

PROOF OF PUBLICATION

County of Shoshone,)

STATE OF IDAHO)

s/Gary A. Corbeill, being first duty sworn deposes and says:
THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the _____

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-7239

OK RYA

WATER RIGHTS APPLICATION

LAVERN LOPER

94-7239

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement thereto, for a period of 2 consecutive weeks/days, the first publication thereof being in its issue dated 4-20-83

and the last publication thereof being in the issue dated 4-27-83

[Signature]

Subscribed and sworn to before me this 28th day of

April, 1983

[Signature]

Notary Public

RECEIVED

MAY 13 1983

Department of Water Resources
Northern District Office

Name: LOPER, LA VERN
Address: P.O. BOX 267, OSBURN,
ID 83849.

Source: GROUNDWATER
Date Filed: April 7, 1983
Diversion Point: NWNW Sec. 02 T
48N R 03E
Use: DOMESTIC (0.18 CFS)
In: NWNW Sec. 02 T 48N R 03E

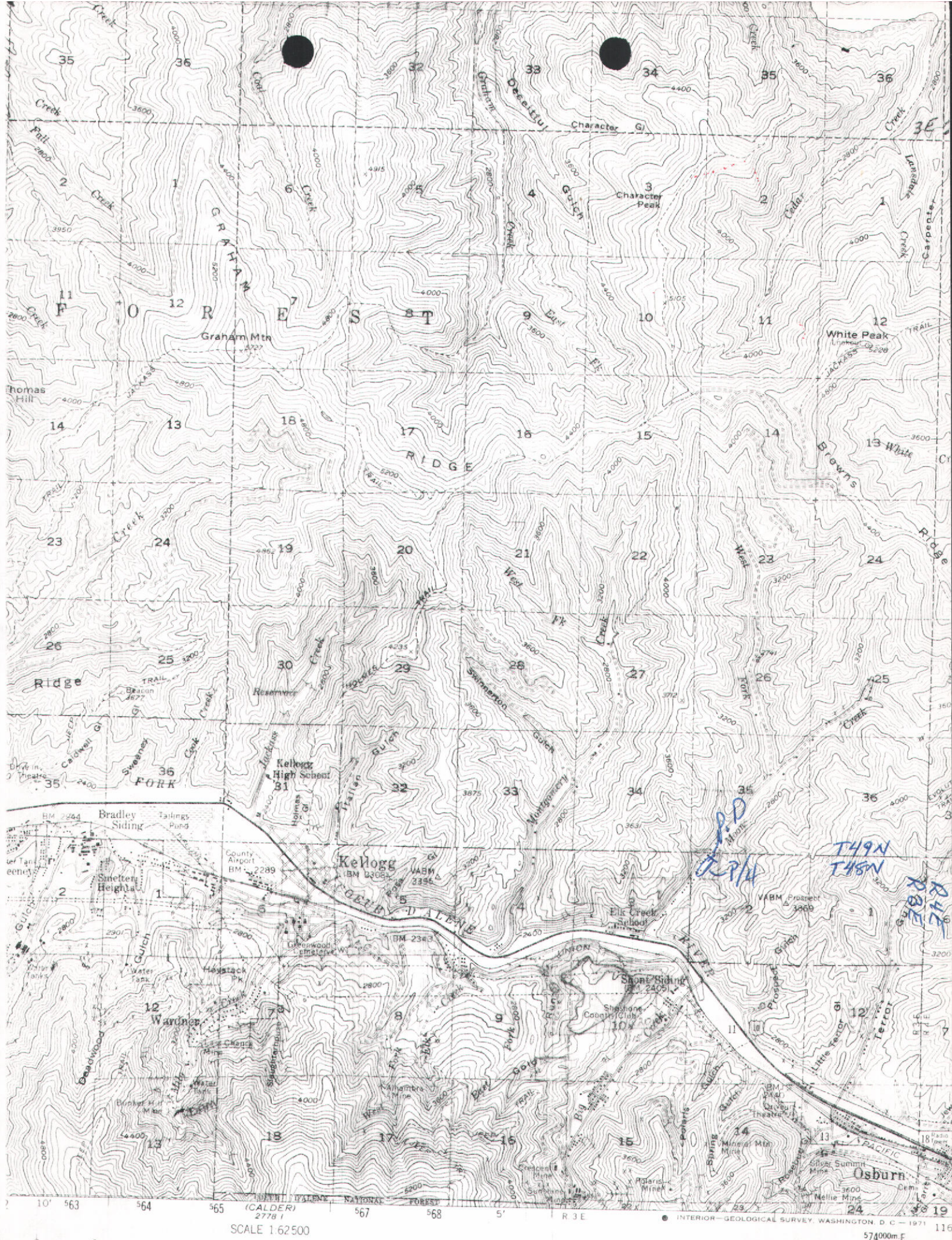
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID, 83814 on or before MAY 9, 1983.

