

PROOF OF PUBLICATION

County of Shoshone,)
)
STATE OF IDAHO)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

94-7255

Name: ARTHUR, WILLIAM A.
Address: P.O. BOX 222, MULLAN,
ID 83846.
Source: O BRIAN GULCH trib. to
COEUR D' ALENE RIVER
Date Filed: May 23, 1983
Diversion Point: NWNW Sec. 32 T
48N R 06E

Use: IRRIGATION (0.06 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS).
In: SWNW Sec 32 T 48N R 06E FOR 2
ACRES

94-7257

Name: HOFFMAN, MERLIN M.
Address: STAR RT., BOX 79,
PINEHURST, ID 83850
Source: ROSS GULCH trib. to PINE
CREEK, WEST FORK
Date Filed: June 13, 1983
Diversion Point: SWNE SENW Sec.
30 T 48N R 02E
Use: IRRIGATION (0.20 CFS)
In: SWNE SENW Sec 30 T 48N R 02E
FOR 14 ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Department
of Water Resources, 4055 Gov't Way,
Coeur d'Alene, ID, 83814 on or before
JULY 11, 1983.

KEN DUNN
Director

YRedL

6/22/29/'83

s/Gary A. Corbeill, being first duty sworn deposes and says:
THE KELLOGG EVENING NEWS, a daily newspaper of general
circulation in said county, published in the City of Kellogg, in the
County of Shoshone and the State of Idaho, and which has been
published continuously in said county for a period of 78 weeks
immediately prior to the publication of the notice hereinafter
described, and that the _____

WATER RIGHT APPLICATION
ARTHUR - HOFFMAN

of which the annexed is a true copy, was published in each regular
weekly/daily issue of said newspaper, and not in a supplement
thereto, for a period of 2 consecutive weeks/days, the
first publication thereof being in its issue dated 6-22-83

and the last publication thereof being in the issue dated
6-29-83

Subscribed and sworn to before me this 30th day of
June, 1983

R

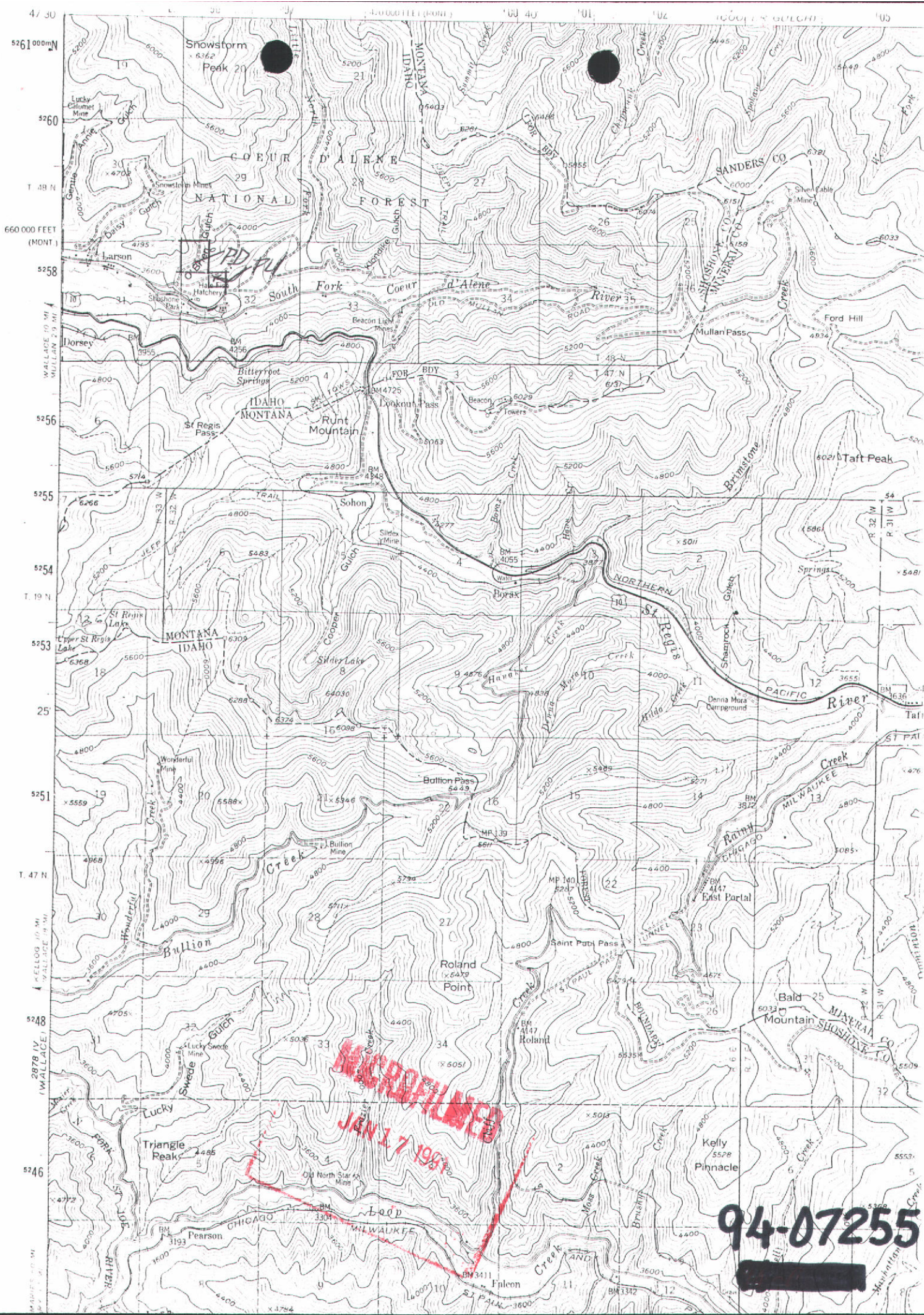
Wendell R. Brainerd

Notary Public

6/18/83

Department of Water Resources
Northern District Office

MACROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S

Permit # _____



REMICROFILMED

JAN 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant William A. Arthur Phone 744-1573

