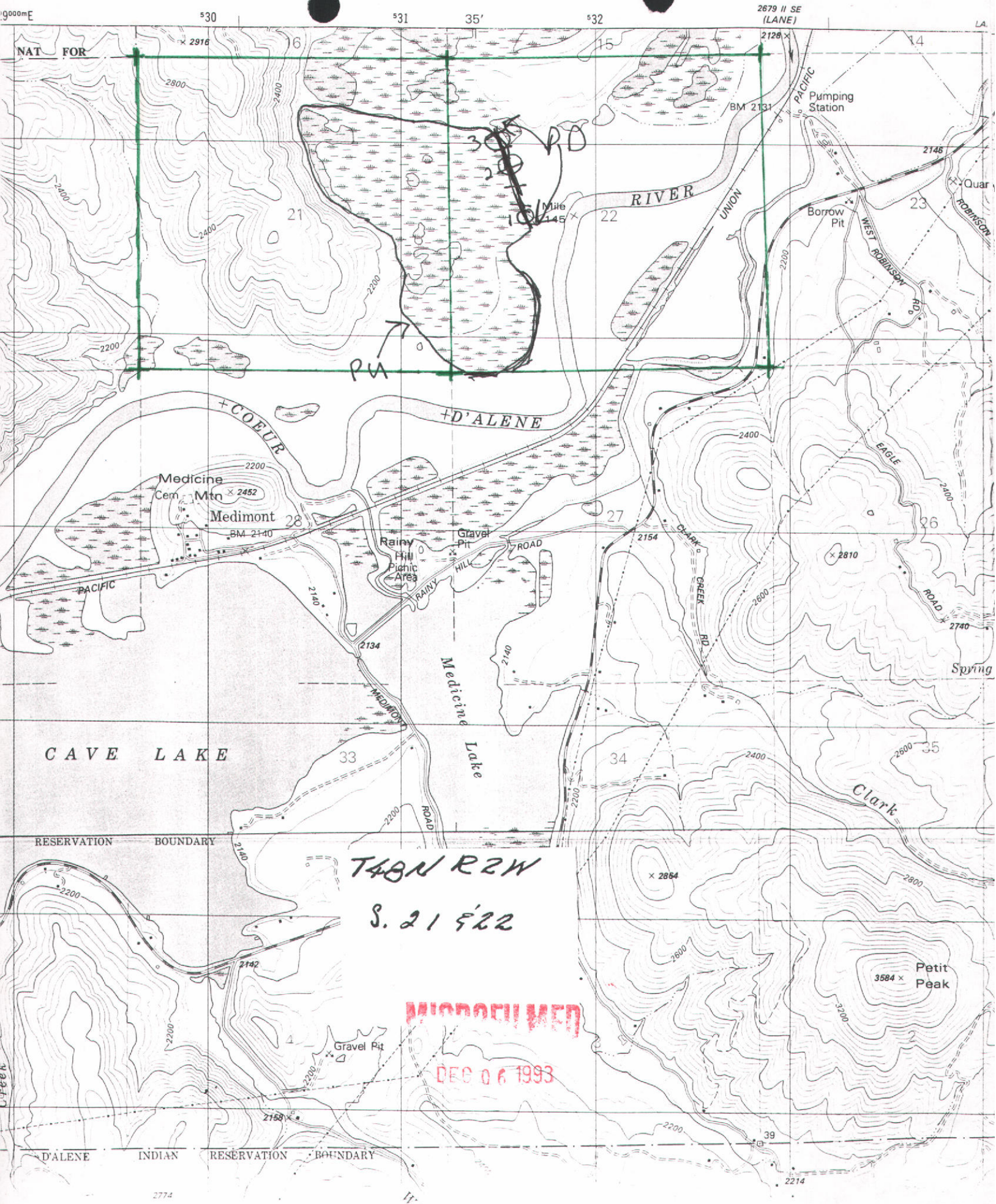
