

PROOF OF PUBLICATION

County of Shoshone,)

STATE OF IDAHO)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

94-7205

Name: Elvin O &/or Gloria Sherman

Address: Delta Star Route, Wallace, ID 83873

Filed: Sept. 30, 1981

Amount: 0.20 CFS

Source: Groundwater

Point of Diversion: SWNE Sec 32 T 50N R 04E, Shoshone County

Place of Use: SWNE Sec 32 T 50N R 04E for 12 acres

Use: Irrigation (0.20 CFS) from March 15 to Nov. 15; Domestic (0.04 CFS) from Jan. 1 to Dec. 31.

Diversion Means: Well and pump

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814 on or before Nov. 2, 1981.

A. KENNETH DUNN

Director

Y215

10/14/21/'81

s/Gary A. Corbeill, being first duly sworn deposes and says:

THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the _____

Dept of Water
Notice

RECEIVED
OCT 26 1981

of which the annexed is a true copy, was published in each regular

weekly/daily issue of said newspaper, and not in a supplement

thereto, for a period of 2 consecutive weeks/days, the

first publication thereof being in its issue dated Oct 14, 1981

and the last publication thereof being in the issue dated

Oct 21, 1981

Subscribed and sworn to before me this 22nd day of

Oct., 1981.

Wendell R. Brainard

Notary Public

MICROFILMED

1980



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 94-7205

DATE

INITIALS



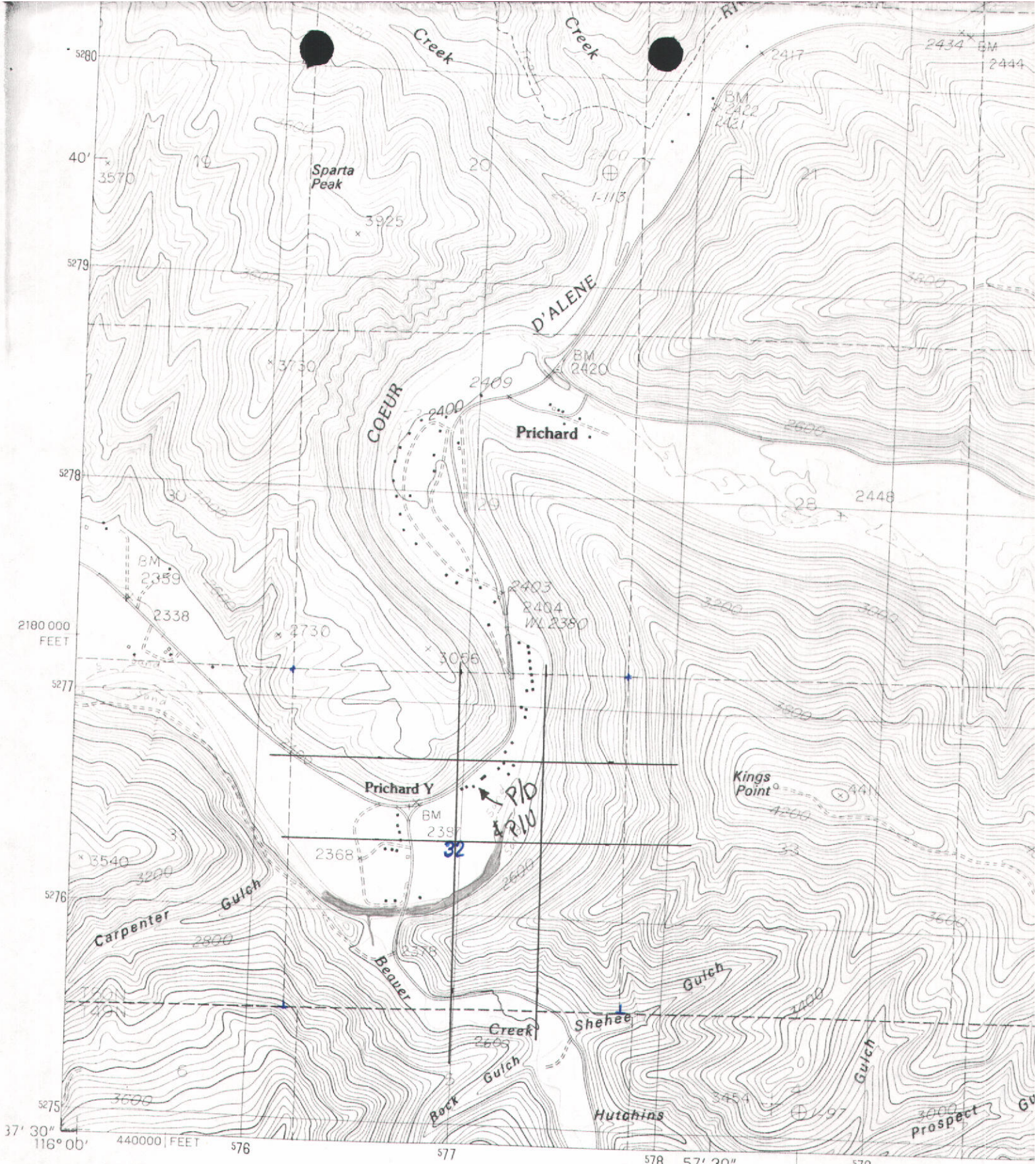
← Place of Use
(mobile home)



