

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Kootenai,

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7214

MCKENZIE, DAN
P. O. BOX 59, TROY, ID 83871
Source: GROUNDWATER
Date Filed: 03/25/1982
Amount: 0.12 CFS
Diversion Point: LOT 14 Sec 01 T
47N R 03W, KOOTENAI Co.
Use: DOMESTIC (0.12 CFS) from
01/01 to 12/31
Place of Use: LOT 14 (SESW) Sec
01 T 47N R 03W
Diversion Means: WELL AND
PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before APRIL 26, 1982.

A. KENNETH DUNN
Director

Legal 325
Apr. 8, 15, 1982

Allen Hancock being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Application for Water Rights

of which the annexed is a printed copy, was published in the regular Thurs. issue of said newspaper for 2 consecutive weeks, commencing on the 8 day of Apr, 1982 and ending on the 15 day of Apr, 1982, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Allen Hancock
Subscribed and sworn to before me this 15 day of Apr, 1982.

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

RECEIVED

APR 19 1982

Department of Water Resources
Northern District Office

MICROFILMED

PAGE 21



- BLACK LAKE TOWNSITE

- LAKE SIDE ADD. (SEC. 19.)

- LAKE SIDE 1ST. ADD (Sec 19)

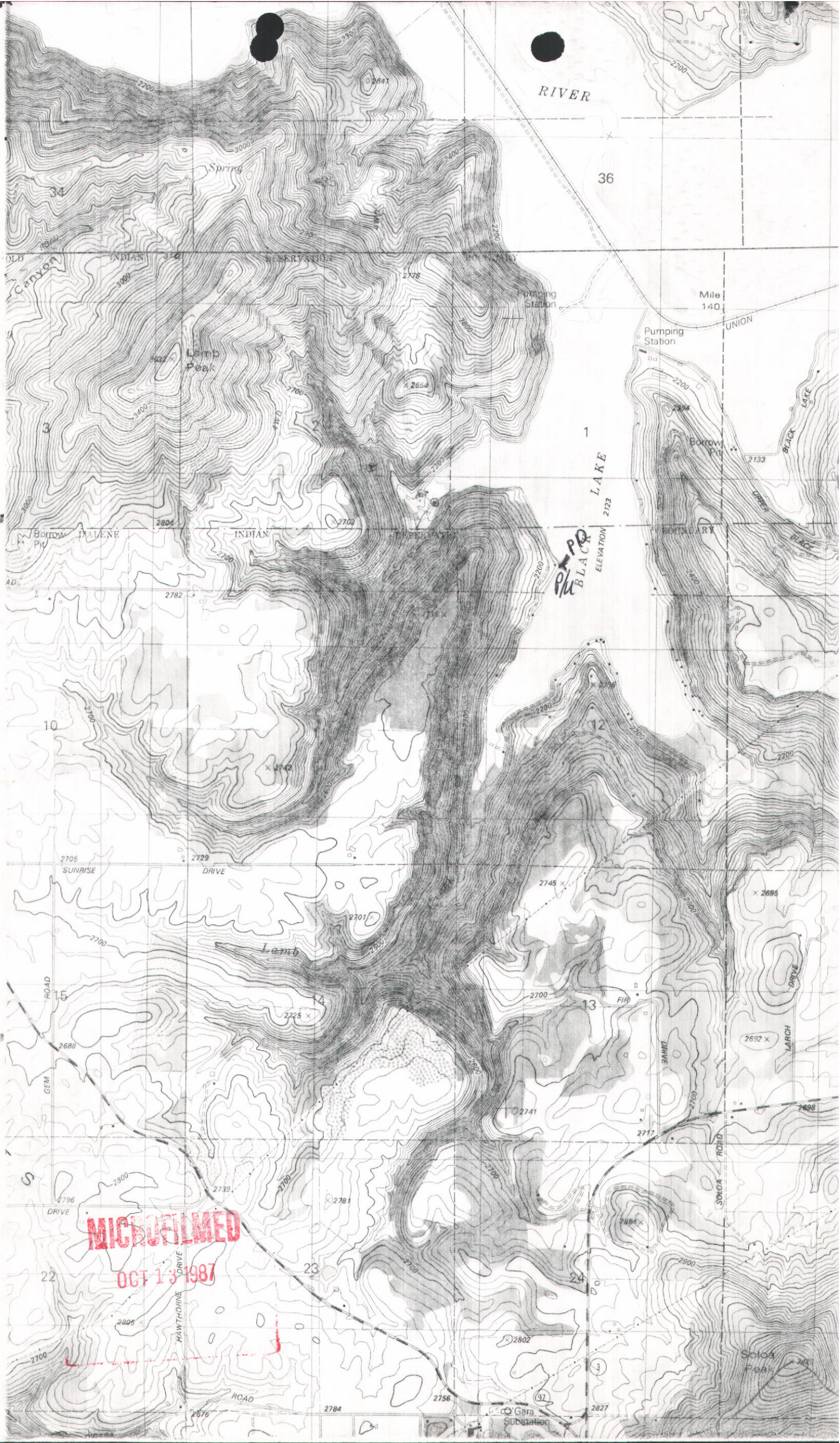
- SMALL TRACTS (cont)

