



STATE OF IDAHO

OF WATER RESOURCES

PERMIT # 94-7203

INITIALS

P/D
← Pipe in
Spring

P/U
#1
Home



#2 home



P/U

MICROFILMED

MAR 28 1990



PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
CONTROL BY ... USGS, NOS/NOAA
... 1977
... 10000

T 48N R 1E MAR 28 1990 SEL. 17 # 94-720
EXAM DATE - 7-7-87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07203

Priority: June 30, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that THOMAS S. LIVICH
MARTHA JANE LIVICH

P.O. BOX 50

CATALDO, ID 838101050

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 29, 1981; and has submitted Proof of Beneficial Use on October 2, 1986. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to LATOUR CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 17, Township 48N, Range 01E
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

48N 01E 17

NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MicroFILMED

MAR 28 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07203

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of February, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

MAR 28 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 94-07203

Date of Priority: June 30, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

Comes now

THOMAS S. LIVICH
MARTHA JANE LIVICH

P.O. BOX ⁵⁰~~352~~
CATALDO, ID 83810-1050

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 94-07203, and requests that the permit be changed as follows:

Source: SPRING

tributary to LATOUR CREEK

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

DOMESTIC

01/01 to 12/31

0.04 CFS

1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 17, Township 48N, Range 01E
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

48N 01E 17

NENW

RECEIVED
DEC 20 1989

Department of Water Resources

MICROFILMED

MAR 28 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Mrs Thomas S. Livich this 7 day of December, 19 89.

Mrs Thomas S. Livich
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 94-07203

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00✓ Received by C. Wong Date 12/20/89 #C013611

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 94-07203 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this 15th day of February, 1990

R. Keith Higginson
Acting for R. Keith Higginson, Director

RECORDED

MAR 28 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 94-7203 IN THE)
NAME OF MARTHA JANE OR THOMAS S. LIVICH) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before October 1, 1986; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, October 1, 1986 the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 2, 1986;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 94-7203 be REINSTATED and the priority advanced to June 30, 1981.

Dated this 14th day of November, 1986.

RECEIVED

DEC 17 1986

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant MARTHA JUNE LIVICH ^{owner}
THOMAS S. LIVICH Phone

Post office address P.O. Box 352, CATALDO, Id. 83810

2. Source of water supply Spring which is a tributary of LATOUR Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 48N

Range 1E B.M. KOOKENAI County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock water purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.14 for Irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. gravity flow system
from developed spring to place of use.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 48N

Range 1E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 2 Horses, 1 cow

(4) Name of municipality to be served , or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe:

APPROVED

DEC 17 1986

[illegible]