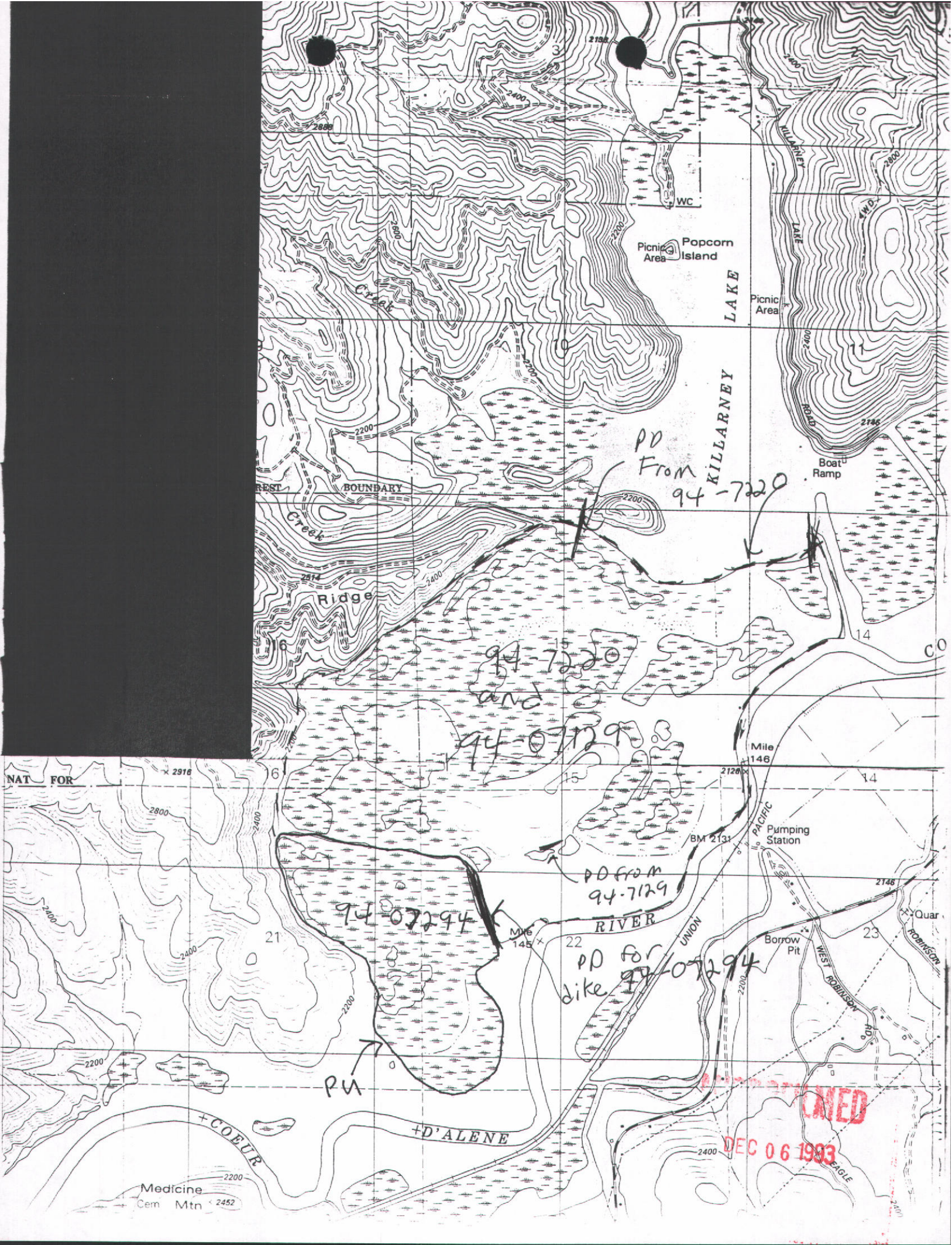


