

AFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai, } ss.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

94-7240
NEFF, EUGENE R.
RT. 2 BOX 24, HARRISON, ID 83833

Source: SPRING trib. to SINKS
Date Filed: 04/15/1983
Diversion Pt: SENE Sec 28 T 48N R 03W

Use: DOMESTIC (0.10 CFS)
In: LOT 10 Sec 21 T 48N R 03W
SWNE LOT 02 LOT 05 LOT 06 Sec 28 T 48N R 03W

94-7241 OK
LCAON WATER COOP. INC.
C/O PAUL ANDERSON, RT. 1
BOX 46E, HARRISON, ID 83833

Source: GROUNDWATER
Date Filed: 04/19/1983
Diversion Pt: LOT 01 Sec 17 T 47N R 03W

Use: IRRIGATION (0.40 CFS);
DOMESTIC (0.20 CFS); FIRE
PROTECTION (0.10 CFS)

In: LOT 03 LOT 04 Sec 07 T 47N R 03 W SWSW Sec 08 T 47N R 03W LOT 01 Sec 17 T 47N R 03W LOT 01 Sec 18 T 47N R 03W FOR 10 ACRES

95-6288
WASSON, JEANNE M.
E. 905 RIVERVIEW DR., POST
FALLS, ID 83854

Source: GROUNDWATER
Date Filed: 04/14/1983
Diversion Pt: SWNW Sec 11 T 50N R 05W

Use: IRRIGATION (0.14 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)

In: SWNW Sec 11 T 50N R 05W
FOR 7 ACRES

95-8174
SYLTE, GARY G.
RT. 1 BOX 90-D, ATHOL, ID 83801

Source: SAGE CREEK trib. to
SINKS
Date Filed: 04/20/1983
Diversion Pt: LOT 01 Sec 31 T 53N R 02W

Use: IRRIGATION (0.30 CFS)
In: LOT 01 Sec 31 T 53N R 02W
FOR 10 ACRES

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4065
Gov't Way, Coeur d'Alene, Id,
83814 on or before MAY 18, 1983

KEN DUNN, Dir.

Legal 894
Apr. 28, May 5, 1983

Eugene Neff being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The newspaper

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks, commencing on the 28 day of April, 1983, and ending on the 5 day of May, 1983, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 5 day of May

RECEIVED

MAY 6 1983

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

Department of Water Resources
Northern District Office

Department of
Northern

MICROFILMED

FOR SALE BY

111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

22



$$B\dot{D}Y \cdot$$

IDAHO
15 MINUTE SERIES (TOPOGRAPHIC)
516

E



3

SEP 29 1987

ST. MARIES 12 MI.

T. 46 N
5281

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-7241

Priority: April 19, 1983

Amount: .20 CFS

52.2 AFA

This is to certify, that LACON WATER COOP. INC.

C/O PAUL ANDERSON

RT. 1 BOX 46E

HARRISON, ID 83833

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 19, 1983, and has submitted proof to the Department of Water Resources on December 18, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .20 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.20 cfs	30.0 afa
Domestic	01/01 to 12/31	.20 cfs	22.2 afa
Fire protection	01/01 to 12/31	.10 cfs	
Totals		.20 CFS	52.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1(NWNW), Sec. 17, Township 47N, Range 3W
Kootenai County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
47N	3W	7	LOT 4(SESE)	2			2
		8	SWSW	2			2
		17	LOT 1(NWNW)	5			5
		18	LOT 1(NENE)	1			1

Total number of acres irrigated: 10

PLACE OF USE: Domestic, same as Irrigation use

PLACE OF USE: Fire protection, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 37 homes.

RECORDED

SEP 29 1987

State of Idaho
Department of Water Resources

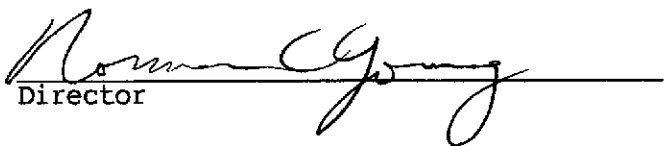
PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 94-7241

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of SEPTEMBER, 1987.