← point of
DIVERSION

MICROFILMED

MAR 06 1989



PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
 CONTROL BY USGS, NOS/NOAA
 COMPILED FROM AERIAL PHOTOGRAPHY

SCALE

750 N

R 4E MICROFILMED

DEL. 32

94-7205

MAR 06 1989

EXAM DATE -



REFILMED

MAR 06 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07205

Priority: September 30, 1981 Amount: 0.04 CFS 1.2 AFA

This is to certify, that ELVIN O. SHERMAN
GLORIA SHERMAN

HC 01 BOX 240
WALLACE, ID 83873

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 30, 1981, and has submitted proof to the Department of Water Resources on September 18, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 32, Township 50N, Range 04E
SHOSHONE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

50N 04E 32 SWNE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of FEBRUARY, 1989

Acting for the

Director

Norman C. Young
MICROFILMED

MAR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Elvin A. & Gloria Sherman Phone 682-3081

Post office address Delta Star Route, Wallace, Id. 83873

2. Source of water supply Groundwater which is a tributary of _____

Well 3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 50N

Lot 4 Range 4E B.M. Shoshone County, additional points of diversion if any: _____

H.E.S. 770-86

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.20 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 4 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Water in use (Domestic) with future irrigation
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 50N

Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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[illegible]

marks

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

Cum gratia

Applicant

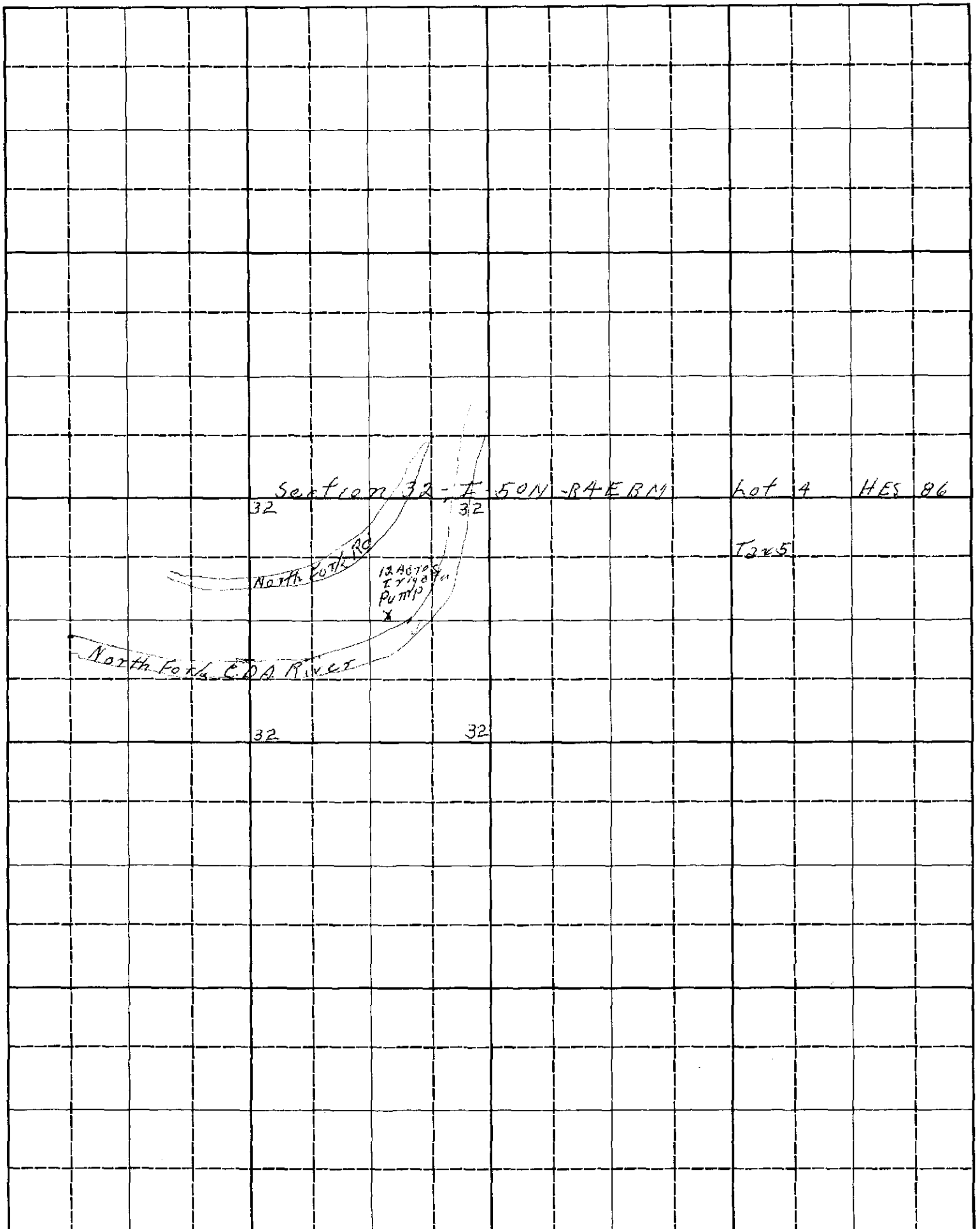
c. Describe any other water rights used for the same purposes as described above.

