

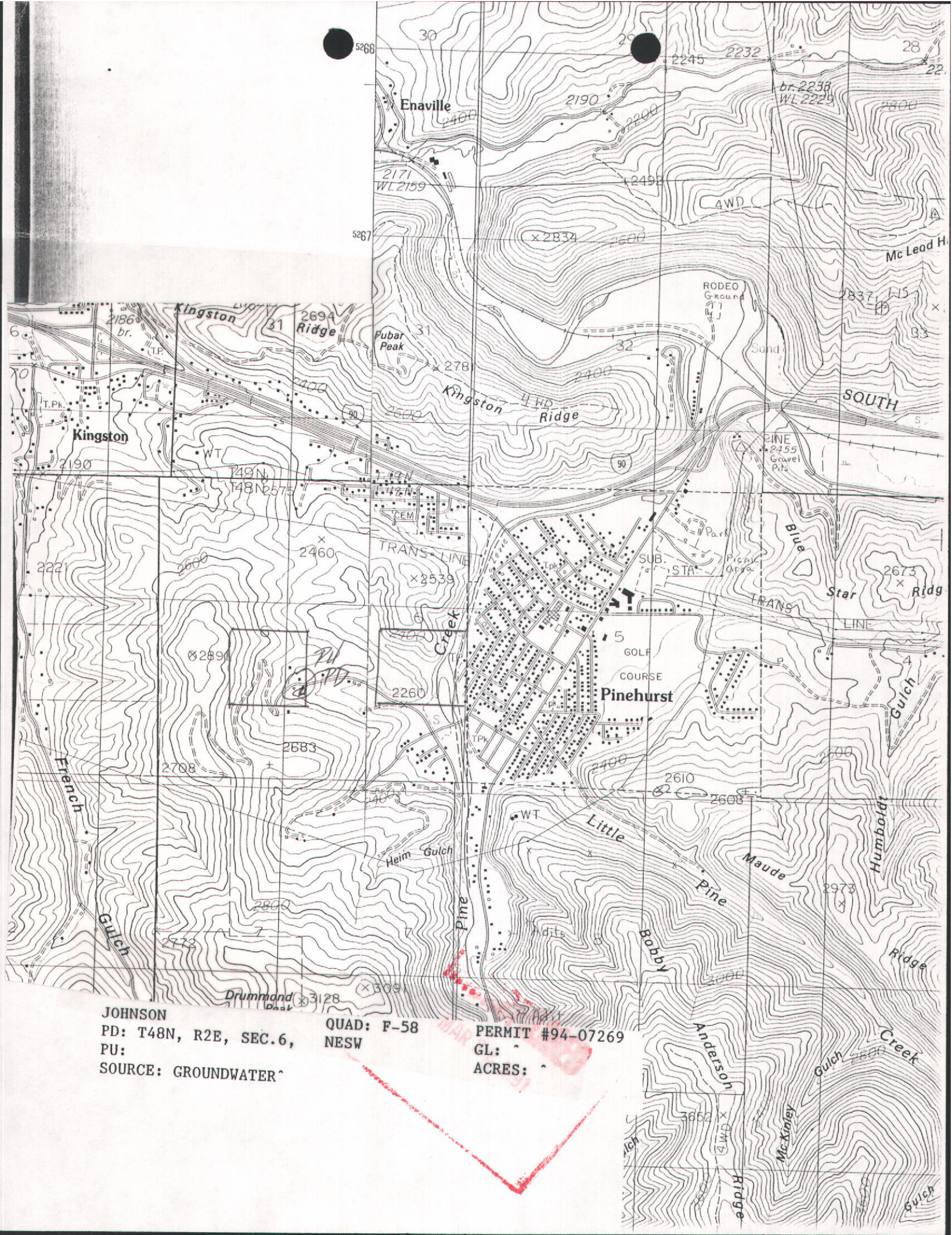
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