- # UNFILMED

OCT 13 1987

--LEGEND--

- PAVED ROADS
STATE HWYS. (41) U.S. HWYS. (14)
IMPROVED ROADS
DIRT ROADS
INFERIOR ROADS
RAILROADS
TRAILS
TEMPORARY CREEKS



RIVER

36

Mile 1/4

UNION

Pumping Station

Borrow Pit

LAKE

ELEVATION 2123

PP
BLACK

BOUNDARY

BLACK LAKE

UPPER BLACK

LARCH DRIVE

2692 x

2698

SOLCA ROAD

SOLCA FORD

2693

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OCT 13 1987

HAWTHORNE DRIVE

ROAD

Gara Substation

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-7214

Priority: March 25, 1982 Amount: .06 CFS 2.4 AFA

This is to certify, that DAN MC KENZIE

P.O. BOX 59

TROY, ID 83871

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 25, 1982, and has submitted proof to the Department of Water Resources on April 14, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .09 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.06 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): LOT14(SESW), Sec. 1, Township 47N, Range 3W
Kootenai County

PLACE OF USE: Domestic

TWN RGE SEC

47N 3W 1 LOT14(SESW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25th day of SEPTEMBER, 1987.

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OCT 13 1987

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dan McKenzie Phone 835-5681
Post office address Box 59 Troy, Idaho 83871
2. Source of water supply well-drilled which is a tributary of (SESW) RC 3/17/82
3. Location of point of diversion is Lot 14 1/4 of Section 1 Township 47 N
Range 3 W B.M. Kootenai County, additional points of diversion if any: _____

Westline Lot 14 - No. 01-00-10 - ~~14~~ See description on back:

4. Water will be used for the following purposes: House hold only:

Amount .12 for DOMESTIC purposes from JAN 1st to Dec. 31st (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. None
WELL WITH 2HP PUMP - 120 FEET DEEP.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: LOT 14 See above

(1) Give the place of use of water: SW 1/4 of Section 1 Township 47 N
Range 3 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3

(5) If water is to be used for other purposes describe: _____

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[illegible]

NONO

NON

Alan Watts

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

Remarks: This is a drilled well - 130 ft deep. The iron drilled in 1978. Well dry in summer time for Lake Mead watering. One home as good - But no garden watering.

Location in the middle of a 13.1 acre parcel.
This is useful domestic purposes only.