27

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED
MILWAUKEE
JUL 10 1968

Elmer O. Sherman

(Applicant)

Gloria M. Sherman

Received by JK Date 9-30-81 Time 8:30 Noon

Preliminary check by JK Fee \$ 30.00

Received by JK Date (18358) 10-1-81

Publication prepared by JK Date 10/8/81

Published in Idaho Evening Star

Publication dates 10/14-21/81

Publication approved JK Date 10/28/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 94-7205, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore November 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 17 day of November, 19 81.

A. Allen Saylor
Chief, Operations Bureau

PROOF OF PUBLICATION

County of Shoshone,)

STATE OF IDAHO)

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A. KENNETH DUNN

Director

10/14/21/81

s/Gary A. Corbeill, being first duly sworn deposes and says:

THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the _____

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thereto, for a period of 2 consecutive weeks/days, the

first publication thereof being in its issue dated Oct 14, 1981

and the last publication thereof being in the issue dated

Oct 21, 1981

Gary A. Corbeill

Subscribed and sworn to before me this 22nd day of

Oct., 1981

Wendell R. Brainard

Notary Public

February 23, 1989

RE: Permit No. 94-7205

Elvin & Gloria Sherman
HC 01, Box 240
Wallace, ID 83873

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
FEB 24 1989
WATER RIGHTS DIVISION
IDAHO DEPARTMENT OF LAND
AND CONSERVATION

January 23, 1989

ELVIN O. SHERMAN
GLORIA SHERMAN
HC 01 BOX 240
WALLACE, ID 83873

RE: PERMIT NO. 94-07205

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 19 1987

Form 219-S.A.
5/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

Permit No. 94-7205

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. IF so, make a copy of Government Plat None J.A. 6-29-87

Overlap Review

PD Index R 5/87 (Initial and Date)

PD Index R (Initial and Date)

Possible Overlap? Yes X No

94-7216 ~ X MADE ~ SEND FOR COPY OF X

R No overlap
J.A.
6-29-87

Aerial Photo

Required? Yes X No

Attached? Yes No X

Reason for absence of aerial photo: BU STATEMENT

"DO NOT INTEND TO USE IRR".