5

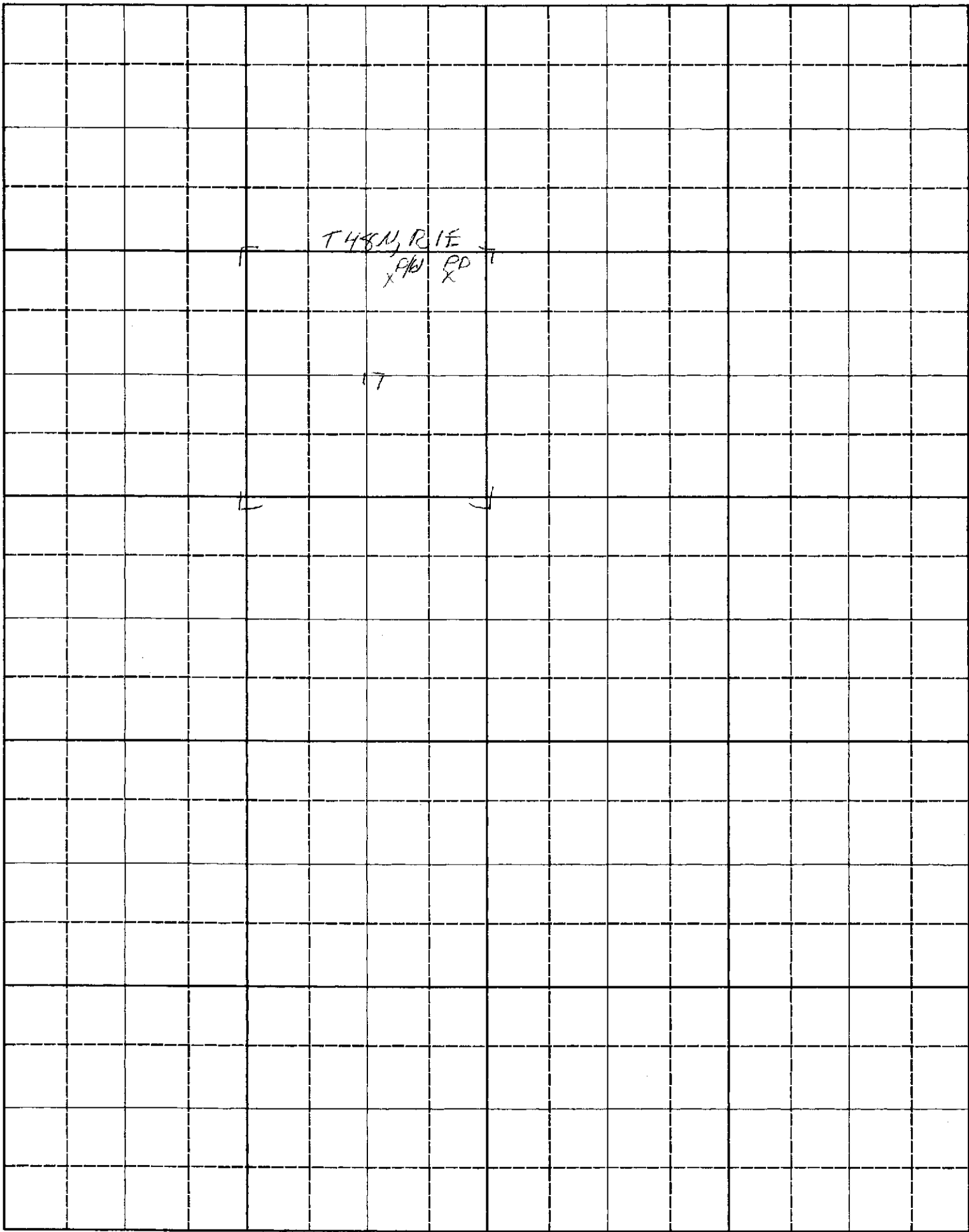
1/20/22

b. Who owns the land to be irrigated or place of use

applicant to make this filing

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

DEC 1 1961

Martha Jane Thwick
(Applicant)

Received by AB Date 6/29/81 Time 4:00
Preliminary check by TK Fee \$ 30.00
Received by AB Date 6/29/81 (18212)
Publication prepared by pm Date 7/5/81
Published in Corn & Wheat Review
Publication dates 7/16 & 23/81
Publication approved pm Date 7/5/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____
Recommended for approval denial by RC Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7203, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20 day of October, 19 81.

Acting Chief, Operations Bureau

David R. Tamm

RECORDED

DEC 17 1981

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7203

LIVICH, MARTHA JANE &/or
THOMAS E.

P.O. BOX 352, CATALDO, ID
83810

Source: SPRING tributary to
LATOUR CREEK

Date Filed: 06/29/1981

Amount: 0.20 CFS

Diversion Point: NENE Sec 17 T
48N R 01E, KOOTENAI Co.

Use: IRRIGATION (0.14 CFS)
from 04/01 to 10/31; STOCK-

WATER (0.02 CFS) from 01/01 to
12/31; DOMESTIC (0.04 CFS)

from 01/01 to 12/31

Place of Use: NWNE Sec 17 T 48N
R 01E FOR 7 ACRES

Diversion Means: DEVELOPED
SPRING AND GRAVITY-FLOW
SYSTEM.