1:50,000





PERMIT # 94-07294

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

Control  
Tube  
#1  
w/outlet-inlet



outlet-inlet  
for Tube #1



outlet-inlet  
for Tube #2



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PERMIT # 94-07294

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

P

Control Tube  
#2 with  
outlet-inlet



Control  
Tube #3



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PERMIT # 94-07294

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

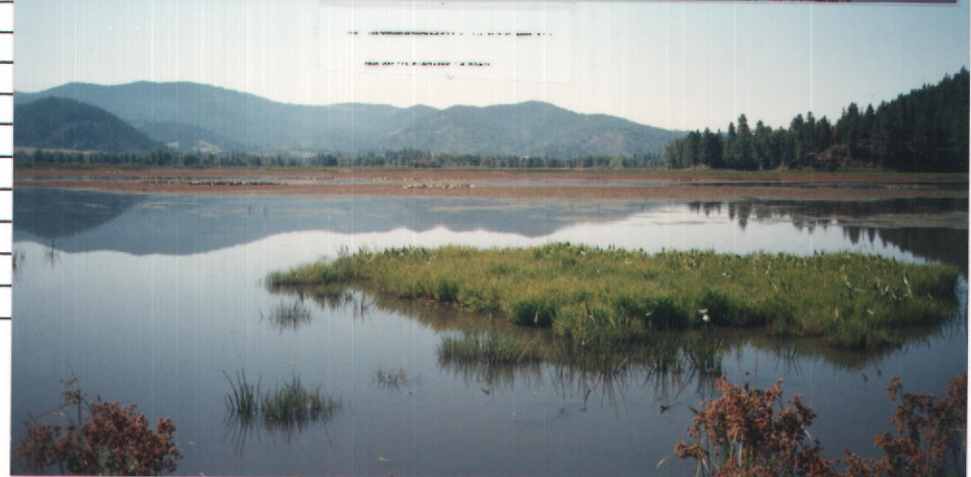
P H O T O G R A P H S

inlet-outlet  
for #3

pu

pu

DEC 06 1993



PERMIT # 94-07294

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

PU



PU



PU



NOV 10 1993

DEC 06 1993

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

94-7129

Permit No. \_\_\_\_\_

28-2

## CONTACT WITH PERMIT HOLDER

[illegible]

REMARKS

☐ Appointment letter mailed:

5-29-80 JK

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

## EXAMINATION

Date 9/30/82 Accompanied by Al Bruner

Total Q measured capacity = 185.0  
AF

If source is surface water, estimate total flow of source

Methods of measurement *Estimate/Calculation* Meets Permit requirements? *Yes*

Measurement calculations:  $\approx 660$  ac surface area (in conjunction with 94-7220)

Average depth  $\approx 10''$

$$\text{Total storage} = (660)(10 \text{ in})(11''/\text{min}) = 550 \text{ AF}$$
$$\begin{array}{r} 550 \text{ AF} \\ - 360 \text{ AF (74-7220)} \\ \hline 190 \text{ AF} \end{array}$$

↑ Permit-  
no exam  
no overlap

[illegible]

System Description 2 small earth dams to retain water for wildlife management in late summer and fall.

\*Code with map on reverse side. Disregard code if only one.

### RECOMMENDED AMOUNTS

|             |     |
|-------------|-----|
| Storage For | USE |
|-------------|-----|

Wildlife Management ✓  
(Wildlife Storage)

Irrigation requirement =

Q (cfs)

N/A

V (afa)