Location of flowers: Chalk - about 300 ft. ^{East} of

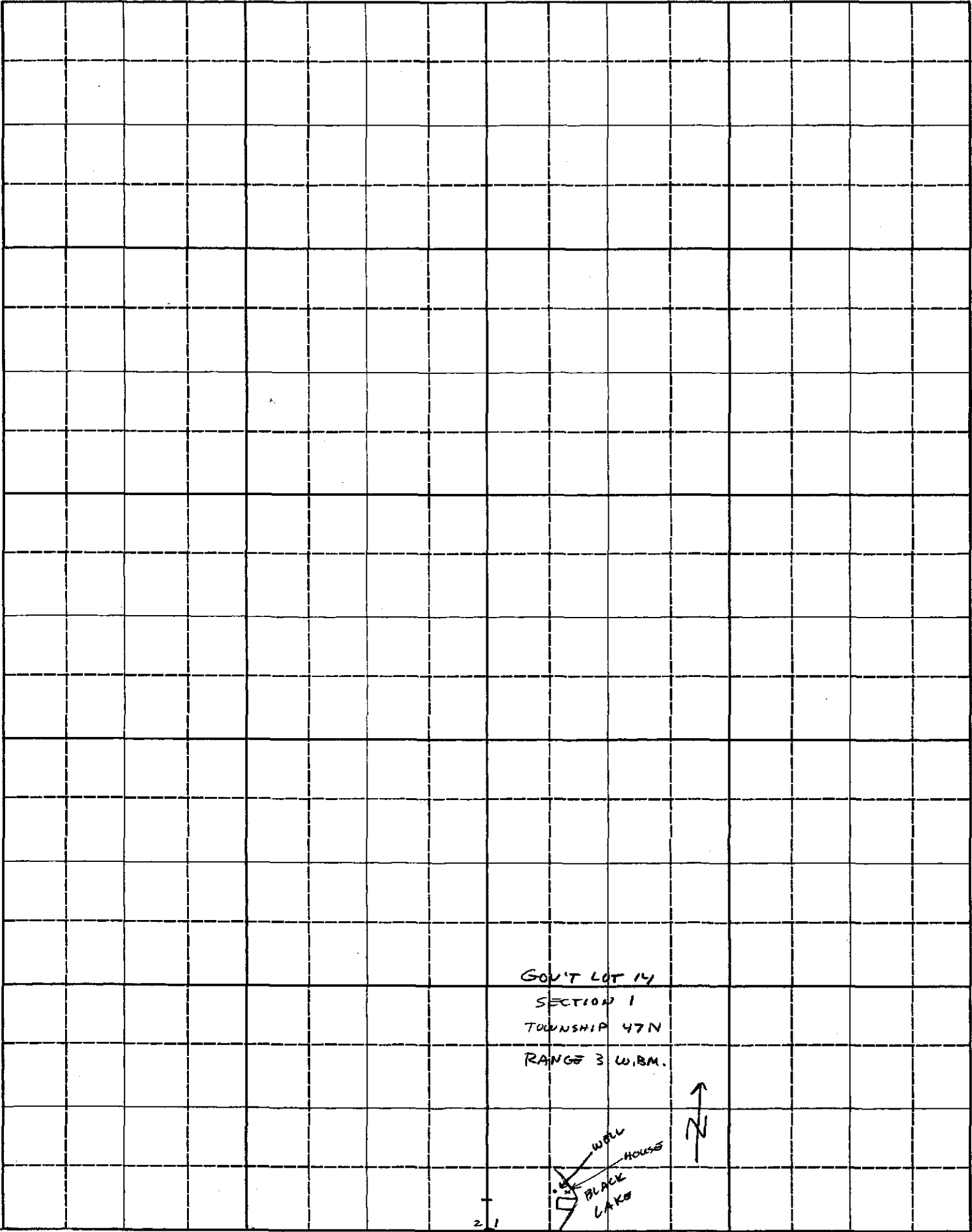
Find Funks: 1500 ft north of well:

Alan Jackson 2024 North of well.

Beginning at a point on the W. Line
of said Gov. Lot 14, which is N00-01
00W 647.07 feet from the corner common
to Sect. 1, 2, 11 and 12. thence along
said W. line N00-01-00W 291.43 ft.
thence S89-27-30E 1764.25ft. to a point
thence SE 378.00ft. to a point on the
N. line of C.L. Shuler's property.
thence along said line N89-42-30W
262.23 ft. to the NW corner of said
Shuler property. thence along South
line of this parcel N88-34-30W 1706-
27 ft. to the point of beginning;
This parcel containing 13.1 acres more
or less:

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

11 12

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan McHenry
(Applicant)

Proposed Priority 3/25/1982

Received by Mr. [Signature] Date 3/25/82 Time 1:00 pm

Preliminary check by JB Fee \$ 30.00

Received by Mr. [Signature] Date 3/25/82 (2100)

Publication prepared by Mr. [Signature] Date 4/1/82

Published in Deseret News

Publication dates 4/8 & 15/82

Publication approved Mr. [Signature] Date 4/22/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Mr. [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 94-7214, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore June 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 19 day of May, 19 82.