95-8113

HARDY, WALTER C.

RT. 3 BOX 158, HAYDEN LAKE,
ID 83835

Source: GROUNDWATER

Date Filed: 06/30/1981

Amount: 0.04 CFS

Diversion Point: NESW Sec 29 T
52N R 03W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: NESW, SENW Sec
29 T 52N R 03W

Diversion Means: WELL AND
PUMP.

95-8114

BURDETTE, RICHARD W.

5749 RAINBOW HILL RD.,
AGOURA, CA 91301

Source: SPRING tributary to
SENKS

UNNAMED STREAM tributary
to SINKS

Date Filed: 07/07/1981

Amount: 0.06 CFS 0.5 AC-FT

Diversion Point: SESE Sec 17 T
52N R 03W, KOOTENAI Co.

Use: STOCKWATER STORAGE
(0.5 AC-FT) from 01/01 to 12/31;

DOMESTIC (0.06 CFS) from 01/01
to 12/31

Place of Use: SESE Sec 17 T 52N-
R 03W

Diversion Means: DEVELOPED
SPRING, PUMP, PIPELINE,

DAM AND POND.

95-8115

CHATEAUX WATER ASSN. INC.

P.O. BOX 288, HAYDEN LAKE,
ID 83835

Source: GROUNDWATER

Date Filed: 07/07/1981

Amount: 0.52 CFS

Diversion Point: NWSE Sec 22 T
51N R 04W, KOOTENAI Co.

Use: IRRIGATION (0.24 CFS)
from 04/01 to 11/01; DOMESTIC

(0.52 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 22 T 51N
R 04W FOR 12 ACRES

Diversion Means: WELL, PUMP
AND STORAGE TANK.

If issued, the permit(s) will be
subject to all prior water rights.

Protests against the granting of
any permit must be filed with the

director of the Idaho Department
of Water Resources, 4055 Gov't

Way, Coeur d'Alene, Id, 83814 on
or before AUGUST 3, 1981.

A. KENNETH DUNN
Director

Legal 320
July 16, 23, 1981

STATE OF IDAHO,
County of Kootenai,

} ss.

Cheryl Hollingsworth being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Notice of Application*

of which the annexed is a printed copy, was published in the regular *Thursday* issue of said newspaper for *2* consecutive *weeks* commencing on the *16* day of *July*, 19*81*, and ending on the *23* day of *July*, 19*81*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Cheryl Hollingsworth
Subscribed and sworn to before me this *23* day of *July*, 19*81*.

Roberta Sander
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

RECEIVED
JUL 5 1981

Department of Water Resources
Northern District Office

LEADER

MICROFILMED

DEC 17 1986

February 2, 1990

THOMAS S. LIVICH
MARTHA JANE LIVICH
P.O. BOX 50
CATALDO, ID 838101050

RE: PERMIT NO. 94-07203

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

MAR 26 1990

November 8, 1989

THOMAS S. LIVICH
MARTHA JANE LIVICH
P.O. BOX 352
CATALDO, ID 83810

RE: PERMIT NO. 94-07203

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 28 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
9407203	48N	01E	17	NE NE		SPRING	LIVICH, MARTHA

INDEXED

MAR 28 1990

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS**

Permit No. 94-7203

Permit No. 11-1205
Name(s) of Permit Holder(s): MARTHA J & THOMAS LIVICH

Post Office Address: Box 352

CATALDO, ED 83810 Tel

4. Thereby certify that construction of diversion works on the above referenced permit began on 1981. I understand that I must

(date)