Post office address Box 222 Mullan, Id. 83846

2. Source of water supply O'Brian Gulch Cr. which is a tributary of Coeur d'Alene R.

3. Location of point of diversion is _____ ¼ of _____ ¼ of Section _____ Township 48N

Range 6E B.M. Shoshone County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0 for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Sump beside stream with gravity flow pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW SW ¼ of NW ¼ of Section 30 Township 48N
Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5 hd stock

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

→ b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 2

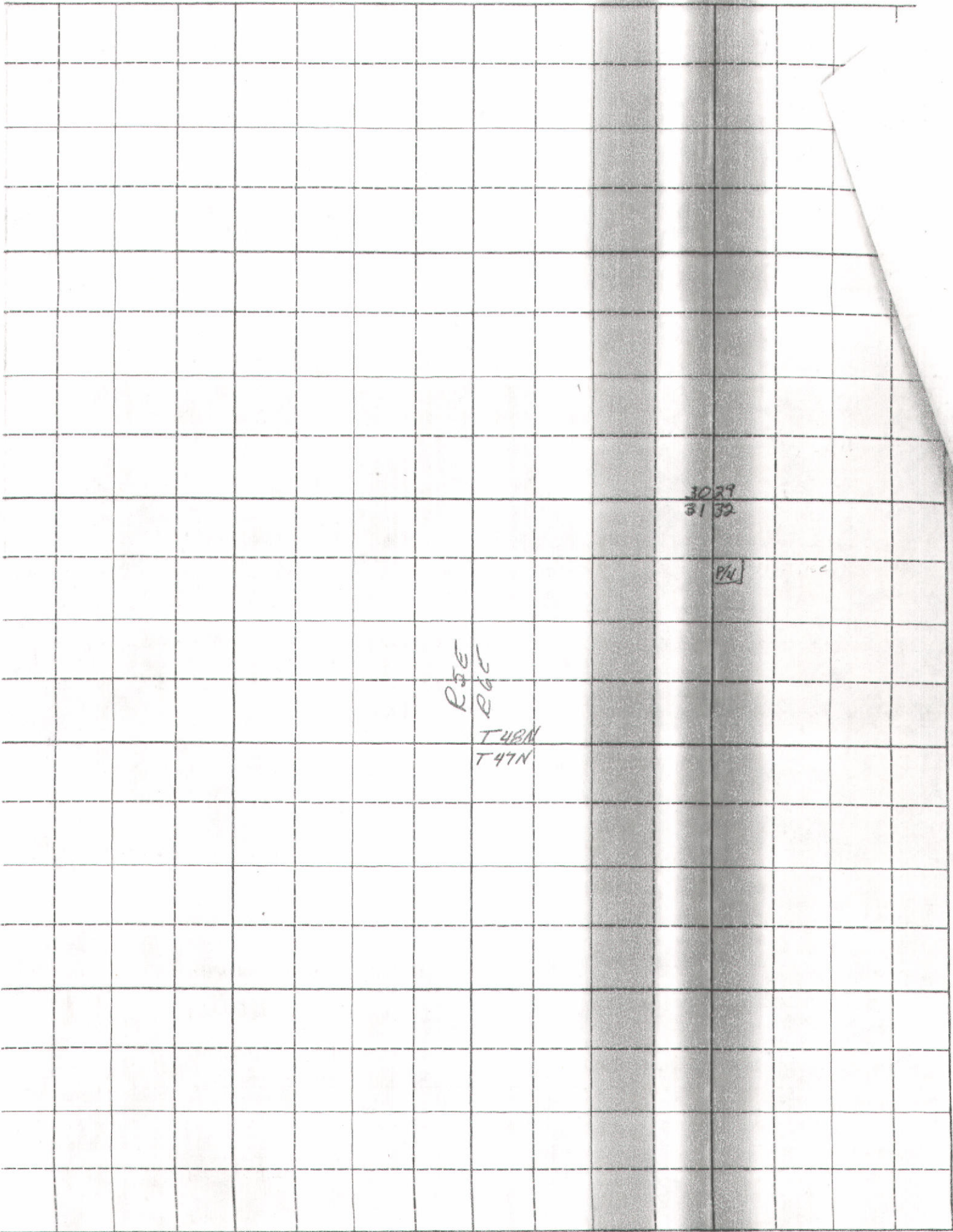
- c. Describe any other water rights used for the same purposes as described above. Groundwater
for single family, which will be abandoned when new
system is completed

9. a. Who owns the property at the point of diversion Hendrickson Farms
b. Who owns the land to be irrigated or place of use Appl.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Verbal agreement.

