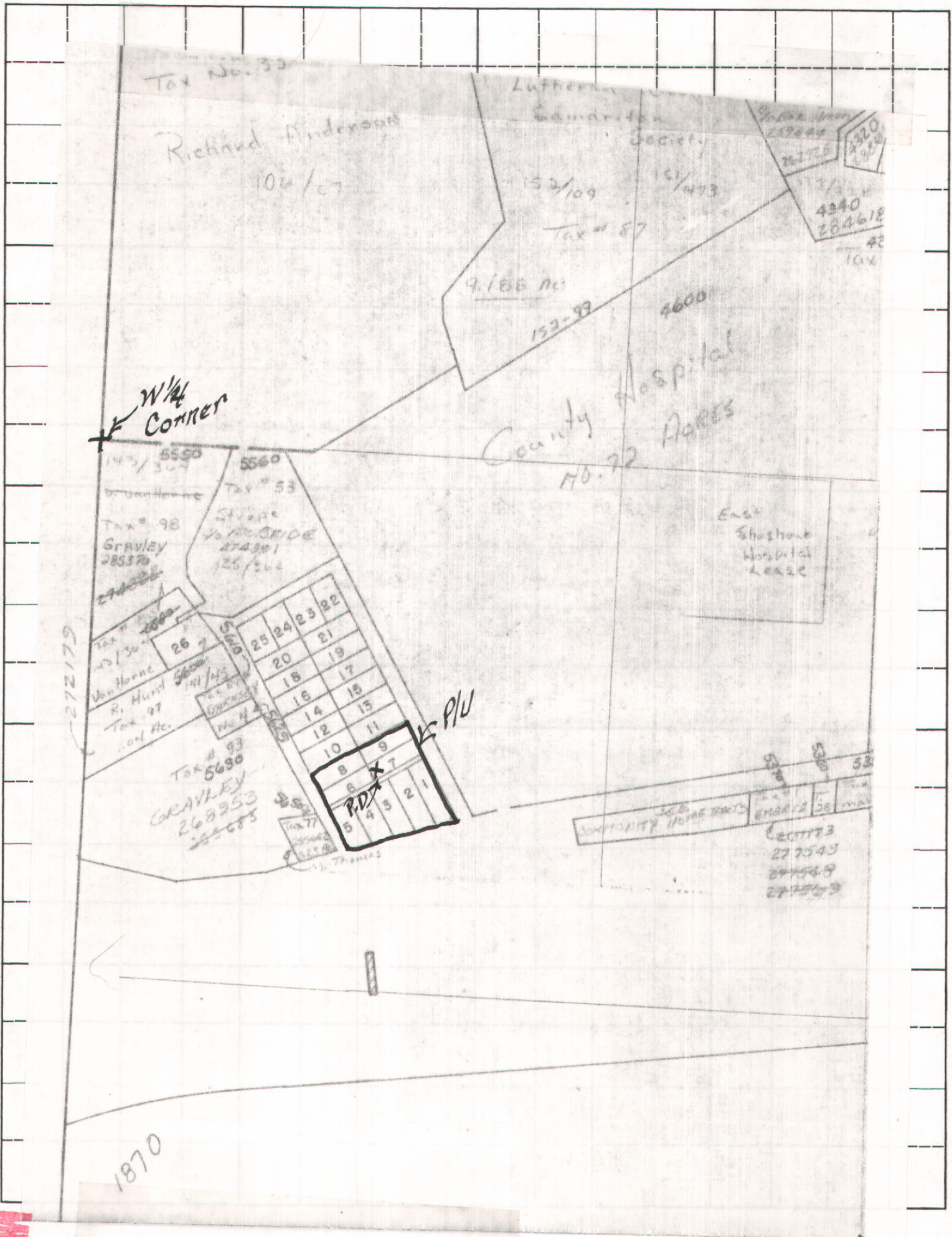


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

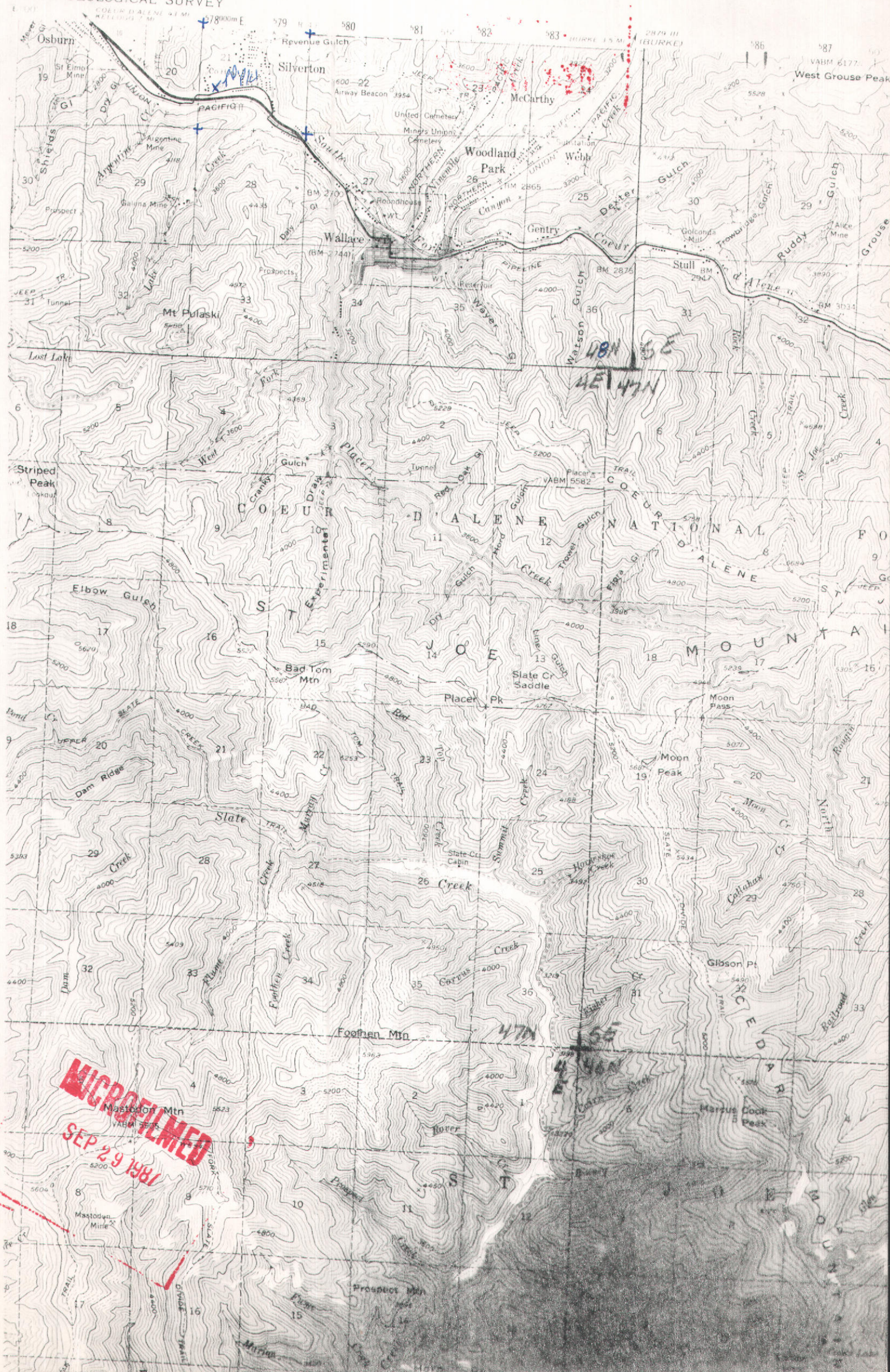


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *[Signature]*  
(Applicant)

MICROFILM

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



**MICROFILMED**  
SEP 29 1981

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 94-7243

Priority: May 4, 1983 Amount: .04 CFS 1.2 AFA

This is to certify, that CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
C/O JOE KUCHENMEISTER  
412 THIRD ST.  
WALLACE, ID 83873

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 4, 1983, and has submitted proof to the Department of Water Resources on September 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .04 cfs                  | 1.2 afa       |

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 21, Township 48N, Range 4E  
Shoshone County

PLACE OF USE: Domestic

TWN RGE SEC

48N 4E 21 NWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for church & lawn.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27 day of August, 1987.