- ☒ Appointment Made
- ☐ Telephone Conversation Memo Attached
- ☐ Scheduling Letter Sent (Initial and Date)
- Remarks

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended License information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Arguies (Signature of Examiner and Date) 6-29-87
Exam Reviewed by Senior Water Resource Agent R 6/6/87 (Initial and Date)
Exam Reviewed by Manager of Regional Office QMA 6/30/87 (Initial and Date)
Exam Date Entered in Computer 7/6/87 (Initial and Date)
Exam Sent to State Office 7/7/87 (Initial and Date)
Copy of Staff Analysis Sheet Sent to Manager of Regional Office and Original
Refiled in White File (Initial and Date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 94-7205

DATE

INITIALS



← Place of Use
(mobile home)



← Point of
D. version

UNRECORDED

MAR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 10 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 94-7205

1. Owner: Elvin O. & Gloria Sherman

Phone No. _____

Current Address: HC-01 Box 240, Wallace, Idaho 83873

2. Accompanied by: _____

EXAM. DATE: 6-23-87

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater

SAME

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: No overlap w/ 94-7216

☐ Copies Attached

2. Other water rights with same point of diversion: No overlap w/ 94-7216

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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MAR 06 1989

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{.75(8.8)(1/3)}{2.3(20) + 1.5} = .04 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = .20 \text{ cfs via permit} \quad Q = .04 \text{ cfs}$$

~~Not Ave.~~ Assume = 16 based on surrounding wells

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

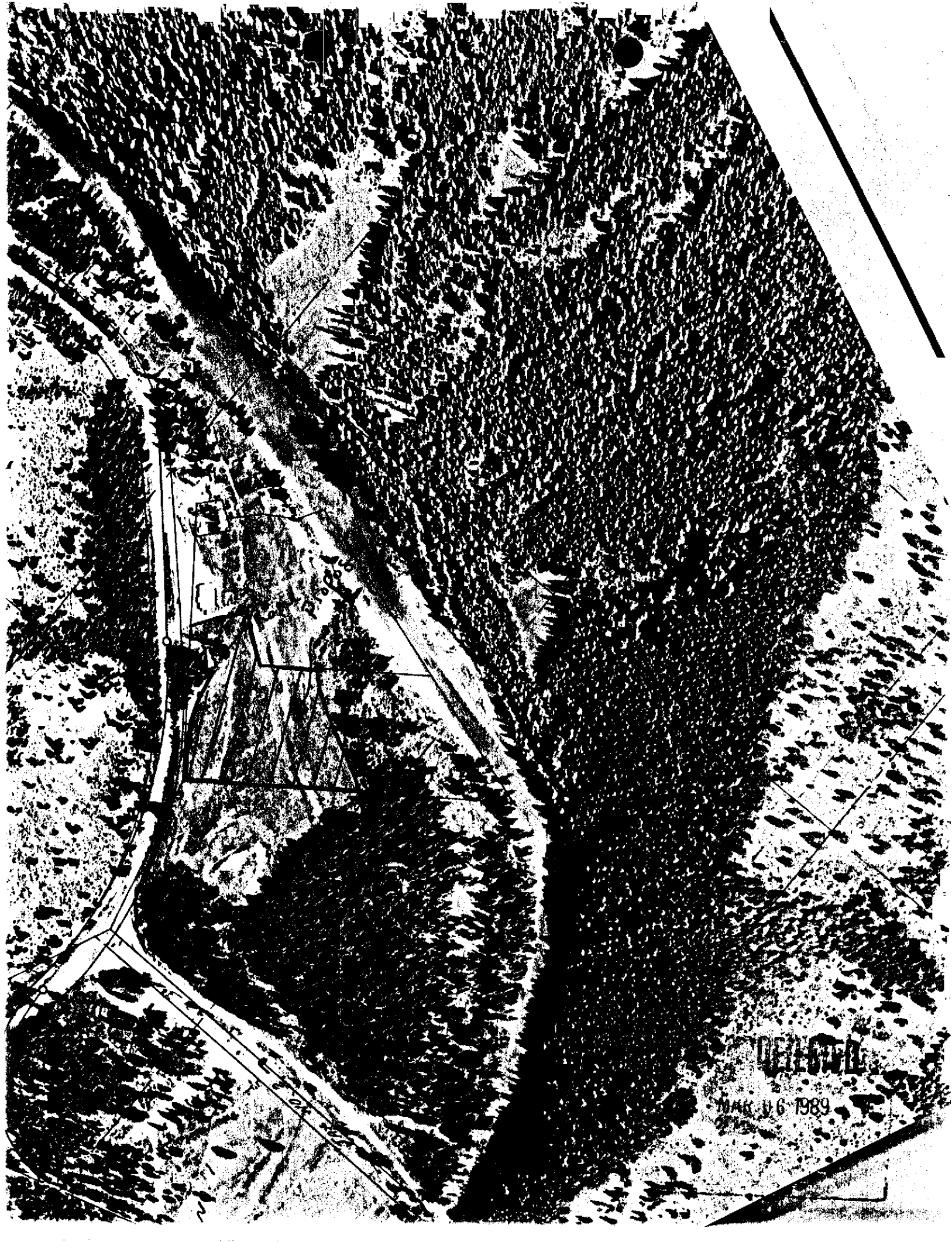
$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V_{Dom} = 1.2 \text{ AF}$$