[illegible]

WEDNESDAY

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

RECEIVED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary L. Arthur
X William A. Arthur
(Applicant)

Received by QDA Date 1/1/83 Time 1:00pm

Preliminary check by _____ Fee \$ 30.2

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07255

Priority: May 23, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.4 AF

This is to certify, that WILLIAM A. ARTHUR
P.O. BOX 222

MULLAN, ID 83846 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 23, 1983; and
has submitted Proof of Beneficial Use on July 22, 1988. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

O BRIEN GULCH CREEK tributary to COEUR D ALENE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 32, Township 48N, Range 06E
SHOSHONE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

48N 06E 32 SWNW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 4 horses; domestic use is for 1 home.

RECEIVED

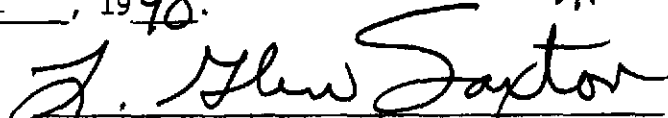
JAN 17 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07255

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of December, 1990.


R. Keith Higginson, Director

MICROFILMED

JAN 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

RECEIVED

JUN 9 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources
Northern District Office

1. Name of applicant William A. Arthur Phone 744-1573

Post office address Box 222 Mullan, Id. 83846

2. Source of water supply O'Brien Gulch Cr. which is a tributary of Coeur d'Alene River

well → 3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 48N

Range 6E B.M. Shoshone County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0 for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Sump beside stream with gravity flow pipe.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 48N
Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5 hd stock

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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Figure 1 is a line graph showing the percentage of total energy expenditure (TEE) for different activities over a 24-hour period. The Y-axis is 'Percentage of TEE' (0-100) and the X-axis is 'Time of day' (0-24). The activities and their approximate percentages are:

Time of day	Sleeping (%)	Resting (%)	Standing (%)	Walking (%)	Running (%)
0	80	10	5	2	1
4	80	10	5	2	1
8	70	15	10	3	1
12	60	20	15	4	1
16	50	25	20	5	1
20	40	30	25	6	1
24	80	10	5	2	1

THE

7

22 JAN 1964

for single family, which will be abandoned when new

system is completed.

Hendrickson Farms

7 days

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing Verbal agreement.

10. Remarks

Location of property for
water use.

Located in Shoshone County,
state of Idaho and being in the
~~the~~ N 2¹/₄ S 2¹/₄ E 2¹/₄, section
32, T 48 N., R 6 E., B M, more
particularly described as follows.

Beginning at a point on the
West line of section 32, T 48 N., R 6 E.,
B M. from whence the South west
corner of the N 2¹/₄ S 2¹/₄ E 2¹/₄ of
said section 32 bears North 0° 01' E.
a distance of 12.5 feet. Said point being
on the south side of a 25' strip
of land deeded by Anna Hendrickson
to Richard Herthington, which
conveyance is recorded in Book
101 page 167 of Deeds. Records of
Shoshone County.

Running thence $89^{\circ} 0' E.$ a distance of 312 feet thence $N. 82^{\circ} 0' East$ a distance of 19 feet. Thence $S. 0^{\circ} 21' E.$ a distance of 341 feet. to a point on the North side of an existing road. $N. 72^{\circ} 31' E.$ Along N side of road to a distance of 349.00 feet to a point on the $2d$ line of section 32. $N. 0^{\circ} 01' E.$ on and along west line of section 32. a distance of 228.00 feet to the place of beginning.

2.16 Acres more or less.

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R5E
R6E
T48N
T47N

3029
3132
+ P.D.
P/4

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary L. Arthur
X William A. Arthur
(Applicant)

NOTIFIED

Proposed Priority 5/23/1983

Received by [Signature] Date 6/4/83
Preliminary check by [Signature] Date 5/23/83
Fee \$ 30.00 Time 12:00 PM

Received by [Signature] Date 6-16-83 (27180)
Publication prepared by [Signature] Date 6/1/83

Published in 6/22 - 6/30/83
Publication dates Neology Evening News

Publication approved [Signature] Date 5/23/83

Protests filed by: [Signature]

Copies of protests forwarded by _____
Hearing held by _____ Date _____

Recommended for approval by [Signature] denial _____
Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7255, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____

for August 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 15th day of August, 1983.

[Signature]
Chief, Operations Bureau

PROOF OF PUBLICATION

County of Shoshone,)
STATE OF IDAHO)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

94-7255

Name: ARTHUR, WILLIAM A.
Address: P.O. BOX 222, MULLAN,
ID 83846.

Source: O BRIAN GULCH trib. to
COEUR D' ALENE RIVER

Date Filed: May 23, 1983

Diversion Point: NWNW Sec. 32 T
48N R 06E

Use: IRRIGATION (0.06 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS).
In: SWNW Sec 32 T 48N R 06E FOR 2
ACRES

94-7257

Name: HOFFMAN, MERLIN M.
Address: STAR RT., BOX 79,
PINEHURST, ID 83850

Source: ROSS GULCH trib. to PINE
CREEK, WEST FORK

Date Filed: June 13, 1983

Diversion Point: SWNE SENW Sec.
30 T 48N R 02E

Use: IRRIGATION (0.20 CFS)
In: SWNE SENW Sec 30 T 48N R 02E
FOR 14 ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Department
of Water Resources, 4055 Gov't Way,
Coeur d'Alene, ID, 83814 on or before
JULY 11, 1983.

