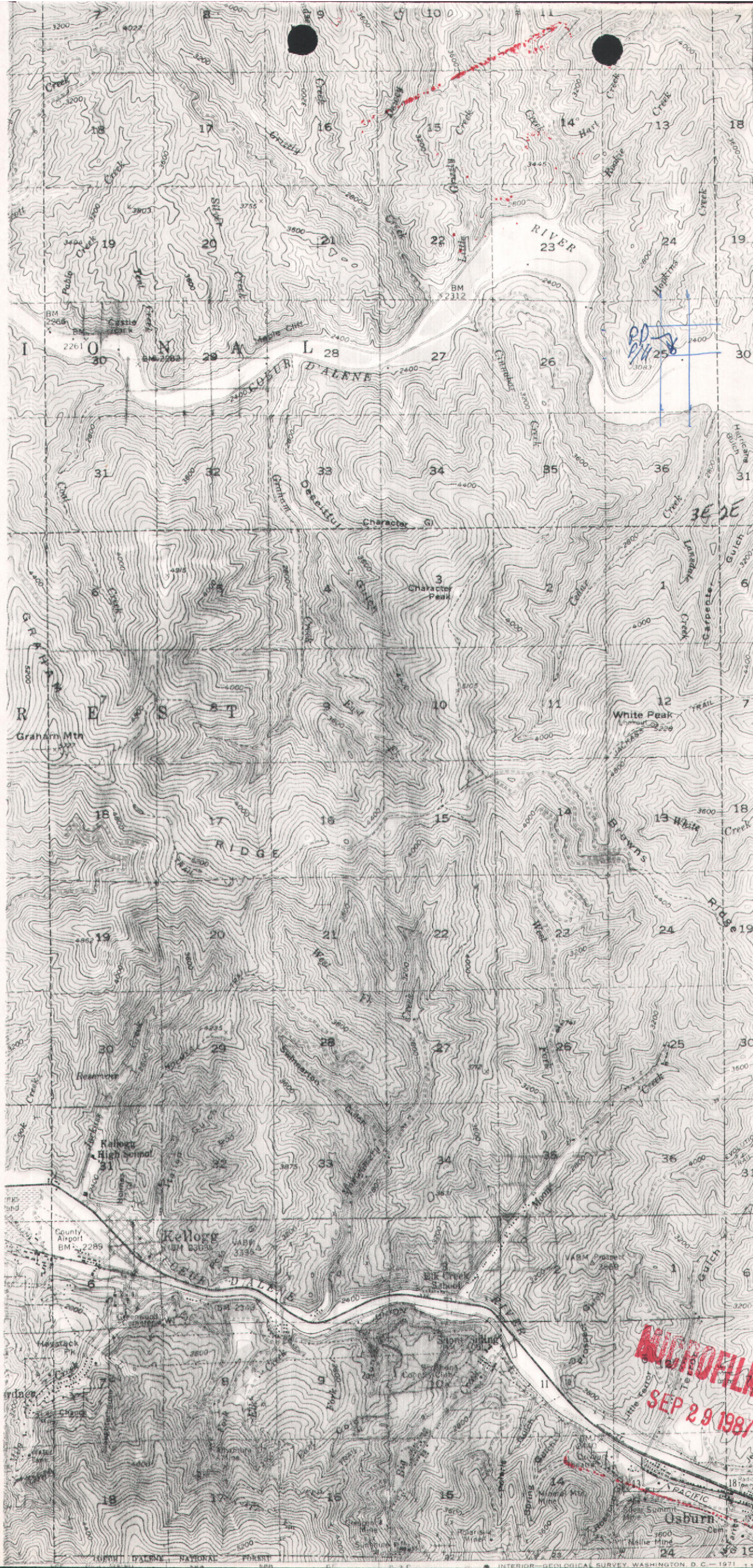




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MICROFILMED
SEP 29 1987

WALLACE 4.3 MI. 123 MI.
MISSOULA, MONT.

