☒ ~~Computer Data Proof Report~~
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat yes

Overlap Review

PD Index J.A. 6-29-87 (Initial and Date)

PD Index J.A. 6-29-87 (Initial and Date)

Possible Overlap? Yes No X

Aerial Photo

Required? Yes No X

Attached? Yes No

Reason for absence of aerial photo:

- ☒ Appointment Made
☒ Telephone Conversation Memo Attached
☐ Scheduling Letter Sent (Initial and Date)
Remarks

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended License information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Permitter Argauer (Signature of Examiner and Date) 6-29-87
Exam Reviewed by Senior Water Resource Agent JA (Initial and Date) 6/30/87
Exam Reviewed by Manager of Regional Office JA (Initial and Date) 6/30/87
Exam Date Entered in Computer 7/13/87 (Initial and Date)
Exam Sent to State Office JA (Initial and Date) 7/13/87
Copy of Staff Analysis Sheet Sent to Manager of Regional Office and Original
Refiled in White File (Initial and Date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

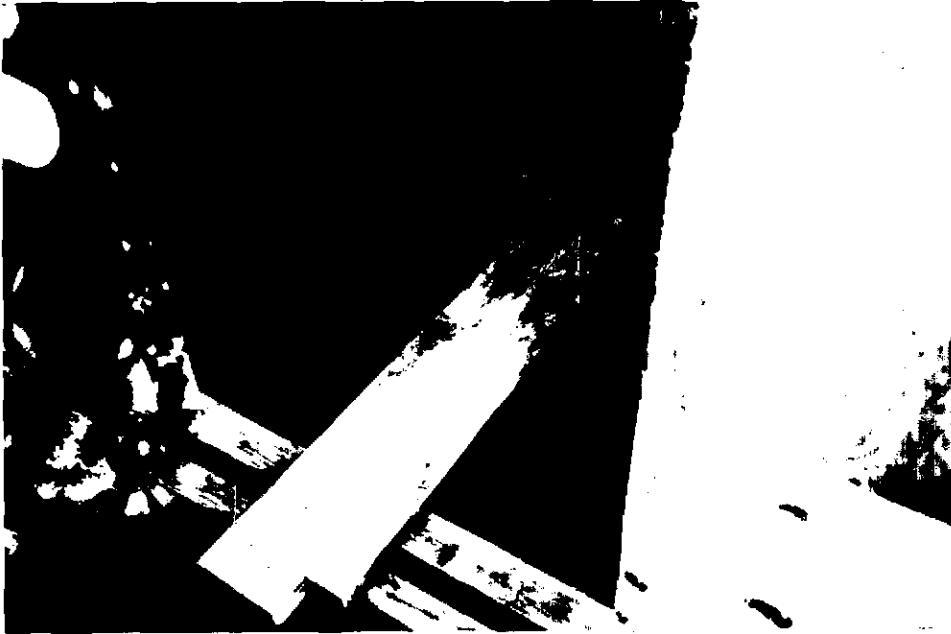
PERMIT # 94-7177

DATE

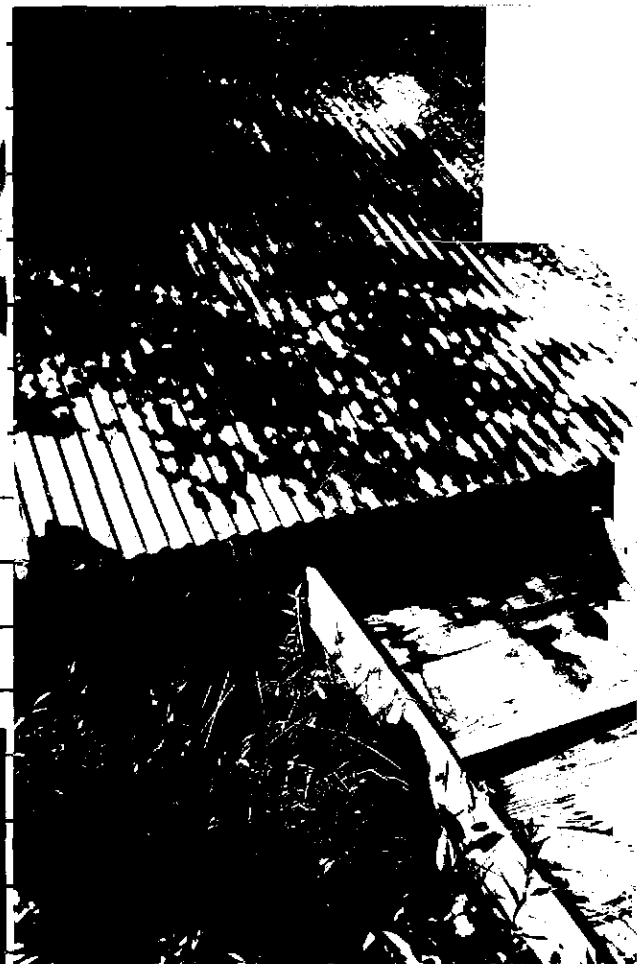
INITIALS

Appt. 3:00 @ 6-26-87

J.A.



P/O ↑
Developed Stream →



CP/UNITED FILMED
MAR 28 1990

June 17, 1987

Mr. and Mrs. John Hattenburg
1537 E. Miles
Hayden Lake, Id. 83835

Re: 94-7177

Dear Permit Holder:

We are planning to conduct water right field examination in the vicinity of your above-referenced Water Permit during the week of June 23, 1987.

A field examination is needed to verify your water use so that a water license can be issued. In order to conduct your exam as efficiently as possible, please call this office to schedule a day and time during the above-referenced week which will be convenient for you. Please note that your system should be operating under normal conditions during the examination.

If there is a problem with scheduling or conducting the examination at this time, please call us at 765-4639 and other arrangements can be made.

