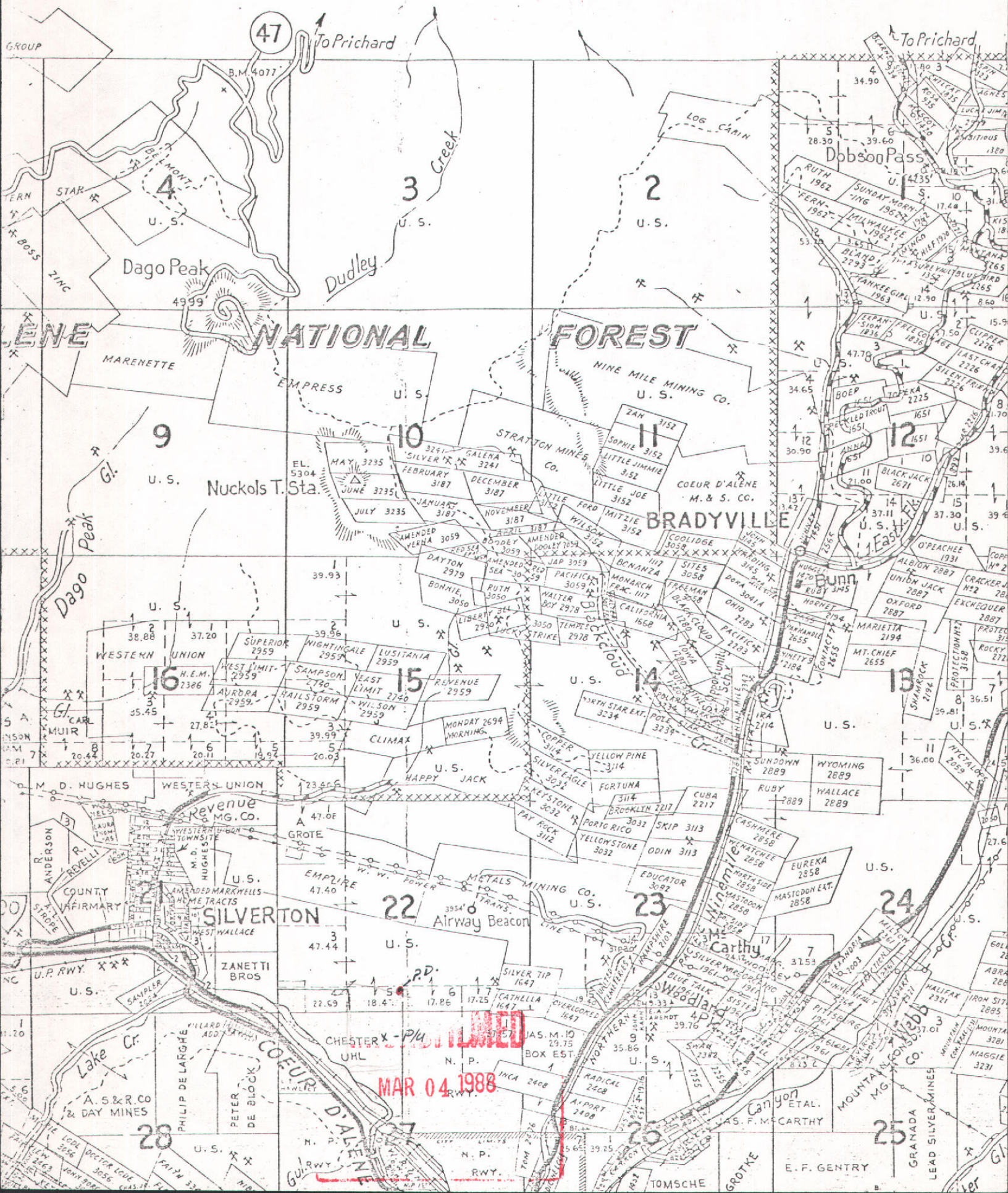


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279 II
(KELLOGG)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



TWP. 48 N., RGE. 4E SEC. 22 MAP # G-11 PERMIT # 94-1200
DATE OF EXAM 6-24-87

MAR 04 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 94-7200

DATE

INITIALS



~~A~~ Overflow
Storage tank
≈ 4'x4'x10'