~~190.9F~~  
185.0AF

AFA/Acre

FROM

TO

111

✓ 12/31 ✓

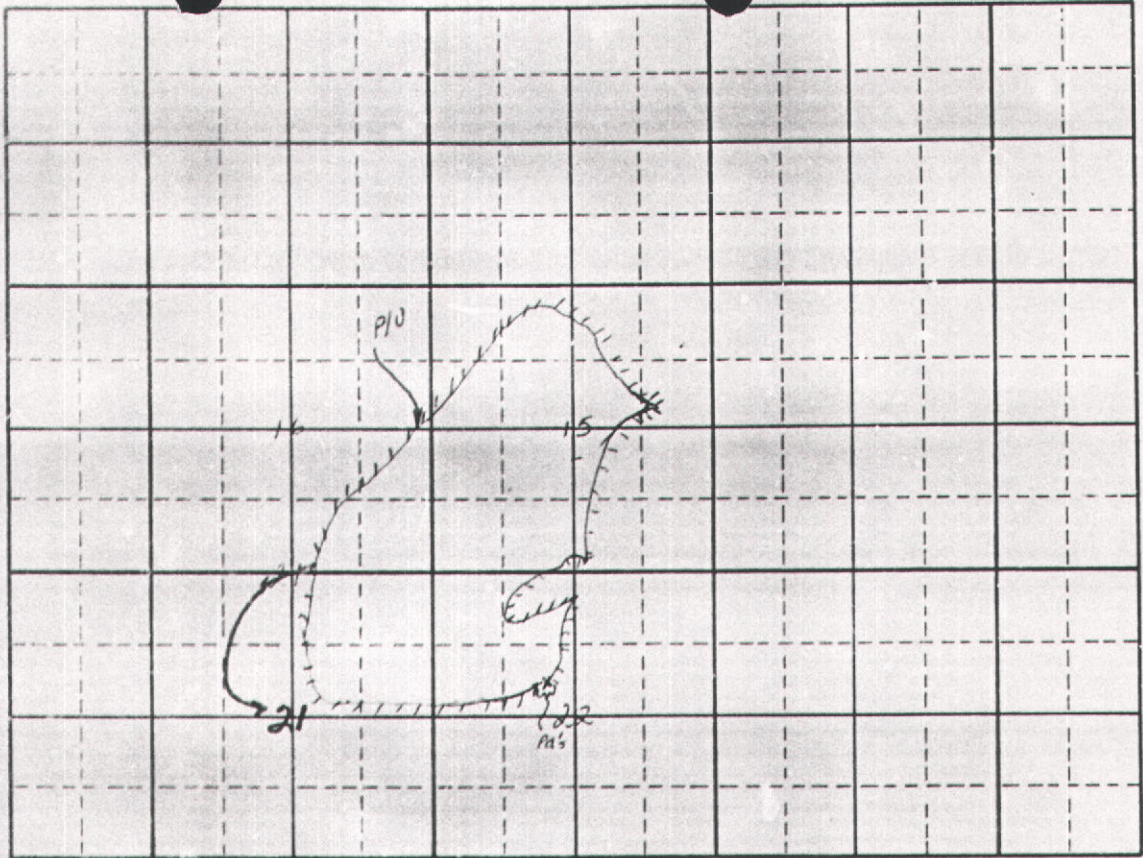
Total

N/A

Remarks Dam Numbers D94-7129A  
D94-7129B

**MICROFILMET**

DEC 06 1993



## SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

(2 pts)  
Point(s) of diversion: SE NW T48N R2W

Place(s) of Use

| TWP. | RCE. | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |        |
| 48N  | R2W  | 15   |     | X   | X   | X   | X   | X   | X   | X   | X   | X   | X   | X   | X   | X   | X   | X   |        |
|      |      | 16   |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      | 21   | X   | X   | X   | X   |     |     |     |     |     |     |     |     | X   | X   | X   | X   |        |
|      |      | 22   |     |     |     |     | X   | X   | X   | X   |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

- ☒ Change P.D. as reflected above  
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☐ None  
☐ Other