KEN DUNN
Director

6/22/29/'83

YRedL

s/Gary A. Corbeill, being first duty sworn deposes and says:
THE KELLOGG EVENING NEWS, a daily newspaper of general
circulation in said county, published in the City of Kellogg, in the
County of Shoshone and the State of Idaho, and which has been
published continuously in said county for a period of 78 weeks
immediately prior to the publication of the notice hereinafter
described, and that the _____

WATER RIGHT APPLICATION
ARTHUR - HOFFMAN

of which the annexed is a true copy, was published in each regular
weekly/daily issue of said newspaper, and not in a supplement

thereto, for a period of 2 consecutive weeks/days, the
first publication thereof being in its issue dated 6-22-83

and the last publication thereof being in the issue dated
6-29-83

Subscribed and sworn to before me this 21st day of

June, 1983

Wendell R. Brainerd
Notary Public

R

38/2
2280

Department of Water Resources
Northern District Office

December 24, 1990

WILLIAM A. ARTHUR
P.O. BOX 222
MULLAN, ID 83846

RE: WATER RIGHT NO. 94-07255

Dear Water Right Holder(s):

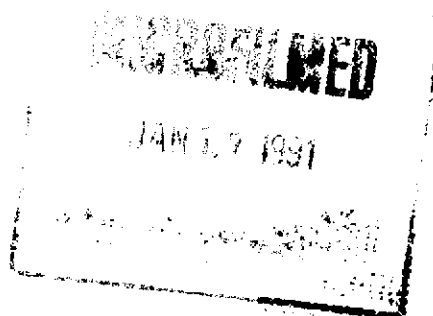
Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure



November 30, 1990

WILLIAM A. ARTHUR
P.O. BOX 222
MULLAN, ID 83846

RE: WATER RIGHT NO. 94-07255

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

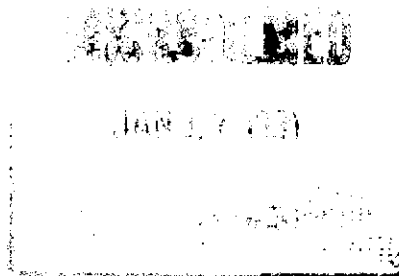
We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure



LICENSE REVIEW CHECKLIST

Permit No. 94-7255

Name/Address change? ok ☒

Priority date Advance? yes no ☒
Memo to advance

Total cfs Order to reinstate needed? yes no ☒
Limited by fee ☒
Limited by capacity

Total volume Limited by flow
Chart checked for AF rate/ac N/A

Capacity Actual measurement checked NONE
Theoretical checked
If greater than permit, check for other rts

Source Changed? yes no ☒
If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒
More than one per 1/4? Remember remark
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map memo needed permit ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses ☒
Special overlap condition

Conditions -	Dates/Misc. -
Measuring device <u> </u>	Water Dist <u> </u>
W.Master control <u> </u>	App Rec'd <u> </u>
Overlap <u> </u>	Proof Rec'd <u> </u>
Water quality <u> </u>	
Other <u> </u>	

CHECK FOR ADJ. CLAIM Needed according to proof filed
 Filed - needs amended
 Not filed - send form
 Not needed ☒

MICROFILMED

Comments/Changes to Examiner's Recommendations:

 JAN 17 1991

License 10-day ☒ 30-day

Back of field report signed? ☒

Reviewer S. Carter Date 11-23-90 Review time 6 min.

MEMORANDUM

TO: File 94-7255

FROM: Sharla

DATE: November 23, 1990

RE: Place of Use Description

The examiner lists the place of use on the examination report as being the SWNW, S32. The location marked on its attached map is actually the SENW, S32. Since the examiner indicates on the back of the report that no changes are recommended, it is presumed that the SWNW is the correct description and will be used for licensing.

MICROFILMED

JAN 17 1991

SENIOR AGENT REVIEW

RECEIVED
JUN 27 1990

Department of Water Resources

Check List
for
Beneficial Use Field Report

Permit 9407255

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
✓ 6. Irrigation (Rule 5,1,8)

✓ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

✓ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

✓ **F. OPTIONAL**

G. VOLUME CALCULATIONS

- ADK ✓ Three significant figures and no more than 1/10's (Rule 6,1,2) ←
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

- ✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

- ✓ Check with permit and well log for discrepancies

Signature

Date

10/16/89

RECEIVED
JUN 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: William J. Mathews Permit No. 9407255
Current Address: PO Box 222 Millers Falls 83846 Phone No. 744 1573
2. Accompanied by: _____ EXAM. DATE: July 5 1989
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Brian Gulch tributary to COEUR D'ALENE R.

