

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



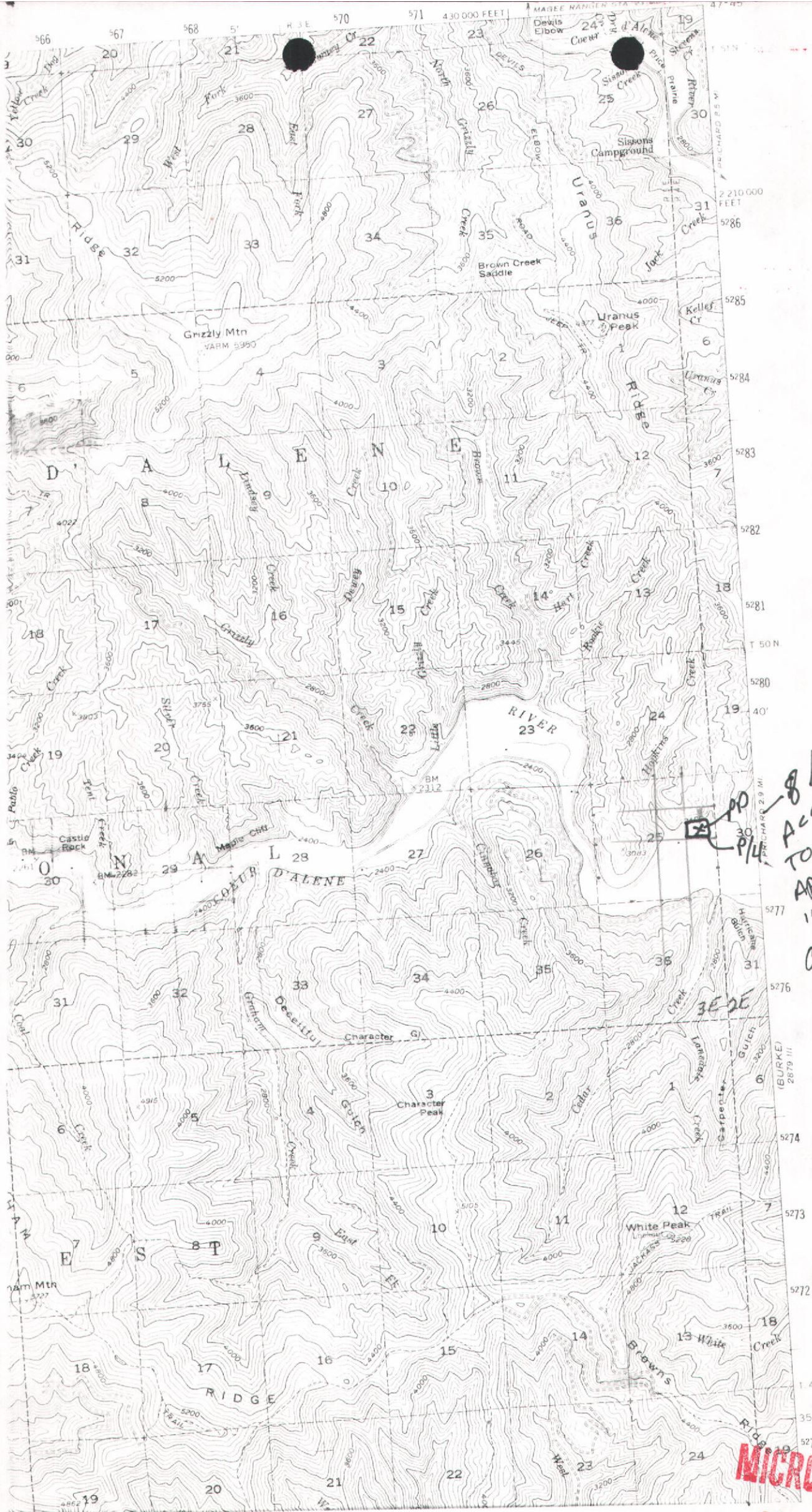
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

OCT 13 1987

Eugene Harmon
(Applicant)