47°30'

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-7250

Priority: May 24, 1983 Amount: .02 CFS .2 AFA

This is to certify, that ROY LEE FALER
P.O. BOX 706
WALLACE, ID 83873

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 24, 1983, and
has submitted proof to the Department of Water Resources on August 19, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

HOPKINS CREEK tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	.2 afa

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 25, Township 50N, Range 3E
Shoshone County

PLACE OF USE: Stockwater

TWN RGE SEC

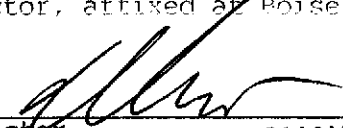
50N 3E 25 SWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27 day
of August, 1987.

NOT FILMED

for Director 
DAVID B. SHAW

SEP 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ray Lee Faler Phone 682-2711
Post office address Box 706 Wallace Id. 83873
2. Source of water supply Hopkins Creek which is a tributary of Sinks
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 50N
Range 3E B.M. Shoshone County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. diversion to small pond

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 50N
Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5-10 head cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

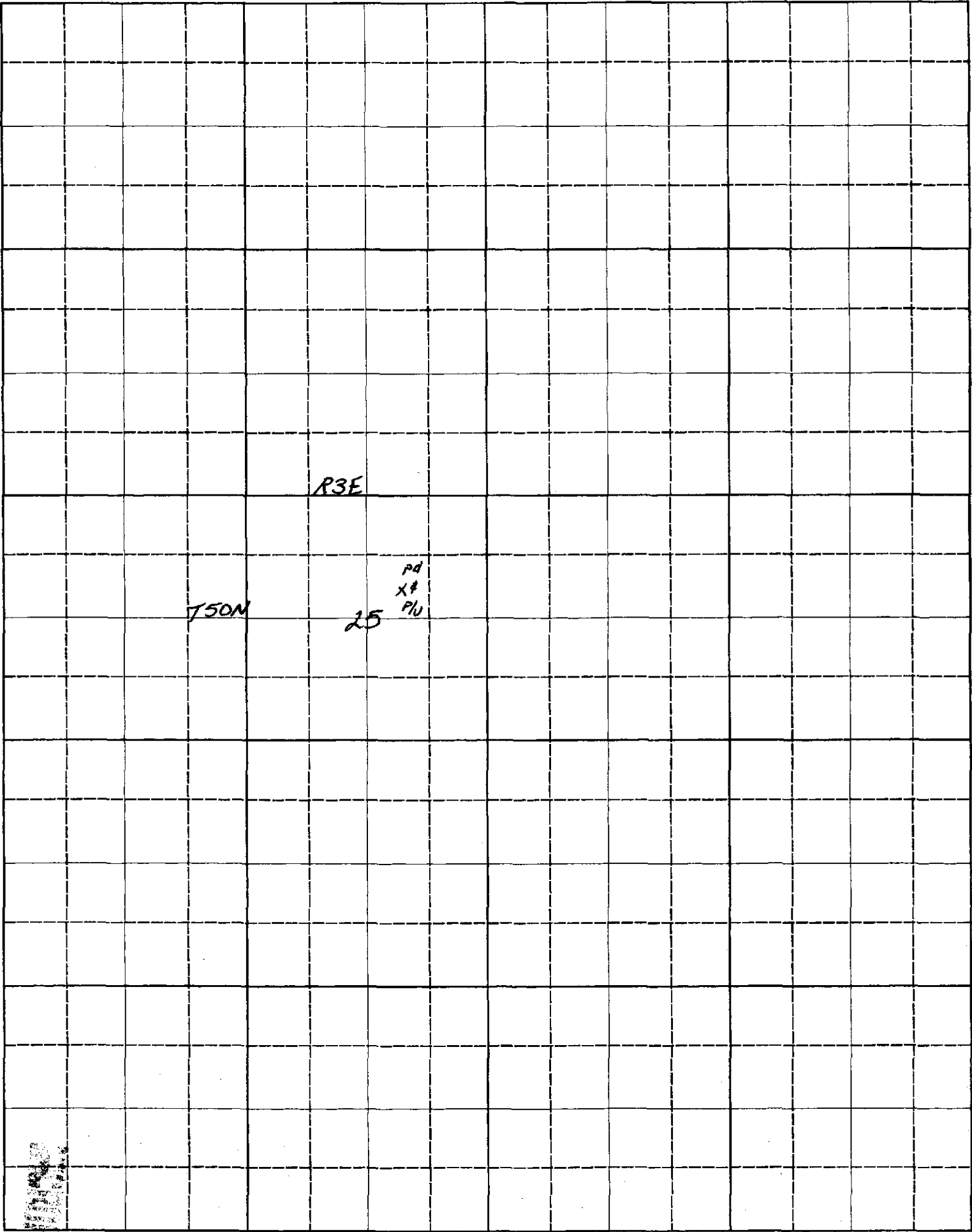
(5) If water is to be used for other purposes describe: _____