Examiner's Signature

Checked by Bob Agnes

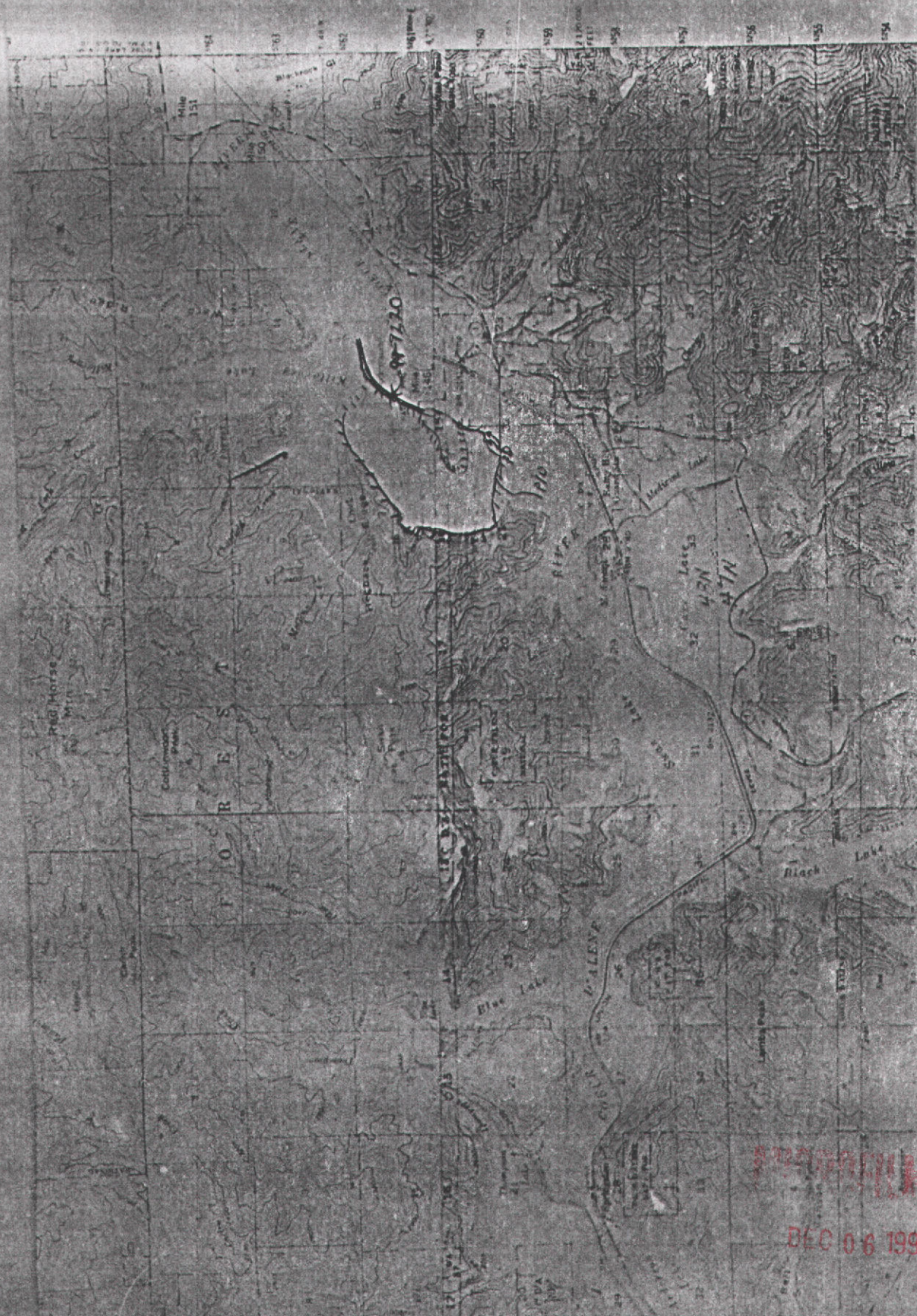
Approved by Kay
Cherry Beard
Walker

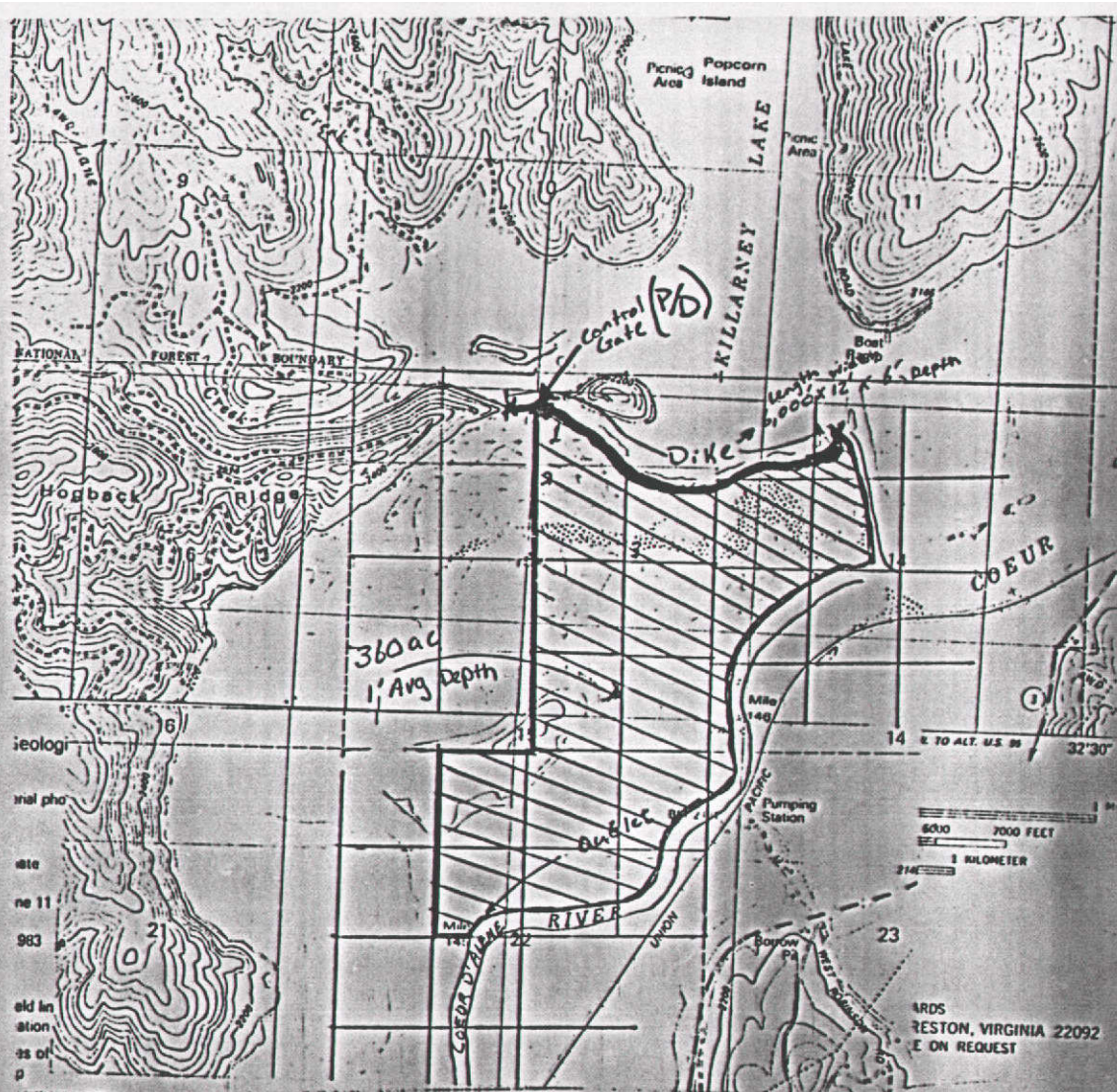
Date 4/22/83

Date 5/2/83

te 12-5-85

DEC 06 1993





TWP. 48N RGE. 2W SEC. 15 MAP # F-56 MAP SCALE \_\_\_\_\_  
 DATE OF EXAM 7/29/86 PERMIT # 94-7220

DEC 06 1993

# Proof of Publication

## The Post-Register

State of Idaho, {  
County of Bonneville { ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 10th day of October, 1985, last publication having been made on the 17th day of October, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 21st day of October, 1985.

Notary Public

My commission expires September 30, 1988.

B10, 1M,

RECEIVED  
OCT 25 1985

Department of Water Resources  
Northern District Office

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-7294

STATE OF IDAHO  
DEPT. OF FISH & GAME, BOX 25, BOISE,  
ID 83720  
Source: KILLARNEY LAKE trib. to COEUR  
D'ALENE RIVER  
Date Filed: 09/16/1985  
Diversion Pt: NENE Sec 21 T 48N R 02W  
NWSW Sec 22 T 48N R 02W  
Use: WILDLIFE (347.00 CFS)  
In: All of Sec 21 and Sec 22 T 48N R 02W

The permits(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before OCTOBER 28, 1985.

KEN DUNN, Dir.  
Published: October 10, 17, 1985

MICROFILMED

TRIBUNE PUBLISHING COMPANY, INC.  
The Lewiston Morning Tribune  
505 C St., P.O. Box 957  
Lewiston, Idaho 83501  
(208) 743-9411

