

PART LOT #6
Lots 1-2-3

MEANDER CORNER
(BOTH B.T. STUMPS FOUND)

S 85° 12' W
842.86'

S 0° 04' E
1311.37'

N. LINE GOV'T LOT 6
S 85° 12' W 375.12'

Marvin Wheeler

Swelt

NORTH

S 85° 12' W
1311.38'

N 0° 04' W
100.00'

N 0° 04' W
100.00'

ACCESS
COUNTY

MICROFILMED

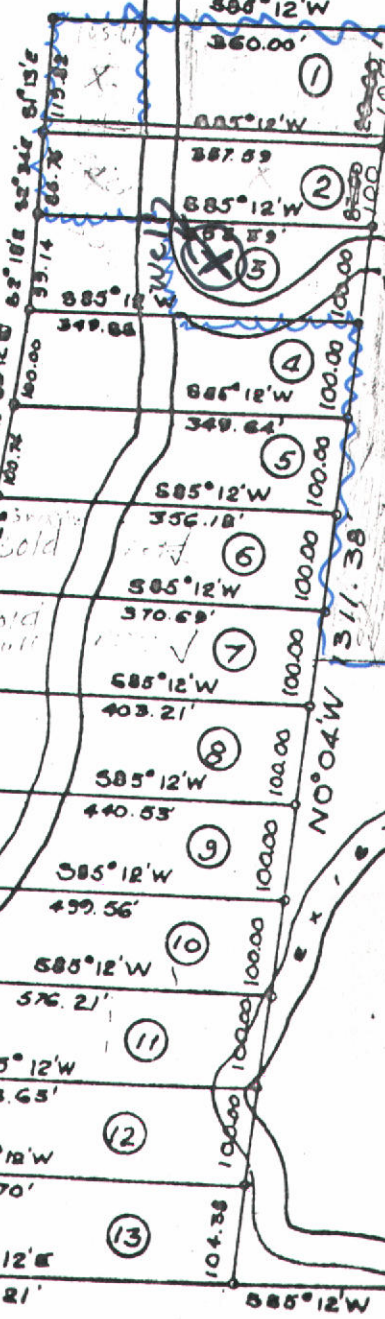
COEUR D'ALENE LAKE

CHATCOLET LAKE

EXISTING RAILROAD RIGHT-OF-WAY

EXISTING ROADWAY

EXISTING ROADWAY



Affidavit of Publication

STATE OF IDAHO
County of Benewah, ss.

JoJane Hammes, being first duly sworn on oath, deposes and says that she is co-publisher and business manager of the St. Maries Gazette Record, a weekly newspaper printed and published at St. Maries, Benewah County, State of Idaho; the St. Maries Gazette Record is a newspaper having general circulation in Benewah county, State of Idaho, and has been continuously and uninterruptedly published in Benewah County, State of Idaho, during a period of more than seventy-eight consecutive weeks prior to the first publication of the notice of advertisement hereon.

That the notice, of which the one hereto attached is a true copy, was published in said newspaper for a period of two...issues, the first publication being on the 4th day of October..., 1979. and the last on the 11th day of October..., 1979.

That said newspaper was regularly distributed to its subscribers during the time of the same period; that said notice was published in the regular and entire issue of said paper.

JoJane Hammes

Subscribed and sworn to before me this 11th day of October, 1979.

Shelly Hammes
Notary Public in and for Benewah County, Idaho
Residing at St. Maries, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-7977

Name: Marvin L. and-or Mary Anne Wheeler

Address: P.O. Box 248, St. Maries, Idaho 83861

Date Filed: Sept. 21, 1979

Amount: 0.06 cubic feet per second

Source: Groundwater

Means: 2 Wells & Pumps

Point of Diversion: Lot 06 Sec 32 T 47N R 03W, Benewah county

Place of Use: Lot 06 (SENE) Sec 32 T 47N R 03W For 10 acres

Use: Irrigation, (0.06 cfs) from April 1 to Nov. 1; Stockwater (0.02 cfs) from Jan. 1 to Dec. 31; Domestic (0.06 cfs) from Jan. 1 to Dec. 31.

