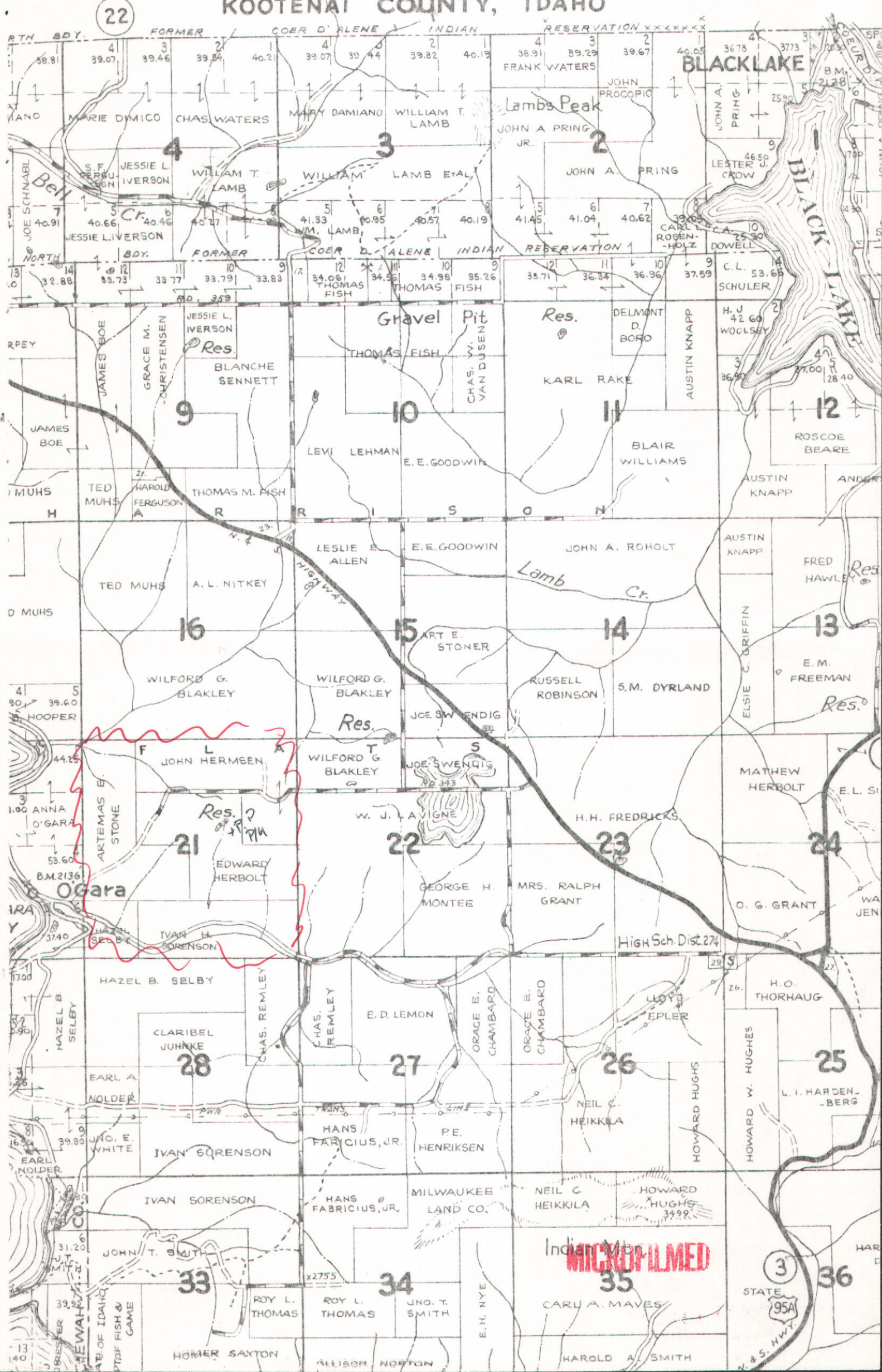


KOOTENAI COUNTY, IDAHO

22



AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7185

SCHAFFNER, LIMON J. &/or
TEXIE D.