TWP. 50N RGE. 3E SEC. 25 MAP # F9 MAP SCALE 15min

DATE OF FIELD EXAM 6/24/84

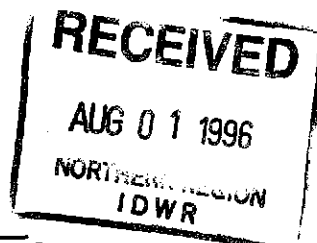
FIELD REPORT MAP PERMIT # 94-7191



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 7/31/96



LEGAL DESCRIPTION OF PROPERTY: Township 50 North Range 3 East
Section 25, SE 1/4 of NE 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 94-7191 & (Permit No. Well 94-07198)
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Eugene D. Marmon and Ardis Marmon
255 Marmon Road
Kingston, ID 83837
- ☐ New Owner/Claimant (Purchaser): Donald W. Berger and Nancy L. Berger
- ☐ New Mailing Address: 716 Bank Street
Wallace, ID 83873
- ☐ New Telephone Number: (208) 556 - 1164
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Department of Water Resources

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): *Donald W. Berger* Date _____
Nancy L. Berger Date _____
- ☐ Signature of Former Owner/Claimant(s): *Eugene D. Marmon* Date 7-31-96
Ardis Marmon Date 7-31-96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED
AUG 23 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

373504

WARRANTY DEED

For Value Received, EUGENE D. MARMON and ARDIS MARMON, husband and wife

The grantor ^s, do hereby grant, bargain sell and convey unto DONALD W. BERGER and NANCY L. BERGER, husband and wifethe grantee ^s whose current address is 716 BANK STREET
WALLACE, ID 83873

the following described premises, in Shoshone

County Idaho, to-wit:

(Continued)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ^s their heirs and assigns forever. And the said Grantor ^s do hereby covenant to and with the said Grantee ^s, that the ^y are the owner ^s in fee simple of said premises; that they are free from all incumbrances EXCEPT: current year taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record

and that the ^y will warrant and defend the same from all lawful claims whatsoever.

Dated: July 30, 1996

Eugene D. Marmion
EUGENE D. MARMON

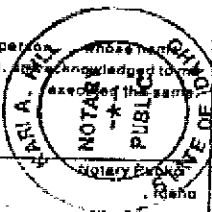
Ardis Marmion
ARDIS MARMON

STATE OF IDAHO, COUNTY OF Shoshone
On this 31st day of July, 1996,
before me, a notary public in and for the said State, personally
appeared
EUGENE D. MARMON
ARDIS MARMON

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Kari A. Hise

Residing at Wallace
Comm. Expires 07/14/99



STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____
1996, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT NO.

MICROFILMED

AUG 23 1999

WARRANTY DEED

Legal Description (Continued)

A tract of land situated in the Southeast 1/4 of the Northeast 1/4 of Section 25, Township 50 North, Range 3 East, B.M., Shoshone County, State of Idaho more particularly described as follows:

The East 1/2 Northeast 1/4 Southeast 1/4 Northeast 1/4 of Section 25, Township 50 North, Range 3 East, B.M., Shoshone County, State of Idaho

And

That portion of the South 1/2 Southeast 1/4 Northeast 1/4 lying East of the monumented line disclosed in Instrument No. 302585, records of Shoshone County, State of Idaho, described as beginning at a point on the East-West Centerline from whence the East 1/4 Corner of Section 25, Township 50 North, Range 3 East, bears North 89°52'48" East, 657.75 feet; thence

North to the North line of the South 1/2 Southeast 1/4 Northeast 1/4.

EXCEPT the South 210 feet of the South 1/2 Southeast 1/4 Northeast 1/4.

ALSO EXCEPT a parcel of land located in the Northeast 1/4 of Section 25, Township 50 North, Range 3 East, B.M., Shoshone County, State of Idaho being more particularly described as follows to-wit:

Beginning at a point whence the East 1/4 Corner of said Section 25 bears due South, a distance of 210.0 feet; thence

due North, a distance of 150.0 feet; thence

South 89°52'48" West, a distance of 75.0 feet; thence due South, a distance of 150.0 feet; thence

North 89°52'48" East, a distance of 75.0 feet to the place of beginning.

RECORDED

at the request of

ALLIANCE TITLE CO.

BY

DEEDS

Return to

ALLIANCE TITLE CO.