91-7040

Name: Mike Dimico

Address: Rt. 2, Box 43, St. Maries, Idaho 83861

Date Filed: Sept. 17, 1979

Amount: 0.08 cubic feet per second

Source: Groundwater

Means: Well, Pump & Pipe

Point of Diversion: NENE Sec 17 T 46N R 02W, Benewah county

Place of Use: NENE Sec 17 T 46N R 02W for 1 acre

Use: Irrigation (0.02 cfs) from March 15 to Nov. 15; Stockwater (0.02 cfs) from Jan. 1 to Dec. 31; Domestic (0.04 cfs) from Jan. 1 to Dec. 31.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Idaho 83814 on or before October 22, 1979.

C. STEPHEN ALLRED
Director

No. 5905 — Oct. 4-11.

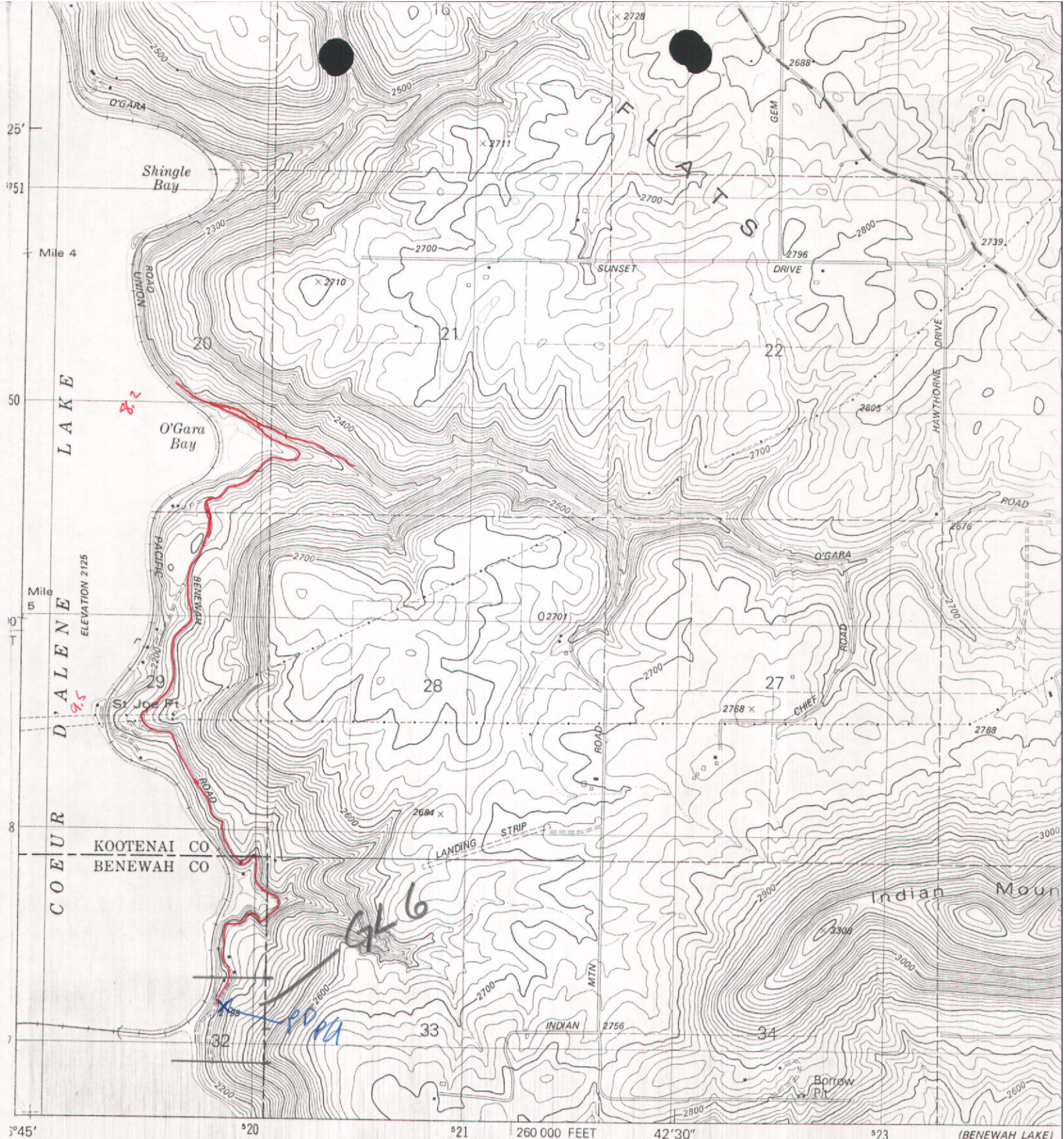
RECEIVED

OCT 12 1979

Department of Water Resources
Northern District Office



TWP. 47N N., RGE. 3W SEC. 32 MAP # _____ PERMIT # 94-7289
 DATE OF EXAM 9/9/86



Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial photographs

TWP. 47N, RGE. 3W SEC. 32
 DATE OF EXAM 9/9/86

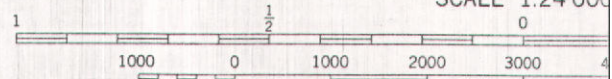
MICROFILMED

JUL 10 1987

MAP SCALE

PERMIT # 94-7289

SCALE 1:24 000



DATE

9/9/86



MICROFILMED

JUL 10 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-7289

Priority: September 21, 1979 Amount: .06 CFS 3.7 AFA

This is to certify, that MARVIN L. WHEELER
MARY ANNE WHEELER

HCR 1 BOX 43E

HARRISON, ID 83833

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 29, 1979, and has submitted proof to the Department of Water Resources on August 8, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.03 cfs	3.0 afa
Stockwater	01/01 to 12/31	.02 cfs	.1 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
	Totals	.06 CFS	3.7 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 6(SENE), Sec. 32, Township 47N, Range 3W
Benewah County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
47N	3W	32	LOT 6(SENE)	1			1

Total number of acres irrigated: 1

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of June, 1987.

RECORDED

JUL 10 1987

Acting for the Director

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Mary Anne &/or Marvin L. Wheeler Phone 689-3630
Post office address Box 248 St. Maries ID 83861
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is 2 Points Gov't Lot 6 1/4 of _____ 1/4 of Section 32 Township 47N
Range 3W B.M. Benewah County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stockwater purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .06 for Domestic purposes from Jan. 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 Wells and pumps

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

c. Proposed well diameter is 6" & 8" inches; proposed depth of well is 110' & 175' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Gov't Lot 6
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section 32 Township 47N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 8 head of cattle

(4) Name of municipality to be served 2, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

None

1 dd A
1 dd A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks

PART LOT #6
Lots 12-3

MEANDER CORNER
(BOTH B.T STUMPS FOUND)

S 85° 12' W
842.96'

50° 04' E
1311.37'