RECORDED

[illegible]

None

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray Lee Faler
(Applicant)

RECEIVED

Proposed Priority 5-24-83

Received by JB Date 5/24/83 Time 4:20
Preliminary check by JB Fee \$ 30.00
Received by JB Date 5/24/83 (27010)
Publication prepared by JB Date 5/26/83
Published in Idaho Gov. Jour.
Publication dates 6/12/83
Publication approved JB Date 6/23/83
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7250, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 20 day of July, 1983.

Diana R. Tuttle

Acting For L. GLEN SAXTON, Chief Operations Bureau

PROOF OF PUBLICATION

County of Shoshone,)

STATE OF IDAHO)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-7249

NAME: CRAWFORD, JAMES E.
&/or SUE K.

ADDRESS: P.O. BOX 327,
KINGSTON, ID 83839

SOURCE: BEAR CREEK trib. to
COEUR D'ALENE RIVER, SOUTH
FK.

DATE FILED: May 23, 1983

DIVERSION POINT: SENE Sec 28
T 49N R 02E

USE: IRRIGATION (0.20 CFS)

IN: SENE Sec. 28 T 49N R 02 FOR 10
ACRES

94-7250

NAME: FALER, ROY LEE

ADDRESS: P.O. BOX 706,
WALLACE, ID 83873

SOURCE: HOPKINS CREEK,
TRIB: TO SINKS

DATE FILED: May 24, 1983

DIVERSION POINT: SWNE Sec. 25
T 50N R 03E

USE: STOCKWATER (0.02 CFS)

IN: SWNE Sec. 25 T 50N R 03E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JUNE 20, 1983.

KEN DUNN, Director

6/1/8/'83

YL-2

s/Gary A. Corbeill, being first duly sworn deposes and says:

THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the _____

*Application For Water Rights
CRAWFORD/FALER*

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement thereto, for a period of 2 consecutive weeks/days, the first publication thereof being in its issue dated JUNE 1, 1983

and the last publication thereof being in the issue dated JUNE 8, 1983

Gary A. Corbeill

Subscribed and sworn to before me this 13th day of

JUNE, 1983

Shirley R. Baird
RECEIVED

Notary Public

JUN 21 1983

Department of Water Resources
Northern District Office

*5712
2220*

OK F.E. 6/23/83

September 3, 1987

ROY LEE FALER
P.O. BOX 706
WALLACE, ID 83873

RE: Permit No. 94-7250

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

SEP 29 1987

RECEIVED

AUG 17 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

94-7250
Permit No.