B. OVERLAP REVIEW

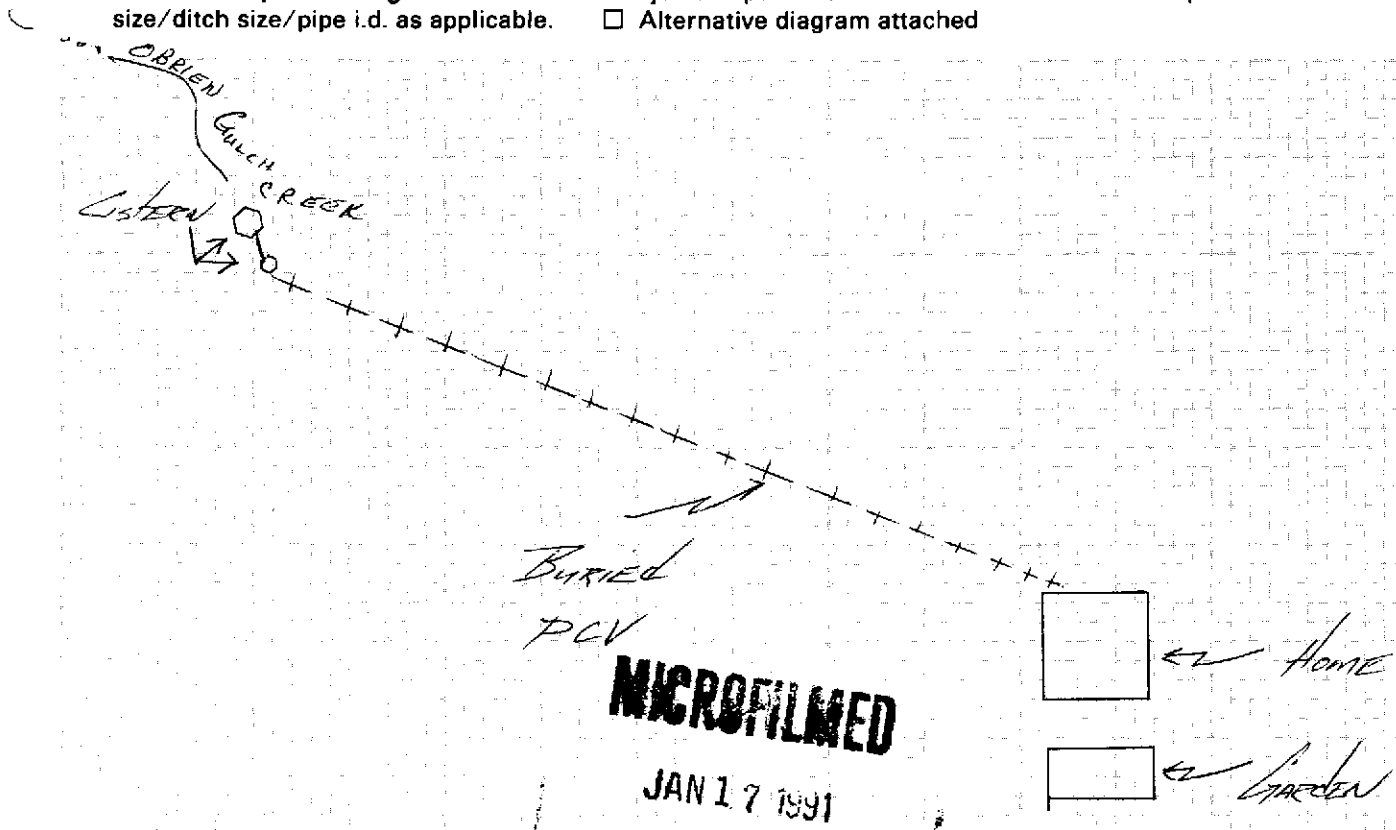
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

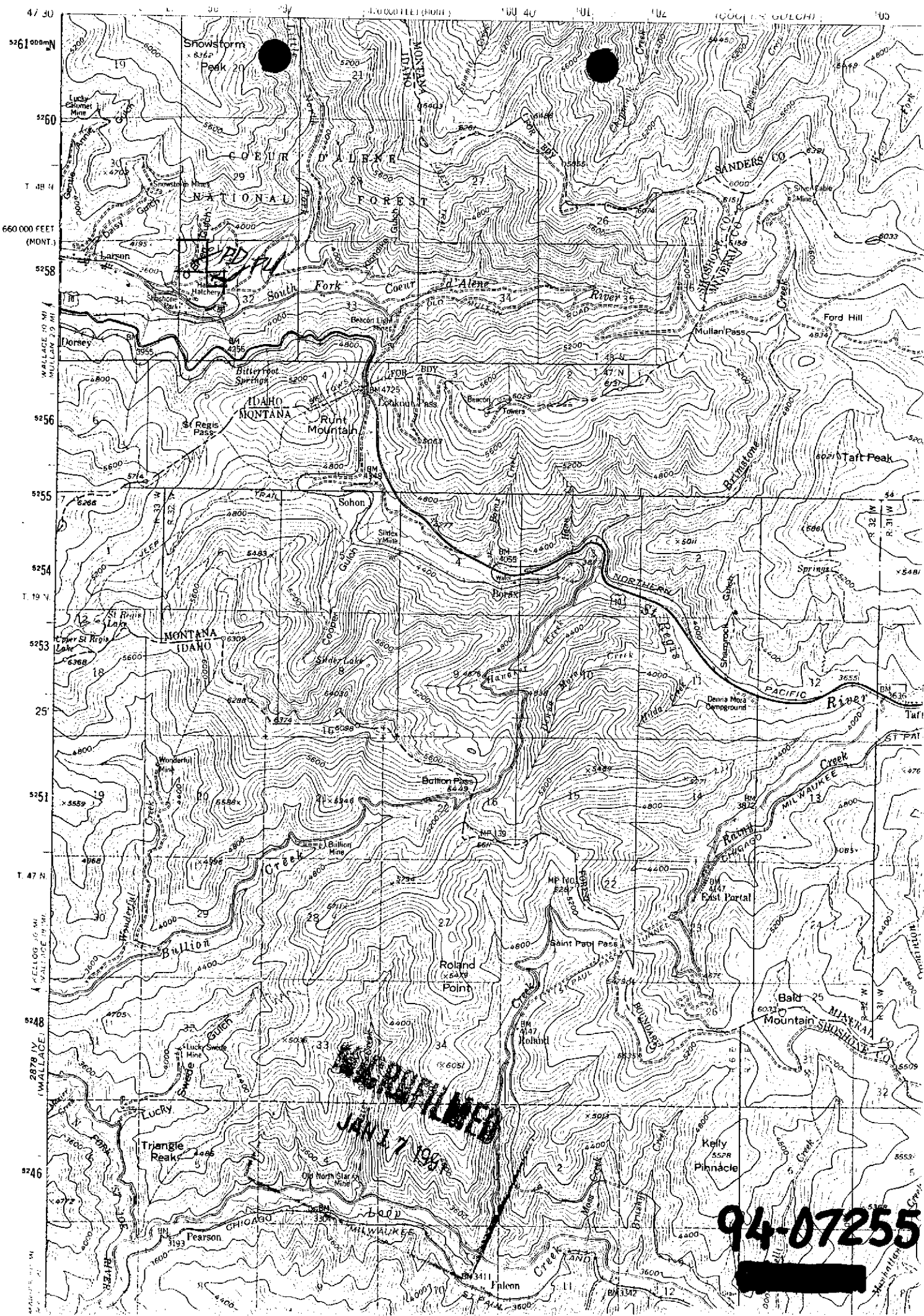
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