NORTH

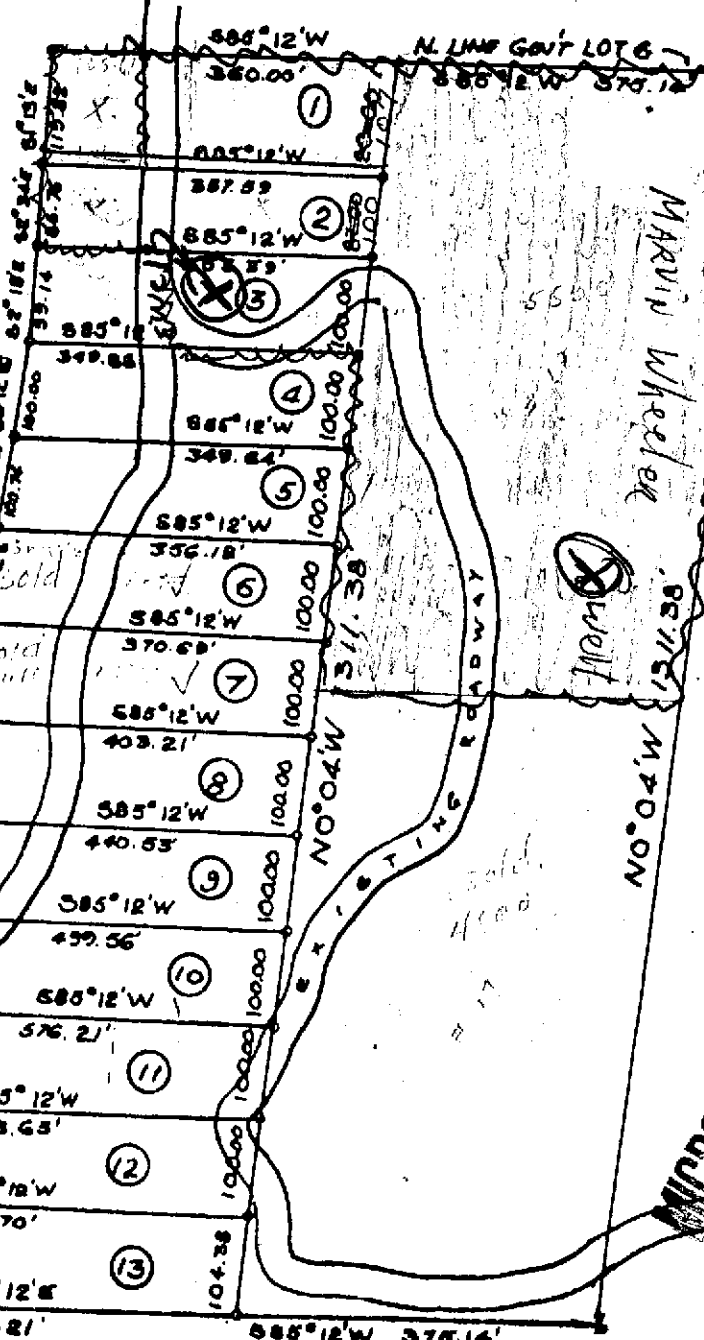
Marvin Wheeler

Swell

82° 11' 51" N
170.00'

ACCESS
COUNT

COEUR D'ALENE LAKE
CURRENT SHORE LINE
EXISTING RAILROAD RIGHT-OF-WAY
EXISTING ROADWAY
CHATCOLET LAKE



This image shows a full page of blank graph paper. The grid consists of small squares formed by thin black lines. There are 20 columns and 20 rows of squares, creating a total of 400 square units. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

Marvin S. Wheeler
(Applicant)

Proposed Priority 9/21/79

Received by RAH Date 9-21-79 Time 11:00 AM

Preliminary check by RAH Fee \$ 20.00

Received by RAH Date 9-21-79 # 15040

Publication prepared by RAH Date 9/21/79

Published in Idaho State Journal

Publication dates 10/14-11/79

Publication approved RAH Date 10-12-79

Protests filed by: RAH

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RAH RAH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 95-7977, and said application is hereby approved _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore October 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 31st day of October, 19 79.

Chief, Bureau

A. Munson

Affidavit of Publication

STATE OF IDAHO
County of Benewah, ss.

JoJane Hammes, being first duly sworn on oath, deposes and says that she is co-publisher and business manager of the St. Maries Gazette Record, a weekly newspaper printed and published at St. Maries, Benewah County, State of Idaho; the St. Maries Gazette Record is a newspaper having general circulation in Benewah county, State of Idaho, and has been continuously and uninterruptedly published in Benewah County, State of Idaho, during a period of more than seventy-eight consecutive weeks prior to the first publication of the notice of advertisement hereon.

That the notice, of which the one hereto attached is a true copy, was published in said newspaper for a period of two issues, the first publication being on the 4th day of October, 1979, and the last on the 11th day of October, 1979.

That said newspaper was regularly distributed to its subscribers during the time of the same period; that said notice was published in the regular and entire issue of said paper.

JoJane Hammes

Subscribed and sworn to before me this 11th day of October, 1979.