MICROFILMED

MAR 04 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-7200

Priority: June 2, 1981 Amount: .04 CFS 1.2 AFA

This is to certify, that JOHN UHL
P.O. BOX 1322
WALLACE, ID 83873

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 2, 1981, and
has submitted proof to the Department of Water Resources on April 14, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

UNNAMED STREAM tributary to COEUR D ALENE RIVER, S. FORK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 5(SESW), Sec. 22, Township 48N, Range 4E
Shoshone County

PLACE OF USE: Domestic

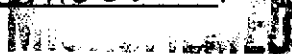
TWN RGE SEC

48N 4E 27 NENW

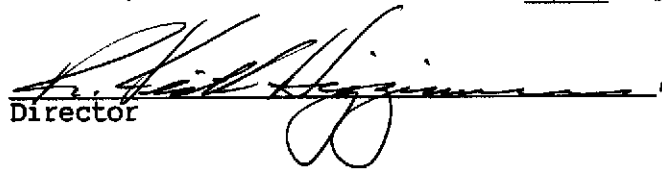
CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 19 87.



MAR 04 1988


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant John Uhl Phone 753-0253
Post office address Box 1322 Wallace, Id.
2. Source of water supply Unimproved Stream which is a tributary of S. Fork Coeur d'Alene River
(SESU)
3. Location of point of diversion is GLS $\frac{1}{4}$ of $\frac{1}{4}$ of Section 22 Township 48N
Range 4E B.M. Shoshone County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. gravity flow pipe to home

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 48N
Range 4E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe:

APPROVED

MAR 04 1988

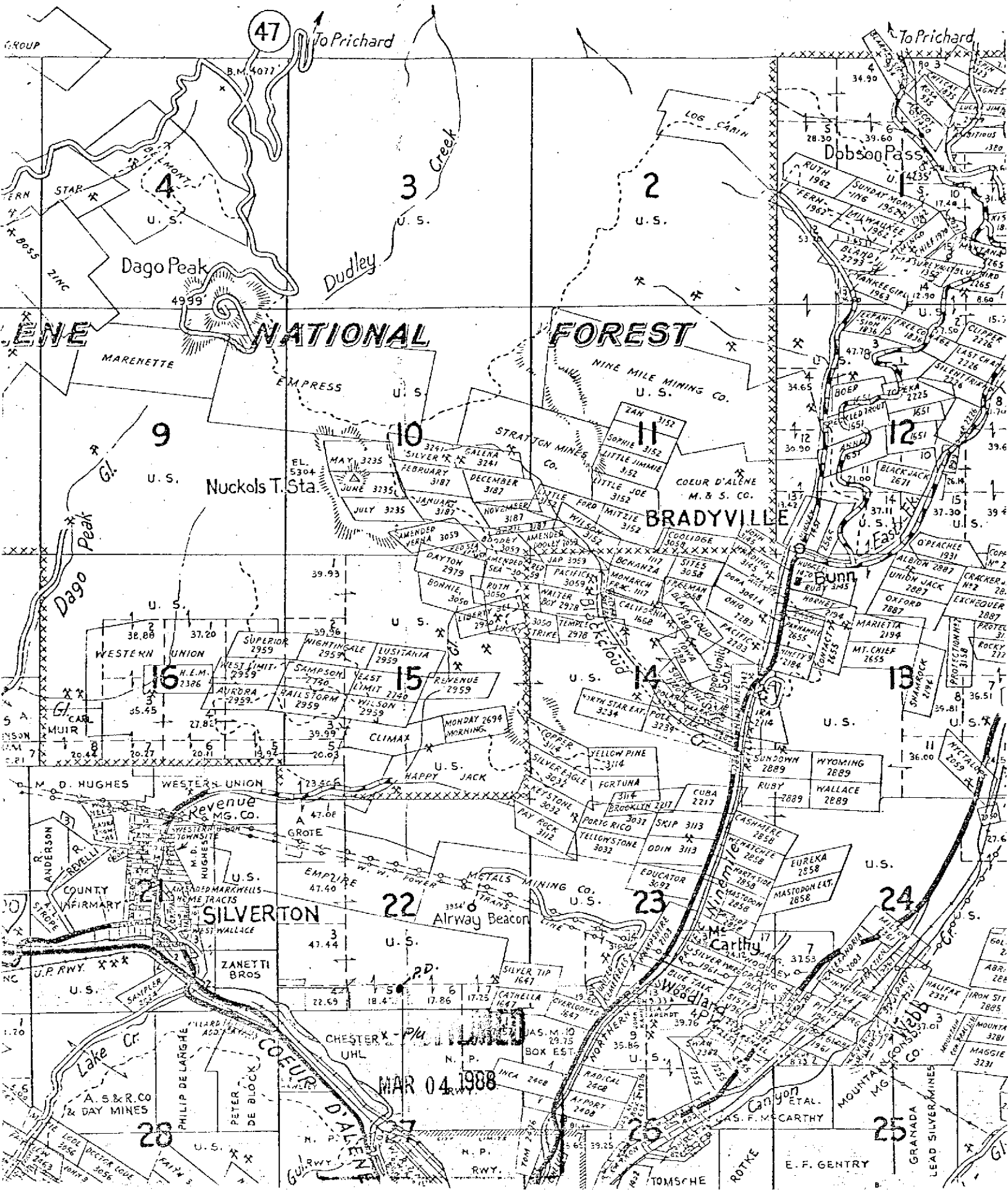
TWP	RANGE	SEC.	NEX				NMW				SWS				SEX				SE%					
			NEX	NMW	SWM	SE%	NEX	NMW	SWM	SE%	NEX	NMW	SWM	SE%	NEX	NMW	SWM	SE%	NEX	NMW	SWM	SE%		
			NEX				NMW				SWS				SEX				SE%				TOTALS	

