

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glen Ray Shoop
(Applicant)

PROOF OF PUBLICATION

County of Shoshone,)

STATE OF IDAHO)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

94-7212

Name: GLENN R. &/ or VIRGINIA SHOOP

Address: SS RT., KELLOGG, ID 83837

Source: MOON CREEK, WEST FORK tributary to COEUR D'ALENE RIVER *MOON CREEK*

Date Filed: 1/12/1982

Amount: 0.03 CFS

Diversion Point: SWSE Sec 26 T 49N R 03E, SHOSHONE Co.

Use: IRRIGATION (0.03 CFS) from 3/15 to 11¹⁵/₃₅

Place of use: SWSE Sec 26 T 49N R 03E FOR 1 ACRES

Diversion means: PUMP AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before FEBRUARY 8, 1982.

A. KENNETH DUNN

Director

1/20/27/82

s/Gary A. Corbeill, being first duly sworn deposes and says:
THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the _____

Application For Water Right
Dept of Water Resources

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement thereto, for a period of 2 consecutive weeks/days, the first publication thereof being in its issue dated Jan 20, 1982 and the last publication thereof being in the issue dated Jan 27, 1982

Subscribed and sworn to before me this 8th day of Feb, 1982

Gary A Corbeill

Wendell R. Brainerd

Notary Public

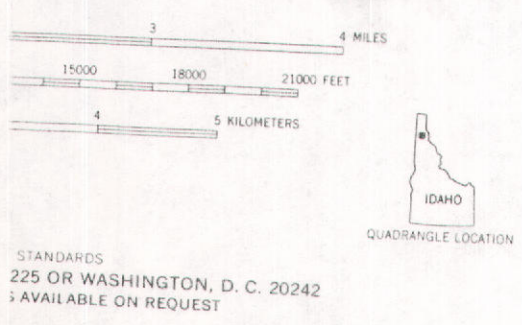
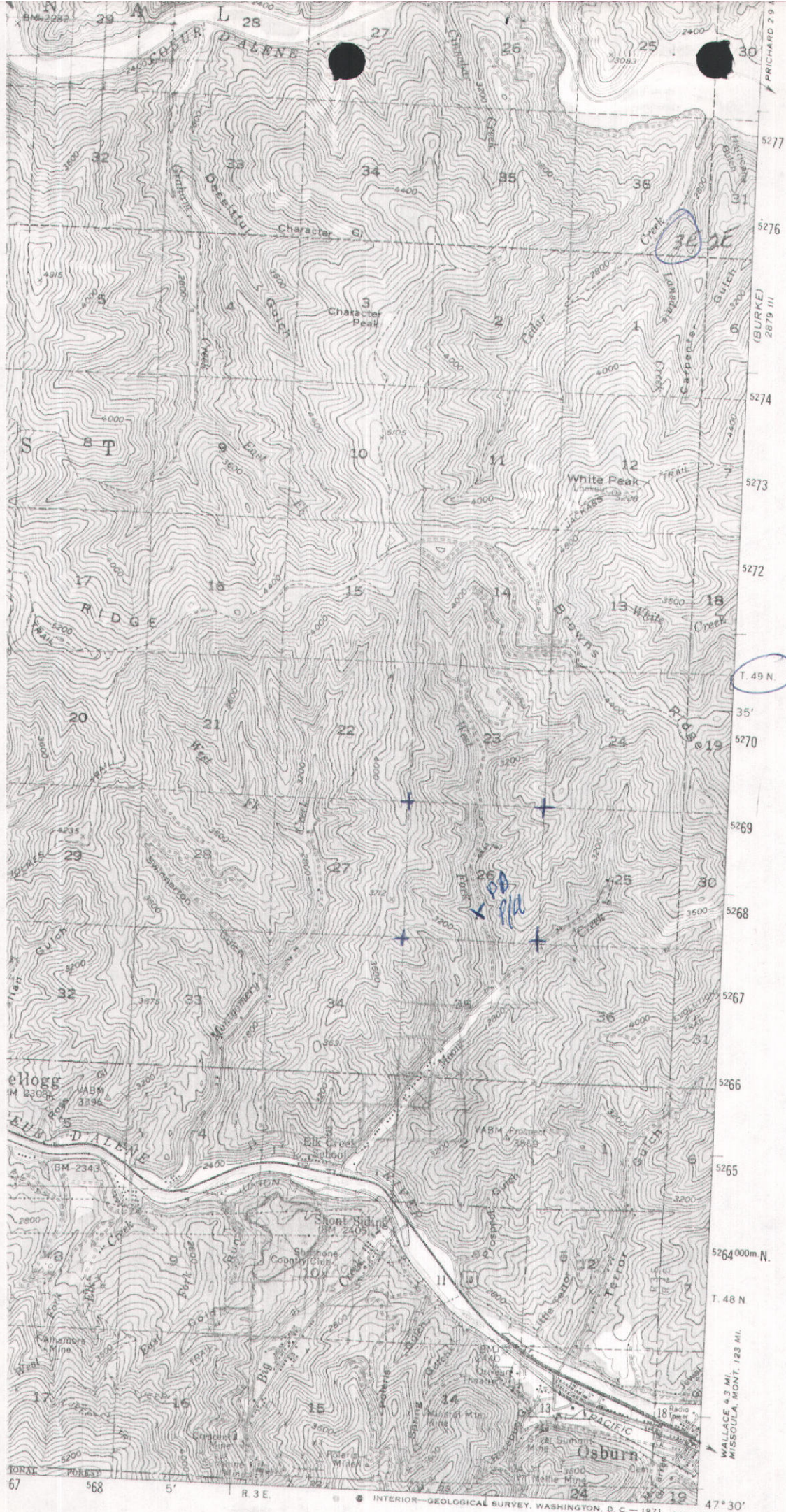
RECEIVED
FEB 9 1982