Chief, Operations Bureau

D. Newington

AFFIDAVIT OF PUBLICATION

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County of Kootenai,

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A. KENNETH DUNN
Director

Legal 325
Apr. 8, 15, 1982

Allen Hancock being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

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Allen Hancock

Subscribed and sworn to before me this 15 day of Apr, 1982

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

RECEIVED

APR 19 1982

Department of Water Resources
Northern District Office

Microfilmed

September 28, 1987

DAN MC KENZIE
P.O. BOX 59
TROY, ID 83871

RE: Permit No. 94-7214

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 13 1987

August 25, 1987

DAN MC KENZIE
P.O. BOX 59
TROY, ID 83871

RE: Permit No. 94-7214

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

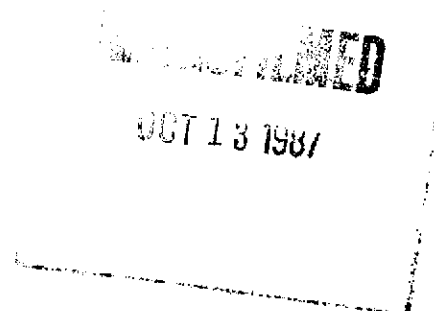
We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10 DAY

94-7214
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam Est Cap. as .06 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$Dom. = 2 Homes (1.2) = 2.4 AF$$

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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OCT 13 1987

Permit No.	94-7214	3-25-82	Amount	1.06	3-25-82	Date Proof Submitted	4-14-83	System Capacity	1.09
------------	---------	---------	--------	------	---------	----------------------	---------	-----------------	------

5. Source: Groundwater tributary to _____
Address: P.O. Box 59 - Troy 10. 83871

- | | | | | |
|--|--|--|--|--|
| | | | | |
| | | | | |
| | | | | |

- [illegible]

- [illegible]

- 14-00000

11. Examiner's Signature _____
 Checked in Regional Office by Ken Hunter
 Approved in State Office by _____
 Date _____
 Date _____
 Date 7-Aug-87

REPRODUCED FROM

1987 9 10

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: GL 14, Sec 1, T 47N, R 3W

Place(s) of Use

[illegible]

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

Examiner's Signature

Checked by

Approved by _____

Date _____

Date _____

Date _____

OCT 13 1987

100-443887-100



1. KOOTENAI COUNTY
2. VICTOR R. MUNSON
3. JOHN ROSEBERRY
4. RAY S. GRANT
5. JAS. D. CHAMBERLINE
6. FRED U. WILLSON
7. CARROLL S. HUNT
8. HARRISON GUN CLUB
9. CHARLES WATERS
10. SYLVESTER MORLEY
11. LESLIE ALLEN
12. JOHN RADDEKOPP
13. GLENN HARMON
14. TED BENSON
15. ~~ORVILLE HICKMAN~~ NEBEL's Add.
16. ANNA C. SWAN
17. M. A. COLBY

BLACK LAKE TOWNSITE

1. TO 1. SPOKANE & EASTERN TRUST CO.
5.6. H.C. BUCHANAN
7. SPOKANE & EASTERN TRUST CO.
BTD 12. JAS. ESTES
13.14. SCHOOL

LAKE SIDE ADD. (SEC. 13)

- [illegible]

LAKE SIDE 1st. ADD (Sec 19)

- A.B. GRANT BUTNAM
C. THOMAS C. HALL
D. WILLIAM PALMER

SMALL TRACTS (cont)

- 18- ALMA C. CLOVER
19- REEBELL & PUGH
20- W. L. HANKS
21- TED MUHS
22- KENTON COUNTY
23- THOMAS FISH
24- ST. JOE BOOM CO.
25- MILDRED RYAN
26- SCHOOL DIST. 274 HIGH SCHOOL
27- E. C. HAY
28- STATE
29- CHARLES JENIBEX
30- GLADYS T. M'CREERY
31- JOHN C. VAN BUREN

RECOVERED

OCT 13 1987

-LEGEND-

- PAVED ROADS
STATE HWYS. (4) U.S. HWYS.
IMPROVED ROADS
BEST ROADS
SUPERIOR ROADS
RAILROADS

RIVER

36

Mile
140

Pumping
Station

UNION

LAKE

ELEVATION 2123

PP
BLACK
P.M.