7. *Journal of the American Medical Association*, 2000; 283: 2689-2696.

Age Group	Percentage of Respondents
18-29	85%
30-49	80%
50-69	75%
70+	70%

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

SHOSHONE COUNTY, IDAHO



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper featuring a uniform grid of thin black horizontal and vertical lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. There are no margins, text, or other markings on the page.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

104-10000

MAR 04 1988

x John J. Kelly
(Applicant)

(Applicant)

Proposed Priority 6/2/81

Received by me Date 6/2/81 Time noon

Preliminary check by AB. Fee \$ 30.00

Received by me Date 6/2/81 (18163)

Publication prepared by me Date 6/4/81

Published in Kellogg Evening News

Publication dates 6/15+17/81

Publication approved me Date 1/6/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by me RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7200, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 16TH day of July, 19 81.

Norman C. Young
Administrator, Resources Admin. Div.

MICROFILMED
MAR 04 1988

PROOF OF PUBLICATION

County of Shoshone,)

STATE OF IDAHO)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7199

Name: Mining Associates for Shoshone Housing

Address: c/o 1202 Circle Dr., Hayden Lake, ID 83835

Filed: May 12, 1981

Amount: 1.00 CFS

Source: Groundwater

Point of Diversion: SWNE Sec 13 T 48N R 03E, Shoshone County

Place of Use: SWSE SESE Sec 12 T 48N R 03E NENE NWNE SWNE SENE Sec 13 T 48 N R 03E for 44 acres

Use: Irrigation (0.80 CFS) from March 15 to Nov. 15; Domestic (0.06 CFS) from Jan. 1 to Dec. 31; Diversion Means: Well, pump, tank and pipeline

94-7200

Name: John Uhl

Address: P.O. Box 1322, Wallace, ID 83873

Filed: June 2, 1981

Amount: 0.04 CFS

Source: Unnamed stream tributary to Coeur d'Alene River, S. Fork

Point of Diversion: Lot 05 Sec 22 T 48N R 04E, Shoshone Co.

Place of Use: NENW Sec 27 T 48N R 04E

Use: Domestic (0.04 CFS) from Jan. 1 to Dec. 31; Diversion Means: Gravity flow pipeline

94-7201

Name: Wetzler, Terry &/or Lorna

Address: P.O. Box 997, Pinehurst, ID 83850

Filed: May 28, 1981

Amount: 0.20 CFS

Source: Springs tributary to Pine Creek

Point of Diversion: NWSE Sec 06 T 48N R 02E, Shoshone County

Place of Use: NWSE Sec 06 T 48N R 02E for 10 acres

Use: Irrigation (0.20 CFS) from April 1 to Oct. 31; Stockwater (0.02 CFS) from Jan. 1 to Dec. 31; Domestic (0.04 CFS) from Jan. 1 to Dec. 31.

Diversion Means: Collection boxes and pipeline

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814 on or before June 29, 1981.