Stelly Hammes
Notary Public in and for Benewah County, Idaho
Residing at St. Maries, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-7977

Name: Marvin L. and-or Mary Anne Wheeler

Address: P.O. Box 248, St. Maries, Idaho 83861

Date Filed: Sept. 21, 1979

Amount: 0.06 cubic feet per second

Source: Groundwater

Means: 2 Wells & Pumps

Point of Diversion: Lot 06 Sec 32 T 47N R 03W, Benewah county

Place of Use: Lot 06 (SENE) Sec 32 T 47N R 03W For 10 acres

Use: Irrigation, (0.06 cfs) from April 1 to Nov. 1; Stockwater (0.02 cfs) from Jan. 1 to Dec. 31; Domestic (0.06 cfs) from Jan. 1 to Dec. 31.

91-7040

Name: Mike Dimico

Address: Rt. 2, Box 43, St. Maries, Idaho 83861

Date Filed: Sept. 17, 1979.

Amount: 0.08 cubic feet per second

Source: Groundwater

Means: Well, Pump & Pipe

Point of Diversion: NENE Sec 17 T 46N R 02W, Benewah county

Place of Use: NENE Sec 17 T 46N R 02W for 1 acre

Use: Irrigation (0.02 cfs) from March 15 to Nov. 15; Stockwater (0.02 cfs) from Jan. 1 to Dec. 31; Domestic (0.04 cfs) from Jan. 1 to Dec. 31.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Idaho 83814 on or before October 22, 1979.

C. STEPHEN ALLRED
Director

No. 5905 — Oct. 4-11.

RECEIVED

OCT 12 1979

Department of Water Resources
Northern District Office

June 12, 1987

MARVIN L. & MARY ANNE WHEELER
HCR 1 BOX 43E
HARRISON, ID 83833

RE: Permit No. 94-7289

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*examiner recommends
0.06 cfs -*

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.0} = 3.0 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\text{stock} = 8 \times 0.0134 = 0.1 \text{ AFA}$$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

JUL 10 1987

RECOMMENDED AMOUNTS

Permit No.	94-7289	Priority	9-21-1979	Amount	0.00cts	App. Date	9-21-1979	Date Proof Submitted	8-8-1981	System Capacity	0.06 gva
------------	---------	----------	-----------	--------	---------	-----------	-----------	----------------------	----------	-----------------	----------

4. Permit Holder:

Address: 7

5. Source:

6. Beneficial Use

per rules
d 1995.

Period of Use
From To

Rate of Diversion
Q (cts)

Annual Volume
V (ata)

Irriq.

Domestic (1)

Stool water

Allowable Maximums:

540 90' 0

3.7

7. Point(s) of Diversion: *N*

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

DEFEND

1861 0 1 700

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

F. Walter

Date _____

Date _____

Date _____

WATER RIGHT NO. 94-7289

Priority: September 21, 1979 **Amount:** .06 CFS 3.7 AFA

This is to certify, that **MARVIN L. WHEELER**
MARY ANNE WHEELER

HCR 1 BOX 43E

HARRISON, ID 83833

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 29, 1979, and has submitted proof to the Department of Water Resources on August 8, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.03 cfs	3.0 afa
Stockwater	01/01 to 12/31	.02 cfs	.1 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
	Totals	.06 CFS	3.7 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 6(SENE), Sec. 32, Township 47N, Range 3W
Benewah County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
47N	3W	32	LOT 6(ENE)	1			1

Total number of acres irrigated: 1

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this ____ day of _____, 19____.

Director

MICROFILMED

JUL 10 1987

May 14, 1987

MARVIN L. & MARY ANNE WHEELER
HCR 1 BOX 43E
HARRISON, ID 83833

RE: Permit No. 94-7289

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
NOV 24 1986

A. GENERAL INFORMATION

Permit No. 94-7289

1. Owner: MARVIN L. OR MARYANNE WHEELER

Phone No. 689-3630

Current Address: HCR 1 Box 43E HARRISON, ID. 83833

2. Accompanied by: MARYANNE WHEELER

EXAM. DATE: 9/9/86

Address: SAME

Phone No. _____

Relationship to Permit Holder: SAME

3. Source: GW

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

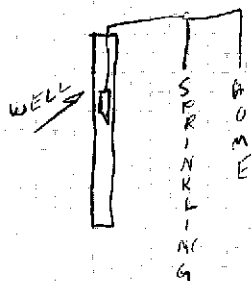
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
JUL 10 1987