Department of Water Resources

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. Est. Cap. as 0.02 cfs

10 hd stock

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

Stock = portable = 0.2 AF

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED

SEP 29 1987

Permit No.	94-7250	5-24-83	0.02	App. Date	5-24-83	Date Proof Submitted	8-19-83	System Capacity	0.02
------------	---------	---------	------	-----------	---------	----------------------	---------	-----------------	------

- | 6. Beneficial Use | Period of Use
From
To | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|-------------------|-----------------------------|------------------------------|--------------------------|
| 0.17 | 12-31 | 0.02 | 0.2 |
| 0.17 | 0.11 | 0.02 | 0.2 |
| 0.17 | 0.11 | 0.02 | 0.2 |

- | | | | | | | | | |
|-----|-----------|----|----|----|------|------|------|----------|
| No. | Govt. Lot | % | % | % | Sec. | Twp. | Rge. | County |
| | | SW | SW | NE | 25 | 50 N | 3 E | Shoshone |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

- | Twp. | Rge. | Sec. | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 |
|--------|------|------|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| S. N | 3 E | 25 | X | | | | | | | | | | | | | | | |
| | | | Total Acres | | | | | | | | | | | | | | | |
| Totals | | | | | | | | | | | | | | | | | | |

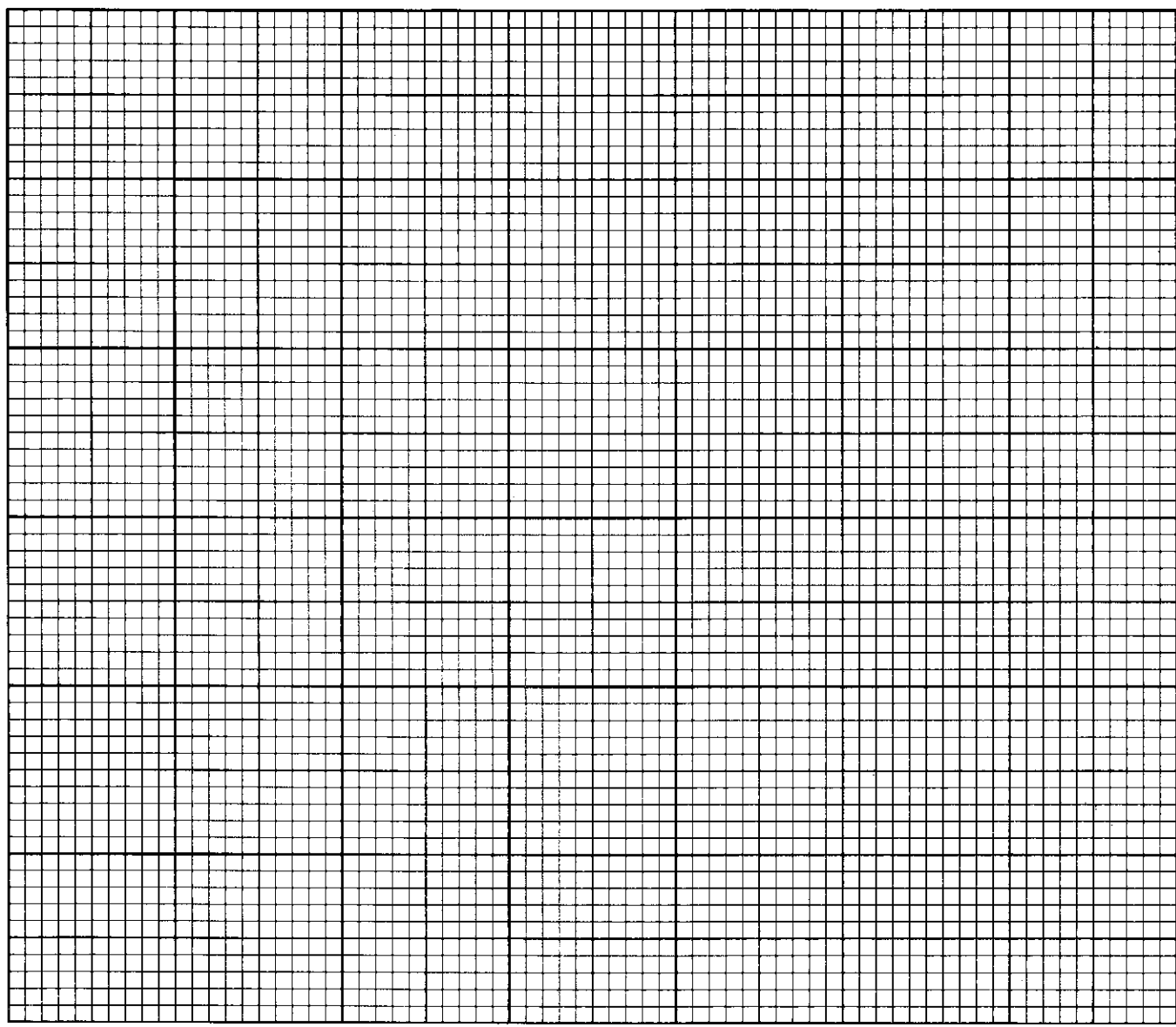
9. Recommended Conditions/Remarks: _____
- MICROFILMED**
- SEP 29 1981