PHOTOGRAPHS



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MAR 22 1991



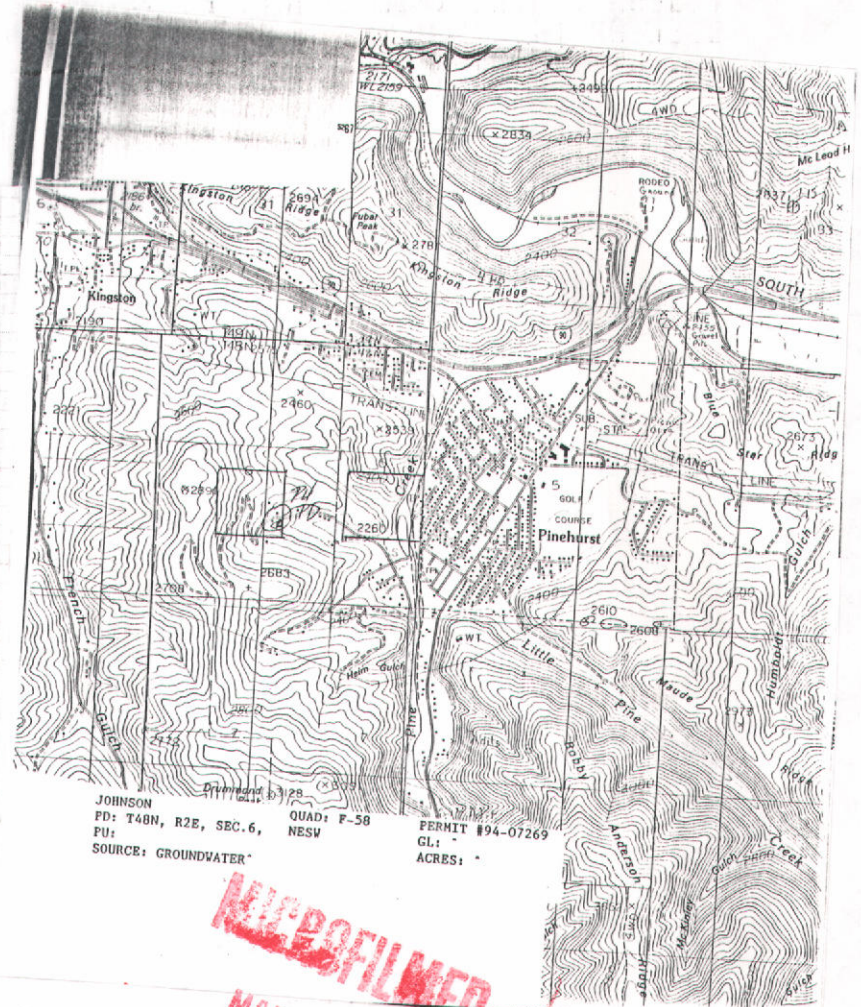
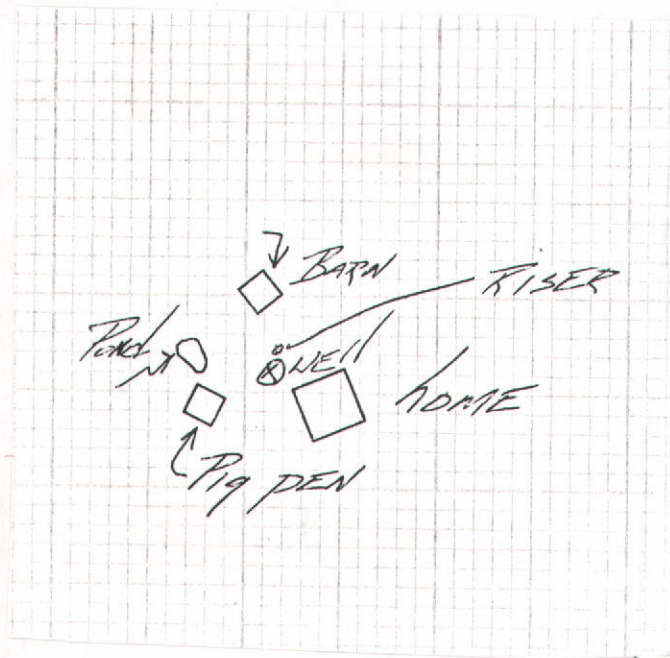
JOHNSON
PD: T48N, R2E, SEC. 6,
PU:
SOURCE: GROUNDWATER

QUAD: F-58
NESW

PERMIT #94-07269
GL:
ACRES:

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



JOHNSON
FD: T48N, R2E, SEC. 6,
PU:
SOURCE: GROUNDWATER
QUAD: F-58
NESW
PERMIT #94-07269
GL:
ACRES: *

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Inspected by

Markle Jensen

Date

2/28/89

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07269

Priority: July 28, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
0.1 AF

This is to certify, that STEVE JOHNSON
CARLA JOHNSON

P.O. BOX 845
PINEHURST, ID 83850

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 29, 1983; and has submitted Proof of Beneficial Use on September 30, 1988. An examination indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION: NESW, Sec. 6, Township 48N, Range 02E
SHOSHONE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

48N 02E 6 NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 100 chickens, 5 pigs and 2 horses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of MARCH, 1991.

FILED

Acting for

R. Keith Higginson
R. Keith Higginson, Director

MAR 22 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 94-7269 IN THE
NAME OF STEVEN D. OR CARLA R. JOHNSON

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before September 1, 1988; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on September 30, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 94-7269 be REINSTATED and the priority advanced to July 28, 1983.

Dated this 16th day of February, 1989.

MICROFILMED

MAR 17 1989


L. GLEN SAXTON, Chief
Water Allocation Bureau

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	94-7269	Jacobsen, Robert A. Pamela	0.08
Full Assignment	94-7269	Johnson, Carla Steve	0.08

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MAR 17 1989

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OCT 04 1988

State of Idaho
Department of Water Resources

RECEIVED

ASSIGNMENT OF PERMIT

Department of Water Resources

Department of Water Resources
Northern District Office

I, Pamela Jacobsen, hereby assign to Carla or Steve Johnson
of Kelly Gulch, Shoshone County
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 94-7269
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 29th day of Sept, 19 88.

Pamela M. Jacobsen
Permit Holder
Pamela M. Allen

Spouse of Permit Holder

State of Idaho)
County of Idaho) ss.