REFILMED
JAN 17 1987

94-07255

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

0.4 cfs house w/ lawn

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*4 horses = 4/8 gpd
365 days
17520*

MICROFILMED

JAN 17 1991

*17520 = 0.05 V
325.828.8*

1.2 V for domestic w/ lawn

MICROFILMED

JAN 17 1991

11-23-90

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Field Examiner's Name Robert E. Hansen
Signature Robert E. Hansen
Certification Date July 1 1989
Field Report Preparation Date July 1 1989

J. AUTHENTICATION

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

2. Recommended Amendments

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	From <u>1/1</u> To <u>12/31</u>	<u>0.04</u> Q (cfs)	<u>1.20</u> V (afa)
<u>Stock</u>	From <u>1/1</u> To <u>12/31</u>	<u>0.02</u>	<u>0.05</u>
		Totals:	<u>1.25</u> V (afa)
			<u>1.3</u>

1. Recommended Amounts

I. RECOMMENDATIONS

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This is not used for comparison just date and description made

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S



REFILMED

JAN 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 94-7255
Name(s) of Permit Holder(s): WILLIAM A. ARTHUR
Post Office Address: Box 222
Mullan, IDA. 83846 Tel. No. 1573

☒ I hereby certify that construction of diversion works on the above referenced permit began on AUG. 1, 1984 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

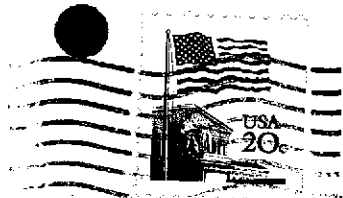
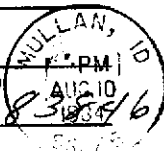
8-9-'84
Date

William A. Arthur
Signature of Permit Holder

Wm. A. Arthur

Box 222

Mullan, Id. 83546



RECEIVED

AUG 13 1984



MICROFILMED

JAN 17 1991

Department of Water Resources

STATEHOUSE

BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 4, 1988

Mr. William Arthur
P.O. Box 222
Mullan, Id. 83846

Re: 94-7255

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED
DEC 27 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 94-7255

Date: 10/6/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JUL 22 1988

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 94-7255

Name(s) of Permit Holder: William A. Arthur

Post Office Address: P.O. Box 222 Mullan, Id. 83846

Telephone No. 208 744-1573

Source of Water: O'Brian Gulch, Surface water

Extent of Use:

Domestic 1 (number of households) Stockwater horses (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: August 20, 1984

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

W.A. Arthur (208) 744-1573
(Name) (Telephone Number)

Box 222 Mullan, Id. 83846
(Address)

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

DEC 27 1988

7-20-88
Date

William A. Arthur
Signature of Permit Holder (and title, if appropriate)

October 5, 1988

Mary L. Arthur
P. O. Box 222
Mullan, ID 83846

Dear Ms. Arthur:

Re: Permit No. 94-7255

The Department of Water Resources received your letter dated July 22, 1988 in regards to who should conduct a field inspection and how to locate one.

I realize it has taken a while to response to your letter. I hope that this has not caused you to be inconvenienced.

I have taken a moment to review the proof form. It appears to be in order except for the amount of water being diverted. Based on the information on the form, I recommend 0.04 cfs (18 gpm) since it is the maximum allowable diversion rate for one domestic and some stockwater use.

There is a reason why this rate of diversion is important. At the time of proof submittal, you have the option of allowing the department to conduct the field inspection by submitting the licensing examination fee or hiring a certified water right examiner (less than 10 throughout the state). Based on the extent of use indicated on the proof, no fee is required. I suggest you allow the department examiner to conduct the field inspection at no charge to you.

The field inspections are conducted at the regional level. You can get in touch with a field examiner in Coeur d'Alene by phoning 765-4639.