Department of Water Resources
Northern District Office

RECEIVED
Y280

2063

94-7212



ROAD CLASSIFICATION
Heavy-duty ——— Light-duty ———
Unimproved dirt ———
U. S. Route
KELLOGG, IDAHO
N4730-W11600/15
1957
AMS 2779 II-SERIES V793

NOT RECORDED

MAR 17 1988

E-9

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-7212

Priority: January 12, 1982 Amount: .03 CFS 1.5 AFA

This is to certify, that GLENN R. SHOOP
VIRGINIA SHOOP

S.S. RT.

KELLOGG, ID 83837

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 12, 1982, and has submitted proof to the Department of Water Resources on February 7, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from;

MOON CREEK, WEST FORK tributary to MOON CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.03 cfs	1.5 afa

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 26, Township 49N, Range 3E
Shoshone County

PLACE OF USE: Irrigation

TWN RGE SEC

49N 3E 26 SWSE

CONDITIONS/REMARKS:

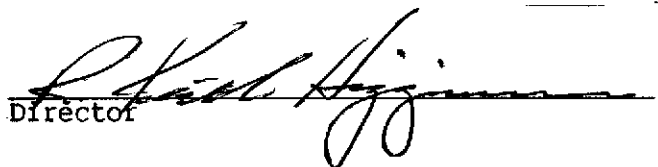
1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = .5.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16th day of October, 19 87.

MICROFILMED

MAR 17 1988

Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Glenn R. & Virginia Shoop Phone 786-7605
Post office address W.S. Rt. Kellogg, Id. 83837
2. Source of water supply West Fork Moon Creek which is a tributary of Moon Creek
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 49N
Range 3E B.M. Shoshone County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3.5 h.p. pump with pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 49N
Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

26/4

App.