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

***Note: A financing difficulty is not an acceptable reason.**

4/22/83
Date

Signature of Permit Holder

Martha Jane Ruich
Signature of Permit Holder

MICROFILMED

MAR 28 1990

RECEIVED

APR 27 1983



RECEIVED

APR 22 1983

**Department of Water Resources
Northern District Office**

PLACE
STAMP
HERE

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

94-7203
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat *None*

Check of P/D index J.A. 1-5-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index J.A. 1-5-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Arguier (Signature of examiner and date) 7-7-87
Exam Reviewed by Senior Water Resource Agent K 8/87 (Initial and date)
Exam Reviewed by Manager of Regional Office PJA 11/3/87 (Initial and date)
Exam Date Entered in Computer 22-11/4/87 (Initial and date)
Exam sent to State Office 22-11/4/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 94-7203

DATE

INITIALS

6-23-87 Go over two bridges up L. Creek
Small road vers up ^{Little} bald creek up that
then turn left J.A.
7-7-87 Appt For 7-7-87 9:00AM J.A.

RECEIVED
MAR 28 1990

June 26, 1987

Mr. Thomas S. Livich
P.O. Box 352
Cataldo, Id. 83810

Re: 94-7203

Dear Permit Holder:

We are planning to conduct water right field examination in the vicinity of your above-referenced Water Permit during the week of July 6, 1987.

A field examination is needed to verify your water use so that a water license can be issued. In order to conduct your exam as efficiently as possible, please call this office to schedule a day and time during the above-referenced week which will be convenient for you. Please note that your system should be operating under normal conditions during the examination.

If there is a problem with scheduling or conducting the examination at this time, please call us at 765-4639 and other arrangements can be made.

Sincerely,

JENNIFER ARGRAVES
Water Rights Examiner

JA/pms

RECORDED

MAR 28 1990

COPY



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 94-7203

DATE

INITIALS

8/3/87 check on legal with ASST.