Sincerely,

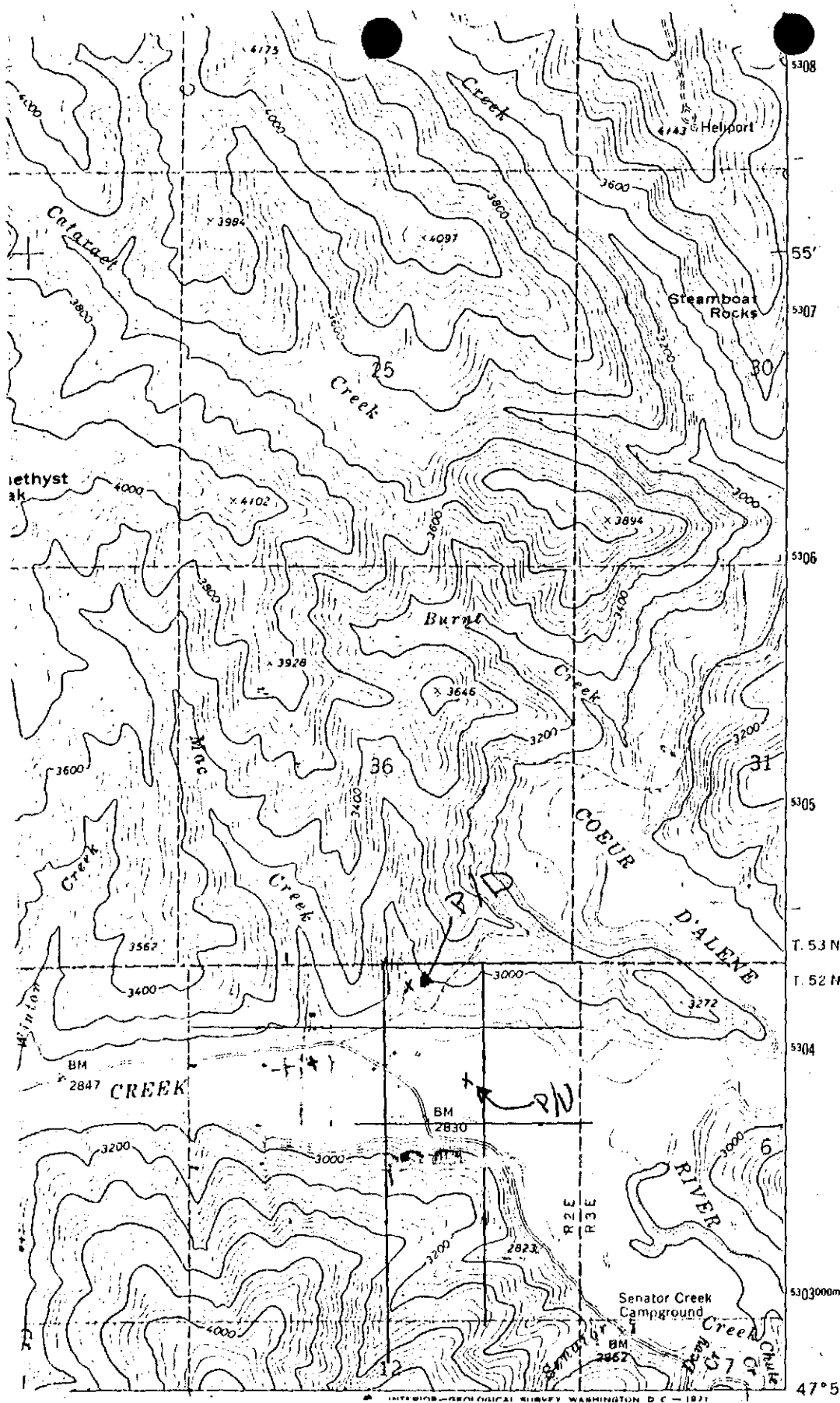
JENNIFER ARGRAVES
Water Rights Examiner

JA/pms

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MAR 28 1990

COPY



MICROFILMED
MAR 28 1990

TWP. 53 N RGE. 8 E SEC. 1 MAP # E-9 MAP SCALE 7 1/2
DATE OF FIELD EXAM 6-26-87 FIELD REPORT MAP PERMIT # 94-7177