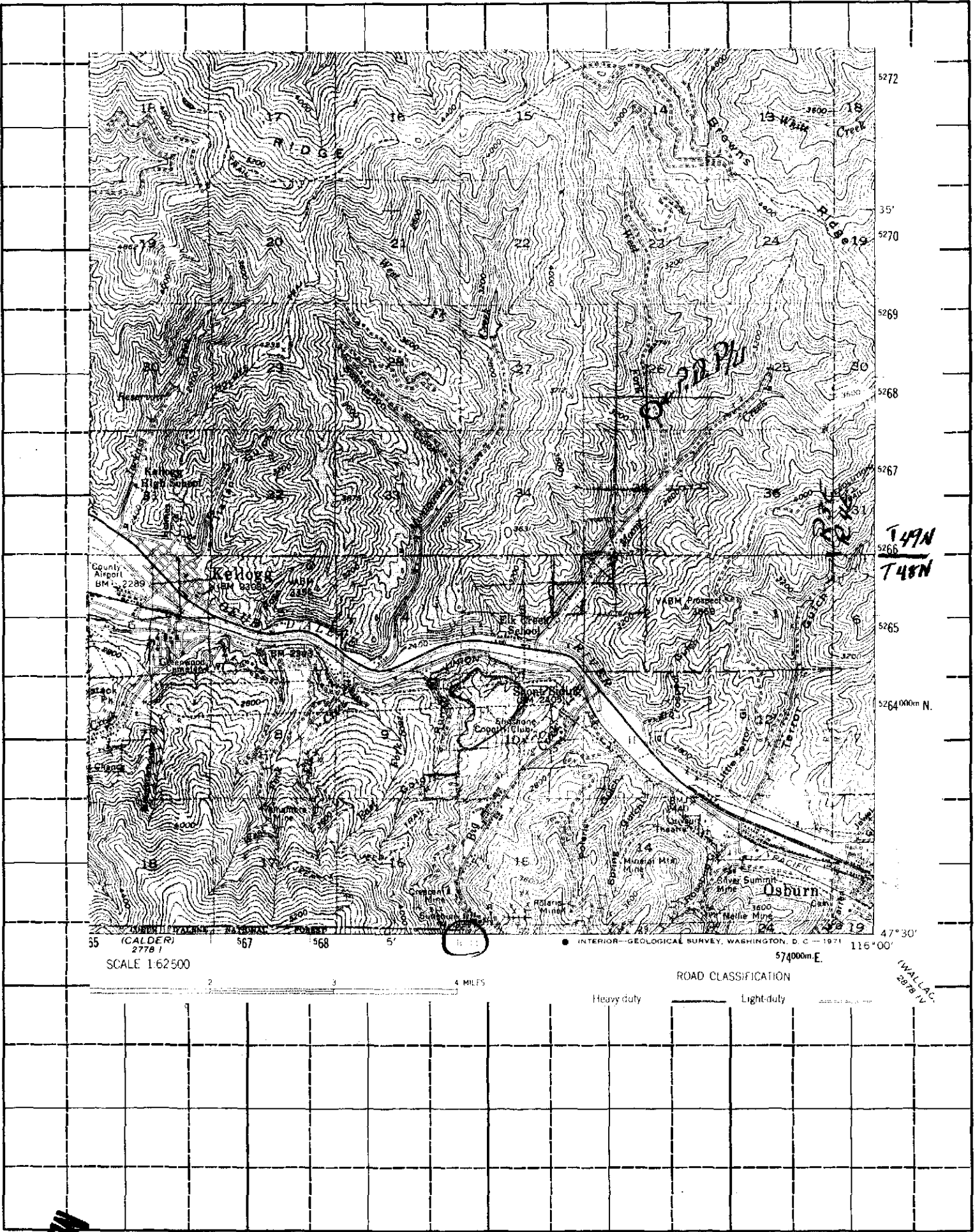
Private Spring

24

26	3E	N6H
----	----	-----

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Glen Ray Shoop
(Applicant)

MICROFILMED

Proposed Priority 1/12/1982

Received by JE Date 1-12-82 Time 11:30 AM

Preliminary check by JB Fee \$ 30.00

Received by _____ Date 1/12/82 (21082)

Publication prepared by Stacy Green Date 1/14/82

Published in _____

Publication dates 1/21 + 2/82

Publication approved none Date 3/9/82

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7212, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 26th day of March, 1982.