• NENE NW 17sec 48N 1E - home ^{#1}

own land

NENE 17sec 48N 1E

~~1E~~

NENE 17sec 48N 1E - home ^{#2}

MICROFILMED

MAR 28 1990



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PERMIT # 94-7203

INITIALS

P/D

← Pipe in
Spring

P/U

#1

Home

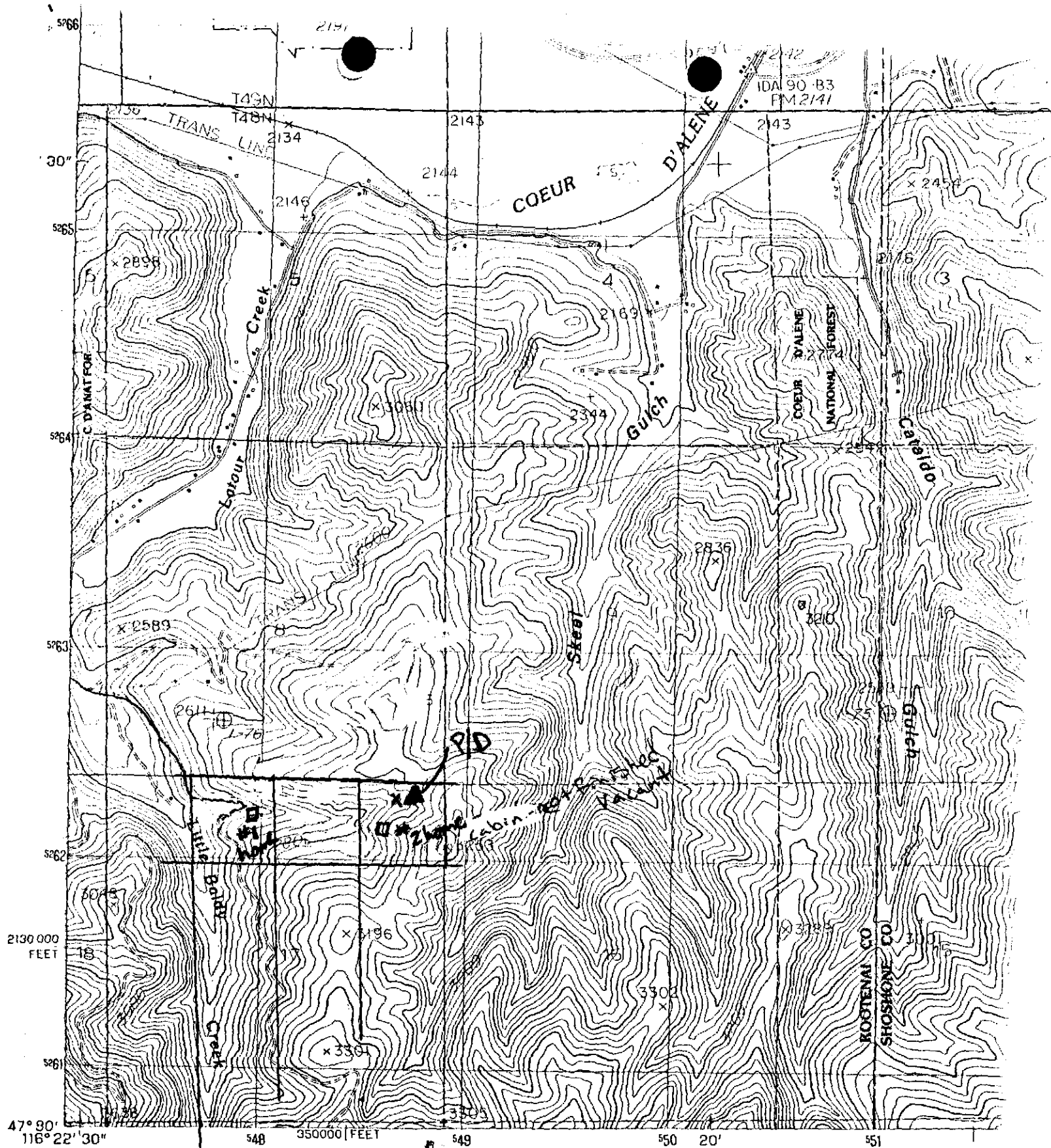


#2 home

← P/U

MICROFILMED

MAR 28 1990



PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
 CONTROL BY ... USGS NOS/NOA ... 1977

T 48N

R 1E MAR 20 1990

SECT. 17

94-720

EXAM DATE - 7-7-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 94-7203
1. Owner: Thomass, & Martha Jane ALivich Phone No. NONE
Current Address: P.O. Box 352, Cataldo, Idaho 83810
2. Accompanied by: SAME EXAM. DATE: 7-7-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Springs tributary to La tour CR. JK

B. OVERLAP REVIEW

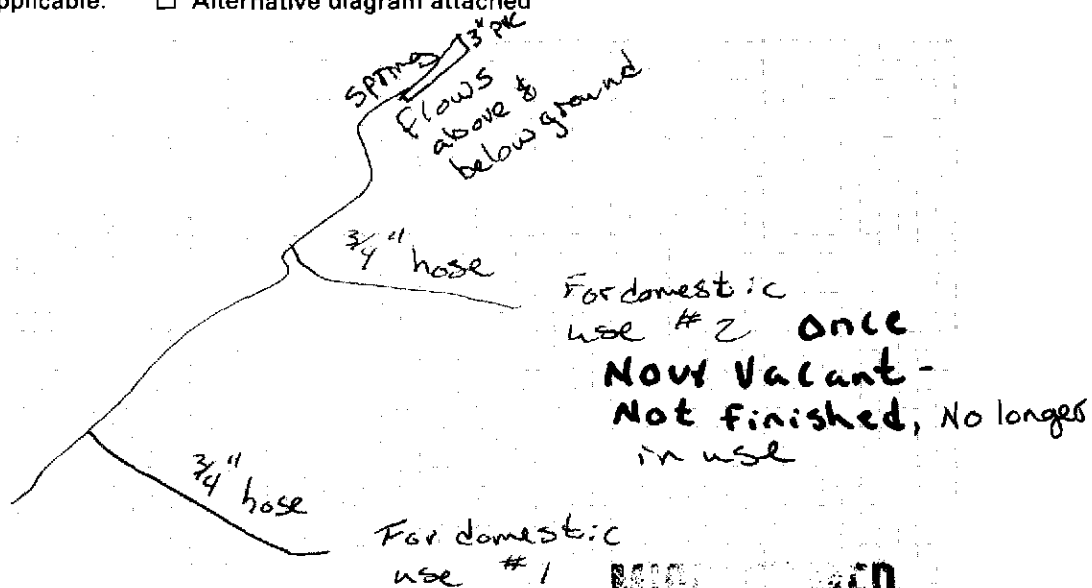
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