If you have additional questions, please feel free to contact the department.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

C: region

MICROFILMED

DEC 27 1988

RECEIVED
22 1988

This work was finished by
August 20, 1984. Department Water Resources

In October of 1984 I informed the ^{water} Department in Coeur d'Alene that we were finished and ready for the examiner. She didn't receive a reply and didn't know who else to contact. She still don't know who examines these things for you. She will be happy to comply if we could find out how. Who is an examiner for the state?

MICROFILMED

Sincerely, DEC 27 1988

Mary L. Arthur

138853
CERTIFIED MAIL
May 31, 1988

ARTHUR, WILLIAM A.
P.O. BOX 222
MULLAN, ID 83846

PROOF DUE NOTICE

RE: Permit No. 94-7255

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ARTHUR, WILLIAM A.
P.O. BOX 222
MULLAN, ID 83846

AUGUST 30, 1983

RE: PERMIT NO. 94-7255

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 94-7255

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/11/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/18/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 5/23/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 7/25/83

STATE OFFICE REVIEW:

SW/L7

return receipt

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/8/83

RECEIVED
AUG 8 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

IDaho DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item ..

KK
gt

6/10/83
6.20.83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

94-2255-

ARTHUR, WILLIAM A.

P.O. BOX 222, MULLAN, ID 83846

Source: O BRIAN GULCH trib. to COEUR D ALENE RIVER

Date Filed: 05/23/1983

Diversion Pt: NWNW Sec 32 T 48N R 06E

Use: IRRIGATION	(0.06 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: SWNW Sec 32 T 48N R 06E FOR 2 ACRES

RECEIVED
MAY 24 1983
FBI



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director April 5, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Mr. William Arthur
Box 222
Mullan, Idaho 83846

Dear Mr. Arthur:

I am returning your Check No. 92-27 in the amount of \$30.00 and your Application for Permit for completion of Item Nos. 3 and 11. The legal description of property for water use which you provided enabled me to complete Item No. 8a1, 8b and commence Item No. 11. Since you indicate that the point of diversion is located on property belonging to Henderson Farms, the legal description where you plant to take the water from the creek could be different from the description where the water is to be used.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant William A. Arthur Phone 244-1573

Post office address Box 222 Mullan, Id. 83846

2. Source of water supply O'Brien Gulch Co. which is a tributary of Boeur d'Alene R.

3. Location of point of diversion is _____ ¼ of _____ ¼ of Section _____ Township 48N

Range 6E B.M. Shoshone County, additional point of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from 1-1 to 12-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from 3-15 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0 for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Simple side channel with gravity flow pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW ¼ of NW ¼ of Section 32 Township 48N
Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5 horses

(4) Name of municipality to be served _____ number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	6E	32						2											2

Total number of acres irrigated 2

c. Describe any other water rights used for the same purposes as described above: Groundwater for single family, which will be abandoned when new system is completed

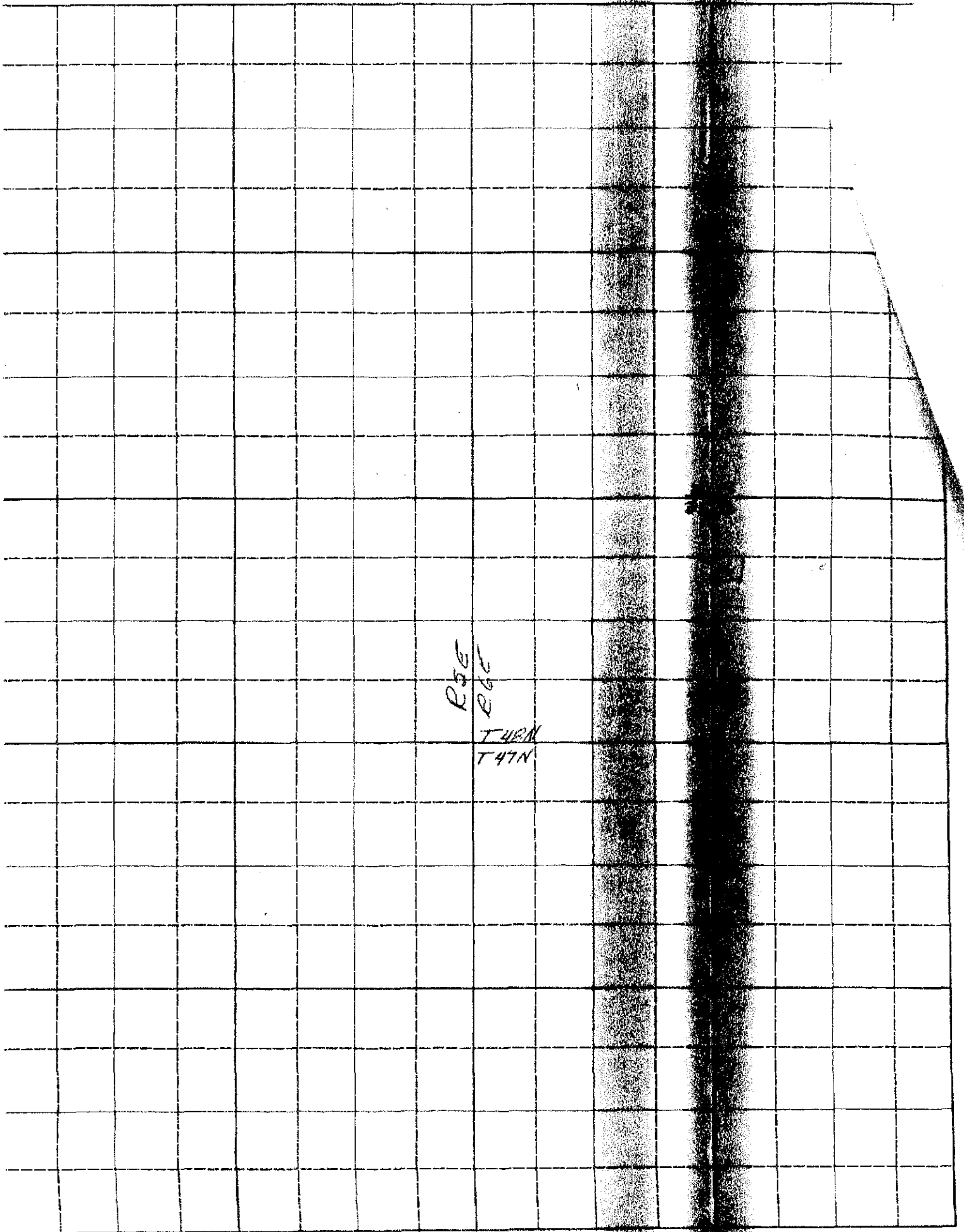
9. a. Who owns the property at the point of diversion Hendrickson Farms