**MICROFILMED**

SEP 29 1987

for Director   
DAVID B. SHAW

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant L.D.S. Church Phone 752-4061

→ Post office address 40 Joe Kuehnmeister  
412 3rd St. # Wallace Id. 83873

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 21 Township 48N

Range 4E B.M. Shoshone County, additional points of diversion if any: \_\_\_\_\_

AKA Lot 1027, Slopes Add.

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipeline

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 21 Township 48N  
Range 4E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Domestic for Church

Flower

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[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. ~~None~~

9. a. Who owns the property at the point of diversion *407*

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

10. Remarks

[illegible]

*[Signature]*  
(Applicant)

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Proposed Priority May 4, 1983  
Received by AWA Date 5/9/83 Time 12:30 PM  
Preliminary check by AWA Fee \$ 30.00  
Received by AWA Date 5/11/83 # 26652  
Publication prepared by John G. Hume Date 5/5/83  
Published in Idaho Water Review  
Publication dates 5/11 + 18/83  
Publication approved AWA Date 6/10/83  
Protests filed by: None  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval by AWA \_\_\_\_\_  
\_\_\_\_\_

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7243, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: \_\_\_\_\_

Witness my hand this 5 day of July, 1983.

Don R. Tully  
Acting Chief, Operations Bureau

# PROOF OF PUBLICATION

County of Shoshone, )

STATE OF IDAHO )

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-7243

NAME: CHURCH OF JESUS  
CHRIST LATTER DAY SAINTS  
C/O JOE KUCHENMEISTER, 412  
THIRD ST., WALLACE, ID 83873

SOURCE: GROUNDWATER

DATE FILED: May 4, 1983

DIVERSION POINT: NWSW Sec. 21  
T 48N R 04E

USE: DOMESTIC (0.04 CFS)

IN: NWSW Sec. 21 T 48N R 04E

94-7144

NAME: WHITE, JR., DOUGLAS:  
WHITE, BETTY A.

ADDRESS: PINE CREEK STAR  
RT. BOX 43, PINEHURST, ID 83850

SOURCE: GROUNDWATER

DATE FILED: May 4, 1983

DIVERSION POINT: NWSW Sec. 20  
T 48N R 02E

USE: IRRIGATION (0.12 CFS)

IN: NWSW Sec. 20 T 48N R 02E FOR  
6 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MAY 31, 1983.

KEN DUNN, Director

5/4/11/83

YL-2

s/Gary A. Corbeill, being first duly sworn deposes and says:  
THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the \_\_\_\_\_

NOTICE OF APPLICATION  
WATER RIGHTS

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement thereto, for a period of 2 consecutive weeks/days, the first publication thereof being in its issue dated 5-4-83

and the last publication thereof being in the issue dated 5-11-83

*[Signature]*

Subscribed and sworn to before me this 23d day of

May, 1983

*[Signature]*

Notary Public

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JUN 7 1983

Department of Water Resources  
Northern District Office

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
C/O JOE KUCHENMEISTER  
412 THIRD ST.  
WALLACE, ID 83873

September 1, 1987

RE: Permit No. 94-7243

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

SEP 29 1987

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AUG 17 1984

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

94-7243

Permit No.

Department of Water Resources

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*Exam. Est. Cap. AS 0.04 cfs*

*one church & lawn*

- b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

*Dom -  $1 \times 1.2 = 1.2 \text{ AF}$*

2. **Overlap Review**

- a) Other water rights with same place of use: \_\_\_\_\_

- b) Other water rights with same point of diversion: \_\_\_\_\_

- c) Analysis:

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RECOMMENDED AMOUNTS

|            |          |        |           |                      |                 |
|------------|----------|--------|-----------|----------------------|-----------------|
| 94-7243    | 5-4-83   | 0.04   | 5-4-83    | 9-22-83              | 0.04            |
| Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |

4. Permit Holder: CHURCH OF JESUS CHRIST LATTER DAY SAINTS

Address: 412-3RD ST. - WALLACE, ID. 83873

5. Source: Groundwater

tributary to

6. Beneficial Use

Period of Use

From To

Rate of Diversion

Q (cfs)

Annual Volume

V (afa)

Domestic (1)

1-1

12-31

0.04

1.2

Allowable Maximums:

0.04

1.2

7. Point(s) of Diversion:

|     |           |   |    |    |      |      |      |          |
|-----|-----------|---|----|----|------|------|------|----------|
| No. | Govt. Lot | % | %  | %  | Sec. | Twp. | Rge. | County   |
|     |           |   | NW | SW | 21   | 48N  | 4E   | Shoshone |

8. Place(s) of Use

|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|-------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Twp.        | Rge. | Sec. | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | Totals |
| 48N         | 4E   | 21   |        |        |        |        |        |        |        |        |        |        |        | X      |        |
| Total Acres |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks:

10. Recommended Amendments

SEP 29 1981

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11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ Other

Date

Date

Date 10 Aug '87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Permit No. 94-7243

**Phone No.**

1. Owner: Church of J.C. of LATTER DAY STS.  
Current Address: 412 - 3rd St Waffaco Id. 83873

2. Accompanied by: none N/C EXAM. DATE: 6/22/84  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: GW tributary to \_\_\_\_\_

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        | SEARS         | 3  | 390.4146            | Sears        | Submers 1 1/4                        |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\* Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

10" x 20' Well, Submersible pump with 3 hp motor & 1 1/4" main to church & lawn

2 Jun 1, 2

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| none                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

7. Measurements *none* ☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination *Map*

[illegible]

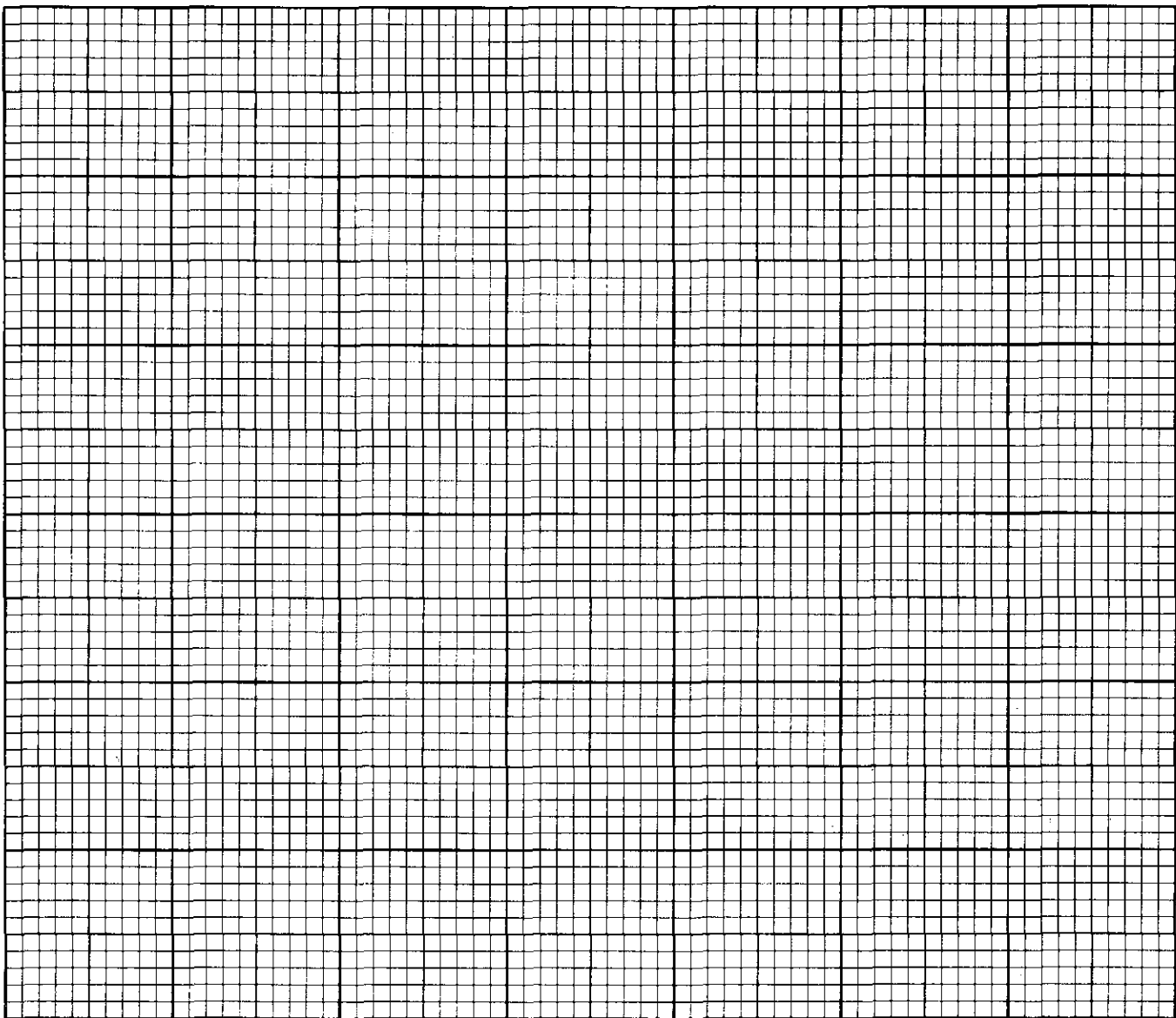
9. Irrigation - give acres served by system at time of exam.

Place(s) of Use: \_\_\_\_\_ Indicate Method of Determination Map

[illegible]

### Total Acres

10. Other water rights on these lands \_\_\_\_\_
11. Other water right diverted from same p.d. \_\_\_\_\_
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



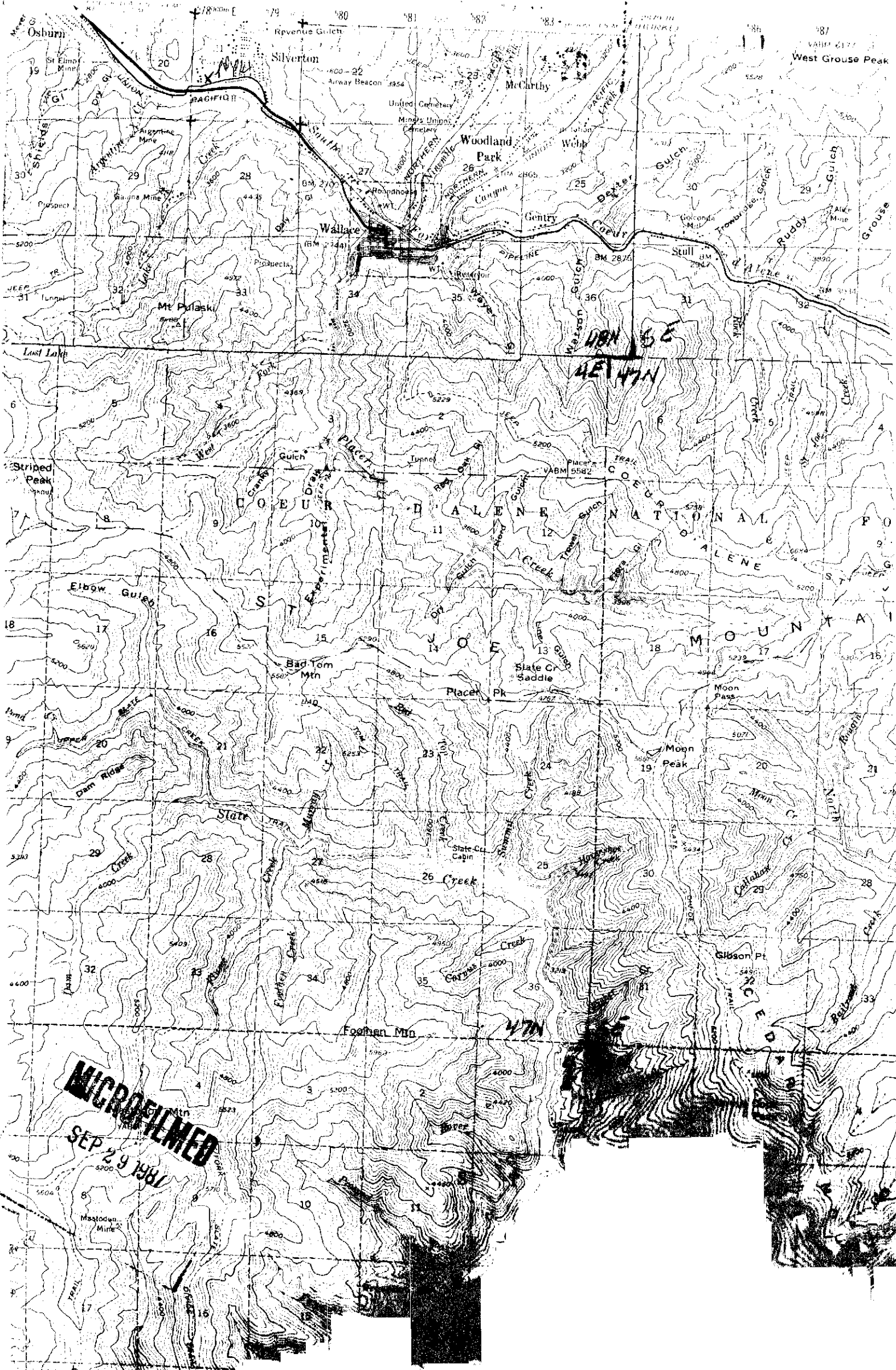
13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
16. Examiners/Consultant's Signature Bill Tug
- Consultant's License Number \_\_\_\_\_
- IDWR Director's Authorization to Conduct \_\_\_\_\_
- Beneficial Use Examination \_\_\_\_\_
- Date \_\_\_\_\_
- SEP 29 1984
- CONSULTANT SEAL
15. Recommended Amendments
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

Date 6/22/84

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

OCTOBER 18, 1983

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
412 - 340 ST.  
WALLACE ID 83873

RE: Permit No. 94-7243

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

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# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 94-7243.

Name(s) of Permit Holder: Church of Jesus Christ of Latter Day Saints

Post Office Address: 90 Bishop Kuchenmeister  
412 - 3rd St. Wallace, ID 83873 Tel. No. 752-6511 - church  
752-4061 - Bishop

Source of Water: Well

Extent of Use: ☒ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation (acres)  
☒ Other

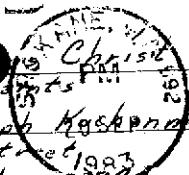
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept. 20, 1983  
 Date

Joseph Kuchenmeister  
 Signature of Permit Holder  
B.G. Edwards

Church of Jesus Christ of  
Latter Day Saints  
c/o Bishop Joseph Kaspermeister  
412 - 3rd Street  
Wallace, Idaho 83879



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SEP 23 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
C/O JOE KUCHENMEISTER  
412 THIRD ST.  
WALLACE, ID 83873

AUGUST 02, 1983

RE: PERMIT NO. 94-7243

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 94-7243

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No  
☐ Yes ☐ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\*  
☐ Yes ☐ No

In form for advertising.

Final date for protests: 5-31-83

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/7/83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.

- ☒ Yes ☒ No  
☐ Yes ☐ No  
☐ Yes ☐ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

By: SW/Lib

Date: 6/17/83

STATE OFFICE REVIEW:

return receipt

RECEIVED  
JUL 7 1983

Department of Water Resources:

☐ See attached sheet for more information.

By: Keen

Date: 7/12/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

94-2243\_

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

C/O JOE KUCHENMEISTER, 412 THIRD ST., WALLACE, ID 83873

Source: GROUNDWATER

Date Filed: 05/04/1983

Diversion Pt: NWSN Sec 21 T 48N R 04E

Use: DOMESTIC (0.04 CFS)

In: NWSN Sec 21 T 48N R 04E

11-11-83