A. KENNETH DUNN
Director

6/10/17/81

581Y051

s/Gary A. Corbeill, being first duty sworn deposes and says:
THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the _____

Notice of Application For Water Rights- Dept of Water Resources

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement thereto, for a period of 2 consecutive weeks/days, the first publication thereof being in its issue dated June 14, 1981

and the last publication thereof being in the issue dated

June 17, 1981

Subscribed and sworn to before me this 22nd day of

June, 1981.

Wm. A. Corbeill

Notary Public

DEPT. OF WATER RESOURCES
Coeur d'Alene Office

MAR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 94-7200

Name(s) of Permit Holder(s): John U

Post Office Address: P.O. Box 1322, 211A Idaho
83873

- ☐ I hereby certify that construction of diversion works for the above referenced permit began on 19 July 1982 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

BLM Did NOT GRANT Right-of-Way UNTIL 9 JUNE, 1982

*Note: A financing difficulty is
not an acceptable reason.

27 July 1982
Date

John U
Signature of Permit Holder

John J. Uhl

P.O. Box 1322

Wallace, Idaho

83873

MICROFILMED

DEC 27 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

International Peace Garden

1932
1962

USA 20c

RECEIVED

AUG 2 1982

Department of Water Resources

January 7, 1988

JOHN UHL
P.O. BOX 1322
WALLACE, ID 83873

RE: Permit No. 94-7200

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 04 1988

RECEIVED

AUG 03 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

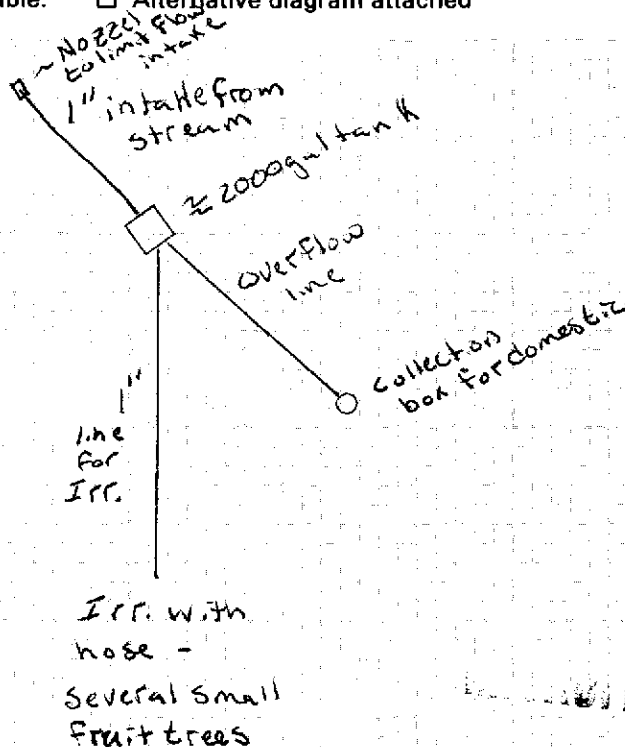
- Permit No. 94-7200
1. Owner: John J. Uhl Phone No. 753-0253 or 926-5950
Current Address: P.O. Box 1322, Wallace, Idaho or S. 1807 McCabe Rd.,
2. Accompanied by: Chester C. Uhl EXAM. DATE: 6-24-87 Spokane, Wa.
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: unnamed stream tributary to South fork of the Coeur d'Alene River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE, 94-4196 & No overlap
94-2037 No overlap ☐ Copies Attached
2. Other water rights with same point of diversion: 94-4196 & 94-2037 No overlap
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MAR 04 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

1" line from straw to 2000 gal head tank over
flow to 4x4x10 holding used ~ to be used
for domestic. Jct. or smaller if $\approx \frac{1}{2}$ A.C. comes
from 2000 gal tank through 1" line. Domestic in the
middle of construction.