PARALLEL

NORTH

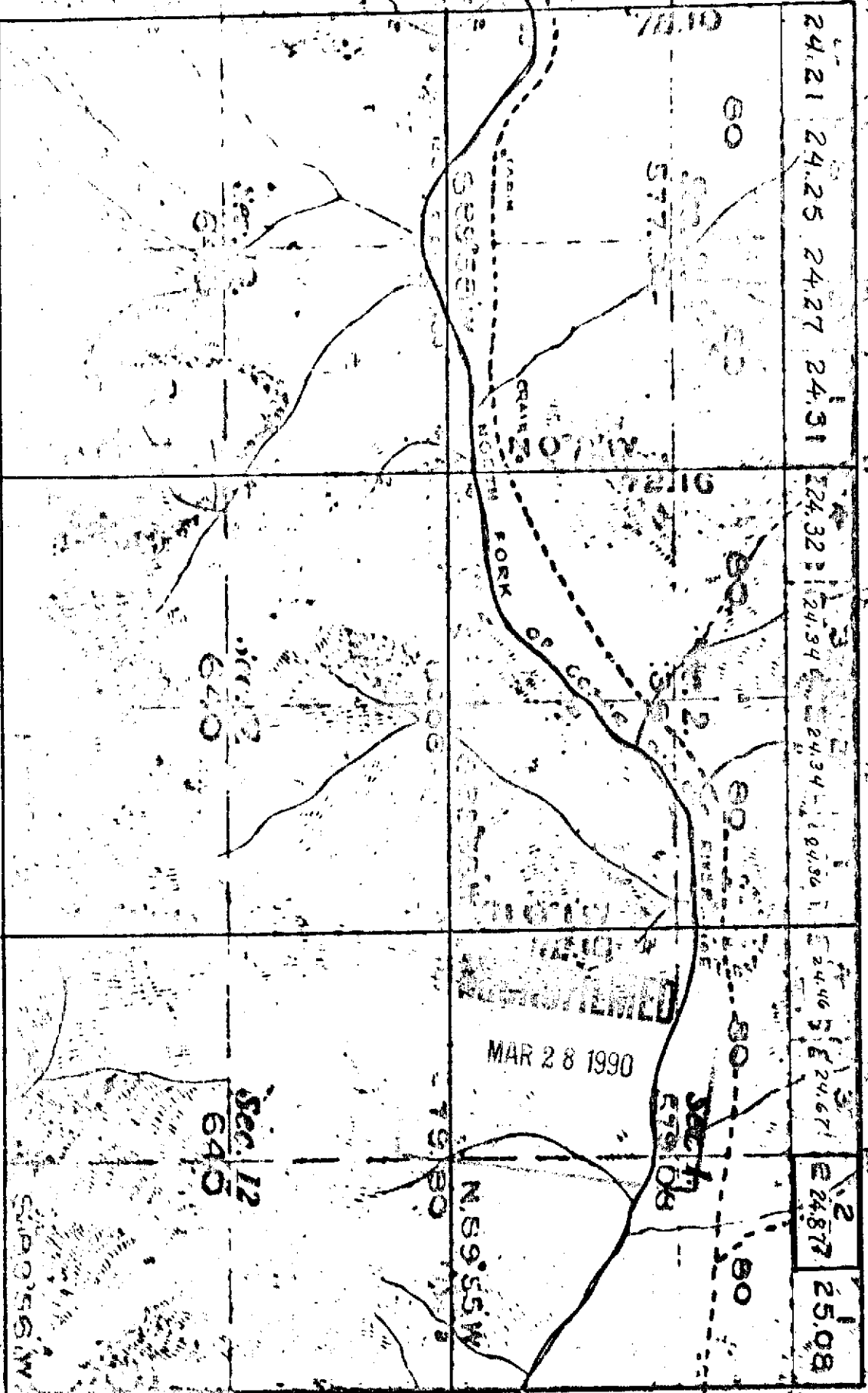
T52N
R 2E A

304

2:56

214

391



MAR 28 1990

Sec 12

640

N. 59° 55' W

Sec 7

5700

5527 58 5100

RECEIVED
JUL 16 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

Permit No. 94-7177
1. Owner: John & Avis Hattenburg Phone No. 772-3857