A. Glenn Stanton
Chief, Operations Bureau

PROOF OF PUBLICATION

County of Shoshone,)

STATE OF IDAHO)

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 94-7212 in the Name of Glenn R. &/or Virginia Shoop was advertised incorrectly on January 20 and 27, 1982.

The Period of Use for irrigation purposes was incorrectly described as 3/15 to 11 1/3 15; whereas, correctly it should be 3/15 to 11/15.

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before March 8, 1982.

A. KENNETH DUNN

Director

2/17/24/82

Y294

s/Gary A. Corbeill, being first duly sworn deposes and says:

THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the _____

Notice of Correction -
Dept of Water Resources

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement thereto, for a period of 2 consecutive weeks/days, the first publication thereof being in its issue dated Feb 17, 1982

and the last publication thereof being in the issue dated Feb 24, 1982

Gary A. Corbeill

Subscribed and sworn to before me this 1st day of

March, 1982

Wendell R. Brainerd

Notary Public

Deposition
Return to _____

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 94-7212
in the Name of Glenn R &/or Virginia Shoop
was advertised incorrectly on January 20 and 27
19 82.

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as 3/15 to 11 1/3 15; whereas, correctly it should be 3/15 to 11/15.

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814, on or before March 8, 19 82.

A. KENNETH DUNN
Director

Published in the Kellogg Evening News on
February 17 and 24, 19 82.

MICROFILMED

PROOF OF PUBLICATION

County of Shoshone,)

STATE OF IDAHO)

NOTICE OF APPLICATION FOR WATER RIGHT

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94-7212

Name: GLENN R. &/ or VIRGINIA SHOOP

Address: SS RT., KELLOGG, ID 83837

Source: MOON CREEK, WEST FORK tributary to COEUR D'ALENE RIVER *MOON CREEK*

Date Filed: 1/12/1982

Amount: 0.03 CFS

Diversion Point: SWSE Sec 26 T 49N R 03E, SHOSHONE Co.

Use: IRRIGATION (0.03 CFS) from 3/15 to 11/35

Place of use: SWSE Sec 26 T 49N R 03E FOR 1 ACRES

Diversion means: PUMP AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before FEBRUARY 8, 1982.

A. KENNETH DUNN

Director

1/20/27/'82

s/Gary A. Corbeill, being first duly sworn deposes and says:

THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the _____

*Application For Water Right
Dept of Water Resources*

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement

thereto, for a period of 2 consecutive weeks/days, the

first publication thereof being in its issue dated Jan 20, 1982

and the last publication thereof being in the issue dated

Jan 27, 1982

Gary A Corbeill
Subscribed and sworn to before me this 8th day of

Feb., 1982

Wendell R. Brainerd
Notary Public

October 19, 1987

GLENN R. & VIRGINIA SHOOP
S.S. RT.
KELLOGG, ID 83837

RE: Permit No. 94-7212

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED
MAR 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

94-7212
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam Est Cap as 0.03 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1.5)(3) = 1.5 \text{ AF} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.03(245)(1.9835) = 14.6 \text{ AF} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.5 \text{ AF} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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MAR 17 1988

RECOMMENDED AMOUNTS

3.	Permit No.	94-7212	1-12-82	Priority	Amount	0.03	1-12-82	App. Date	2-7-82	Date Proof Submitted	System Capacity	0.03
----	------------	---------	---------	----------	--------	------	---------	-----------	--------	----------------------	-----------------	------

4. Permit Holder: Glenitz, for Virginia Shop

Address: S.S. Rt. - Kellogg, Id. 83837

5. Source: Spokane Herald tributary to

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (ata)
Irrigation	3-15	0.03	1.5
	11-15		

Allowable Maximums: 0.03 1.5

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SW	SE	26	49 N	3 E	Shoshone

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: $Ac. Irrig = \frac{1}{2} \text{ Area}$