Gravity Feed system

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	—				
Motor Make	—				
Hp	—				
Motor Serial No.	—				
Pump Make	—				
Pump Serial No. or Discharge Size	—				

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

Map - Permian

[illegible]

Do not use this space

MAR 04 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = .04 \text{ vfa permit}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V = 1.2 \text{ cfs } 1.2 \text{ AF}$$

Dom + 1/2 Ac lawn

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MAR 04 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No Overlap

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic + Irr. Ac	From 1-1 To 12-31	.04 cfs	1.2 AF

Totals:

.04 cfs

1.2 AF

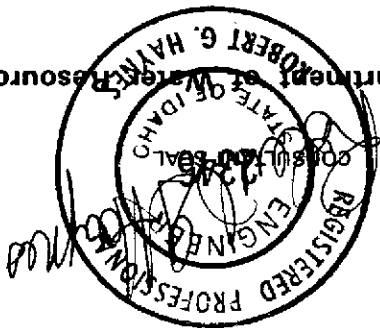
2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☒ Add P.D. as reflected above
☐ Add P.U. as reflected above
☐ Other
☒ None

J. AUTHENTICATION

Field Examiner's Name James A. [Signature]
 Signature _____
 Certification Date 5/15/87
 Field Report Preparation Date 6-26-87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