On this 29th day of September, 19 88, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Pamela Bower
Notary Public residing at Coeur d'Alene, ID
Expires 5/3/91

My commission expires:
5/3/91

MICROFILMED

MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ROBERT A. OR PAMELA JACOBSEN Phone _____
Post office address Box 1200, PINEHURST, ID 83850
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 48N
Range 2E B.M. SHOSHONE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.08 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 48N
Range 2E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 20 HEAD

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water TWO.
(5) If water is to be used for other purposes describe: _____

TWP	RANGE	SEC.	NE¼						NW¼				SW¼				SE¼			
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%		
			TOWNSHIP TOTALS								RANGE TOTALS								SECTION TOTALS	

[illegible]

~~_____~~

_____ investigated

Use. OLD SHALLOW WELL HAS BEEN USE FOR DOMESTIC

Applicant

11

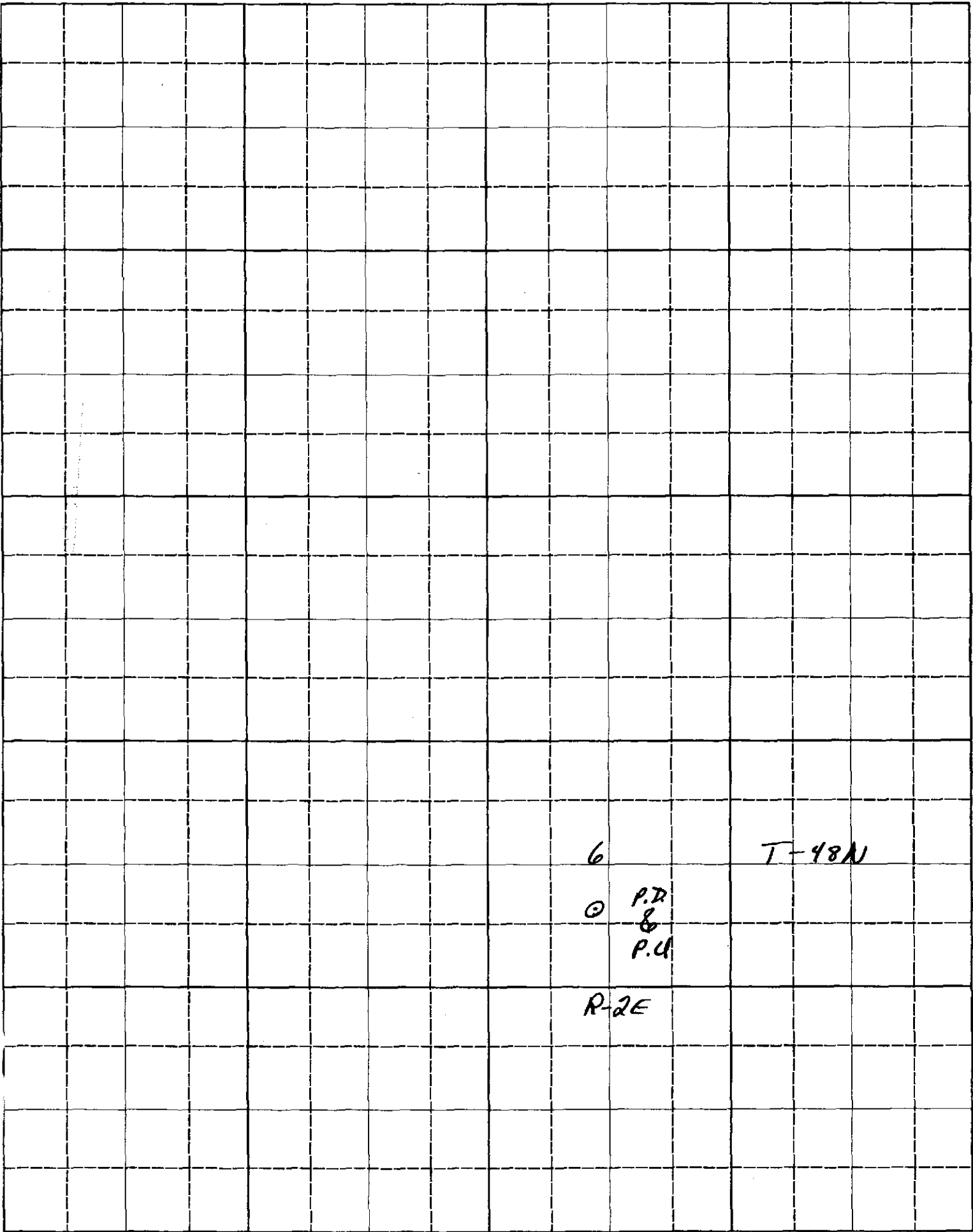
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

Applicant to make this filing

Remarks

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert A. Jackson
(Applicant)

Received by HC Date 6/29/83 Time 5:00p
Preliminary check by JB Fee \$ 30.00
Received by HC Date 6/29/83 # 28497
Publication prepared by HC Date 7/8/83
Published in Idaho Engineering News
Publication dates 7-27-83
Publication approved HC Date 9/1/83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____
Recommended for approval denial by HC DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7269, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of September, 1983.