WALLACE, IDAHO 83873

Fee \$ 6.00

373504

196 JUL 31 PM 4 00

Tamara Shiner

MICROFILMED

AUG 23 1999

(Continued from previous page)

A tract of land situated in the Southeast 1/4 of the Northeast 1/4 of Section 25, Township 50 North, Range 3 East, B.M., Shoshone County, State of Idaho more particularly described as follows:

The East 1/2 Northeast 1/4 Southeast 1/4 Northeast 1/4 of Section 25, Township 50 North, Range 3 East, B.M., Shoshone County, State of Idaho

And

That portion of the South 1/2 Southeast 1/4 Northeast 1/4 lying East of the monumented Line disclosed in Instrument No. 302585, records of Shoshone County, State of Idaho, described as beginning at a point on the East-West Centerline from whence the East 1/4 Corner of Section 25, Township 50 North, Range 3 East, bears North 89°52'48" East, 657.75 feet; thence

North to the North line of the South 1/2 Southeast 1/4 Northeast 1/4.

EXCEPT the South 210 feet of the South 1/2 Southeast 1/4 Northeast 1/4.

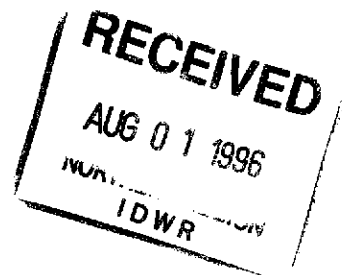
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Beginning at a point whence the East 1/4 Corner of said Section 25 bears due South, a distance of 210.0 feet; thence

due North, a distance of 150.0 feet; thence

South 89°52'48" West, a distance of 75.0 feet; thence due South, a distance of 150.0 feet; thence

North 89°52'48" East, a distance of 75.0 feet to the place of beginning.



MICROFILMED
AUG 23 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-7191

Priority: March 5, 1981 Amount: .20 CFS 24.8 AFA

This is to certify, that EUGENE MARMON
STAR RT.

KINGSTON, ID 83839 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 5, 1981, and
has submitted proof to the Department of Water Resources on June 5, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .23 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.20 cfs	24.0 afa
Stockwater	01/01 to 12/31	.02 cfs	.2 afa
Domestic	01/01 to 12/31	.02 cfs	.6 afa
Totals		.20 CFS	24.8 AFA

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 25, Township 50N, Range 3E
Shoshone County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
50N	3E	25	SENE	8			8

Total number of acres irrigated: 8

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th day
of SEPTEMBER, 1987.

NOT FILMED

Acting for the Director

OCT 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Eugene (Jeff) Marmon Phone 682-3926
Post office address Stuart, Kingston, Id.
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 50N
Range 3E B.M. Sheshone County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, 5hp submersible pump with pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 63 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 50N
Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 16 hd

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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OCT 13 1987

~~SECRET~~

applicant to make this filing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