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature _____

Checked in Regional Office by

Approved in State Office by _____

Ron Houston

Date _____

7 Aug 87

Date _____

Date _____

MAR 17 1988

UNCLASSIFIED

MAP (Attach Aerial Photo)

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: SW SE Sec 36, T49N, R3E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Approved by _____

Checked by

Examiner's Signature

Date _____

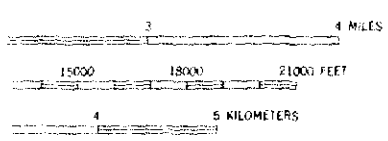
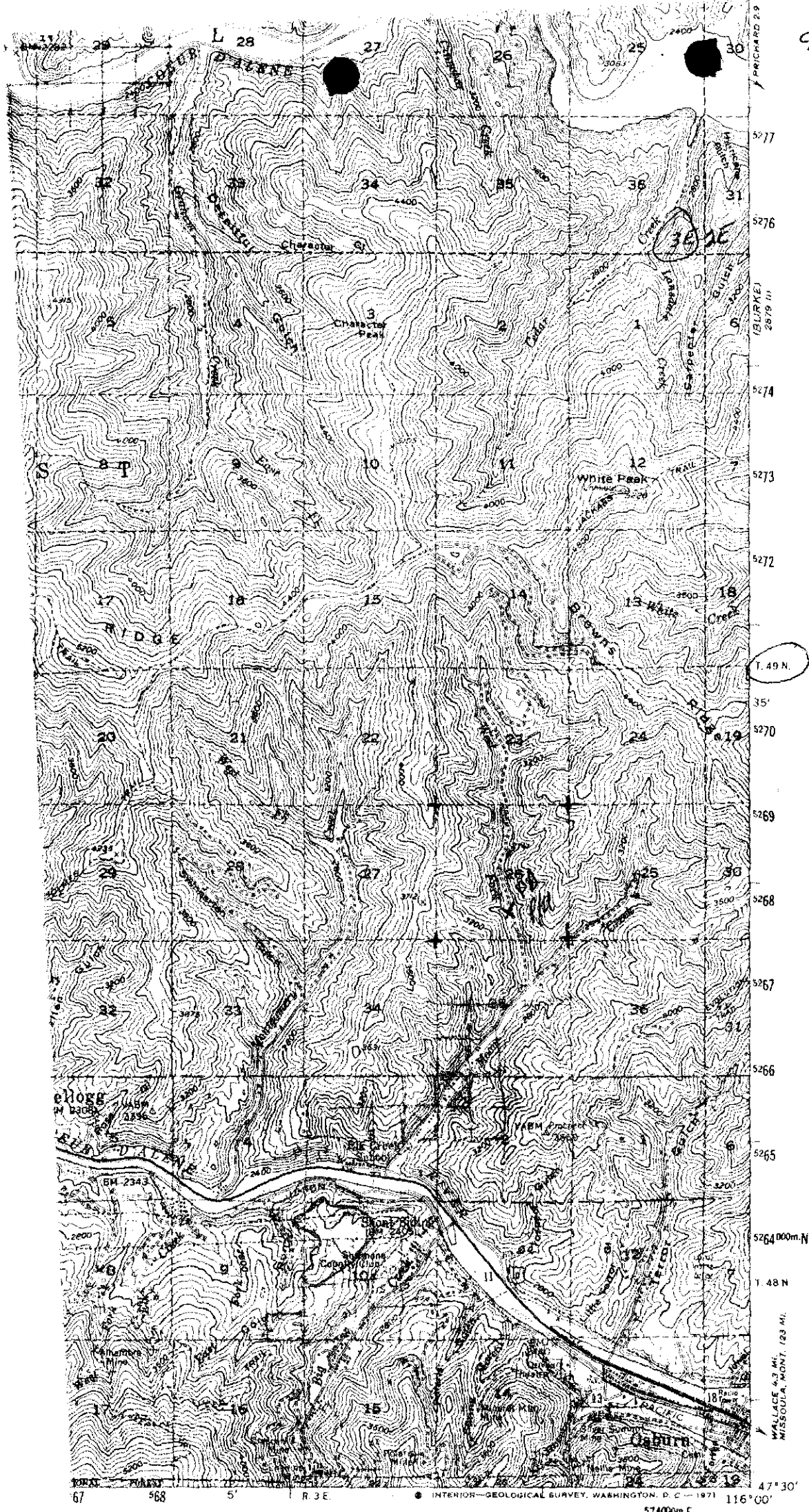
Date _____