J. M. Saylor
Chief, Operations Bureau

PROOF OF PUBLICATION

County of Shoshone,)
)
STATE OF IDAHO)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

91-7086

Name: HABER, DONALD
Address: 632 N. GARFIELD,
MOSCOW, ID 83843
Source: JACKS CREEK trib. to
SAINT JOE RIVER

Date Filed: June 30, 1983
Diversion Point: LOT 15 Sec. 05 T
45N R 02E
Use: DOMESTIC (0.04 CFS).
In: LOT 15 Sec. 05 T 45N R 02E

94-7267

Name: BABIN, LLOYD
Address: MURRAY STAR RT.,
WALLACE, ID 83873

Source: GROUNDWATER
Date Filed: June 29, 1983
Diversion Point: NWSW NESW Sec.
32 T 50N R 04E
Use: COMMERCIAL (0.12 CFS);
DOMESTIC (0.04 CFS)
In: NESW NWSW Sec. 32 T 50N R
04E

94-7268

Name: BABIN, RICHARD
Address: MURRAY STAR RT.,
WALLACE, ID 83873

Source: GROUNDWATER
Date Filed: June 29, 1983
Diversion Point: SENW Sec. 32 T
50N R 04E
Use: COMMERCIAL (0.02 CFS);
DOMESTIC (0.04 CFS)
In: SENW Sec. 32 T 50N R 04E

94-7269

Name: JACOBSEN, ROBERT A.
&/or PAMELA

Address: P.O. BOX 1200,
PINEHURST, ID 83850
Source: GROUNDWATER
Date Filed: June 29, 1983
Diversion Point: NESW Sec. 06 T
48N R 02E

Use: STOCKWATER (0.02 CFS);
DOMESTIC (0.08 CFS)
In: NESW Sec. 06 T 48N R 02E

94-7270

Name: REICHENBERG, EMIL
Address: P.O. Box 867, OSBURN, ID
83849

Source: SPRINGS trib. to TERROR
GULCH

Date Filed: June 30, 1983
Diversion Point: SWSE Sec. 12 T 48N
R 03E

Use: DOMESTIC (0.04 CFS)
In: SWSE Sec. 12 T 48N R 03E

94-7272

Name: BEKEL, JAKE &/or
DEBORAH

Address: SUNSHINE ROUTE
MOON GULCH, KELLOGG, ID
83837

Source: MOON CREEK trib. to
COEUR D'ALENE RIVER, SOUTH
FK

Date Filed: June 29, 1983

Diversion Point: NWNW Sec. 02 T
48N R 03E

Use: IRRIGATION (0.03 CFS)
In: NWNW Sec. 02 T 48N R 03E FOR
1 ACRES

s/Gary A. Corbeill, being first duly sworn deposes and says:

THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the

WATER RIGHTS CLAIM
STATE OF IDAHO

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement thereto, for a period of 2 consecutive weeks/days, the

first publication thereof being in its issue dated 7-20-83

and the last publication thereof being in the issue dated 7-27-83

[Signature]

Subscribed and sworn to before me this 28th day of

July, 1983

[Signature]
Notary Public

94-7273

Name: WOFFORD, RAY

Address: P.O. BOX 762, OSBURN,
ID 83849

Source: GROUNDWATER

Dated Filed: July 1, 1983

Diversion Point: SWNE Sec. 18 T
48N R 04E

Use: DOMESTIC (0.08 CFS)

In: SWNE Sec. 18 T 48N R 04E

94-7274

Name: MADSEN, MAJORIE &/or
ROY D.

Address: RT. 1, BOX 5A,
CATALDO, ID 83810

Source: GROUNDWATER

Date Filed: June 30, 1983

Diversion Point: SESW Sec. 27 T 49N
R 01E

Use: IRRIGATION (0.40 CFS);
STOCKWATER (0.02 CFS);

DOMESTIC (0.08 CFS).

In: SESW Sec. 27 T 49N R 01E FOR
20 ACRES

94-7275

Name: BURKE, ROBERT L.

Address: 3602 SHERWOOD,
COEUR D'ALENE, ID 83814

Source: SPRING trib. to COEUR
D'ALENE RIVER

Date Filed: June 30, 1983

Diversion Point: LOT 04 Sec. 03 T
49N R 02E

Use: IRRIGATION (0.10 CFS);
STOCKWATER (0.02 CFS);

DOMESTIC (0.04 CFS).

In: LOT 04 Sec. 03 T 49N R 02E FOR
5 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID, 83814 on or before AUGUST 8, 1983.

KEN DUNN
Director

7/20/27/83

YRedl

March 14, 1991

STEVE JOHNSON
CARLA JOHNSON
P.O. BOX 845
PINEHURST, ID 83850

RE: WATER RIGHT NO. 94-07269

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

FILED

MAR 22 1991

February 26, 1991

STEVE JOHNSON
CARLA JOHNSON
P.O. BOX 845
PINEHURST, ID 83850

RE: WATER RIGHT NO. 94-07269

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

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MAR 24 1991

LICENSE REVIEW CHECKLIST

Permit No. 94-7269

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance no ☒
Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity no ☒

Total volume Limited by flow no ☒

Capacity Chart checked for AF rate/ac N/A

Actual measurement checked NONE

Theoretical checked NONE

If greater than permit, check for other rts no ☒

Source Changed? yes no ☒
If so, is memo needed to clarify? no ☒

P/D Verify with map no ☒ permit no ☒
More than one per no ☒ Remember remark no ☒
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map no ☒ permit no ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in no ☒
Description of non-irrig uses no ☒
Special overlap condition no ☒

Conditions -
Measuring device no ☒
W.Master control no ☒
Overlap no ☒
Water quality no ☒
Other no ☒

Dates/Misc. -
Water Dist no ☒
App Rec'd no ☒
Proof Rec'd no ☒

CHECK FOR ADJ. CLAIM Needed according to proof filed no ☒
Filed - needs amended no ☒
Add'l fee required no ☒
Not filed - no ☒
Not needed no ☒

Comments/Changes to Examiner's Recommendations:

FILED

License no ☒ 10-day no ☒ 30-day no ☒

Back of field report signed? no ☒
Reviewer S. Carter Date 2/21/91 Review time 7 min.