RT. 1 BOX 18, HARRISON, ID
83833

Source: CROUNDWATER

Date Filed: 12/12/1980

Amount: 0.08 CFS

Diversion Point: SWNE Sec 21 T
47N R 03W, KOOTENAI Co.

Use: IRRIGATION (0.06 CFS)
from 1/1/01 to 10/31, STOCK-
WATER (0.03 CFS) from 01/01 to
12/31, DOMESTIC (0.08 CFS)
from 01/01 to 12/31

Place of Use: SWNE Sec 21 T 47N
R 03W FOR 2 ACRES

Diversion Means: WELL AND
PUMP.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id, 83814 on
or before JANUARY 12, 1981.

C. STEPHEN ALLRED
Director

Legal 676

Dec. 24, 31, 1980

38 1596

STATE OF IDAHO, }
County of Kootenai, } ss.

Jinda Crounching being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Dept of Water Application
for Water Rights

of which the annexed is a printed copy, was published in the regular used
issue of said newspaper for 2 consecutive weeks
commencing on the 24th day of Dec, 1980, and
ending on the 31st day of Dec, 1980, and such
publication was made as often during said period as said
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Jinda Crounching
Subscribed and sworn to before me this 31st day of Dec

1980
JAN 9 1981

Department of Water Resources
Northern District Office
LEADER

Roberta Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

MICROFILMED

1/12/81



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 94-7185

DATE

INITIALS

7-7-87 Found home - send letter to get more
info

J.A.

7-15-87 Recd more info

J.A.



Home

← P/U

MICROFILMED
MAR 28 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07185

Priority: June 15, 1981

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

2.6 AF

This is to certify, that SIMON J. SCHAFFNER
TEXIE D. SCHAFFNER

RT. 1 BOX 50
HARRISON, ID 83833

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 12, 1980; and has submitted Proof of Beneficial Use on December 31, 1985. An examination indicates that the works have a diversion capacity of .110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	1.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	2.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 21, Township 47N, Range 03W
KOOTENAI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

47N 03W 21 SWNE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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MAR 28 1990

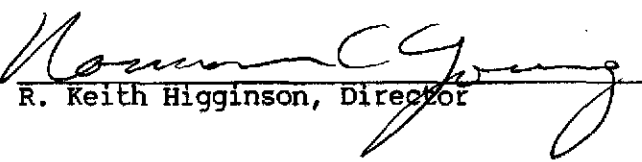
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07185

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th
day of NOVEMBER, 1989.

Acting for


R. Keith Higginson, Director

RECEIVED

MAR 28 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 94-7185 IN THE NAME OF)
SIMON &/OR TEXIE SCHAFFNER)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 94-7185 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 94-7185 to appropriate the public waters of the State of Idaho with a proposed priority of DECEMBER 12, 1980.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.
3. The license examination fee was received on DECEMBER 31, 1986, 185 day(s) late.

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MAR 28 1990

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 94-7185 should be advanced 185 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 94-7185 is advanced to JUNE 15, 1981.

Dated this 7th day of November, 1989.

J. Glen Saylor
Chief, Water Allocation Bureau

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MAR 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Simon J. &/or Texie D. Schaffner Phone 689-3440
Post office address Rt 1 Box 18 Harrison ID
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 47N
Range 3W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .06 for Irrigation purposes from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)

Allow .02 cfs for Stock purposes from 1-1 to 12-31 (both dates inclusive)
Amount .03 for _____
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6' inches; proposed depth of well is 90 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 47N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 head cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

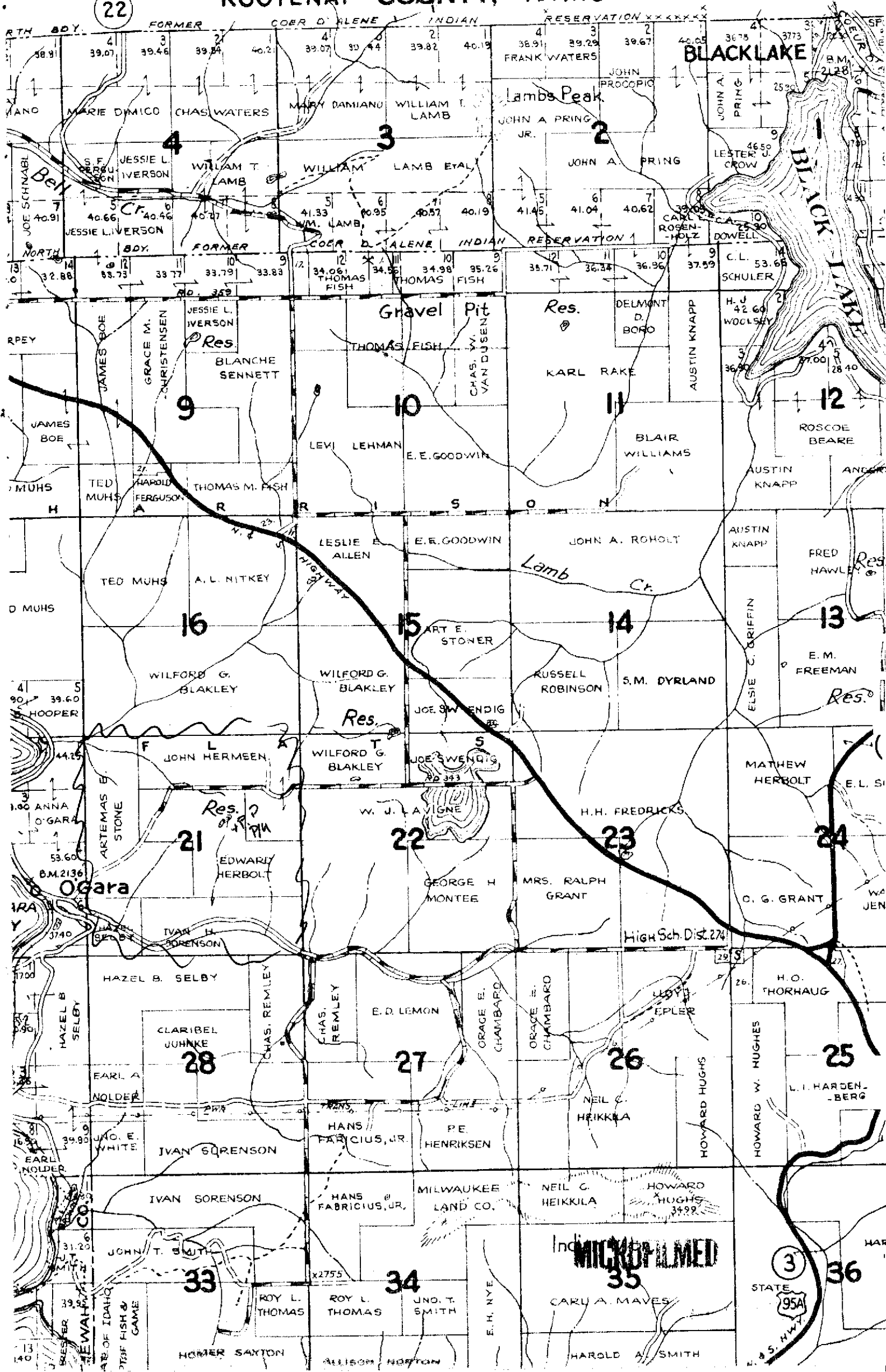
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

TOWNSHIP 47 N., RANGE 3 W. B. M.

KOOTENAI COUNTY, IDAHO



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James
J. Schaffner
(Applicant)

(Applicant)

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MICROFILMED

Proposed Priority 12/12/80 Received by RTH Date 12/12/80 Time 1:25 PM

Preliminary check by RTH Fee \$ 30.00

Received by RTH Date 12/12/80 IF 15490

Publication prepared by Date 12/12/80

Published in Date 12/12/80

Publication dates 12/24+31/80

Publication approved Date 1/12/81

Protests filed by: none

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by RTH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 94-7185, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore January 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all

other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement

across the land of another.

Witness my hand this 22 day of January, 19 81.

Acting Chief, Department of Water Resources

David R. Tully

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7185

SCHAFFNER, SIMON J. &/or
TEXIE D.

RT. 1 BOX 18, HARRISON, ID
83833

Source: CROUNDWATER

Date Filed: 12/12/1980

Amount: 0.08 CFS

Diversion Point: SWNE Sec 21 T
47N R 03W, KOOTENAI Co.

Use: IRRIGATION (0.08 CFS)
from 1/1/01 to 10/31, STOCK-
WATER (0.03 CFS) from 01/01 to
12/31, DOMESTIC (0.08 CFS)
from 01/01 to 12/31

Place of Use: SWNE Sec 21 T 47N
R 03W FOR 2 ACRES

Diversioa Means: WELL AND
PUMP.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id, 83814 on
or before JANUARY 12, 1981.

C. STEPHEN ALLRED
Director

Legal 676

Dec. 24, 31, 1980

36 15 910

STATE OF IDAHO, } ss.
County of Kootenai,

Simon J. Schaffner being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Dept of Water Application
for water Rights

of which the annexed is a printed copy, was published in the regular Wed
issue of said newspaper for 2 consecutive weeks,
commencing on the 24th day of Dec, 1980, and
ending on the 31st day of Dec, 1980, and such
publication was made as often during said period as said
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Simon J. Schaffner

Subscribed and sworn to before me this 31st day of Dec,
1980.

Roberta Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

CONFIDENTIAL

December 8, 1989

SIMON J. SCHAFFNER
TEXIE D. SCHAFFNER
RT. 1 BOX 50
HARRISON, ID 83833

RE: PERMIT NO. 94-07185

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 28 1990

November 7, 1989

SIMON J. SCHAFFNER
TEXIE D. SCHAFFNER
RT. 1 BOX 50
HARRISON, ID 83833

RE: PERMIT NO. 94-07185

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 28 1990

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 94-7185
FROM: ROXANNE MC CARTHY
RE: PRIORITY ADVANCE REVIEW
DATE: 30-MAR-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	DECEMBER 12 1980	346
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	DECEMBER 31 1986	365
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		185 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	DECEMBER 12 1980	346
Total Days Late:		185 DAY(S)
New Priority Date:	JUNE 15 1981	166

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MAR 20 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
9407185	47N	03W	21	SW NE		GROUNDWATER	SCHAFFNER, SIM

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MAR 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

94-7185

Staff Analysis Sheet
for
Beneficial Use Field Report



OCT 05 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

Department of Water Resources

- ☒ Check for Government Lots. If so, make a copy of Government Plat *None*

Check of P/D index J.A. 1-8-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index J.A. 1-8-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Argueros 7-15-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JP/8/87 (Initial and date)
Exam Reviewed by Manager of Regional Office RGH 9/30/87 (Initial and date)
Exam Date Entered in Computer 10/2/87 (Initial and date)
Exam sent to State Office 10/2/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 94-7185

DATE

INITIALS

7-7-87 Found home - send letter to get more
info

J.A.

7-15-87 Rec'd more info

J.A.



Home

▼ P/U

MICROFILMED
MAR 28 1998



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

July 10, 1987

Mr. S. J. Schaffner
HCR 1 Box 50
Harrison, Id. 83833

Re: 94-7185

Dear Mr. Schaffner:

I have conducted the rerquired on-site examination of your system.

To facilitate the licensing process, please answer the following questions and return this letter as quickly as possible:

Do you have a pump? yes
Is the pump submersible? yes
Motor Make: Redi
H.P. of Pump: 1 1/2
Size of Outlet: 1 1/2 inch
Is the water used for lawn/irrigation? yes

If you have any questions, or if it is more convenient to call, please contact me at this number - 765-4639.

Sincerely,


JENNIFER ARGRAVES
Water Rights Examiner

JA/pms

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MAR 20 1988

RECEIVED

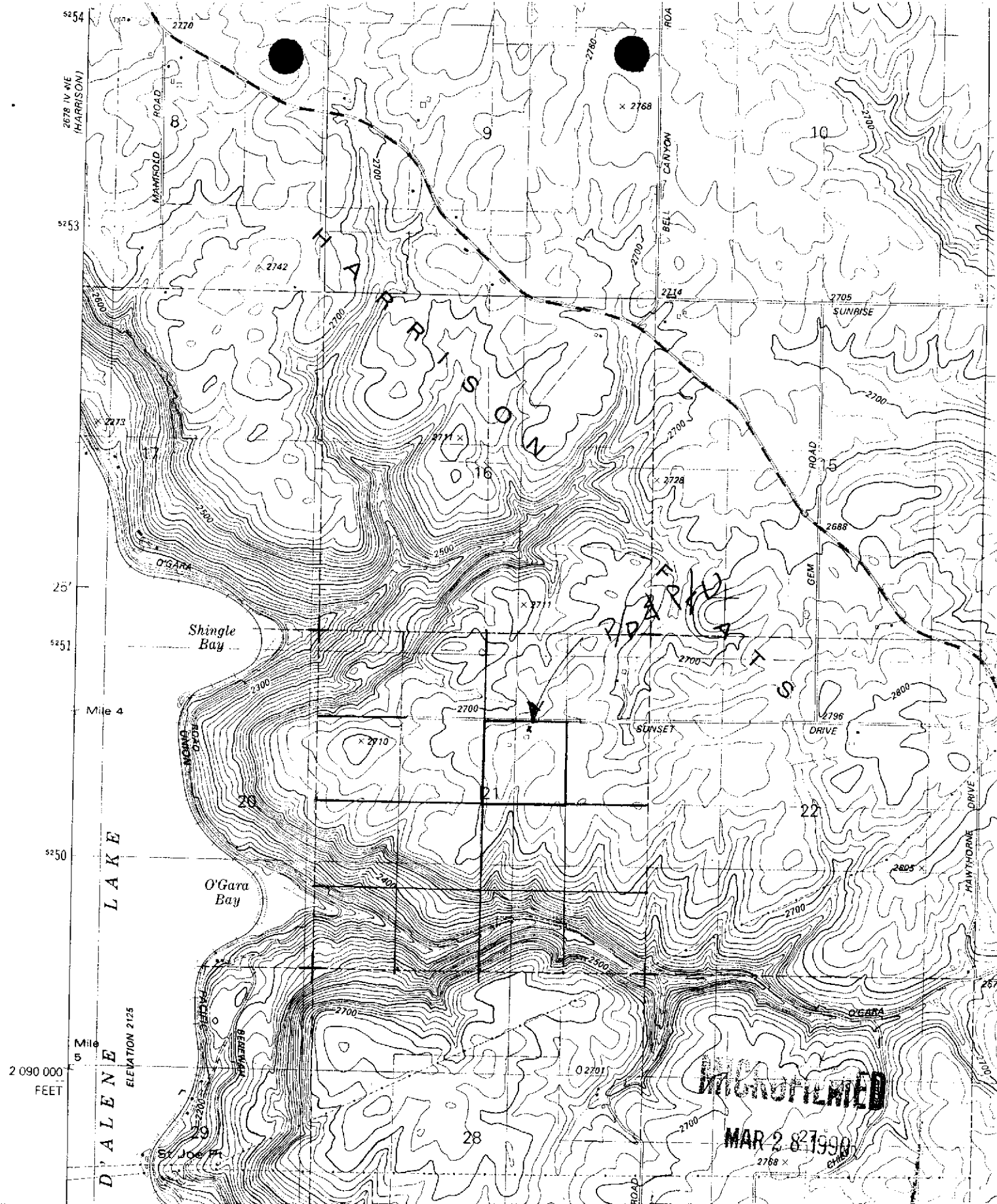
OCT 05 1987

Department of Water Resources

RECEIVED

JUL 15 1987

Department of Water Resources
Northern District Office



TWP. 47N RGE. 30W SEC. 21 MAP # 6-5 MAP SCALE 2 1/2 MIN
DATE OF EXAM 7-8-87 PERMIT # 94-7183

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 05 1987

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 97785

1. Owner: Simon J. & or Texie D. Schaffner Phone No. 689-3440
Current Address: Rt. 1 Box 18, Harrison, Idaho 83833 JK
HCR 1 Box 50
2. Accompanied by: _____ EXAM. DATE: 7-8-87
Address: _____ Phone No. SAME
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

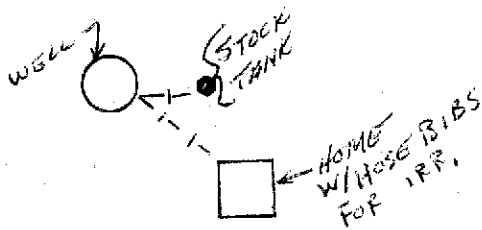
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached JK



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MAR 28 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1" line from submersible pump to house + $\frac{1}{2}$ ft.

Lemon & garden, up to 100 road level

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Red #	Motor Make	Red Jacket 1.5	Motor Serial No.	-
Pump Serial No. or Discharge Size	1"	Pump Make	-		

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

0661 8 2 MAR

Do not use this space

D. FLOW MEASUREMENTS

None JK

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{(1.75)(1.5)(8.8)}{2.3(20) + 45} = .11 \text{ cfs}$$

$$Q_{\text{stock}} = .03 \text{ cfs for 100 or less}$$

2. Alternate Method for Checking Purposes:

$$Q = .04 \text{ cfs via permit}$$

$$Q_{\text{Domestic}} = .04 \text{ cfs for one household}$$

F. PUMP EFFICIENCY DATA (Optional)

$$Q_{\text{stock}} = .02 \text{ cfs via permit}$$

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V_{\text{Dom}} = 1.2 \text{ AF for lawn \& garden}$$

$$V_{\text{Stock}} = 1.4 \text{ AF for 100}$$

RECEIVED

MAR 28 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	From	To	Rate of Diversion Q (cfs)	Annual Volume 1.2 V (ata)
~~Domestic Use~~	1-1	12-31		.04 cfs	5.6 AF
Stock	1-1	12-31		.02 cfs	1.9 AF
IRRIGATION	1-1	12-31		.02	1.5 JK
Dom (1) + 1/2 AC	1-1	12-31		0.04	1.9 JK
Totals:					
				.04 cfs	2.6 AF
					3.5 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

7-8-87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Rayanne McLeedy 9/30/89

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MAR 28 1990



4/86

RECEIVED

DEC 31 1986

Department of Water Resources
Northern District Office

STATE OF IDAHO

Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
JAN 08 1987For Office Use Only
Fee Received -0-
Date 12/31/86
Receipt # -
Receipt by R
Sent to S.O. 1/6/871. Permit No. 947185

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: L. J. Schaffer3. Post Office Address: H.C. R1 Box 50 Harrison Id. 83833Telephone No. 689 34404. Source of Water: Well

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 1 to 100 Beef (No. and type of stock)Irrigation hobby (acres) Other/Remark four yardshousehold6. Total rate &/or volume for which proof is submitted 0.04 cfs — acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1972 or 1973 Int'l Well

8. Person to contact to accompany the department representative during the field examination:

L. J. Schaffer

(Name)

H.C. R1 Box 50Harrison Id.

(Address)

83833 689 3440

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

Signature of Permit Holder (and title, if appropriate)

L. J. Schaffer MAY 10 1987

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 94-7185

Name(s) of Permit Holder(s): Simon L. Schaffner

Post Office Address: Rt 1, Box 18,
Harrison, Id

Tel. No. 833-3330

☐ I hereby certify that construction of diversions on the above referenced permit began on before 12-12-80 (date). I understand that I must

continue to develop the water system with due diligence to maintain a valid permit. SEP 17 1982

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

Department of Water Resources
Northern District Office

*Note: A financing difficulty is
not an acceptable reason.

X 9-17-82
Date

Simon L. Schaffner
Signature of Permit Holder

94-7039
PLACE
94-7185
STAMP

HERE

MICROFILMED

MAR 28 1990



RECEIVED

SEP 28 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

94-7185
SCHAFFNER, SIMON J.
SCHAFFNER, TEXIE D.
RT. 1 BOX 18
HARRISON, ID 83833

188160

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MAR 28 1990

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

MAR 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JANUARY 29, 1986

SIMON J. SCHAFFNER
RT. 1 BOX 18
HARRISON ID 83833

RE: Permit No. 94-7185

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
DEC 31 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 94-2185

Name(s) of Permit Holder: Simon J. & Texie D. Schaffner

Post Office Address: Rt 1 Box 18, Harrison, Id 83833

Telephone No. (208) 689-3440

Source of Water: well & pump

Extent of Use:

Domestic 2 (number of households)

Stockwater 1-100 head cattle (number and type of stock)

Irrigation 1 acre (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Simon J Schaffner
(Name)

Rt 1 Box 18 Harrison, Id. 83833 (208) 689-3440
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

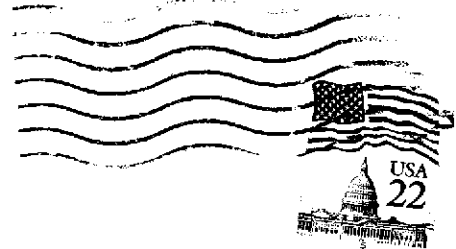
Dec 27, 1985
Date

S. J. Schaffner
Signature of Permit Holder (and Title, if appropriate)
Texie D. Schaffner

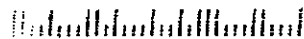
MICROFILMED

1-23-86
JH

S. J. SCHAFFNER
ROUTE 1 - BOX 18
HARRISON, IDAHO 83633
689-3440



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
OCTOBER 31, 1985

138478

SCHAFFNER, SIMON J. & TEXIE D.
RT. 1 BOX 18
HARRISON, ID 83833

PROOF DUE NOTICE

RE: PERMIT NO. 94-7185

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SCHAFFNER, SIMON J. & TEXIE D.
RT. 1 BOX 18
HARRISON, ID 83833

FEBRUARY 04, 1981

RE: PERMIT NO. 94-7185

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 94-7185

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.

Final date for protests: 1/12/81 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/9/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

✓ 12/12/80 Date of priority recommended.

Special conditions of approval or cover letter. _____

MICROFILMED

By: JK

Date: 1/12/81

STATE OFFICE REVIEW:

Consistent

SLW/cond OK

- ☐ See attached sheet for more information.

By: Robyn

Date: 1/21/81

94-7185

SCHAFFNER, SIMON J. &/or TEXIE D.

RT. 1 BOX 18, HARRISON, ID 83833

Source: GROUNDWATER

Date Filed: 12/12/1980

Amount: 0.08 CFS

Diversion Point: SWNE Sec 21 T 47N R 03W, KOOTENAI Co.

Use: IRRIGATION	(0.06 CFS)	from 04/01 to 10/31
STOCKWATER	(0.03 CFS)	from 01/01 to 12/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: SWNE Sec 21 T 47N R 03W FOR 2 ACRES

Diversion Means: WELL AND PUMP.

MICROFILMED