9. a. Who owns the property at the point of diversion

App for Permit #

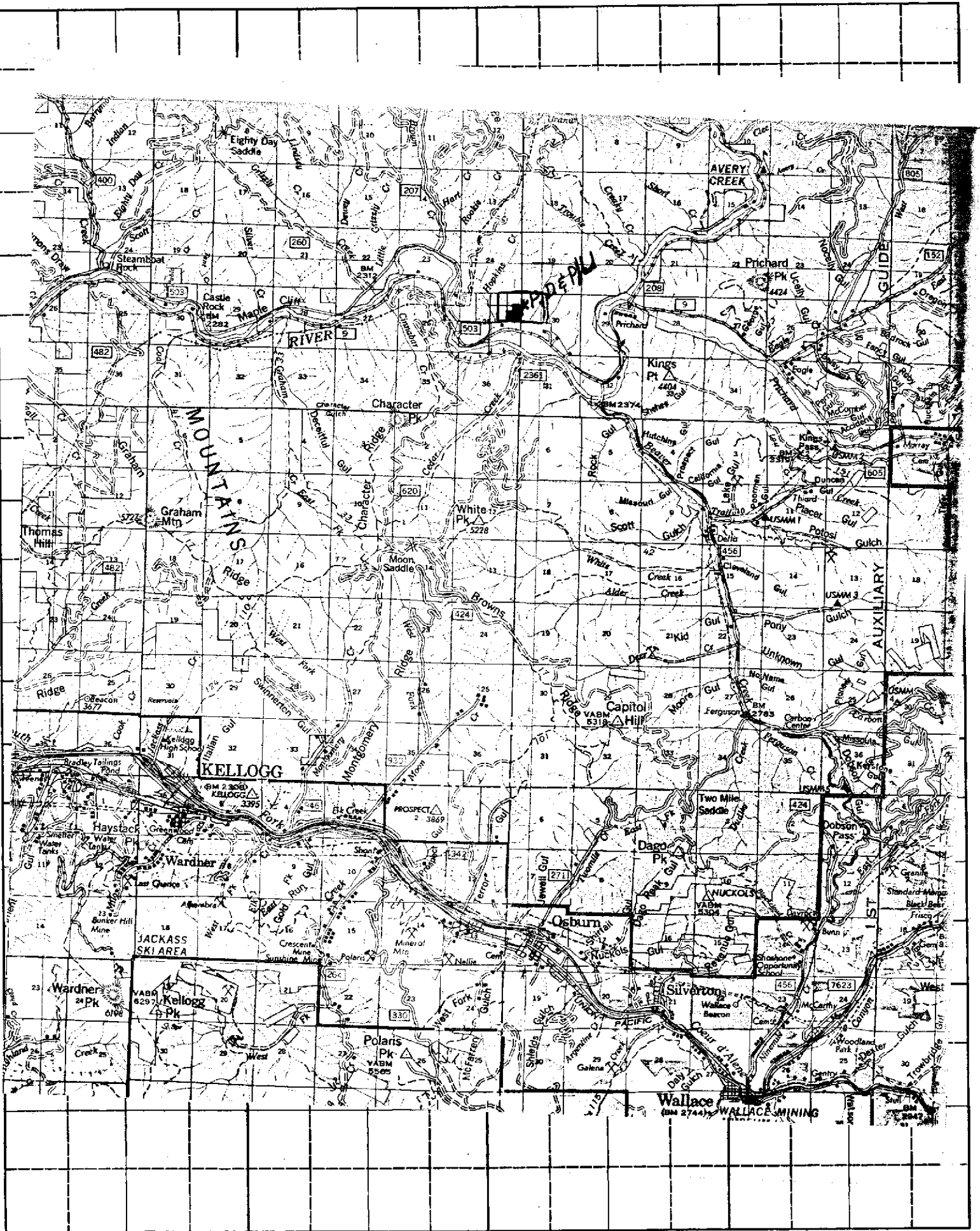
c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

OCT 13 1987

Eugene Harmon
(Applicant)

Proposed Priority

3/5/81

Received by TK Date 3/5/81 Time 1:40 PM
Preliminary check by JOB Fee \$ 80%
Received by me Date 3/5/81 (1801)
Publication prepared by me Date 3/12/81
Published in Spring Creek News
Publication dates 3/18 + 25/81
Protests filed by: me
Publication approved me Date 3/30/81

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by me

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7191, and said application is hereby approved _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 23rd day of

April

19 81.

A. Allen Saylor

MICROFILMED

OCT 13 1981

PROOF OF PUBLICATION

County of Shoshone,)

STATE OF IDAHO)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7191

Name: Eugene (Jeff) Marmon
Address: Star Route, Kingston,
ID 83839

Date Filed: March 5, 1981

Amount: 0.20 CFS

Source: Groundwater

Means: Well, pump and
pipeline

Point of Diversion: SENE Sec.
25 T 50N R 03E, Shoshone County

Place of Use: SENE Sec. 25 T
50N R 03E for 10 acres

Use: Irrigation (0.20 CFS) from
March 15 to Nov. 15;
Stockwater (0.02 CFS) from
Jan. 1 to Dec. 31; Domestic
(0.02 CFS) from Jan. 1 to Dec.
31

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before April 6, 1981.

C. STEPHEN ALLRED
Director

3/18/25/'81

s/Gary A. Corbeill, being first duly sworn deposes and says:

THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the _____

Notice of Application For
Water Rights - Dept of Water
Resources

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement thereto, for a period of 2 consecutive weeks/days, the

first publication thereof being in its issue dated March 18, 1981

and the last publication thereof being in the issue dated

March 25, 1981

Gary A Corbeill

Subscribed and sworn to before me this 27th day of

March, 1981.