SENIOR AGENT REVIEW

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JUN 27 1990

Check List
for
Beneficial Use Field Report

Department of Water Resources

Permit 94-07269

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
☒ 6. Irrigation (Rule 5,1,8) method of determination

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

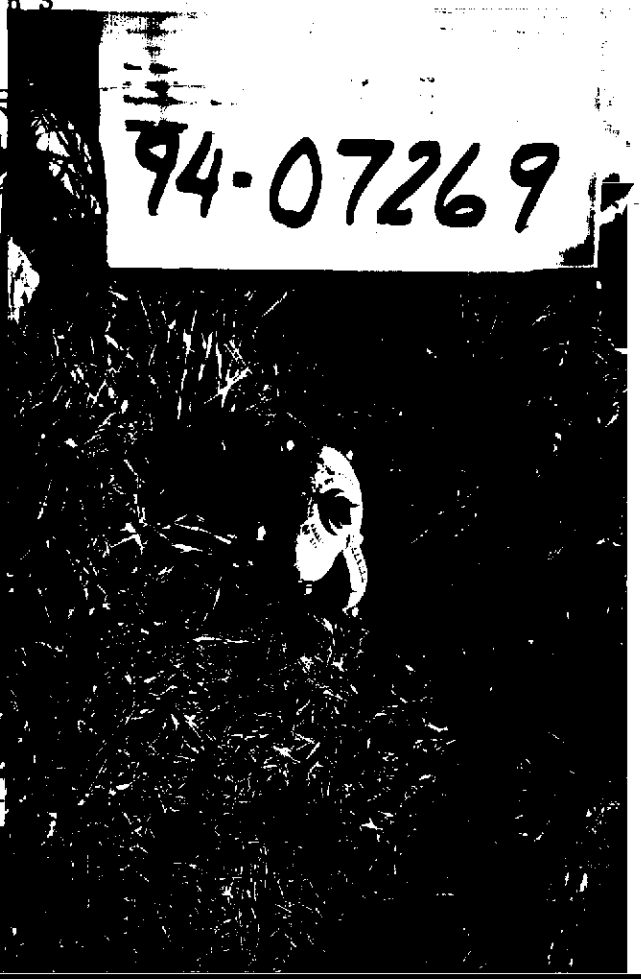
Signature

[Signature]

Date 10/16/89

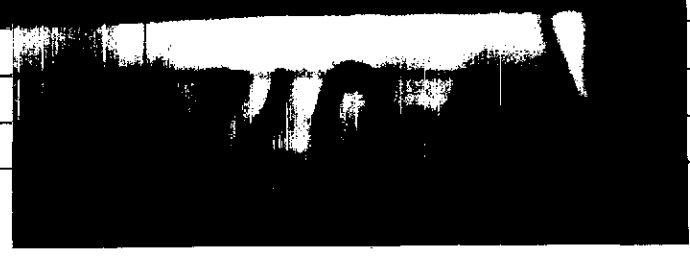
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

PHOTOGRAPHS



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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

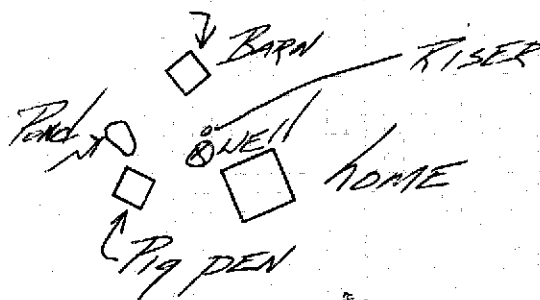
1. Owner: Steven Johnson Permit No. 94-07269
Current Address: PO Box 845 Pocatello ID. 83850 Phone No. 682-4718
2. Accompanied by: _____ EXAM. DATE: 7/28/89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.
(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

~~Finish up well w/ submersible pump out
 Riser w/ hose to barn and same hose used
 for pond and pig pen~~

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

Indicate Method of Determination.