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MAR 06 1989



SECRET

MAR 06 1989

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

1-5-87

ELVIN & GLORIA SHERMAN
HC-01 BOX 240
WALLACE, ID 83873

RE: Permit No. 94-7205

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 06 1989

October 2, 1986

Elvin O. & Gloria Sherman
HC 01, Box 240
Wallace, ID 893873

Dear Mr. and Mrs. Sherman:

Re: Permit No. 94-7205

The department received and receipted the proof of beneficial use document submitted in connection with the above-referenced permit. Review of the proof shows a contradiction for which you hopefully can provide additional information. The proof claims that twelve (12) acres has been irrigated, but then states you do not intend to use the water for irrigation.

If only domestic use has been developed, the \$50 examination fee can be returned to you. If irrigation use has been developed in addition to the domestic use, the \$50 is applicable.

Please provide clarification of this matter prior to November 1, 1986. If I do not hear from you, I will accept the proof and fee as submitted.

If you have questions, please contact me at phone 334-4290.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Northern Region

MICROFILMED
MAR 20 1987

RECEIVED

SEP 18 1986

For Office Use Only
Fee Received \$50.00
Date 9-18-86
Receipt # 99230
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 12-12-86

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 94-7205

Name(s) of Permit Holder: Elvin D. & Gloria Sherman

Post Office Address: HC-01 Box 240 Wallace, Id 83873

Telephone No. 1-208-682-3081

Source of Water: Well

Extent of Use:

Domestic 1 (number of households) Stockwater None (number and type of stock)

Irrigation 12 (acres) Other/Remark Do not intend to use

irrigation but like to have a licence for possible use
in case of future owner, or by chance our use
Total rate and/or volume for which proof is submitted 20 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: One household

Measuring Device: Required? Yes 1 No
Installed? Yes 1 No

Fee enclosed \$50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes 1 No
Installed? Yes 1 No

Person to contact to accompany the Department representative during the field examination:

Elvin D. Sherman 1-208-682-3081
(Name) (Telephone Number)

HC-01-Box 240, Wallace Idaho 83873
(Address)

MAR 20 1987

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-15-86
Date

Elvin D. & Gloria M. Sherman
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
AUGUST 31, 1986

138276

SHERMAN, ELVIN O. & GLORIA
DELTA STAR RT.
WALLACE, ID 83873

PROOF DUE NOTICE

RE: PERMIT NO. 94-7205

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

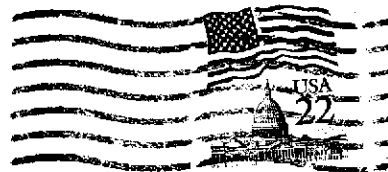
RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAR 20 1987

MR & MRS ELVINO SHERMAN
BOX 240 HC 01
WALLACE, ID. 83873



MAR 20 1987
MICROFILMED

Department of Water Resources
state of Idaho
state house
Boise, Idaho
83720

December 15, 1981

RE: Permit No. 94-7205

Elvin O. & Gloria Sherman
Delta Star Route
Wallace, ID 83873

Dear Permit Holders:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 94-7205

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Called Mr. S. - Item # 4-5a - 7-8a, 1-8a, 4-8b.
10-1-81-JK

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/2/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/26/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9-30-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

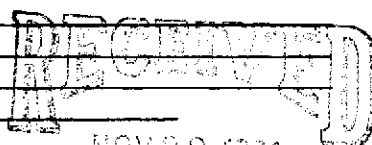
By: [Signature]

Date: 11/3/81

STATE OFFICE REVIEW:

return receipt w/cover letter

JK w/o cond



Department of Water Resources

- ☐ See attached sheet for more information.

By: [Signature]

Date: 11/17/81

94-7205

SHERMAN, ELVIN D. &/or GLORIA

DELTA STAR RT., WALLACE, ID 83873

Source: GROUNDWATER

Date Filed: 09/30/1981

Amount: 0.20 CFS

Diversion Point: SWNE Sec 32 T 50N R 04E, SHOSHONE CO.

Use: IRRIGATION	(0.20 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWNE Sec 32 T 50N R 04E FOR 12 ACRES

Diversion Means: WELL AND PUMP.

MICROFILMED