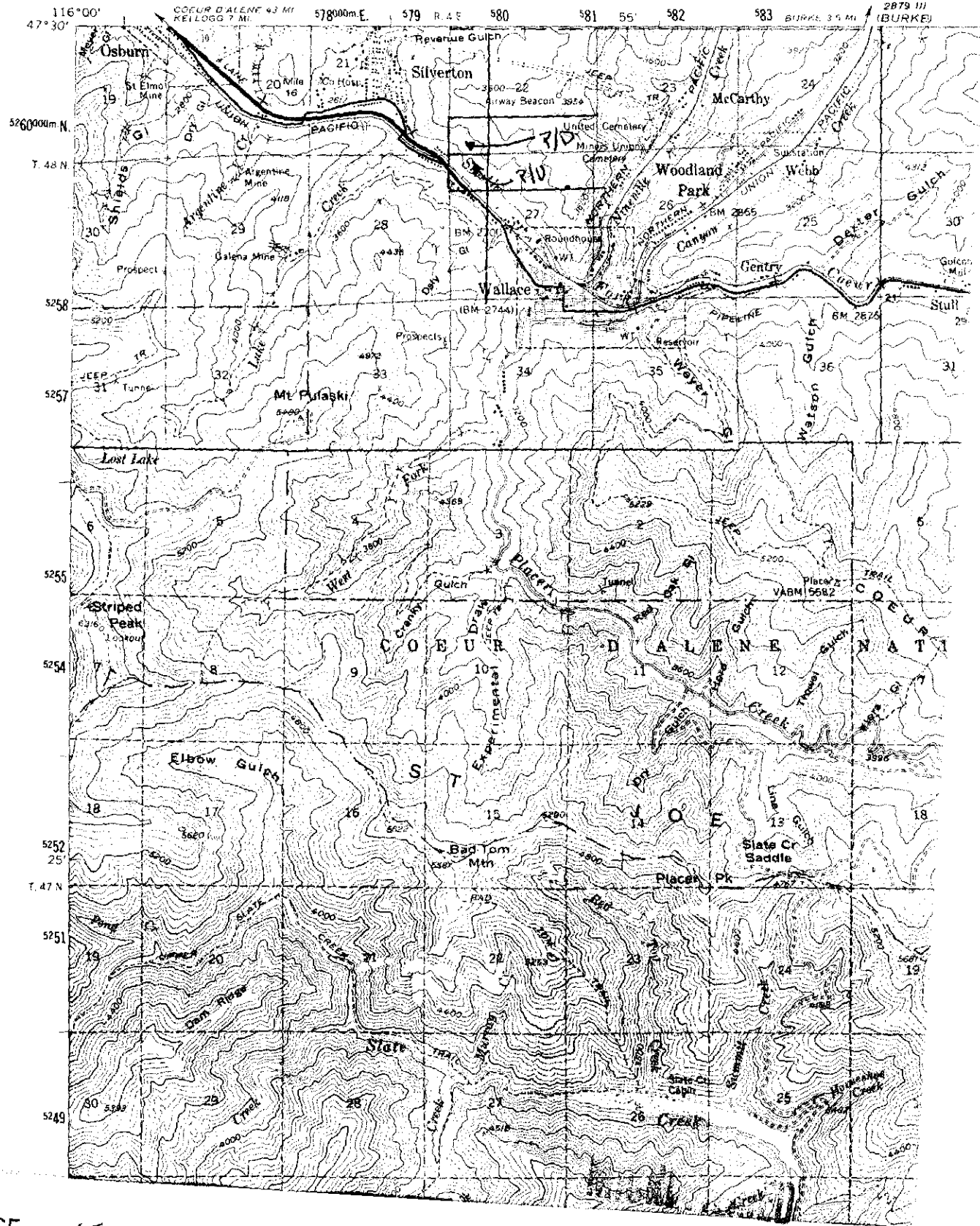


OK
12-22-87

RECORDED
MAR 04 1988

279 II
(KELLOGG)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



TWP. 48 N., RGE. 4E SEC. 22 MAP # G-11 PERMIT # 94-7200
DATE OF EXAM 6-24-87



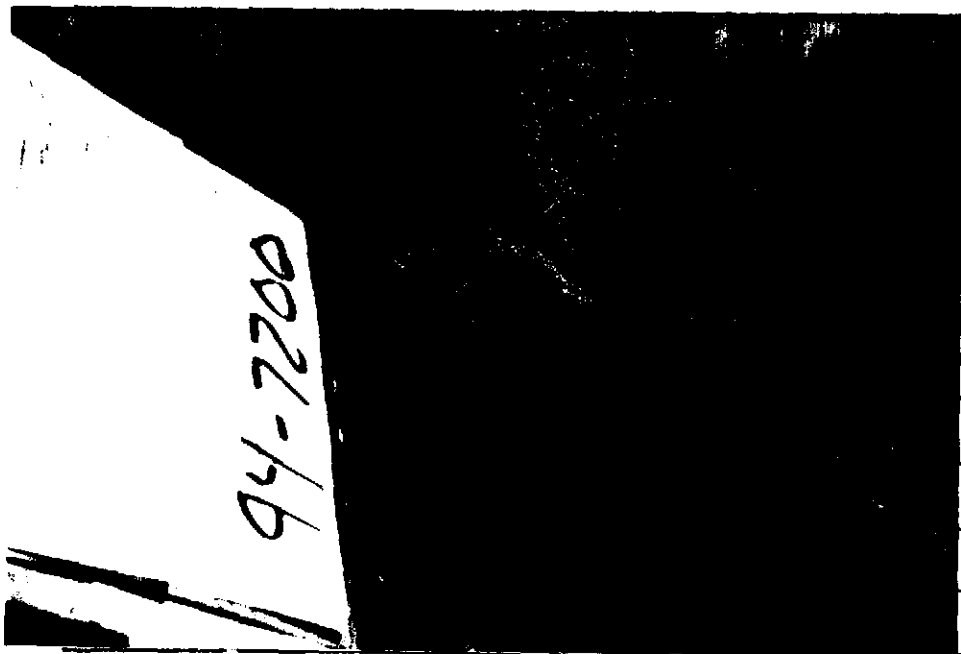
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 94-7200

DATE

INITIALS



Overflow
Storage tank
≈ 4' x 4' x 10'

MICROFILMED

MAR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

94-7200
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
AUG 03 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat 94-4196

Department of Water Resources

Check of P/D index 1 11/14/86 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 1 11/14/86 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Agnew (Signature of examiner and date) 6-26-87
Exam Reviewed by Senior Water Resource Agent 1 6/87 (Initial and date)
Exam Reviewed by Manager of Regional Office PSB 7/30/87 (Initial and date)
Exam Date Entered in Computer 7/30/87 (Initial and date)
Exam sent to State Office 7/30/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office MAR 01 1988
Refiled in White File _____ (Initial and date)

MICROFILMED

No overlap
J.A.
6-27-87

94-4196

94-2037

This does
not overlap
w/ 94-7200

J.A. 6-26-87



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 94-7200

DATE

INITIALS

6-23-87 Could not locate - will write

J.A.

6-24-87 Found - exam done

J.A.

RECEIVED
MARCH 04 1988

MAR 04 1988



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 22, 1987

RE: Permit No. 94-7200

John Uhl
S. 1807 McCabe Rd.
Spokane, WA 99216

Dear Mr. Uhl:

We are in receipt of your letter and have initiated the review process of your permit towards issuance of a license.

It appears that no amendment is required, therefore, we hope to have the license issued and sent to you within a month.

If you have any questions, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

MAR 04 1988

RECEIVED
NOV 16 1987

5 November 1987

Department of Water Resources

State Of Idaho Department Of Water Resources
Northern Region Office
4055 Government Way - Suite 9
Coeur D'Alene, Idaho 83814

RECEIVED
NOV 10 1987

Department of Water Resources
Northern District Office

Sir:

With regards to my water claim, Permit Number 94-7200, I was advised approximately 60 days ago that a representative from your office toured my property and examined the water project.