Wendell B. Brainerd

Notary Public

PROOF OF PUBLICATION

County of Shoshone,)

STATE OF IDAHO)

s/Gary A. Corbeill, being first duly sworn deposes and says:
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Notice of Application For
Water Rights - Dept of Water
Resources

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first publication thereof being in its issue dated March 18, 1981

and the last publication thereof being in the issue dated March 25, 1981

Gary A Corbeill

Subscribed and sworn to before me this 27th day of

March, 1981.

Wendell R. Brainerd

Notary Public

RECEIVED
OCT 13 1987

Department of Water Resources
Northern District



the "Lone" in "The Lone
Protagonist" had a role
Anything Goes.
Other featured carnival ac

2/
38
1672



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 17, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DONALD W BERGER
NANCY L BERGER
716 BANK ST
WALLACE ID 83873

RE: Water Rights 94-07191 & 94-07198

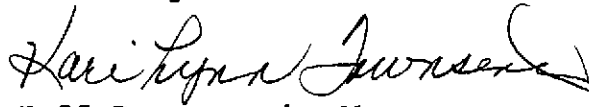
Dear Mr. & Mrs. Berger:

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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AUG 23 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

September 27, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Donald W. Berger and
Nancy L. Berger
716 Bank Street
Wallace Id 83873

RE: Water Rights 94-07191 and 94-07198

Dear Mr and Mrs Berger:

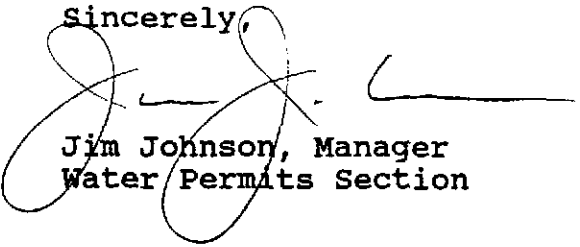
The Department recently received correspondence from Kari Hill transmitting change of water right ownership forms along with a partial legal description of the location of the land.

The copy of the legal description is incomplete and unfortunately I was unable to confirm which lands were sold to you. I need your assistance to complete the updating the ownership of your water rights. Please provide a complete legal description of the land sold to you. A map showing your property would also be beneficial. The county assessors office should have a copy.

I am returning the forms that Ms. Hill had sent to us for your reference. It is important that you return the forms and the requested land list so that the water right records can be updated. Failure to record water right ownership changes within 120 days could result in a \$100 late filing fee.

If you have any questions please let me know.

Sincerely,



Jim Johnson, Manager
Water Permits Section

Enclosures

MICROFILMED

AUG 28 1996

ALLIANCE

TITLE & ESCROW CORP.

RECEIVED

AUG 01 1996

NORTHWEST REGION
IDWR

outside SRBA

Adj.

pp 08-09-96

July 31, 1996

Idaho Department of Water Resources
1910 Northwest Blvd. #210
Coeur d'Alene, ID 83814

Re: Marmon/Berger
Order No.: 34666

Enclosed is the original change of water right ownership. I have attached the legal description for more accurate information.

If you have any questions, please feel free to give me a call.

Yours Truly,

Kari

Kari Hill
Escrow Officer

MICROFILMED

AUG 23 1996



403 SEVENTH STREET • P.O. BOX 1287 • WALLACE, ID 83873

208.752.1167 • FAX 208.752.3461

September 28, 1987

EUGENE MARMON
STAR RT.
KINGSTON, ID 83839

RE: Permit No. 94-7191

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 13 1987

August 12, 1987

EUGENE MARMON
STAR RT.
KINGSTON, ID 83839

RE: Permit No. 94-7191

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
OCT 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10 DAY

94-7191

Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam Est cap As: 0.23 cfs,

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8 \text{ AC} (3) = 24 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

- c) Volume Calculations for Other Uses:

$$\text{Dom. } 1 (1.2) = 1.2 \text{ AFA}$$

$$\text{Stock } 16 (0.134) = 0.2 \text{ AFA}$$

2. Overlap Review

- a) Other water rights with same place of use: 94-7198 (NOT LIC. YET)

- b) Other water rights with same point of diversion:

- c) Analysis:

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OCT 13 1987

RECOMMENDED AMOUNTS

Permit No.	94-7191	Priority	3-5-81	Amount	0.20	App. Date	3-5-81	Date Proof Submitted	6-5-81	System Capacity	0.23
------------	---------	----------	--------	--------	------	-----------	--------	----------------------	--------	-----------------	------