Acting for the Director



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SEP 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LACON WATER COOP., INC. Phone 689-3572

Post office address c/o Paul Anderson, Rt. 1, Box 46E, Harrison, Idaho 83833

2. Source of water supply ground which is a tributary of _____

3. Location of point of diversion is Lot 1 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 17 Township 47 N

Range 3 W B.M. Kootenai County, additional points of diversion if any: _____

NONE

4. Water will be used for the following purposes:

Amount .20 c.f.s. for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .40 cfs for irrigation purposes from May 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .10 cfs for fire protection purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: OK - 7/9/83 per telecon w/S. Dean Arnold - ATTY Gen Lacon Water Coop.

a. .50 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 130 ft. X 10" well; 5 hp. Jacuzzi pump;
3000 gal. storage reservoir; 6" pipe (reduced to 4 inch) distribution system; average
50 ob. pressure - 37 parcels or lots served.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10" inches; proposed depth of well is 130 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years). completed 1964

Lot 1 17

8. Description of proposed uses: Lot 1 18

a. If water is not for irrigation: Lot 3 & 4 7

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 47 N

Range 3 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 38.

(5) If water is to be used for other purposes describe: _____

Fire protection - 1 1/2" fire hydrants installed

[illegible]

None

b. Who owns the land to be irrigated or place of use various persons own property

applicant to make this filing Lacon tracts has 32 lots and First Addition to Lacon

10. Remarks

~~All property owners are members of the corporation.~~

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LACON WATER COOP., INC.

BY: Paul L. Pederson, President
(Applicant)

Proposed Priority 4/19/83

Received by

Date

4/19/83

Time

11:30am

Preliminary check by

4/19/83

Fee \$

45.00

Received by

Date

4/19/83 (27524)

Publication prepared by

Date

4/21/83

Published in

Great Western News

Publication dates

4/28 & 5/3/83

Publication approved

4/28

Date

5/17/83

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

4/19/83

4/19/83

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 94-7241

APPROVED

, and said application is hereby

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore

September 1

, 19 84

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

The maximum rate of diversion under this permit shall not exceed .50 cfs

Witness my hand this 12th day of August, 1983.

Chief, Operations Bureau

A. New Saylor

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

94-7340
NEFF, EUGENE R.
RT. 2 BOX 24, HARRISON, ID 83633

Source: SPRING trib. to SINKS
Date Filed: 04/15/1983
Diversion Pt: SENE Sec 20 T 48N
R 03W
Use: DOMESTIC (0.10 CFS)
In: LOT 10 Sec 21 T 48N R 03W
SWNE LOT 02 LOT 03 LOT 04 Sec
28 T 48N R 03W

94-7341 OK
LCAON WATER COOP. INC.
C/O PAUL ANDERSON, RT. 1
BOX 40E, HARRISON, ID 83633
Source: GROUNDWATER
Date Filed: 04/19/1983
Diversion Pt: LOT 01 Sec 17 T 47N
R 03W
Use: IRRIGATION (0.40 CFS);
DOMESTIC (0.20 CFS); FIRE
PROTECTION (0.10 CFS)
In: LOT 03 LOT 04 Sec 07 T 47N
R 03 W SWSW Sec 08 T 47N R
03W LOT 01 Sec 17 T 47N R 03W
LOT 01 Sec 18 T 47N R 03W FOR
10 ACRES

95-8388
WASSON, JEANNE M.
E. 905 RIVERVIEW DR., POST
FALLS, ID 83854
Source: GROUNDWATER
Date Filed: 04/14/1983
Diversion Pt: SWNW Sec 11 T 50N
R 06W
Use: IRRIGATION (0.14 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: SWNW Sec 11 T 50N R 06W
FOR 7 ACRES