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

ALL INFORMATION CONTAINED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE						

2. Measurements:

$$2 - \frac{3}{16} @ 65 PSI = \frac{(8.19)(2)}{448.8} = .04 cfs$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{(8.19)(2)}{448.8} = .04 cfs$ 1RR

2. Alternate Method for Checking Purposes:

$$ONE HOME = 0.04 cfs$$

$$18 STOCK = 0.02 cfs$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1)(3.5) = 3.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04(245)(1.9835) = 19.4$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.5 AF$$

2. Volume Calculations for Other Uses:

$$ONE HOME = 0.6 AF$$

$$18 STOCK = 0.2 AF$$

MICROFILMED

JUL 10 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THERE ARE TWO WELLS THE 8" WELL IS FOR 6 HOURS
IN LAKE VIEW DEVELOPMENT I INFORMED MRS. WILGERS
THAT THE COMMUNITY SYSTEM WOULD HAVE TO BE
FILED ON SEPARATELY

THE ONE ACRE IS GRASS & FRUIT TREES 0.04 cfs
IS USED TO SHORTEN THE LENGTH OF TIME REQUIRED
TO IRR LAND.

NO STOCK CURRENTLY FACILITIES EXIST FOR 38 Hrs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	From	To	Period of Use	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRR	3-15	11-15	11-15	0.04	3.5
DOMESTIC	1-1	12-31	12-31	0.04	0.6
STOCK	1-1	12-31	12-31	0.02	0.2
Totals:				0.04/0.06	4.3

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name Tom O. King
Signature Tom O. King
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

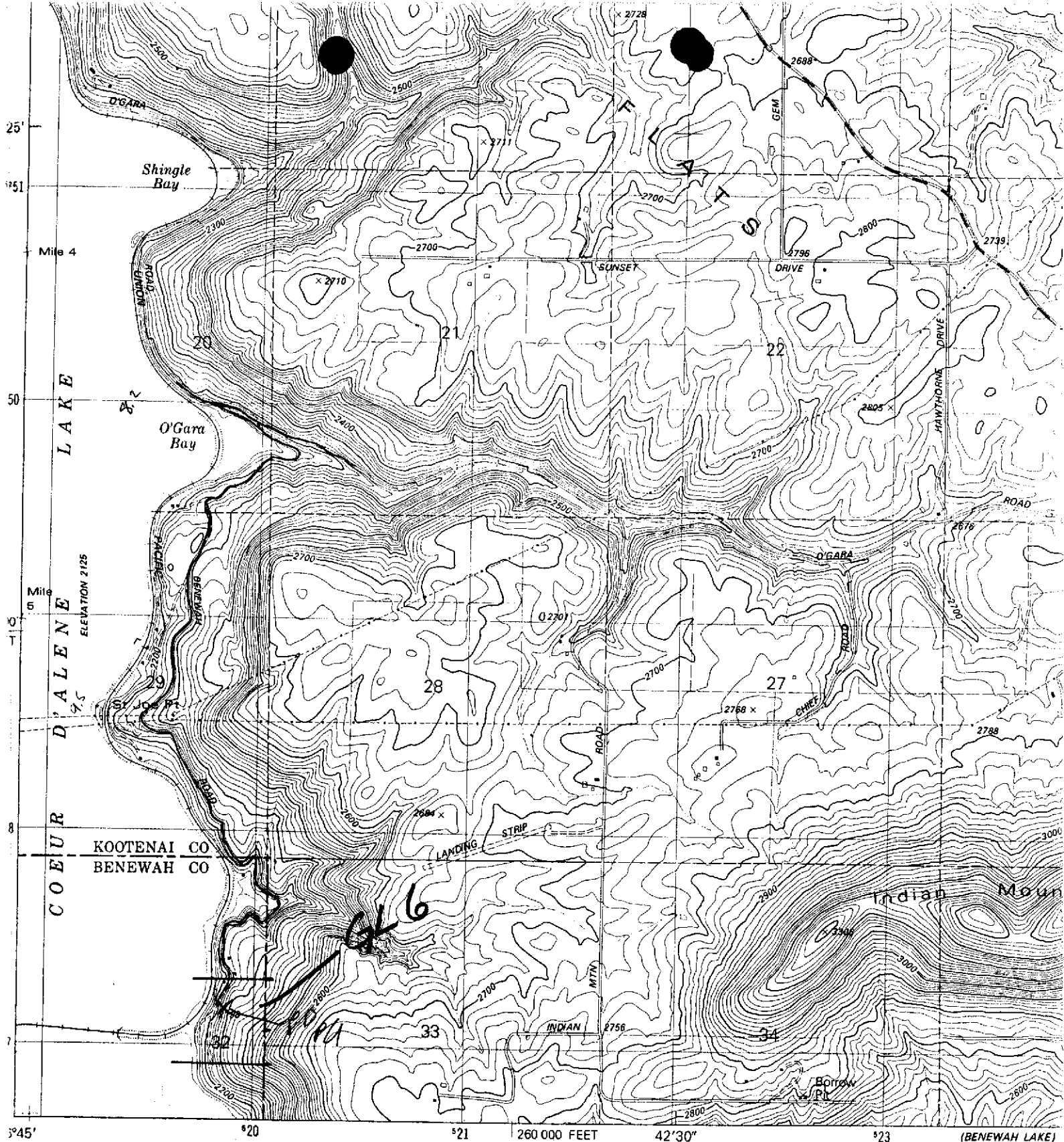
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 10 1987