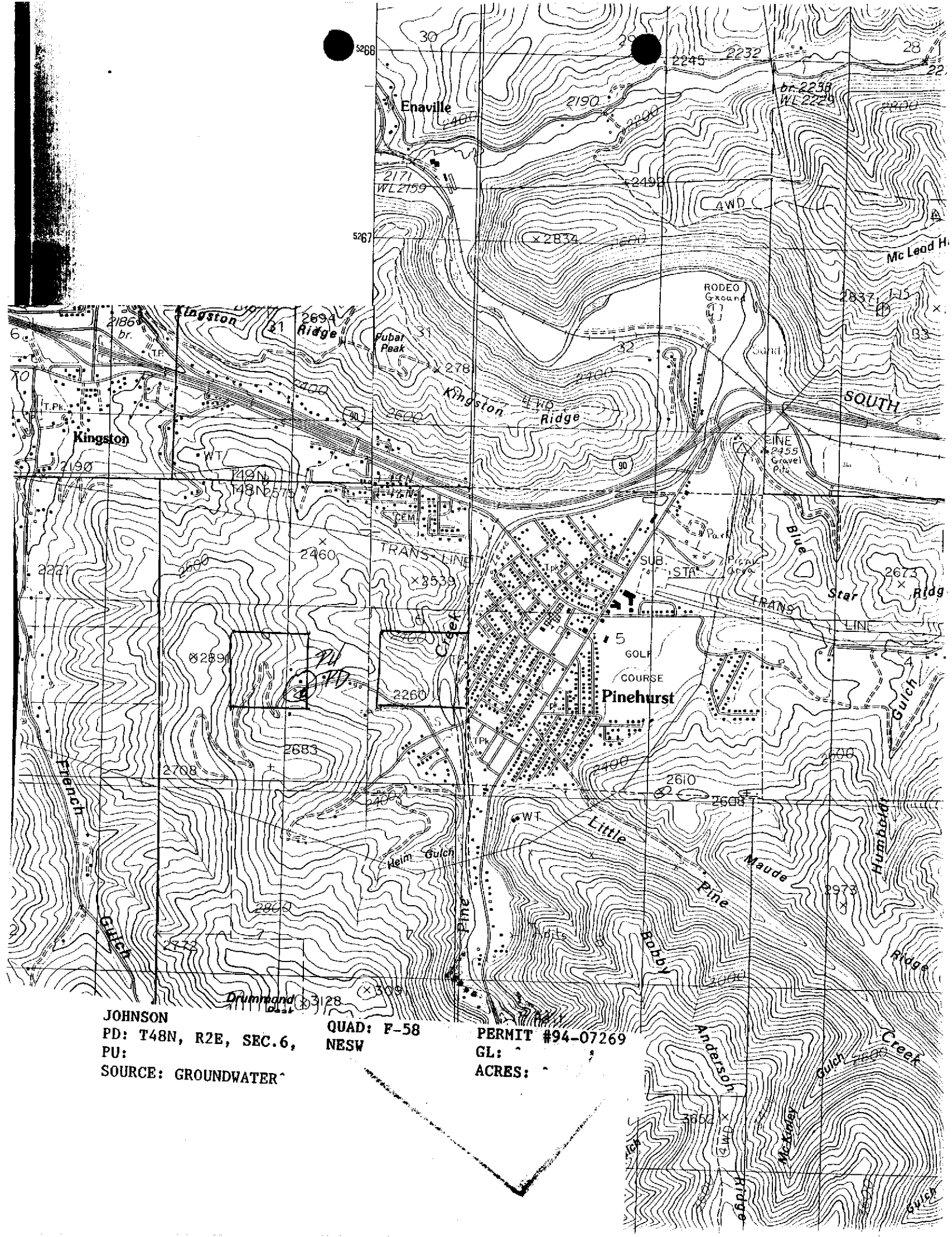
6. Place(s) of Use:

[illegible]

Do not use this space

1661 7 7 NOV

CONFIDENTIAL



JOHNSON
PD: T48N, R2E, SEC.6,
PU:
SOURCE: GROUNDWATER

QUAD: F-58
NESW

PERMIT #94-07269
GL:
ACRES:

Do not use this space

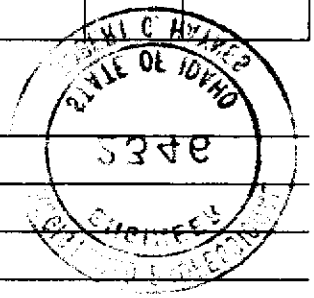
D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

.02 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

100 Chickens
5 pigs
2 horses

9 gpd
10
20
+ 24
54 gpd

54 gpd
x 365 days a year
19710.9 gpy

19710.9 gpy
325,828.8
0.06

MAR 22 1991

V=1

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Johnson have a well for domestic use and this well is only used for stock 94-729

Johnson said the domestic water system is taken from a different well.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	From	To	Period of Use	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Stockwater	1-1	12-31		.02	888 01 TDK

Totals:

.02
1.86 14

2. Recommended Amendments

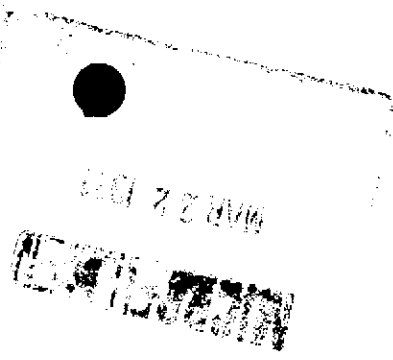
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other
- ☒ None

J. AUTHENTICATION

Field Examiner's Name Robert S. Johnson
 Signature [Signature]
 Certification Date 2/17/81
 Field Report Preparation Date July 28, 1989