95-8174
SYLTE, GARY G.
RT. 1 BOX 90-D, ATHOL, ID 83801
Source: SAGE CREEK trib. to
SINKS
Date Filed: 04/20/1983
Diversion Pt: LOT 01 Sec 31 T 53N
R 02W
Use: IRRIGATION (0.20 CFS)
In: LOT 01 Sec 31 T 53N R 02W
FOR 10 ACRES

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4085
Gov't Way, Coeur d'Alene, Id.
83814 on or before MAY 16, 1983

KEN DUNN, Dir.

Legal 894
Apr. 28, May 8, 1983

Paul Anderson being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice
of which the annexed is a printed copy, was published in the regular Press issue of said newspaper for 2 consecutive issues, commencing on the 28 day of April, 1983, and ending on the 5 day of May, 1983, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 5 day of May

RECEIVED

MAY 8 1983

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

Department of Water Resources
Northern District Office

MICROFILMED

September 28, 1987

LACON WATER COOP. INC.
C/O PAUL ANDERSON
RT. 1 BOX 46E
HARRISON, ID 83833

RE: Permit No. 94-7241

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 29 1987

August 25, 1987

LACON WATER COOP. INC.
C/O PAUL ANDERSON
RT. 1 BOX 46E
HARRISON, ID 83833

RE: Permit No. 94-7241

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

SEP 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10 DAY

94-7241
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. Est. cap. as 0.20 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (10)(3) = 30 \text{ A.F.} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.2)(245)1.9835 = 97.2 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\text{Domestic} - 37(0.6) = 22.2 \text{ AF}$$

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
94-7241	4-19-83	0.2	4-19-83	12-18-84	0.2

- | 6. Beneficial Use | Period of Use
From To | Rate of Diversion
Q (cfs) | Annual Volume
V (af/a) |
|-------------------|--------------------------|------------------------------|---------------------------|
| Domestic | 1-1 | 0.2 | 22.2 |
| Irrigation | 3-15 | 0.2 | 30.0 |
| Fire Prot. | 1-1 | 0.1 | |

- [illegible]

- [illegible]

- RECORDED
SEP 29 1987

11. Examiner's Signature _____
 Checked in Regional Office by _____
 Approved in State Office by _____
 Date _____
 Date _____
 Date 10 Aug-87

RECEIVED

JUL 30 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

94-7241

Permit No.

Department of Water Resources
CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 7/10/84 Accompanied by Painter & Son Total Q measured

Source GW Tributary to Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement Calc Meets permit requirements? Yes

Measurement calculations: $\frac{8.8(5)80\%}{2.33(20)+130} = \frac{35.2}{176.6} = 0.20 \text{ cfs}$
 $0.20(1.9835)246 = 97 \text{ AF}$
 $\approx 1/4 \text{ acre ft}$
 $\text{one } 1/40 \approx 1/2 \text{ Acre/home}$
Permit Holder
Has copy of
As Built Drawings
17 current users
37 stubs
lots $0.6(37) = 22.2 \text{ AF}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	5	FRANKLIN ELEC	282	1139	203			

System Description 12" x 130' well with pump & 6" line to 3000 gal reservoir with 6" main to delivery system.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>3.5</u>		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>0.02-0.20</u>	<u>35.0</u>	<u>3-15</u>	<u>11-15</u>
<u>Domestic (37)</u>	<u>0.20</u>	<u>22.2</u>	<u>1-1</u>	<u>12-31</u>
<u>FIRE</u>	<u>0.20</u>			
Total	<u>0.20</u>	<u>57.8</u>		

Remarks

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SEP 29 1987

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: GL 1 (SE NW NW), Sec 17, T 47N, R 3W

| | | | | | |
|------|-----|------|---|-----|-----|
| TWP. | 47N | SEC. | 7 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 |
|------|-----|------|---|-----|-----|

☐ Change P.D. as reflected above

Signature

Approved by

SEP 29 1987

Date _____

Date _____

Date _____

UNCLASSIFIED

178/0/2
125/84

☐ None

☐ Other

SCALE 2 IN. = 1 MILE

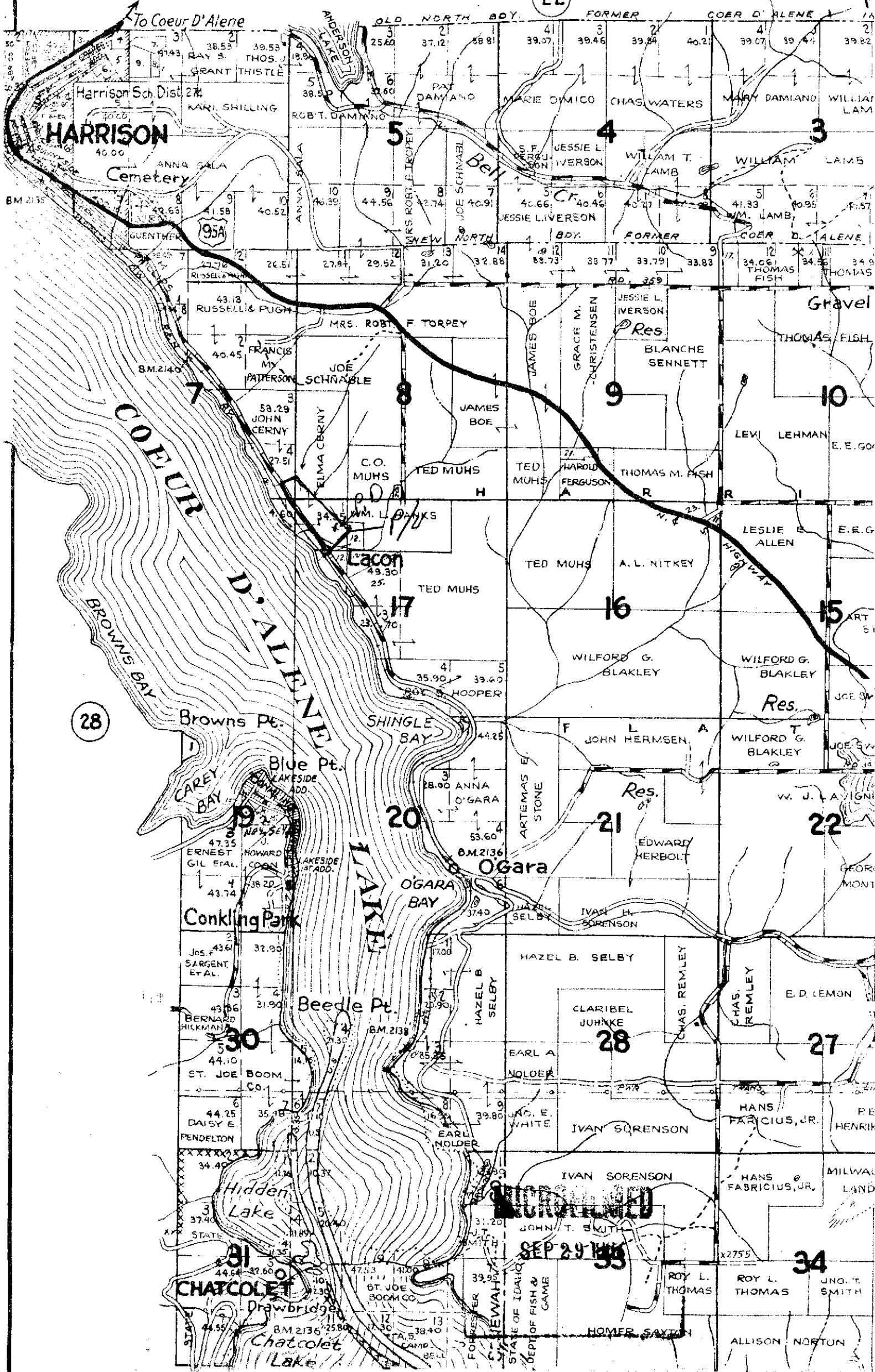
FOR SALE BY

METSKER MAPS

111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

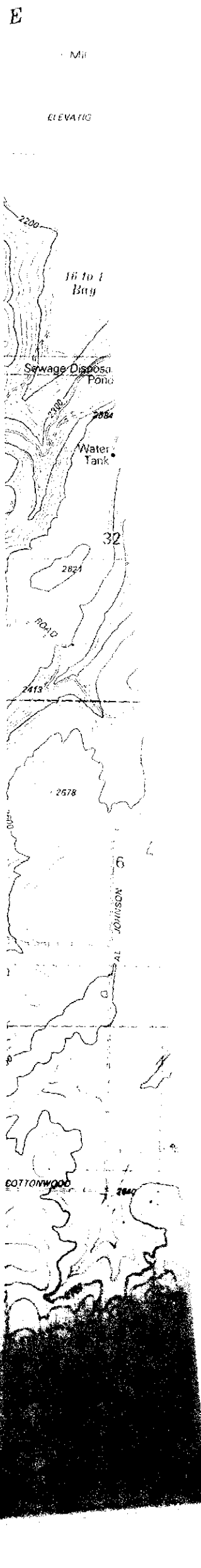
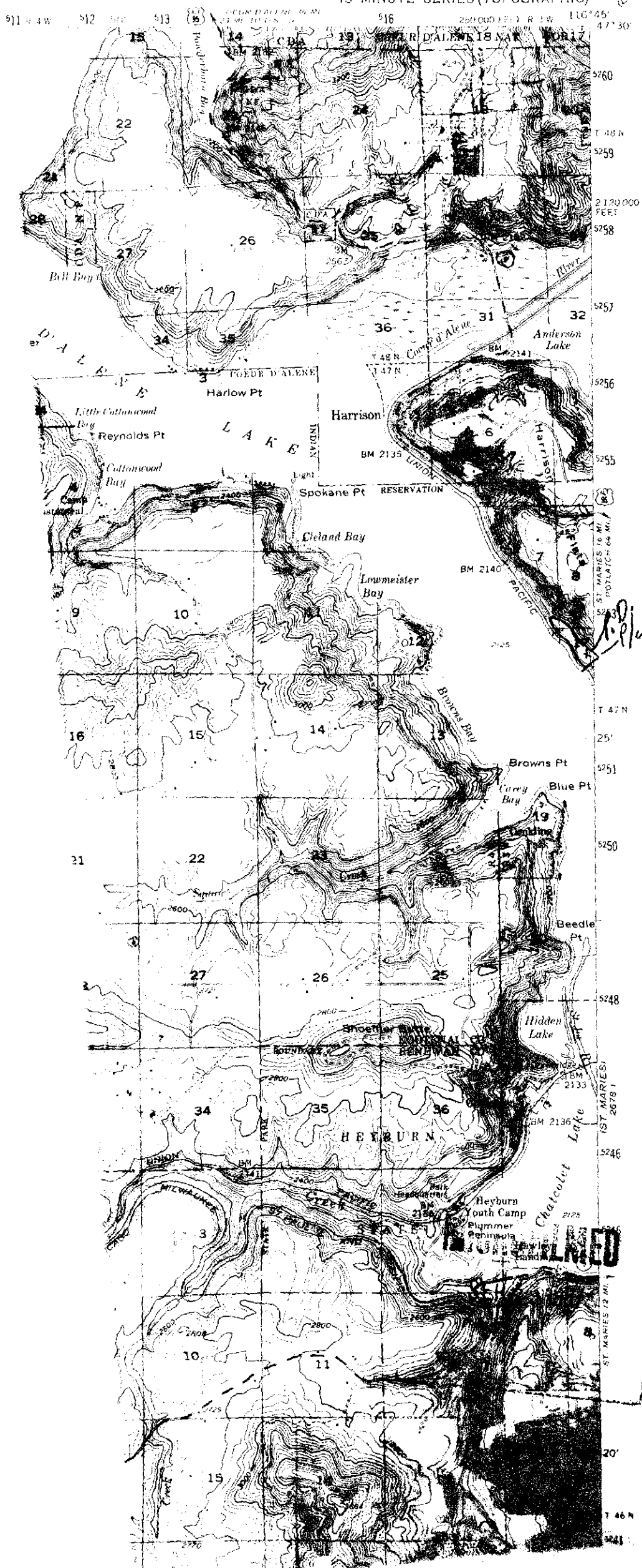
TOWNSHIP 47 N., KOOTENAI CO.

22



74-7241

PLUMMER QUADRANGLE
(IDAHO)
15 MINUTE SERIES (TOPOGRAPHIC)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

LACON WATER COOP. INC.
C/O PAUL L. ANDERSON
RT. 1 BOX 46E
HARRISON ID 83833

RE: Permit No. 94-7241

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDNR - State Office

RECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 94-7241

Name(s) of Permit Holder: Lacon Water Coop Inc. To Paul L. Anderson

Post Office Address: RL1 Box 46 E Harrison, Idaho

Tel. No. 689-3572

Source of Water: 130ft x 10" Well

Extent of Use: ☒ Domestic 37 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 37 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

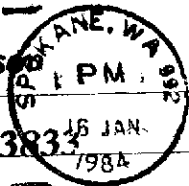
The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 16, 1987

Date

Paul L. Anderson
Signature of Permit Holder

Paul L. Anderson
Rt. 1 Box 48E
Harrison, Id. 83833



JAN 18 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LACON WATER COOP. INC.
C/O PAUL ANDERSON
RT. 1 BOX 46E
HARRISON, ID 83833

AUGUST 30, 1983

RE: PERMIT NO. 94-7241

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RWH

APPLICATION NUMBER: 94-1241

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: 4/24/83

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5-16-83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/16/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
4/19/83 Date of priority recommended. late returning Appl so priority reduced
Special conditions of approval or cover letter. under this permit

* no maximum rate of Diversion for irrigation shall not exceed .20 cfs.

By: RWH Date: 5/23/83

STATE OFFICE REVIEW:

return receipt
SLW/HLB
plus special cond below
RECEIVED JUN 14 1983
Department of Water Resources

- ☐ See attached sheet for more information.

By: Open Date: 8/1/83

returned to region 6/15

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't
lot | rediv.
(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't
lot | rediv.
(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't
lot | rediv.
(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't
lot | rediv.
(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't
lot | rediv.
(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director
April 26, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Re: 94-7241

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Appln.

ARNOLD AND BROYLES

ATTORNEYS-AT-LAW
901 SIXTH STREET
P. O. BOX 208
CLARKSTON, WASHINGTON 99403
TELEPHONE (509) 758-1636

April, 13, 1983

State Department of Natural Resources
Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814

RE: Lacon Water Corporation

Attention Tom D. King

Dear Mr. King:

I've returned from my vacation and find your letter of March 28, 1983, and I obviously omitted putting amended application in the envelope.

I enclose herewith the corrected application and the drawings, as well as an updated check.

Very truly yours,



S. DEAN ARNOLD

SDA:bj

Enclosures

RECEIVED

APR 19 1983

Department of Water Resources
Northern District Office

94-2241

LACON WATER COOP. INC.

C/O PAUL ANDERSON, RT. 1 BOX 46E, HARRISON, ID 83833

Source: GROUNDWATER

Date Filed: 04/19/1983

Diversion Pt: LOT 01 Sec 17 T 47N R 03W

| | |
|-----------------|------------|
| Use: IRRIGATION | (0.40 CFS) |
| DOMESTIC | (0.20 CFS) |
| FIRE PROTECTION | (0.10 CFS) |

In: LOT 03 LOT 04 Sec 07 T 47N R 03W SWSW Sec 08 T 47N R 03W LOT 01
Sec 17 T 47N R 03W LOT 01 Sec 18 T 47N R 03W FOR 10 ACRES

State Department of Natural Resources

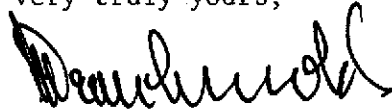
March 17, 1983

Page Two

Water Corporation to protect the reservoir site, as well as giving the Corporation control to avert any drainage into the well which lies downhill. This area, however, is not susceptible to dwellings or irrigation because of the terrain.

I have personally undertaken this project and I am leaving within the next three or four days for approximate three week vacation, but if anything further is required I will attend to it sometime shortly after April 15, including a personal visit to your office if you deem it advisable.

Very truly yours,



S. DEAN ARNOLD

SDA:bj

Enclosure

1100-100-000

March 28, 1983

Mr. S. Dean Arnold
Arnold and Broyles
P. O. Box 208
Clarkston, Wa. 99403

Re: Lacon Water Corp.

Dear Mr. Arnold:

It appears that in your last correspondence with this office you neglected to enclosed the corrected Application for Permit.

Unfortunately, the Department cannot keep a check for more than 24 hours, so I must return your Check No. 92-223 in the amount of \$45.00 and the drawings of the Lacon Water Corp.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Drawings

ARNOLD AND BROYLES

ATTORNEYS-AT-LAW
901 SIXTH STREET
P. O. BOX 208
CLARKSTON, WASHINGTON 99403
TELEPHONE (509) 758-1636

March 17, 1983

RECEIVED

MAR 25 1983

State Department of Natural Resources
Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814

Department of Water Resources
Northern District Office

RE: Lacon Water Corp.

Attention Tom D. King

Dear Mr. King:

I acknowledge receipt of your letter of February 16, 1983, and the constructive comments therein. I have corrected the application and completed some blank items according to your instruction, and return my check herewith.

As to Item No. 11 and the map, I enclose herewith a copy of the map which includes the area in which Lacon Water Corporation is interested, as well as some adjoining areas.

Lacon Water Corporation is composed of those persons who own lots in the original Lacon Tract and in the First Addition. The area involved in our application is outlined in red.

Two other items should be mentioned. You will note the red line encompasses some fractions lying northeast of the First Addition. After Mr. Russell platted the other additions and because of the terrain and location of roads a thin strip remained northeast of the First Addition and he gratuitously extended the boundary lines of the First Addition to the road and conveyed those fractions to the respective land owners, though technically the land is outside of the First Addition.

Secondly, the shaded area which includes the reservoir likewise was not compatible with the other additions, and since our reservoir was located within it Mr. Russell deeded that to the Lacon

Handwritten notes and stamps at the bottom left corner.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~C. Stephen Alfred~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 16, 1983

Mr. S. Dean Arnold
2337 Hillview Ct.
Clarkston, Wa. 99403

Dear Mr. Arnold:

We are returning your Check No. 98-228 in the amount of \$45.00 and the Application of Lacon Water Coop. for clarification. In Item No. 8a5, you mention fire hydrants, but you have not applied for diversion of water for fire protection in Item No. 4. You have also only applied for 0.02 cfs (9 gpm) for 38 homes. I think perhaps you might have misplaced the decimal point and intended to apply for 0.20 cfs (90 gpm) for 38 homes. I am uncertain about the rate of diversion for irrigation in Item No. 4, since you did not complete Item No. 8b. To determine the rate of flow for irrigation, you can list the number of acres to be irrigated in Item No. 8b and multiply that number times 0.02 cfs. You must also change Item No. 5a to reflect the total rate of flow of the water to be pumped from the well.

Item No. 7 can be completed by listing the number of years (1 year minimum, 5 years maximum) it will take you to have the system in and the water being used by the 38 homes. If this was done in 1964, you must take at least one year to allow this Department time to meet with the statutory requirements of developing a water right.

Please also complete Item No. 11 or provide a map showing the point of diversion and place of use in reference to the section, township and range.

If you need any assistance, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Check
Application

RECEIVED
FEB 22 1983
IDAHO DEPT. OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant LACON WATER COOP., INC. Phone 689-3572

Post office address c/o Paul Anderson, Rt. 1, Box 46E, Harrison, Idaho 83833

2. Source of water supply ground which is a tributary of _____

3. Location of point of diversion is Lot 1 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 17 Township 47 N

Range 3 W B.M. Kootenai County, additional points of diversion if any: _____

NONE

4. Water will be used for the following purposes:

Amount .02 c.f.s. for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 cfs for irrigation purposes from May 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 130 ft. X 10" well; 5 hp. Jacuzzi pump;
3000 gal. storage reservoir; 6" pipe (reduced to 4 inch) distribution system; average
50 ob. pressure - 38 parcels or lots served.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10" inches; proposed depth of well is 130 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is _____ years (minimum 1 year - maximum 5 years). completed 1964

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: Lot 1 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 17 Township 47 N
Range 3 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 38.

(5) If water is to be used for other purposes describe: _____

→ Fire protection - 1 1/2" fire hydrants installed

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion Lacon Water Coop., Inc.

b. Who owns the land to be irrigated or place of use various persons own property

see below

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing Lacon tracts has 32 lots and First Addition to Lacon

Tracts has 6 lots: Total 38 homesites approximately 1 acre each. Sixteen have dwellings as of this date. Water system owned and operated by corporate applicant.

10. Remarks All property owners are members of the corporation.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page view of a blank sheet of graph paper. The grid consists of 20 columns and 20 rows of squares, formed by thin black lines. The paper is otherwise empty, with no margins or additional markings.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LACON WATER COOP., INC.

BY: Paul J. Pelroy
(Applicant)

Presid

Received by Date 2/4/53 Time 12:30

Preliminary check by Fee \$

Receipted by Date

Publication prepared by Date

Published in

Publication dates

Publication approved Date

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

ARNOLD AND BROYLES

ATTORNEYS-AT-LAW
901 SIXTH STREET
P. O. BOX 208
CLARKSTON, WASHINGTON 99403
TELEPHONE (509) 758-1636

February 14, 1982

State of Idaho
Department of Water Resources
Northern Region
4055 Government Way, Suite No. 1
Coeur d'Alene, Idaho 83814

RE: LACON WATER COOP, INC.

Attention Mr. Tom D. King, Sr., Water Resources Agent

Dear Mr. King:

Enclosed is an Application For Permit to appropriate the public waters of the State of Idaho, together with my check in the amount of \$45.00, which I believe to be the proper fee for the quantity appropriated. If I am in error please advise.

The well for which this permit is sought was actually drilled and completed in the Fall of 1963. Distribution system and reservoir were installed in the Spring of 1964, and water service to the first users commenced in the Summer of 1964.

The amount applied for is deemed sufficient to serve the 38 home sites in the project, though only 16 are currently used. We anticipate that increased usage may at some time require additional storage and a larger pump, but at the present time there is no shortage of water.

Mr. Anderson, President of the Corporation, and the undersigned will cooperate in furnishing any additional information which might be necessary or useful.

Respectfully submitted,



S. DEAN ARNOLD

SDA:bj

cc: Paul Anderson

ARNDT & SONS
1000 1/2 1ST AVENUE
SPOKANE, IDAHO 83402