TWP. 47N N., RGE. 3W SEC. 32 MAP # _____ PERMIT # 94-7289
 DATE OF EXAM 9/9/86



Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial photographs

TWP. 47N, RGE. 3W SEC. 32

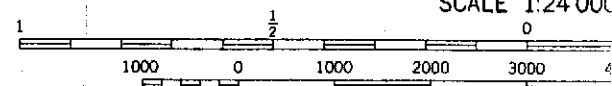
DATE OF EXAM 9/9/86

MAP FILMED

JUL 10 1987

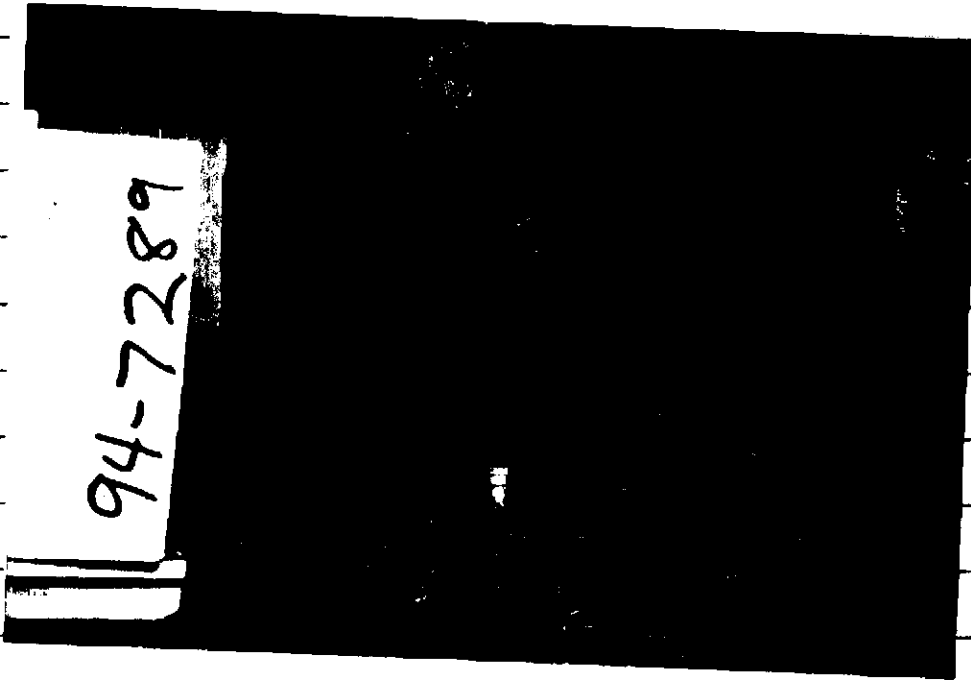
MAP SCALE

PERMIT # 94-7289



DATE

9/9/86



MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

94-7289
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
NOV 24 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index h 9/8/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index h 9/8/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