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SA
2/21/91



State of Idaho
Department of Water Resources
WELL INSPECTION FORM

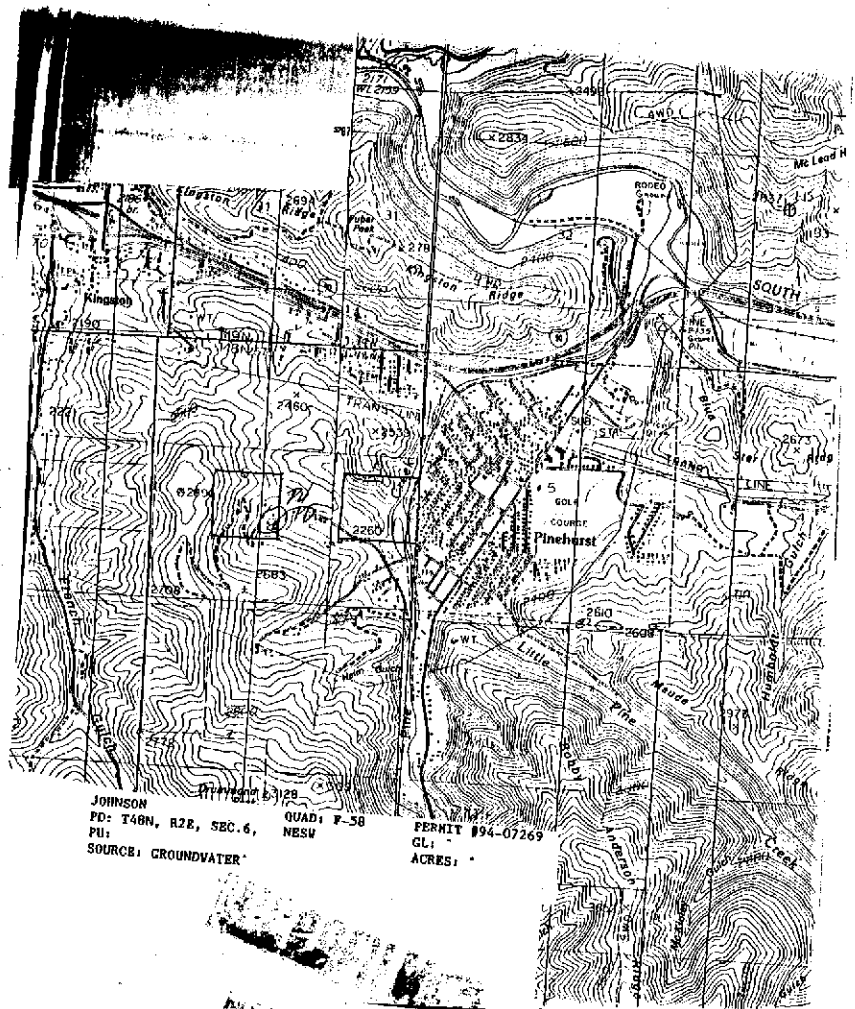
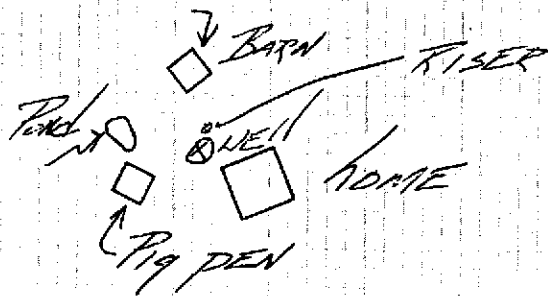
This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 48N, Rge.: 2E,
Sec. 6, Qtr./Qtr. NE SW or Lot _____
2. Owner STEVEN JOHNSON
Address Box 845, City Pinehurst, State Id
3. Approx. date of well construction 5/84
Well Driller United Drilling
4. Casing: Diameter 6 in Condition good
5. Casing length above land surface 1 ft
6. Well depth (ft) 270 Flowing _____ Temp. _____
Access port YES
7. Condition of piping and valving _____
8. Evidence of well seal _____
9. Shut in pressure or static water level 25 ft
10. Evidence of leakage around the casing _____
11. Does well need repair _____
12. Comments _____

(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by

Date _____

68/82/t

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 94-7269 Pamela
Name(s) of Permit Holder(s): Robert A. Jacobsen or Jacobson
Post Office Address: Box 1200 Pinehurst Idaho 83850
Tel. No. 682-4228

- ☐ I hereby certify that construction of diversion works for the above referenced permit began on APRIL 30, 1984 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

5/21/84

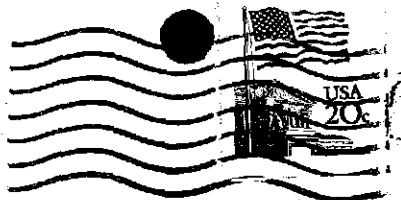
Date

Robert A. Jacobsen
Signature of Permit Holder

Robert Jacobsen

Box 1200

Pinhurst, Idaho 83850



RECEIVED

MAY 23 1984



MICROFILMED

MAR 22 1991

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 8, 1989

Mr. Steven Johnson
P.O. Box 845
Pinehurst, Id. 83850

Re: 94-7269

Dear Mr. Johnson:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Enclosed is a copy of an order relating to your permit.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

RECEIVED
MAR 13 1989

Department of Water Resources

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MAR 17 1989

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 94-7269Date: 10/13/88General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely _____
☒ Reinstated

Source of Water:

☒ Surface water
☒ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
 _____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable
 Reinstated

☒	<u>Priority Calculation:</u>		
	Date proof received	<u>Sept. 30, '88</u>	<u>273</u>
	Date proof due	<u>Sept. 1, '88</u>	<u>- 244</u>
	No. of days late		<u>= 29</u>
	Priority date	<u>June 29, '83</u>	<u>+ 180</u>
	NEW PRIORITY DATE	<u>July 28, '83</u>	<u>= 209</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