2705
SUNRISE

2729
DRIVE

2745 X

2701

2700

2700

2692 X

ROAD 15

GEN

2796
DRIVE

MICROFILMED

OCT 13 1987

MAWTHORNE DRIVE

ROAD

2784

2758

2802

2827

GOVERNMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 2, 1983

DAN MC KENZIE
BOX 57
TROY ID 83871

RE: Permit No. 94-7214

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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OCT 13 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 94-1214

Name(s) of Permit Holder: Alan McKenji

Post Office Address: Box 59 Troy, Idaho 83871

Tel. No. 208-835-5681

Source of Water: well - with pump -

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

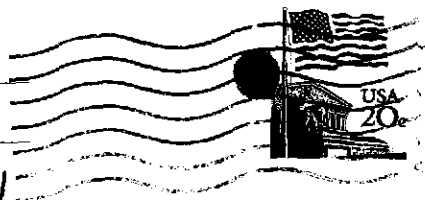
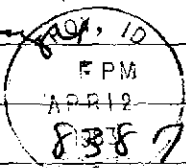
4/10/83

Date

Alan McKenji

Signature of Permit Holder

Alan McHenry
Box 59
Troy Idaho



RECEIVED



APR 14 1983

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138447

MC KENZIE, DAN
P.O. BOX 59
TROY, ID 83871

PROOF DUE NOTICE

MARCH 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 94-7214 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC KENZIE, DAN
P.O. BOX 59
TROY, ID 83871

MAY 26, 1982

RE: PERMIT NO. 94-7214

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 94-7214

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: 4/26/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/19/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 3/25/82 Date of priority recommended.
☒ Special conditions of approval or cover letter.

Appl returned more than 30 days late Priority reduced

By: AB Date: 4/28/82

STATE OFFICE REVIEW:

return receipt w/ cover letter
SH/O cond

- ☐ See attached sheet for more information.
By: Felipe

Date: 5/17/82

RECEIVED
MAY 03 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

94-7214

MC KENZIE, DAN

P.O. BOX 59, TROY, ID 83871

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Date Filed: 03/25/1982

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Use: DOMESTIC (0.12 CFS) from 01/01 to 12/31

Place of Use: LOT 14 (SESW) Sec 01 T 47N R 03W

Diversion Means: WELL AND PIPELINE.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~XXXXXXXXXX~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

December 11, 1981

Mr. Dan McKenzie
Box 59
Troy, Id. 83871

Dear Mr. McKenzie:

We are returning your Check No. 92-212 in the amount of \$30.00
and your Application for Permit for completion.

I am also enclosing a set of instructions to aid you in completing
Item Nos. 4, 6.a., 7, 8.a, l., 9.b., 9.c. and 11.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application
Instructions

MICROFILMED

A. Kenneth Dunn
XXXXXXXXXXXX

December 11, 1981

Mr. Dan McKenzie
Box 59
Troy, Id. 83871

Dear Mr. McKenzie:

We are returning your Check No. 92-212 in the amount of \$30.00
and your Application for Permit for completion.

I am also enclosing a set of instructions to aid you in completing
Item Nos. 4, 8.a., 7, 8.a.1., 8.b., 9.c. and 11.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application
Instructions

RECEIVED
DEC 11 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Dan McKenzie Phone 835-5681
Post office address Box 59 Troy, Idaho 83871
2. Source of water supply well-drilled which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of 2014 $\frac{1}{4}$ of Section 1 Township 47 N
Range 360 B.M. Kootenai County, additional points of diversion if any: _____

Just line 244 - No. 01-00-00 - ~~1200~~ ft. See description on back.

4. Water will be used for the following purposes: House hold only:
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. None

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 8 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is _____ years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: See above
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered None
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion _____

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

This is a drilled well - 120ft deep. This was drilled in 1978: Used by us in summer time for lake home. One home as yard. But no garden watering.