3. Permit Holder: Eugene (Jeff) Harmon
4. Address: Star Rt. - Kingston Id. 83839
5. Source: Groundwater tributary to _____
6. Beneficial Use _____

Period of Use	From	To	Rate of Diversion	Q (cfs)	Annual Volume	V (afa)
1-15	3-15	11-15	0.20	0.20	24.0	
1-1	1-1	12-31	0.02	0.02	0.6	
1-1	1-1	12-31	0.02	0.02	0.2	
1-1	1-1	12-31	0.02	0.02	0.2	

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SE	NE	25	50 N	3E	Shoshone

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
50 N	3E	25	8				8
Total Acres 8							

7. Point(s) of Diversion:
8. Place(s) of Use
9. Recommended Conditions/Remarks:
10. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

11. Examiner's Signature _____
- Checked in Regional Office by _____
- Approved in State Office by _____
- Date _____
- Date _____
- Date _____

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6-29-87

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JUL 30 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

94-7191

Permit No.

Department of Water Resources
CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 4/26/84 Accompanied by RJP Total Q measured 0.23
If source is surface water, estimate total flow of source _____
Methods of measurement pressure Meets Permit requirements? _____

Measurement calculations: 15 RB30 w/ 1/4" x 3/8" 7' OR NAAN 7/8 GWT
 $8.8(5) 80\% = 0.2006$
 $2.33(15) + 63 = 0.2306$
Applied for 0.2306
20hd stock - Applied 16hd.
one home
2 & 8 - stand-by
8 AC (3.5) = 28 AF
0.20 (1.9835) 245 = 97.2 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	5	Red jacket	500T1					

System Description

3" line labeled 80 psi 15 RB30 1/4" 3/8" 7' OL NAAN 7/8

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Domestic (1) (standby)</u>	<u>0.20</u>	<u>28.0</u>	<u>3-15</u>	<u>11-15</u>
<u>Irrigation</u>	<u>0.02</u>	<u>1.2</u>	<u>1-1</u>	<u>12-31</u>
<u>Stock</u>	<u>0.02</u>	<u>0.2</u>	<u>1-1</u>	<u>12-31</u>
Total	<u>0.23</u>	<u>28.4</u>		

Remarks check to with app - see 94-7198 irrigate same property?
94-7198 May overlap - not yet licensed. (PM same)