94-7267

Form 217
03/85RECEIVED
OCT 04 1988

RECEIVED

SEP 22 1988

STATE OF IDAHO

Department of Water Resources

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by 94

Sent to region _____

Department of Water Resources
Northern District Office

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 94-7269Name(s) of Permit Holder: Steven D or Carla R JohnsonPost Office Address: P.O. Box 845 Pinehurst, Idaho83850 Telephone No. 682-4718Source of Water: ground water

Extent of Use:

Domestic _____ (number of households) Stockwater 20 Head (number and type of stock)Irrigation _____ (acres) Other/Remark Pigs and HorsesTotal rate and/or volume for which proof is submitted .08 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: June 1983Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ NoFee enclosed \$ -0- Non Applicable
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Same as above
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit holder(s) intend to develop the permit and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 17 1989

Sept 29-1988
DateCarla R Johnson
Signature of Permit Holder (and title if appropriate)

To: File 94-7269

From: Groundwater Protection

Date: 11/3/88

Drilling Permit: X Not Applicable
Found and in file
Not Found

Well Drillers Report:

Not found, due to reported age of well
probably not available
✓ Found and is in file
Not found

Follow-up

Request from permit holder the well
drillers report and/or the name of the
well driller, *And date drilled.*
Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

Log says drilled in '84
Owner says '83 ?

go.

MICROFILMED

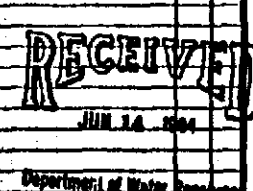
MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

Packhurst

1. WELL OWNER Name <u>Robert Jacobson</u> Address <u>Box 1200 Packhurst 82838</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>25</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of. Quality _____ Describe artesian or air pressure zones below: _____																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Sailer ☒ Air ☐ Other _____ <table border="1"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>15.6 gpm</u></td> <td><u>285</u></td> <td><u>1 1/2</u></td> </tr> </table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>15.6 gpm</u>	<u>285</u>	<u>1 1/2</u>																										
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th rowspan="2">Sore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yield</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>8"</td> <td>0</td> <td>5</td> <td>clay</td> <td>X</td> </tr> <tr> <td>5"</td> <td>5</td> <td>15</td> <td>Drilling mud / Gravel</td> <td>X</td> </tr> <tr> <td>6"</td> <td>15</td> <td>24</td> <td>Gravel / Sand</td> <td>X</td> </tr> </tbody> </table>		Sore Diam.	Depth		Material	Water Yield	From	To	8"	0	5	clay	X	5"	5	15	Drilling mud / Gravel	X	6"	15	24	Gravel / Sand	X										
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5"	5	15	Drilling mud / Gravel	X																															
6"	15	24	Gravel / Sand	X																															
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																			
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"> <thead> <tr> <th>Technique</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u></td> <td>Inches <u>6</u></td> <td>Inches <u>1</u></td> <td>feet <u>270</u></td> </tr> <tr> <td></td> <td>Inches _____</td> <td>Inches _____</td> <td>feet _____</td> </tr> <tr> <td></td> <td>Inches _____</td> <td>Inches _____</td> <td>feet _____</td> </tr> <tr> <td></td> <td>Inches _____</td> <td>Inches _____</td> <td>feet _____</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's Name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal _____ ☒ Cemented ☐ Grout ☐ Other _____ Sealing pressure used _____ Method of installation _____		Technique	Diameter	From	To	<u>250</u>	Inches <u>6</u>	Inches <u>1</u>	feet <u>270</u>		Inches _____	Inches _____	feet _____		Inches _____	Inches _____	feet _____		Inches _____	Inches _____	feet _____	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet		
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_____ perforations	_____ feet	_____ feet																																	
_____ perforations	_____ feet	_____ feet																																	
_____ perforations	_____ feet	_____ feet																																	

MICROFILMED

MAR 17 1989

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

September 23, 1988

ROBERT A. JACOBSEN
PAMELA JACOBSEN
P.O. BOX 1200
PINEHURST, ID 83850

LAPSE NOTICE

RE: PERMIT NO. 94-07269

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated June 30, 1988.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. Glen Saxton
Chief, Operations Bureau

Enclosures

LGS:RF

MICROFILMED

MAR 17 1989

CERTIFICATION OF MAILING

I hereby certify that on 9-28-1988
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Rita Flack

CERTIFIED MAIL
June 30, 1988

JACOBSEN, ROBERT A. & PAMELA
P.O. BOX 1200
PINEHURST, ID 83850

138120

PROOF DUE NOTICE

RE: Permit No. 94-7269

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JACOBSEN, ROBERT A. & PAMELA
P.O. BOX 1200
PINEHURST, ID 83850

SEPTEMBER 27, 1983

RE: PERMIT NO. 94-7269

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 94-7269

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/8/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/1/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/29/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: [Signature] Date: 9/1/83

L17 26
=

- ☐ See attached sheet for more information.

By: DRT Date: 9/9/83

RECEIVED
SEP 07 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

94-7269

JACOBSEN, ROBERT A. &/or PAMELA

P.O. BOX 1200, PINEHURST, ID 83850

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt: NESW Sec 06 T 48N R 02E

Use: STOCKWATER	(0.02 CFS)
DOMESTIC	(0.08 CFS)

In: NESW Sec 06 T 48N R 02E