JUL 10 1987

C. Review and Processing:

Exam Completed JLL King 9/15/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent h 9/15/86 (Initial and date)
Exam Reviewed by Manager of Regional Office RJA 11/20/86 (Initial and date)
Exam Date Entered in Computer h 11/20/86 (Initial and date)
Exam sent to State Office h 11/21/86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

RECEIVED

MAY 12 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 2.00 \$50.00
Date 5/8/86 per
Receipt # 35841 Pat-
Receipt by [Signature] kw
Sent to S.O. 5/9/86

RECEIVED

MAY 13 1986

1. Permit No. 94-7289

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:
Department of Water Resources
Northern District Office

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: _____

3. Post Office Address: HCR #1 Box 43E

HARRISON, ID

Telephone No. 208-689-3630

4. Source of Water: Well

5. Extent of Use:

Domestic .06 (No. of households) Stockwater .02 (No. and type of stock)

Irrigation .06 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .06 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1972

8. Person to contact to accompany the department representative during the field examination:

MARTIN or MARY ANNE Wheeler
(Name)

HCR #1 Box 43E HARRISON, ID
(Address)

208-689-3630

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5/7/86

Martin Wheeler

may JUL 10 1987

Date

Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Storehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

94-7289
WHEELER, MARVIN L.
WHEELER, MARY ANNE
806 MAIN
ST. MARIES, ID 83861

138170

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

JUL 10 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1984

MARVIN WHEELER
806 MAIN
ST MARIES ID 83861

RE: Permit No. 95-7977

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 10 1987

DEPARTMENT OF WATER RESOURCES

95-7977

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____.

Name(s) of Permit Holder:

Marvin L. Wheeler

Post Office Address:

806 - Main

St. Maries, Id 83601 Tel. No. 208-245-2539

Source of Water:

Extent of Use:

☒ Domestic

3

(number of households)

☒ Stockwater

4 cattle

(number and type of stock)

☒ Irrigation

10

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes☒ No

Installed?

☐ Yes☐ No

Access Port:

Required?

☐ Yes☒ No

Installed?

☐ Yes☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

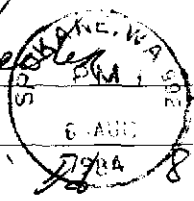
Date

8/2/89 MICROFILMED

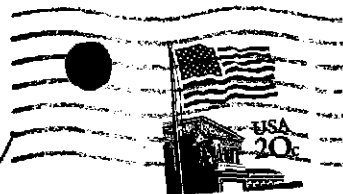
Signature of Permit Holder

Marvin L. Wheeler

M. Wheeler
806 Main
St. Maries



886



RECEIVED



AUG 8 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720
Department of Water Resources

MAILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138134

WHEELER, MARVIN L. & MARY ANNE
P.O. BOX 248
ST. MARIES, ID 83861

PROOF DUE NOTICE

JULY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-7977 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 3, 1979

Marvin & Mary Anne Wheeler
Box 248
St. Maries, Idaho 83861

Dear Mr. & Mrs. Wheeler,

RE: Permit No. 95-7977

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 90-7977

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None platted
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10-22-79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-12-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9-21-79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature]

Date: 10-22-79

STATE OFFICE REVIEW:

Send letter w/ conditions

- ☐ See attached sheet for more information.

By: [Signature]

Date: 10/30/79

95-2922-

WHEELER, MARVIN L. &/or MARY ANNE

P.O. BOX 248, ST. MARIES, ID 83861

Source: GROUNDWATER

Date Filed: 09/21/1979

Amount: 0.06 CFS

Diversion Point: LOT 06 Sec 32 T 47N R 03W, BENEWAH Co.

Use: IRRIGATION	(0.06 CFS)	from 04/01 to 11/01
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.06 CFS)	from 01/01 to 12/31

Place of Use: LOT 06 (SENE) Sec 32 T 47N R 03W FOR 10 ACRES

Diversion Means: 2 WELLS & PUMPS