Current Address: 1537 E. Miles, Hayden Lake, Idaho 83835
2. Accompanied by: _____ EXAM. DATE: 6-26-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Unnamed Stream tributary to Teepee Creek

B. OVERLAP REVIEW

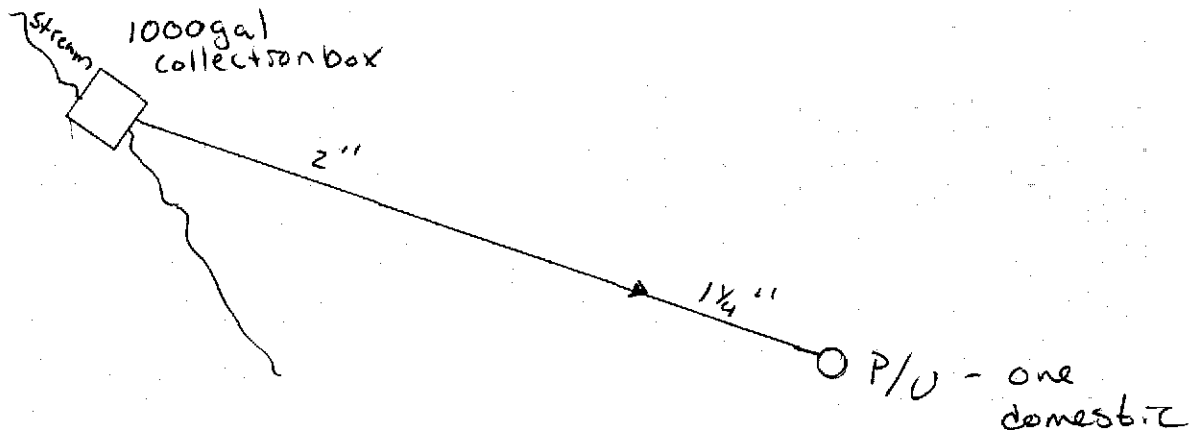
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAR 28 1990