KEN DUNN
Director

YRedL

4/20/27/83

23/2
13.80



SCALE 1:62,500

CONTOUR INTERVAL 80 FEET
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLES WITH NATIONAL MAP ACCURACY STANDARDS
OR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20540
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

ROAD CLASSIFICATION

Heavy duty ——— Light-duty ———
Unimproved dirt ——— U.S. Route ———

QUADRANGLE LOCATION

IDAHO

KELLOGG, IDAHO
N4730—W11600/15
1957
AMS 2779 II—SERIES V793

TWP. 48N RGE. 3E SEC. 2 MAP # F-9 MAP SCALE QUAD
DATE OF FIELD EXAM 6/22/84 FIELD REPORT MAP PERMIT # 94-7239

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-7239

Priority: April 7, 1983 Amount: .14 CFS 7.8 AFA

This is to certify, that LA VERN LOPER
P.O. BOX 267

OSBURN, ID 83849 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 7, 1983, and
has submitted proof to the Department of Water Resources on July 25, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .14 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.14 cfs	7.8 afa

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 2, Township 48N, Range 3E
Shoshone County

PLACE OF USE: Domestic

TWN RGE SEC

48N 3E 2 NWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 12 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th day
of SEPTEMBER, 1987.

MICROFILMED

Acting for the

Director

Ron C. Young

SEP 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LA VERN LOPER Phone 753-1583
Post office address Box 267 Osburn, ID 83849
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 48N
Range 3E B.M. SHOSHONE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.18 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.18 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 53 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 48N

Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 12.

(5) If water is to be used for other purposes describe: DOMESTIC USE FOR TRAILER COURT

RECORDED

[illegible]

Name

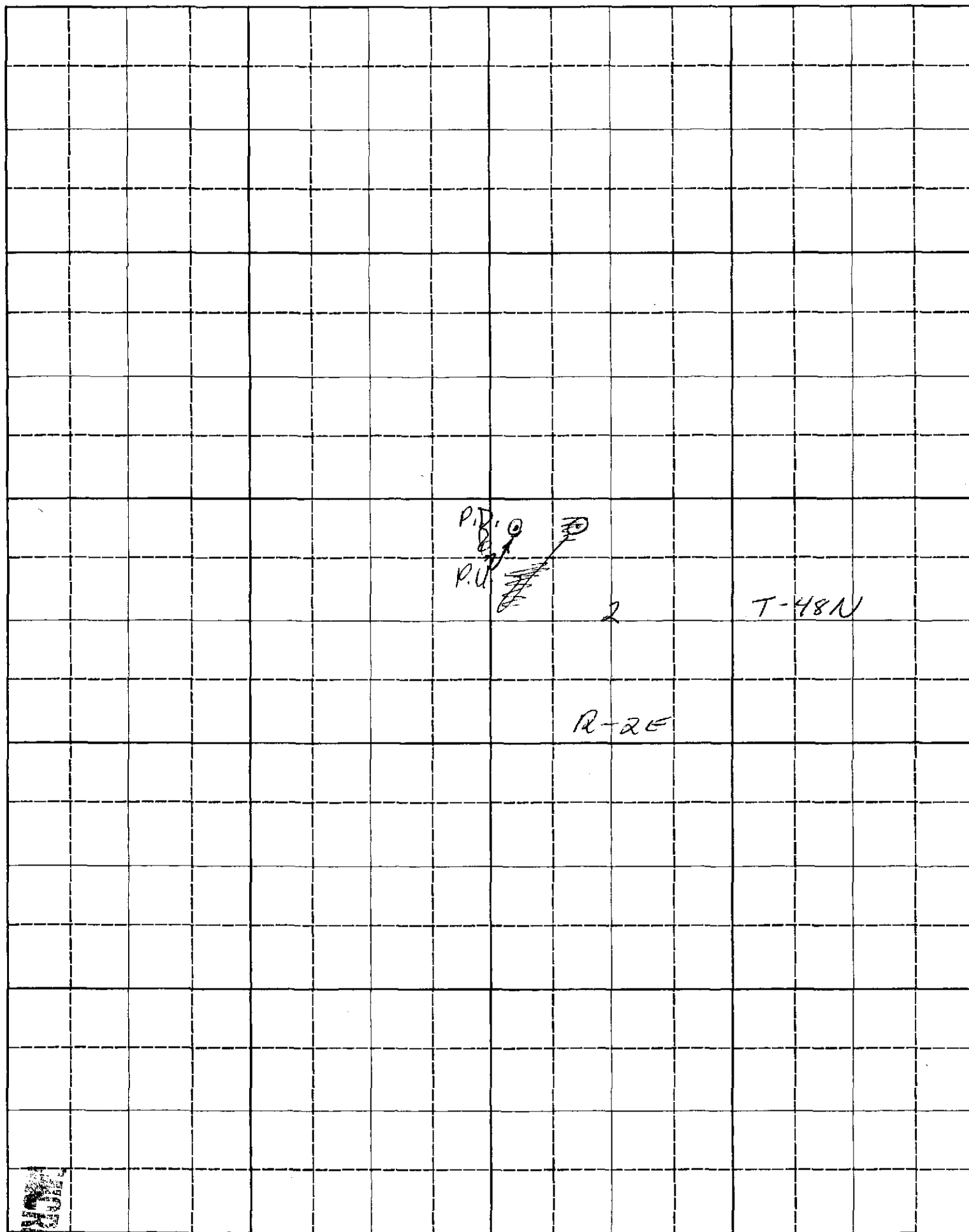
Applicant

1000

11

property is owned by a person other than the applicant, describe the arrangement enabling the

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



RECEIVED
JUL 10 1960

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. V. Venzon

(Applicant)

ORIGINAL

Proposed Priority 4/7/83

Received by *[Signature]*

Date 4/7/83

Time 12:45 PM

Preliminary check by *[Signature]*

Fee \$ 30.00

Received by *[Signature]*

Date 4/5/83

(07526)

Published in *[Signature]*

Date 4/24/83

Publication dates *[Signature]*

4/20/83

Protests filed by: *[Signature]*

Publication approved *[Signature]*

Date 6/15/83

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for *[Signature]*

approval

by *[Signature]*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 94-7239, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore July 1, 1988.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 17 day of June, 1983.

Chief, Operations Bureau

[Signature]

PROOF OF PUBLICATION

County of Shoshone,)

STATE OF IDAHO)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

.94-7239

of RPT

s/Gary A. Corbeill, being first duly sworn deposes and says:
THE KELLOGG EVENING NEWS, a daily newspaper of general
circulation in said county, published in the City of Kellogg, in the
County of Shoshone and the State of Idaho, and which has been
published continuously in said county for a period of 78 weeks
immediately prior to the publication of the notice hereinafter
described, and that the _____

WATER RIGHTS APPLICATION

LAVERN LOPER

94-7239

of which the annexed is a true copy, was published in each regular
weekly/daily issue of said newspaper, and not in a supplement
thereto, for a period of 2 consecutive weeks/days, the
first publication thereof being in its issue dated 4-20-83
and the last publication thereof being in the issue dated
4-27-83

[Signature]

Subscribed and sworn to before me this 28th day of

April, 1983

Name: LOPER, LA VERN
Address: P.O. BOX 267, OSBURN,
ID 83849.

Source: GROUNDWATER
Date Filed: April 7, 1983
Diversion Point: NWNW Sec. 02 T
48N R 03E
Use: DOMESTIC (0.18 CFS)
In: NWNW Sec. 02 T 48N R 03E

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Department
of Water Resources, 4055 Gov't Way,
Coeur d'Alene, ID, 83814 on or before
MAY 9, 1983.

KEN DUNN
Director

4/20/83

YRedL

[Signature]
Notary Public

23/2
13.80

APR 28 1983
IDAHO DEPT. OF WATER RESOURCES
COEUR D'ALENE, IDAHO

September 28, 1987

LA VERN LOPER
P.O. BOX 267
OSBURN, ID 83849

RE: Permit No. 94-7239

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
SEP 29 1987

August 25, 1987

LA VERN LOPER
P.O. BOX 267
OSBURN, ID 83849

RE: Permit No. 94-7239

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10 DAY

94-7239
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam Est Cap as 0.14

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Domestic = 1-W/LAWN = 1.2

$\frac{11 - \text{W/O LAWN} = 11(0.6) = 6.6}{12 \text{ TOTAL}} = \frac{6.6}{7.8 \text{ AF}}$

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

RECORDED
SEP 29 1987

Permit No.	4-7-83	Amount	4-7-83	Date Proof Submitted	System Capacity
94-7239		0.14		7-25-83	0.14

- 3

94-7239

4-7-83

AMOUNT	DATE	DESCRIPTION
0.14		

App. Date 4-7-83

Date Proof Submitted 7-25-83

System Capacity 0'14

- 7

4. Permit Holder: LA UERN LOPER

Address: P.O. Box 267 - OSBURN, Id, 83849

5. Source: Groundwater tributary to

- Q

Beneficial Use

Period of Use
From To

Rate of Diversion
Q (cts)

Annual Volume
V (ata)

Domestic

1-1

12-31

0.14

7.8

- 1

Point(s) of Diversion:

No.	Govt. Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County
			NW	NW	2	48 N	3 E	Shoshone

- Q**

Place(s) of Use

[illegible]

- 6

Recommended Conditions/Remarks:

- OL

Recommended Amendments

- LL

Examiner's Signature

Checked in Regional Office by

Approved in State Office by

Date _____

Date _____

Date _____

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

SEP 29 1981

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

94-7239
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS JUL 16 1984 REMARKS

☐ Appointment letter mailed: _____ Department of Water Resources

☐ Telephone call made
(List Telephone No. used) _____

☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 6/22/84 Accompanied by _____ Total Q measured _____

Source GU Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations: 2HP@53' 1" in 1 1/4" out 1 family house 1.2
8.8(2)80% W/O lawn 0.6
2.33(20)+53 = 0.14 Mobile home = 0.6 + 0.3 = 0.9 AF
0.9(12) =

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	2							

System Description 6" X 53' Well with Submersible pump & 1 1/4" main to 12
Mobile home lots.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE Domestic

Irrigation requirement = _____ AFA/Acre

Q (cfs)	V (afa)	FROM	TO
<u>0.14</u>	<u>10.8</u>	<u>1-1</u>	<u>12-31</u>
Total <u>0.14</u>	<u>10.8</u>		

Remarks _____

MICROFILMED
SEP 29 1987

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: New No 2, T48N, R3E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

☐ Add P.D., as reflected above

☐ Add P.U., as reflected above

1506 29 1987 ☒ Other ☐

RECEIVED

Examiner's Signature

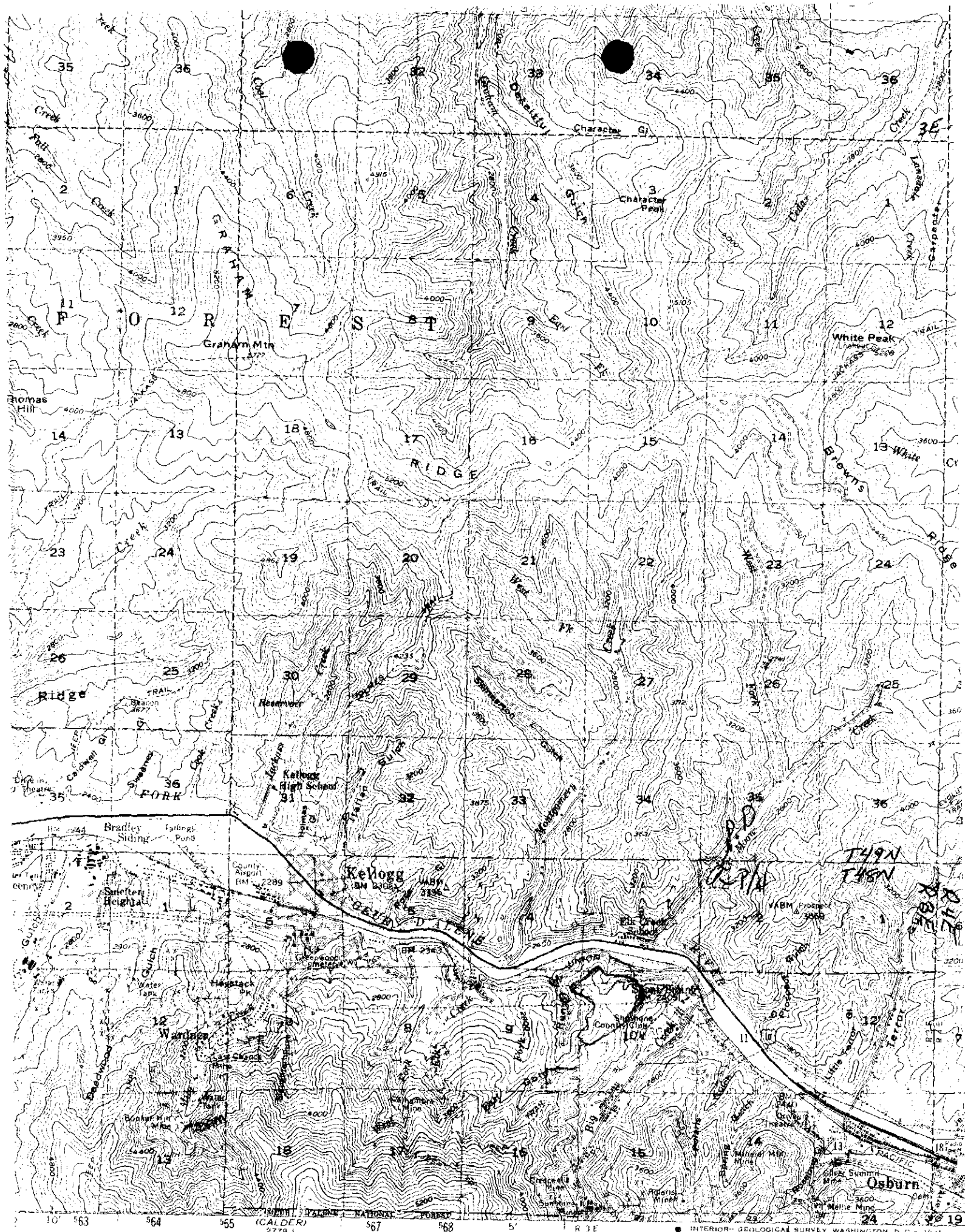
Checked by

Approved by _____

Date _____

Date _____

Date _____



SCALE 1:62500
0 3000 6000 9000 12000 15000 18000 21000 FEET
0 1 2 3 4 5 KILOMETERS
CONTOUR INTERVAL 80 FEET
PACIFIC NORTHWEST NATIONAL MAP SERIES
U.S. GEOLOGICAL SURVEY, WASHINGTON, D.C. 20508
5740000 E 116

ROAD CLASSIFICATION
Heavy-duty
Light-duty
Unimproved dirt
U.S. Route
KELLOGG, IDAHO
N4730-W11600/15
1957
AMS 2779 II-SERIES V793

MICROFILMED
SEP 29 1987

TWP. 48N RGE. 3E SEC. 2 MAP # F9 MAP SCALE QUAD
DATE OF FIELD EXAM 6/22/84 FIELD REPORT MAP PERMIT # 94-7239

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

LA VERN LOPER
BOX 267
OSBURN ID 83849

RE: Permit No. 94-7239

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 94-7239.

Name(s) of Permit Holder: LA Vern Lopez

Post Office Address: Box 267 Osburn, Id 83849

Tel. No. 753-1583

Source of Water: Groundwater

Extent of Use:

☒ Domestic	<u>12</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/18/83
Date

[Signature]
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

JUL 25 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LOPER, LA VERN
P.O. BOX 267
OSBURN, ID 83849

JULY 06, 1983

RE: PERMIT NO. 94-7239

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 94-7239

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: AB

Date: 5/23/83

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 5-9-83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/13/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/7/83 Date of priority recommended.
☐ Special conditions of approval or cover letter. _____

By: AB

Date: 5/23/83

STATE OFFICE REVIEW:

- SLW/LIT
☐ See attached sheet for more information.
By: AB

Date: 6/15/83

RECEIVED
JUN 14 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

94-2239

LOPER, LA YERN

P.O. BOX 267, OSBURN, ID 83849

Source: GROUNDWATER

Date Filed: 04/07/1983

Diversion Pt: NWNW Sec 02 T 48N R 03E

Use: DOMESTIC (0.18 CFS)

In: NWNW Sec 02 T 48N R 03E

RECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Stephen Alfred~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 23, 1983

Panhandle Health District
2195 Ironwood Ct.
Coeur d'Alene, Id. 83814

Re: 94-7239

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Appln.