b. Who owns the land to be irrigated or place of use Appl.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Verbal agreement.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for ~~point~~ to ~~apply~~ the public waters of the State of Idaho as herein set forth.

Mary S. ~~thor~~
X ~~William A. ~~thor~~~~
(App)

Received by QDA Date 1/1/83 Time 1:00 PM
Preliminary check by _____ Fee \$ 30.00
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate ~~the~~ public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use to be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director
May 25, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Mr. William Arthur
Box 222
Mullan, Id. 83846

Dear Mr. Arthur:

I am again returning your Check No. 92-27 in the amount of \$30.00 and your Application for Permit for completion of Item Nos. 3 and 11. The legal description of property for water use which you provided enabled me to complete Item No. 8a1, 8b and commence Item No. 11. Since you indicate that the point of diversion is located on property belonging to Henderson Farms, the legal description where you plan to take the water from the creek could be different from the description where the water is to be used. Item No. 3 must be completed using the Government Lot (40-acre tract), Section, Township and Range as established by the Public Land Survey.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 5, 1983

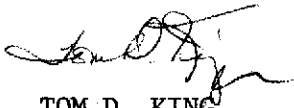
Mr. William Arthur
Box 222
Mullan, Idaho 83846

Dear Mr. Arthur:

I am ^{again} returning your Check No. 92-27 in the amount of \$30.00 and your Application for Permit for completion of Item Nos. 3 and 11. The legal description of property for water use which you provided enabled me to complete Item No. 8a1, 8b and commence Item No. 11. Since you indicate that the point of diversion is located on property belonging to Henderson Farms, the legal description where you plan to take the water from the creek could be different from the description where the water is to be used. *Item #3 must be completed using the Government lat (40 acre tract), Section, Township & Range as established by the Public Land Survey.*

If you have any questions, please contact me at this office.

Sincerely,


TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

RECEIVED
MAY 23 1983

Department of Water Resources
Northern District Office

US forest service marker
13 Chs East of North section
corner 31-32

S. 400' magnetic north
120° th. magnetic north
150' to source of water

RECEIVED

RECEIVED

MAY 23 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant William A. Arthur Phone 744-1573

Post office address Box 222 Mullan, Id. 83846

2. Source of water supply O'Brian Gulch Cr. which is a tributary of Coeur d'Alene R.

3. Location of point of diversion is _____ ¼ of _____ ¼ of Section _____ Township 48N

Range 6E B.M. Shoshone County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from 8-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0 for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Sump beside stream with gravity flow pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW SW ¼ of NW ¼ of Section 30 Township 48N

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5 hd stock

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

WCPDFF 1177

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	6E	30							2										2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. Groundwater for single family, which will be abandoned when new system is completed

9. a. Who owns the property at the point of diversion Hendrickson Farms

b. Who owns the land to be irrigated or place of use Appl.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Verbal agreement.

10. Remarks

RECEIVED
JAN 10 1961

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Location of property for
water use.

Located in Shoshone County,
state of Idaho and being in the
~~N~~ $N\frac{1}{4}$ $S\frac{1}{4}$ $N\frac{1}{4}$, section
32, T48N., R6E., B.M., more
particularly described as follows.

Beginning at a point on the
West line of section 32, T48N., R6E.,
B.M. from whence the South west
corner of the $N\frac{1}{4}$ $S\frac{1}{4}$ $N\frac{1}{4}$ of
said section 32 bears North $0^{\circ} 01' E.$
a distance of 12.5 feet. Said point being
on the south side of a 25' strip
of land deeded by Anna Hendrickson
to Richard Worthington, which
conveyance is recorded in Book
101 page 167 of Deeds. Records of
Shoshone County.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of
the State of Idaho as herein set forth.

Mary L. Arthur
X William A. Arthur
(Applicant)

Received by 6284 Date 7/27/83 Time 11:30 AM
Preliminary check by _____ Fee \$ 30.2
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