MAR 28 1990

RECEIVED

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

Department of Water Resources

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$Q = .04$ via permit For 1 Domestic

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V = 1.8 \text{ AF} = 1.2 \text{ AF}$
1.8 Dom
+ 1/2 AC
lawn &
garden total

MICROFILMED
MAR 28 1990

UNFILMED



Reviewed: Royanne McLeath
3/7/89

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Field Examiner's Name

denkmal Argaves

J. AUTHENTICATION

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above

2. Recommended Amendments

Totals:

5 + 750

1481

112 JK

1.2 JK

~~1.8.1.1~~

Annual Volume V (a7a)

Rate of Diversion
Q (cts)

Period of Use
From _____ **To** _____

12-21

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

~~Domestic~~

Beneficial Use

1. Recommended Amounts

1. RECOMMENDATIONS

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~3~~ NON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

1-5-87

MARTHA & THOMAS LIVICH
P.O. BOX 352
CATALDO, ID 83810

RE: Permit No. 94-7203

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

- * A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 28 1990

^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 94-7203

DATE: 11-4-1986

Date proof received

275

Oct. 2

Proof due

-279

Oct. 1

Number of day proof late

1

Priority date

+181

June 29, 1981

New priority date

182

June 30, 1981

Remarks:

RECORDED
INDEXED

DEC 17 1986

RECEIVED
OCT 6 1986

RECEIVED
OCT 2 1986

Department of Water Resources
Northern District Office

STATE OF ~~Idaho~~ Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received MA
Date 10/11/86
Receipt # 111496
Receipt by MA
Reviewed by MA
Sent to region 111496

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 94-7203

Name(s) of Permit Holder: LIVICH, MARTHA JANE & THOMAS S.

Post Office Address: P.O. BOX 352

CATALDO, Id. 83810 Telephone No. NO Phone

Source of Water: Spring Feed

Extent of Use:

Domestic X 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-80

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No

Fee enclosed \$ MA
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ✓ No
Installed? Yes ✓ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-18-86

Thomas S. Livich
Martha Jane Livich

DEC 17 1986

Date

Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JULY 31, 1986

LIVICH, MARTHA JANE & THOMAS S.
P.O. BOX 352
CATALDO, ID 83810

PROOF DUE NOTICE

RE: PERMIT NO. 94-7203

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

DEC 17 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LIVICH, MARTHA JANE & THOMAS S.
P.O. BOX 352
CATALDO, ID 83810

OCTOBER 29, 1981

RE: PERMIT NO. 94-7203

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

DEC 17 1985

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 94-7203

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/3/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/5/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/29/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 9/9/81

STATE OFFICE REVIEW:

2 w/o cond

- ☐ See attached sheet for more information.
By: [Signature] Date: 10/9/81

RECEIVED
SEP 14 1981

94-2203-

LIVICH, MARTHA JANE &/or THOMAS S.

P.O. BOX 352, CATALDO, ID 83810

Source: SPRING tributary to LATOUR CREEK

Date Filed: 06/29/1981

Amount: 0.20 CFS

Diversion Point: NENE Sec 17 T 48N R 01E, KOOTENAI Co.

Use: IRRIGATION	(0.14 CFS)	from 04/01 to 10/31
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NNNE Sec 17 T 48N R 01E FOR 7 ACRES

Diversion Means: DEVELOPED SPRING AND GRAVITY-FLOW SYSTEM.

MICROFILMED

DEC 17 1986