Date _____

MAR 17 1988

REPROFILMED

94-7212



ROAD CLASSIFICATION
 Heavy-duty ——— Light-duty ———
 Unimproved dirt ———
 U. S. Route

NOT RECORDED

MAR 17 1988

KELLOGG, IDAHO
 N4730—W11600/15

1957

AMS 2779 II—SERIES V793

STANDARDS
 225 OR WASHINGTON, D. C. 20242
 AVAILABLE ON REQUEST

E9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 1, 1983

Mr. & Mrs. Glen Shoop
S. S. Rt.
Kellogg, Id. 83837

RE: 94-7212

Dear Mr. & Mrs. Shoop:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Asst

TDK/fms

cc: IDWR - State Office

MICROFILMED

MAR 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SHOOP, GLENN R. & VIRGINIA
SS RT.
KELLOGG, ID 83837

138274

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 94-7212 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 94-7212

Name(s) of Permit Holder: Shoop - Glen R. & Virginia

Post Office Address: S.S. Rt. Kellogg, Idaho 83837

Tel. No. 786-7655

Source of Water: _____

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 0.03 _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

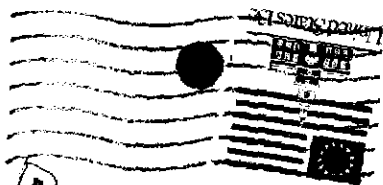
The above information is a true statement of the extent to which the above numbered permit has been developed.

2-2-83

Date

Glen R. Shoop
Signature of Permit Holder

GLEN SHOOP
SUNSHINE SR
KELLOGG ID 83837



RECEIVED
FEB 7 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SHOOP, GLENN R. & VIRGINIA
SS RT.
KELLOGG, ID 83837

APRIL 07, 1982

RE: PERMIT NO. 94-7212

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 94-7242

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/8/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/4/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/12/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RWH

Date: 3/10/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jim

Date: 3/26/82

RECEIVED

MAR 16 1982

Department of Water Resources

MICROFILMED

MICROFILMED

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
5WSE	26	49N	03E			000.5

4200.0470.0330.0220.0040

94-7212

SHOOP, GLENN R. &/or VIRGINIA

SS RT., KELLOGG, ID 83837

Source: MOON CREEK, WEST FORK tributary to COEUR D'ALENE RIVER

Date Filed: 01/12/1982

Amount: 0.03 CFS

Diversion Point: SWSE Sec 26 T 49N R 03E, SHOSHONE Co.

Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15

Place of Use: SWSE Sec 26 T 49N R 03E FOR 1 ACRES

Diversion Means: PUMP AND PIPELINE.

*changed on
computer
1/21/82
pm*

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 11, 1982

The Kellogg Evening News
Box 149
Kellogg, Id. 83837

Re: 94-7212

Gentlemen:

Enclosed is a Notice of Correction for the above-referenced application.

Please publish the Notice on February 17 and 24, 1982, and forward your Affidavit of Publication. If you cannot publish on these dates, please contact me immediately.

We ask that you do not bill use for this second publishing since the error was not ours. We are holding the bill for the first publishing and will submit it for payment when we receive your Affidavit.

Thank you for your cooperation.

Sincerely,

Patricia M. Stypa
Senior Secretary

Enc. - Notice

MICROFILMED