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Signature

68/52/7
128/98/2

1861 E T 130

UNCLASSIFIED

TWP.	RGE.	SEC.	NE%	NW%	SE%	SW%	TOTALS
25	35	25	2	2	2	2	2

Place(s) of Use

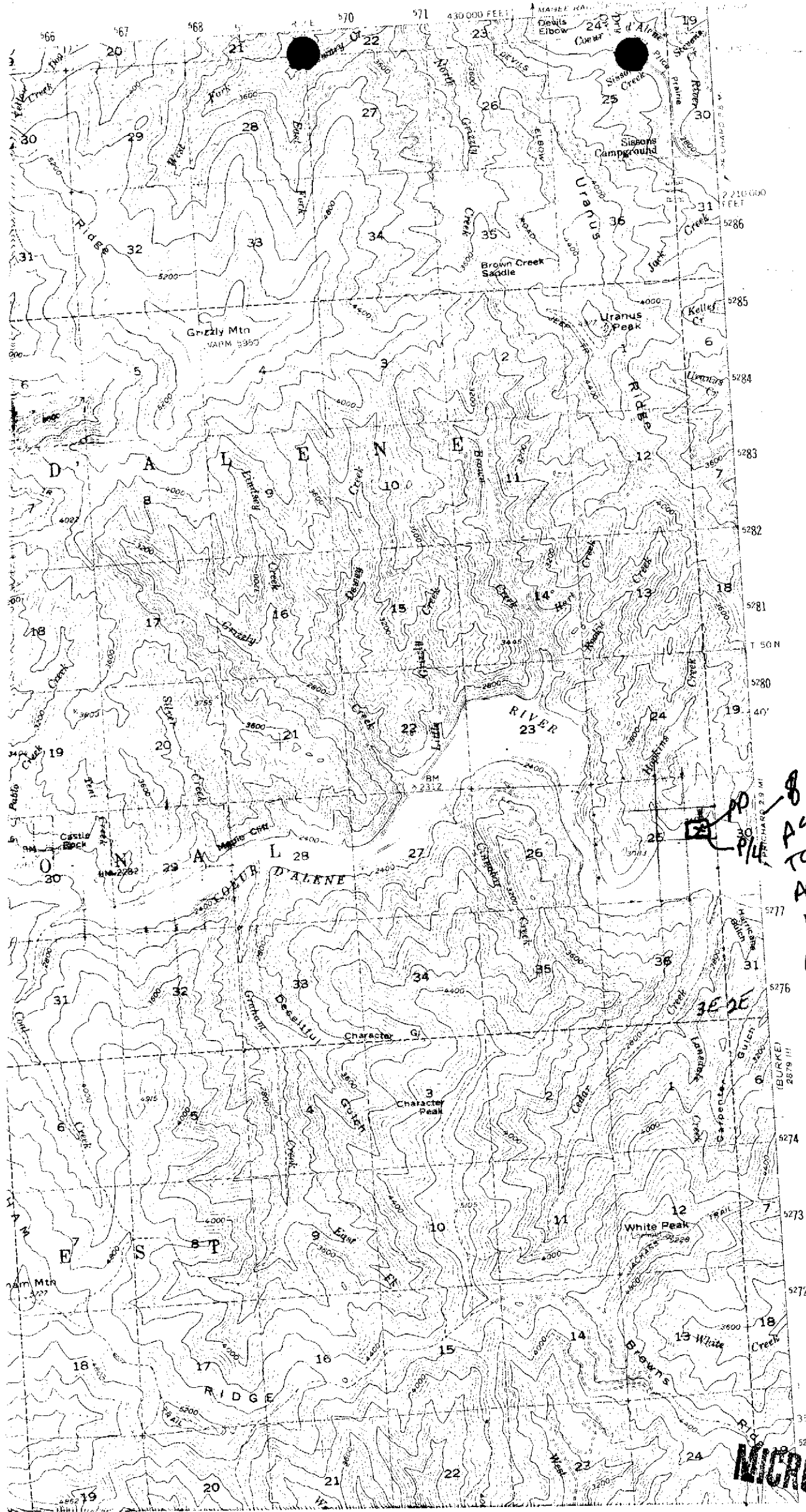
Point(s) of diversion: ~~SENC, 52.25, 150N, K3E~~

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

MAP (Attach Aerial Photo)



8 AC
According
to APP. &
appears to be
in field
On map appears to
be 16 Acres

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TWP. 50N RGE. 3E SEC. 25 MAP # 19 MAP SCALE 15 min

DATE OF FIELD EXAM 6/24/84

FIELD REPORT MAP PERMIT # 94-7191

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 12, 1981

Mr. Eugene Marmon
Star Rt.
Kingston, Id. 83839

RE: 94-7191

Dear Mr. Marmon:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 94-7191

Name(s) of Permit Holder: EUGENE T MARMON

Post Office Address: STAR ROUTE

KINGSTON, ID

Tel. No. 682-3926

Source of Water:

Extent of Use:

☒ Domestic

☒ Stockwater

☒ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

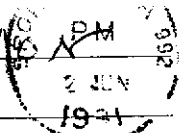
5-29-81

Date

Eugene T. Marmon
Signature of Permit Holder

RECEIVED
OCT 13 1981

Eugene MASON
STAT BT
KINGSTON IDAHO 83839



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OCT 13 1981



RECEIVED

JUN 5 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MARMON, EUGENE (JEFF)
STAR RT.
KINGSTON, ID 83839

MAY 05, 1981

RE: PERMIT NO. 94-7191

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

000113, 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 94-7191

CHECK:

- ☒ Source,
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/6/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/30/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/5/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RS Date: 4/11/81

STATE OFFICE REVIEW:

SL/cond

- ☐ See attached sheet for more information.

By: Kolyn Date: 4/20/81

94-Z191-

MARMON, EUGENE (JEFF)

STAR RT., KINGSTON, ID 83839

Source: GROUNDWATER

Date Filed: 03/05/1981

Amount: 0.20 CFS

Diversion Point: SENE Sec 25 T 50N R 03E, SHOSHONE Co.

Use: IRRIGATION	(0.20 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 25 T 50N R 03E FOR 10 ACRES

Diversion Means: WELL, PUMP AND PIPELINE.

NOT RECORDED

OCT 13 1987