As I do not wish to loose my water permit and am anxious to recieve a license for this claim, I am somewhat concerned as to what status The Department Of Water Resources considers my claim to be in.

I regret that I was not personally present, but understand my representative, Chester Uhl, conducted a full tour.

Thank You,



John J. Uhl

John J. Uhl
S. 1807 McCabe Rd.
Spokane, Washington 99216

MICROFILMED

MAR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

OCTOBER 3, 1986

JOHN UHL
P.O. BOX 1322
WALLACE, ID 83873

RE: Permit No. 94-7200

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent
cc: IDWR - State Office

MICROFILMED

MAR 04 1988

RECEIVED

JUN 27 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

APR 14 1986

Department of Water Resources

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 94-7200

Name(s) of Permit Holder: John J. Uhl

Post Office Address: P.O. Box 1322, Wallace, Idaho 83873 / S. 1807 McCabe Rd.,

Spokane, Washington Telephone No. (208) 753-0253 / (509) 926-5950

Source of Water: small stream, tributary of south fork of Coeur d'Alene River,

located S.E. corner of S.W. $\frac{1}{4}$ of section 22 Township 48N Range 4E B.M.

Extent of Use: Shoshone County.

Domestic one (number of households)

Stockwater (number and type of stock)

Irrigation several small fruit trees (acres)

Other/Remarks

Indicate the date water was first diverted and beneficially used under this permit: 22 June 1983

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No restrictor as required is installed

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Chester C. Uhl, P.O. Box 1322, Wallace, Idaho (Or John Uhl -above)

(Name)

(208) 753-0253

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

25 March 1986

Date

John J. Uhl
Signature of Permit Holder (and Title, if appropriate)

9-18-86
JY

John J. Uhl

P.O. Box 1322

Wallace, Idaho 83873



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

June 10, 1986

John J. Uhl
P. O. Box 1322
Wallace, ID 83873

Dear Mr. Uhl:

Re: Permit No. 94-7200

Returned is the Proof of Beneficial Use form submitted to this office on April 14, 1986. Please sign the form and return it to this office for further processing.

If you have any questions concerning your water right, please feel free to contact this office or our regional office in Coeur d'Alene.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED
JUN 10 1986

MAR 28 1988

25 March 1986

State Of Idaho Department Of Water Resources
Northern Region Office
4055 Government Way -Suite 9
Coeur d'Alene, Idaho 83814

RECEIVED
APR 14 1986

Department of Water Resources

Sir:

With reference to my water permit # 94-7200, attached you will find a copy of the Proof Of Beneficial Use form that I have sent to your Boise Office.

All work and cleanup on ELM lands under permit # I-77754 was completed by June 22, 1983 and was inspected by Lynn C. Shelden by July 7, 1983. There is no evidence of human incursion on our part upon the area covered.

All works on the water system are operational , although full-time living on my property is not possible at this time due to economic conditions, which have slowed progress on my water claim. I can now use the property part time with a 34-foot travel trailer and do irrigate several small fruit trees. I plan to start work on a permanet septic system in 1986.

Thank You,



John J. Uhl

John J. Uhl
S. 1807 McCabe Rd.
Spokane, Washington 99216

MICROFILMED

MAR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

UHL, JOHN
P.O. BOX 1322
WALLACE, ID 83873

JULY 29, 1981

RE: PERMIT NO. 94-7200

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

MAR 04 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 94-1200

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 6/29/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/2/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/27/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: DAH

Date: 7/6/81

STATE OFFICE REVIEW:

return receipt w/ cover letter
SW record

- ☐ See attached sheet for more information.

By: DAH

Date: 7/13/81

UHL, JOHN

P.O. BOX 1322, WALLACE, ID 83873

Source: UNNAMED STREAM tributary to COEUR D ALENE RIVER, S. FORK

Date Filed: 06/02/1981

Amount: 0.04 CFS

Diversion Point: LOT 05 Sec 22 T 48N R 04E, SHOSHONE Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 27 T 48N R 04E

Diversion Means: GRAVITY FLOW PIPELINE.

MICROFILMED

MAR 04 1988