Location

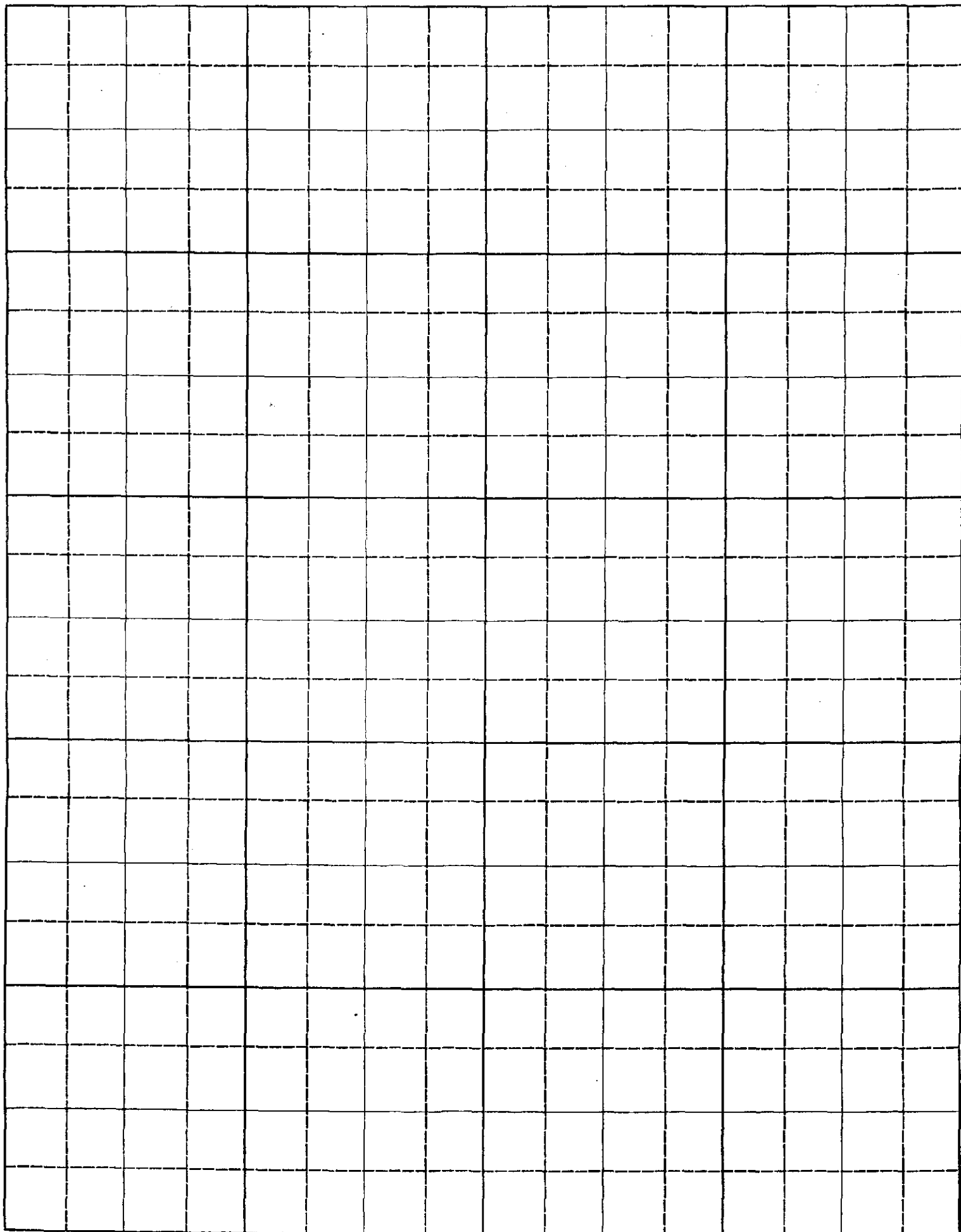
In the middle of a 13.1 acre parcel: this is used for domestic purposes only

Location of House: C Shuler - approx 200ft East of well:

Fred Funke: 1500ft North of well:

Dan McKenzie 200ft North of well:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan McHenry
(Applicant)

Received by Mr Date 12/4/81 Time 1:00 pm
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director