10. Recommended Amendments
- ☒ None ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
11. Examiner's Signature _____ Date 8/19/87
- Checked in Regional Office by B. Williams Date 8/19/87
- Approved in State Office by Ron Howerston Date 10/AUG/87

Phone No. _____

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



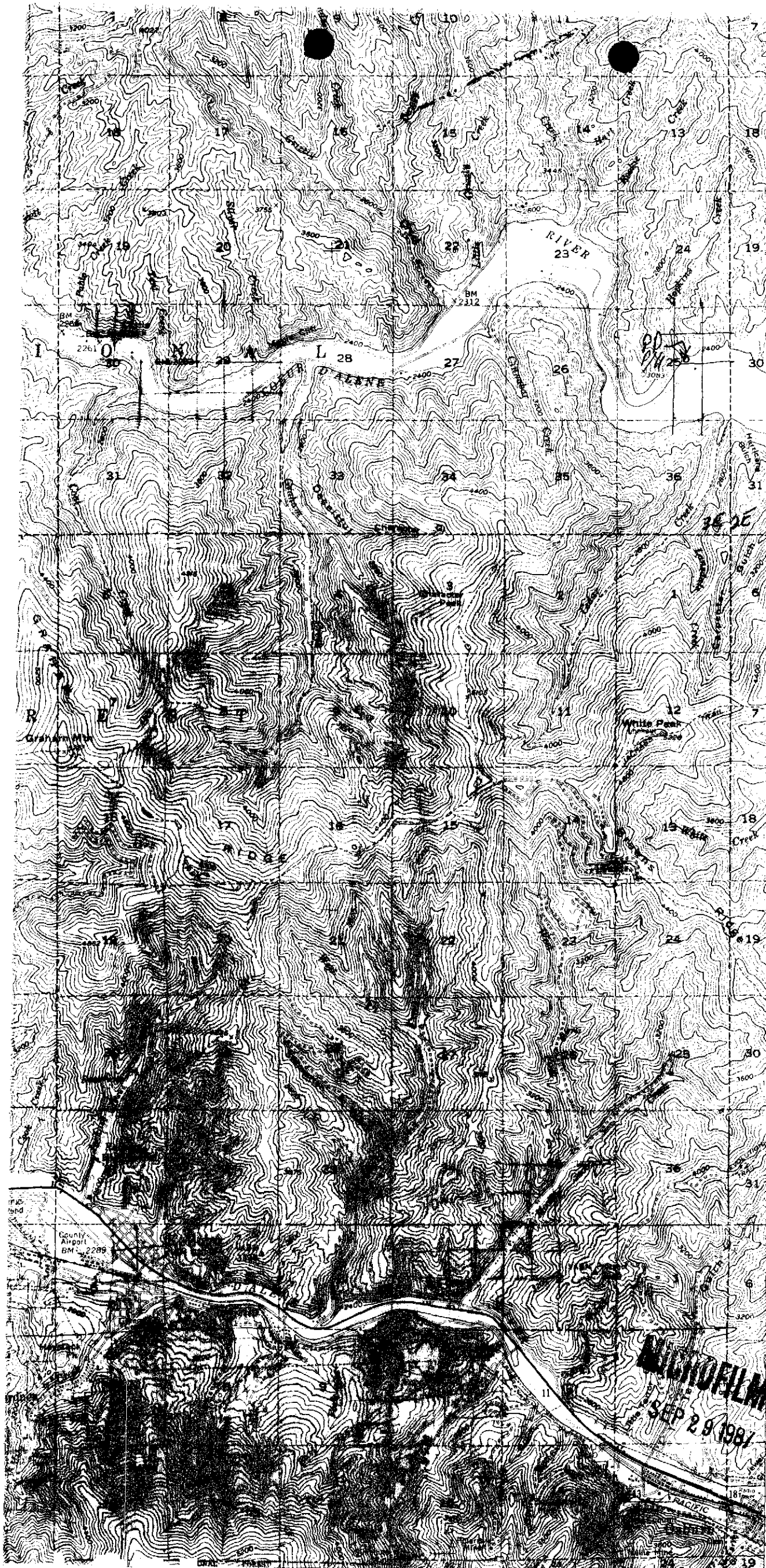
13. ☐ Photo of Diversion & System Attached
☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☐ None
☐ Other
16. Examiner's/Consultant's Signature _____ Date _____