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1000 gal. collection box 2" reduces to 1 1/2" to P/V, one domestic, no lawn or garden

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

0001 2 3 4 5 6 7 8 9

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$Q = .04 \text{ cfs via permit}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V_{Dom} = .6 \text{ AF}$

MAR 28 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (ata)
	From	To		
Domestic	1-1	12-31	.04 cfs	.64 F

Totals:

.04 cfs

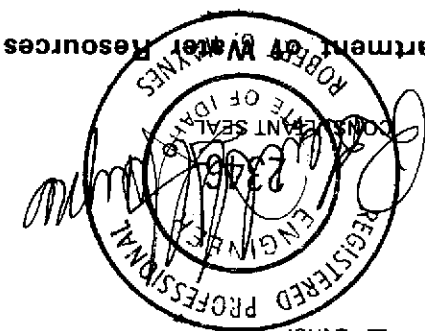
.64 F

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name: James H. Jones
 Signature: [Signature]
 Certification Date: 5/5/87
 Field Report Preparation Date: 6-29-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

MAR 28 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 2, 1984

JOHN OR AVIS HATTENBURG
1537 MILES
HAYDEN LAKE ID 83835

RE: Permit No. 94-7177

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 28 1990

DEPARTMENT OF WATER RESOURCES

UNIT # 911

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 70-0104

Name(s) of Permit Holder: JOHN OR AVIS HATTENBURG ⁵³⁶⁸⁰¹

Post Office Address: 1537 E. MILES HAYDEN LAKE, IDAHO

83835 Tel. No. 772-3857

Source of Water: SURFACE OR SPRING, CREEK

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

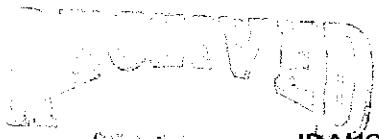
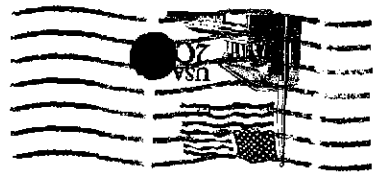
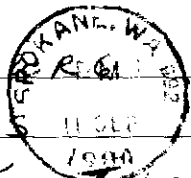
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

SEPT 4, 1984
Date

John Hattenburg
Signature of Permit Holder

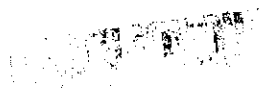
H. J. HATHORN
1537 E. M. 1st
HAYDEN LAKE, IDAHO
83835



SEP 23 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138222

HATTENBURG, JOHN & AVIS
1537 E. MILES
HAYDEN LAKE, ID 83835

PROOF DUE NOTICE

AUGUST 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 94-7177 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
AUG 31 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HATTENBURG, JOHN & AVIS
1537 E. MILES
HAYDEN LAKE, ID 83835

OCTOBER 23, 1980

RE: PERMIT NO. 94-7177

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 94-7177

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 9/8/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/3/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 11/2/80 Date of priority recommended.
Special conditions of approval or cover letter. No trespass

By: RJA Date: 9/9/80

STATE OFFICE REVIEW:

- sw to cond 04
☐ See attached sheet for more information.
By: Rbyn Date: 9/24/80

MICROFILMED

94-2177-

HATTENBURG, JOHN &/or AVIS

1537 E. MILES ST., HAYDEN LAKE, ID 83835

Source: UNNAMED STREAM tributary to TEPEE CREEK

Date Filed: 08/12/1980

Amount: 0.04 CFS

Diversion Point: NWNE Sec 01 T 52N R 02E, SHOSHONE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 01 T 52N R 02E

Diversion Means: COLLECTION BOX.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 19, 1980

U.S. Forest Service
Panhandle National Forests
1201 Ironwood Drive
Coeur d'Alene, Idaho 83814

RE: 94-7177

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED