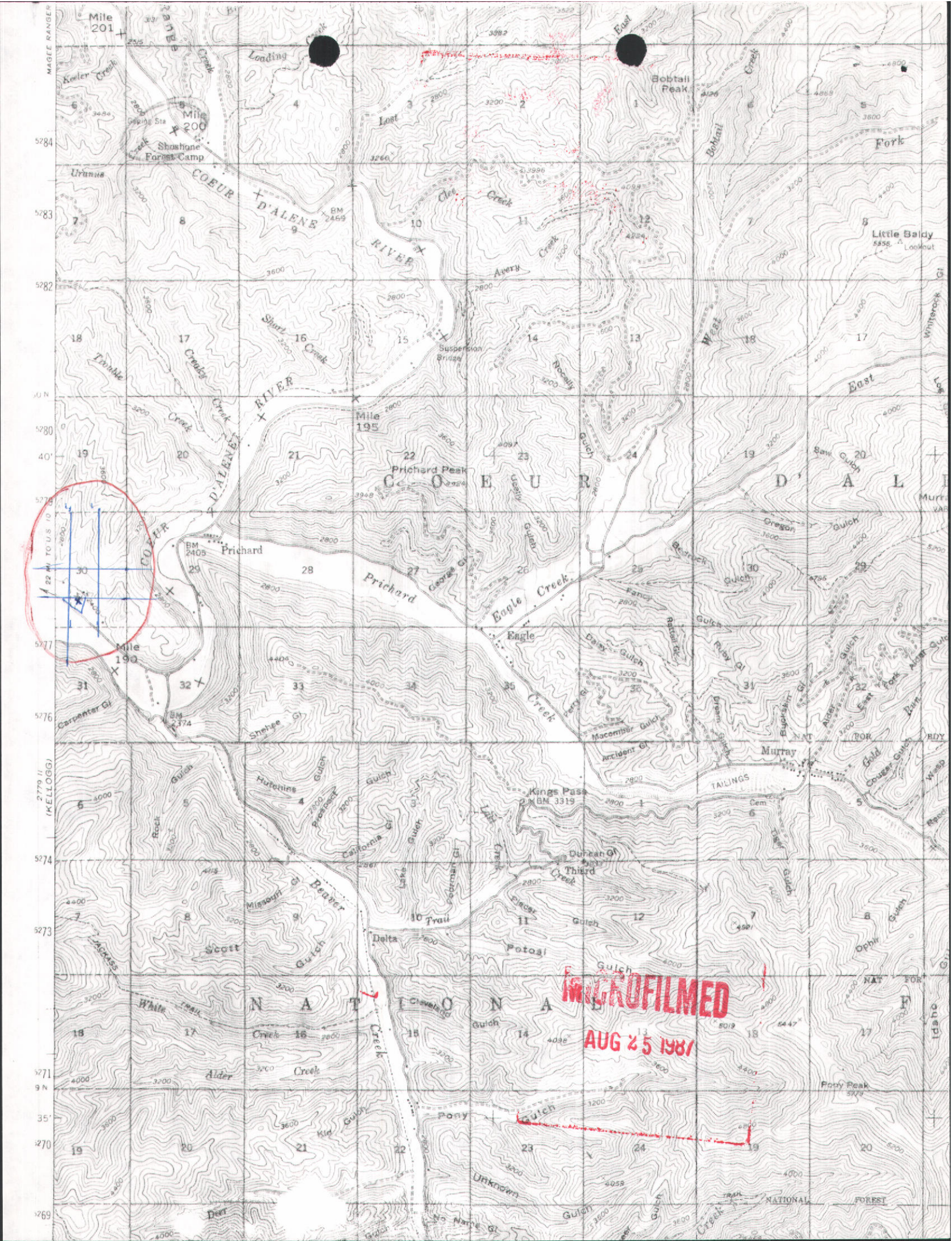




State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-7189

Priority: February 13, 1981 Amount: .20 CFS 56.4 AFA

This is to certify, that DALE'S GLEN WATER USERS ASSN.

MURRAY STAR RT.

WALLACE, ID 83873

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 13, 1981, and has submitted proof to the Department of Water Resources on December 15, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .40 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.20 cfs	42.0 afa
Domestic	01/01 to 12/31	.20 cfs	14.4 afa
	Totals	.20 CFS	56.4 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 30, Township 50N, Range 4E
Shoshone County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
50N	4E	30	SESW 7	SWSE 7			14

Total number of acres irrigated: 14

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 24 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14 day of August, 1987.

RECORDED

AUG 25 1987

for Director

DAVID B. SHAW

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Orginial Permit	94-7189	Babins Water Users Association	.20 cfs
Full Assignment	94-7189	Dale's Glen Water Users Association	.20 cfs

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JUN 29 1983

State of Idaho

Department of Water Resources

Department of Water Resources
Northern District Office

ASSIGNMENT OF PERMIT

to process
RC 7-14-83

I, BABINS WATER USERS ASSOC., hereby assign to DALE'S GLEN WATER USERS ASSOCIATION
of * MURRAY STAY RT. Wallace Id. 83873
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 94-7189
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 29th day of June, 1983.

Lloyd D. Babins (President)
Permit Holder

Josephine Babins (Sec)
Spouse of Permit Holder

State of Idaho)
County of Kootenai) ss.

On this 29th day of June, 1983, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Patricia M. Johnson
Notary Public residing at
Jackman

My commission expires:

July

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Babins Water Users Assoc Phone 682-3971

Post office address Murray Star Rt. Wallace, Id. 83873

2. Source of water supply Groundwater which is a tributary of _____

~~well~~ 3. Location of point of diversion is S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 30 Township 50N

Range 4E B.M. Shoshone County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.20 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

~~Subdivision~~ (1) Give the place of use of water: S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 30 Township 50N

Range 4E B.M. Shoshone S.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ sec. 30 Township 50N. R4E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 24.

(5) If water is to be used for other purposes describe: _____

[illegible]

74

2/10N

Applicant

MEMBERS

applicant to make this filing.

10. Remarks

[illegible]

Proposed Priority 2/13/81

Received by pm Date 2/13/81 Time 2:55pm
Preliminary check by AB Fee \$ 30.00
Received by pm Date 2/17/81 (15580)
Publication prepared by pm Date 2/19/81
Published in Idaho County News
Publication dates 2/25 - 3/4/81 3/5 - 4/1/81
Publication approved pm Date 4/13/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by AB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7189, and said application is hereby approved _____
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or

easement across the land of another.

Witness my hand this 30 day of April, 19 81.

D. Munson
Director

PROOF OF PUBLICATION

County of Shoshone,)
STATE OF IDAHO)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7189

Name: Babins Water Users Assn.

Address: Murray Star Route, Wallace, ID 83873

Filed: Feb. 13., 1981

Amount: 0.20 CFS

Source: Groundwater

Means: Well and pump

Point of Diversion: SWSE Sec. 30 T 50N R 04E, Shoshone County

Place of Use: SESW, SWSE Sec. 30 T 50N R 04E for 14 acres
Use: Irrigation (0.20 CFS) from March 15 to Nov. 15; Domestic (0.02 CFS) from Jan. 1 to Dec. 31

94-7192

Name: John A. Groot

Address: Enaville Star Route, Kingston, ID 83839

Filed: March 13., 1981

Amount: 0.20 CFS

Source: Groundwater

Means: Well, pump, pipeline and sprinklers

Point of Diversion: SESW Sec. 08 T 49N R 02E, Shoshone County

Place of Use: SWSW SESW Sec. 05 T 49N R 02E Lot 04 NWNW Sec 08 T 49N R 02E for 44 acres

Use: Irrigation (0.20 CFS) from March 15 to Nov. 15

94-7193

Name: John A. Groot

Address: Enaville Star Route, Kingston, ID 83839

Filed: March 13., 1981

Amount: 0.08 CFS

Source: Lightner Creek tributary to Coeur d'Alene River

Means: Culvert and pipeline

Point of Diversion: SWNW Sec. 05 T 49N R 02E, Shoshone County

Place of Use: SESW Sec. 05 T 49N R 02E

Use: Domestic (0.08 CFS) from Jan. 1 to Dec. 31

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before April 13, 1981.

C. STEPHEN ALLRED
Director

3/25 - 4/1/81

s/Gary A. Corbeill, being first duly sworn deposes and says:

THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the _____

*Application For Water Rights -
Dept of Water Resources*

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement

thereto, for a period of 2 consecutive weeks/days, the

first publication thereof being in its issue dated March 25, 1981

and the last publication thereof being in the issue dated

April 1, 1981

Gary A. Corbeill

Subscribed and sworn to before me this 2nd day of

April, 1981

Wendell R. Brainerd

Notary Public

August 17, 1987

DALE'S GLEN WATER USERS ASSN.
MURRAY STAR RT.
WALLACE, ID 83873

RE: Permit No. 94-7189

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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AUG 25 1987

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AUG 17 1987STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT94-7189
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{8.8(5)80\%}{2.33(20)+40} = 0.40 \text{ capacity}$$

$$24 \text{ Homes} = 0.20 \text{ cfs} \text{ \& } 0.6 \text{ AF}(24) =$$

IRRIGATION

$$0.02(14) = 0.28 \text{ cfs max applied for } 0.20$$

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 14(3.0) = 42.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.9835(245)0.20 = 97.2$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

- c) Volume Calculations for Other Uses:

$$24 \text{ Homes}(0.6 \text{ AF}) = 14.4 \text{ AF}$$

$$1.9835(365)0.2 = 144.79$$

2. Overlap Review

- a) Other water rights with same place of use: _____
- b) Other water rights with same point of diversion: _____
- c) Analysis: _____

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AUG 25 1987

3.	Permit No.	94-7189	2-13-81	Amount	0.20	2-13-81	12-15-82	System Capacity	0.40
----	------------	---------	---------	--------	------	---------	----------	-----------------	------

Address: Murray Star Pt.
5. Source: Groundwater tributary to _____

Domestic	1-1	12-31	0.20	14.4
IRRIGATION	3-15	11-15	0.20	42.0

7. Point(s) of Diversion: 0.20 Allowable Maximums: 56.4

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
		Nw	Sw	SE	30	50 N	4E	Shoshone

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

RECEIVED

10. Recommended Amendments

☐ Change P.D. as reflected above	☐ Add P.D. as reflected above	☒ None
☐ Change P.U. as reflected above	☐ Add P.U. as reflected above	☐ Other

AUG 25 1987

11. Examiner's Signature	<i>[Signature]</i>	Date	8/14/84
Checked in Regional Office by	<i>[Signature]</i>	Date	8/14/84
Approved in State Office by	<i>[Signature]</i>	Date	6-29-87

REF ID: A66054

Date 6-29-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 94-7189

Phone No.

1. Owner: Nakie Glen Water Users Assn
Current Address: MURRAY STARR RT. WALLACE

2. Accompanied by: Richard B. Atkins

EXAM. DATE: 6/22/84

Address: 94-7268

Phone No.

Relationship to Permit Holder: *None*

3. Source: *Gu* tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		5			Sub/ 3"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 40' well with 5HP sub pump & 3" main to two 24 gal pressure tanks the 3" main with laterals to 24 home with lawn irrigation

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>April</i>						

7. Measurements *none* ☐ Additional data/computation sheets attached

∴ **Point(s) of Diversion:**

Indicate Method of Determination *MAP*

[illegible]

Place(s) of Use:

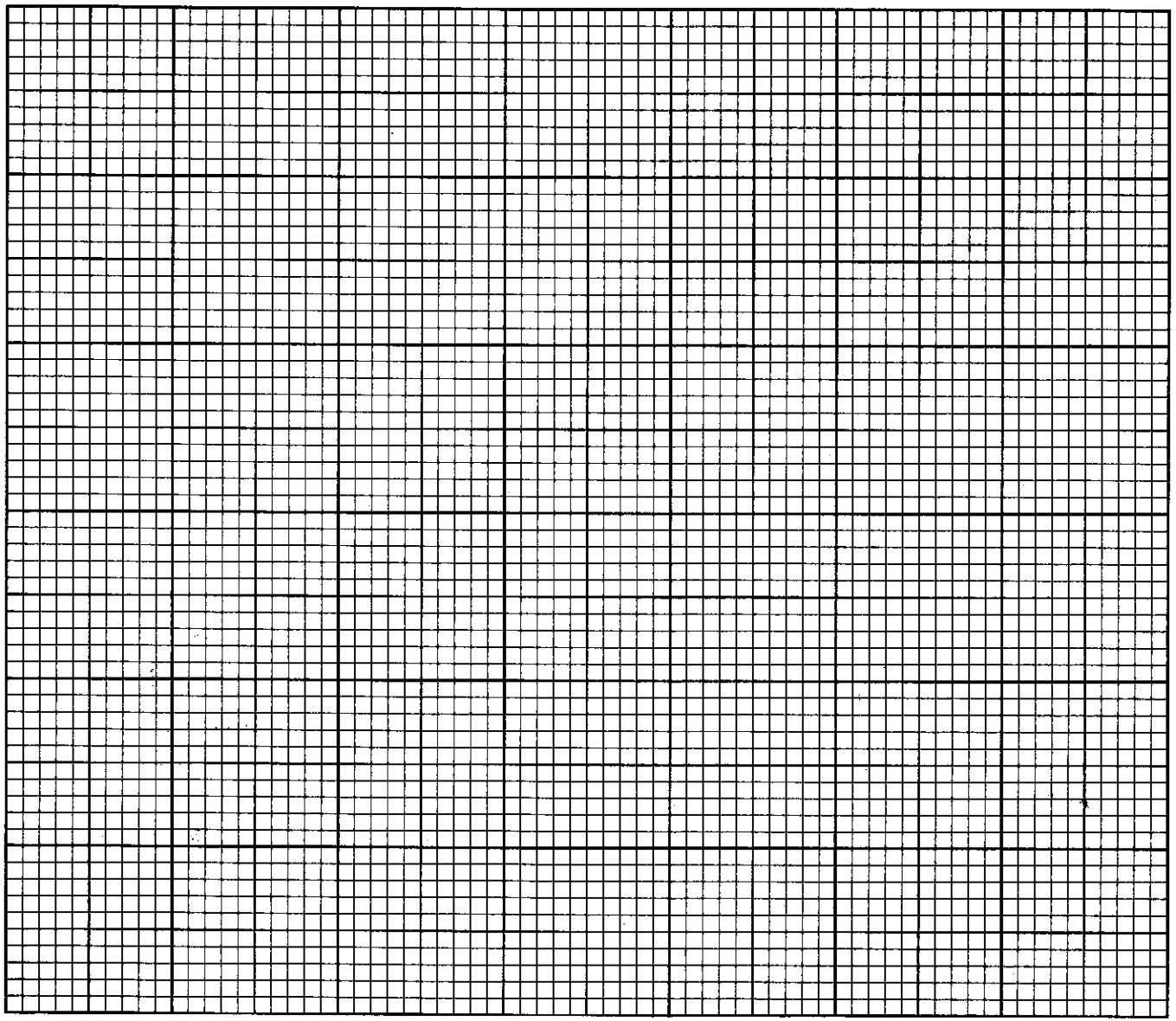
Irrigation - give acres served by system at time of exam.

Indicate Method of Determination estimate from mass

[illegible]

Total Acres 19

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



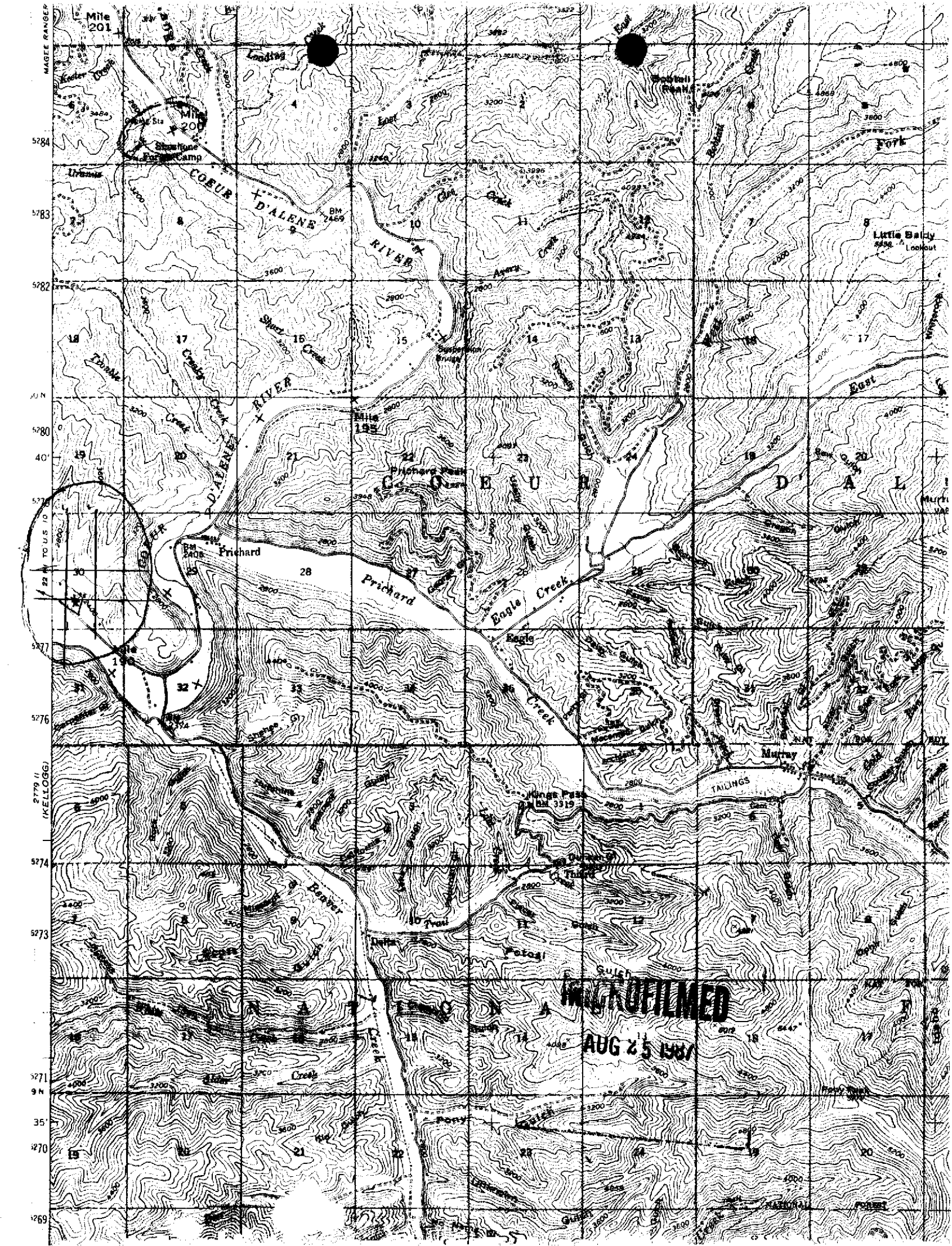
13. ☐ Photo of Diversion & System Attached
☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

16. Examiners/Consultant's Signature _____ Date 6/22/81
Consultant's License Number _____
IDWR Director's Authorization to Conduct _____
Beneficial Use Examination _____
Date _____

CONSULTANT SEAL
MICROFILMED
AUG 25 1981



MICROFILMED
AUG 25 1987

July 15, 1983

RE: Permit No. 94-7189

Dale's Glen Water Users Assoc.
Murray Star Rt.
Wallace, ID 83872

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC;sc

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 3, 1983

Babins Water Users Association
Murray Star Route
Wallace, ID 83873

RE: 94-7189

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Asent

TDK/sms

cc: IDWR - State Office

RECEIVED
MARCH 10 1983
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPARTMENT OF WATER RESOURCES

KK

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 94-7189.

Name(s) of Permit Holder: BABINS WATER USERS ASSOC

Post Office Address: MURRAY STAR RT
WALLACE, ID 83873

Tel. No. 682-3971

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic 24
☐ Stockwater
☒ Irrigation 14
☐ Other

(number of households)
(number and type of stock)
(acres)

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DEC 15 1982

Measuring Device: Required? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Department of Water Resources
Northern District Office

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/15/82
Date

Lloyd D. Babins Pres.
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BABINS WATER USERS ASSN.
MURRAY STAR RT.
WALLACE, ID 83873

MAY 05, 1981

RE: PERMIT NO. 94-7189

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 94-7189

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other Idaho State Health _____ 2/29/81

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/13/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/8/81 ✓
☒ Application published correctly. If not, record action taken: be adv. - paper never rec'd. 1st adv. ✓
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/13/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RA Date: 4/14/81

STATE OFFICE REVIEW:

- return receipt w/ cover letter
5th cond 04
☐ See attached sheet for more information.

By: Polyn Date: 4/24/1981

94-2189

BABINS WATER USERS ASSN.

MURRAY STAR RT., WALLACE, ID 83873

Source: GROUNDWATER

Date Filed: 02/13/1981

Amount: 0.20 CFS

Diversion Point: SWSE Sec 30 T 50N R 04E, SHOSHONE Co.

Use: IRRIGATION	(0.20 CFS)	from 03/15 to 11/15
DOMESTIC	(0.20 CFS)	from 01/01 to 12/31

Place of Use: SESW SWSE Sec 30 T 50N R 04E FOR 14 ACRES

Diversion Means: WELL AND PUMP.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

February 25, 1981

Panhandle Health District
2195 Ironwood Court
Coeur d'Alene, Idaho 83814

RE: 94-7189

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,


Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure

1000