Consultant's License Number _____
IDWR Director's Authorization to Conduct _____
Beneficial Use Examination _____

DATE REC'D
MICROFILMED
Date _____
CONSULTANT SEAL



MICROFILMED
SEP 29 1987

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WASOULA MONT. 123 MI.
47°30'

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 18, 1983

ROY LEE FALER
P.O. BOX 706
WALLACE, ID 83873

RE: Permit No. 94-7250

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

94-1250

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder:

Roy Lee Faler

Post Office Address:

Box 706

Wallace Idaho

Tel. No. 682-2711

Source of

Hopkins Creek

Extent of Use

☐ Domestic

(number of households)

☒ Stockwater

10 Feeders

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes☐ No

Installed?

☐ Yes☐ No

Access Point:

Required?

☐ Yes☐ No

Installed?

☐ Yes☐ No

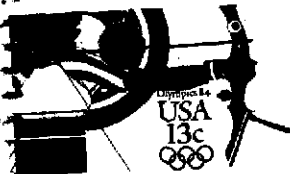
The above information is a true statement of the extent to which the above numbered permit has been developed.

08-15-83

Date

Roy Lee Faler

Signature of Permit Holder



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FALER, ROY LEE
P.O. BOX 706
WALLACE, ID 83873

AUGUST 02, 1983

RE: PERMIT NO. 94-7250

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MACROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JA

APPLICATION NUMBER: 94-7250

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

JA 7/11/83

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 6/20/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/21/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☐ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 5-24-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: SW/L16
STATE OFFICE REVIEW:

Date: 7-11-83

RECEIVED
JUL 15 1983

Department of Water Resources

☐ See attached sheet for more information.

By: Joey

Date: 7/15/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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94-2250-

FALER, ROY LEE

P.O. BOX 706, WALLACE, ID 83873

Source: HOPKINS CREEK trib. to SINKS

Date Filed: 05/24/1983

Diversion Pt: SWNE Sec 25 T 50N R 03E

Use: STOCKWATER (0.02 CFS)

In: SWNE Sec 25 T 50N R 03E

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~Stephen Dunn~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

7/6/83

U. S. Forest Service
Supervisor's Office
1201 Ironwood Drive
Coeur d'Alene, Id. 83814

Re: 94-7280

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Appln.



IDENT. NO. 94-7250

WATER RIGHT
DATA ENTRY LOG

Item