Date 101785 INVOICE No. 100058955  
Account No. 44662  
Description 58955NOTIC  
Times 2 Lines 24  
Tab Lines \_\_\_\_\_

**LEGAL ADVERTISING  
INVOICE**

SOLD TO:

IDA DEPT OF WATER RESOUCE  
NO. REGION, 4055 GOV'T WAY  
COEUR d'ALEN  
ID 83814

\$ 21.00

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.  
*Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.*

**AFFIDAVIT OF PUBLICATION**

STATE OF IDAHO, ss.  
County of Nez Perce

S. L. Stone, being duly sworn,  
deposes and says, I am the Legal Clerk  
of the Tribune Publishing Company, a corporation organized and existing  
under and by virtue of the laws of the State of Idaho, publishers of the  
LEWISTON MORNING TRIBUNE, a newspaper of general circulation  
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston  
Morning Tribune is an established paper and has been published regular-  
ly and issued regularly at least once a day for more than 21 consecutive  
years next immediately preceding the first publication of this notice, and  
has been so published uninterrupted for said period; that the

58955  
**NOTICE OF APPLICATION  
FOR WATER RIGHT**  
The following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:  
85-7433  
BEST, JOYCE E. &/or DAVE D.  
3519 28TH ST., LEWISTON, ID  
83501  
Source: LINDSAY CREEK trib. to  
CLEARWATER RIVER  
Date Filed: 09/10/85  
Diversion Pt: NWSE Sec 18 T 35N  
R 04W  
Use: IRRIGATION (0.13 CFS)  
STOCKWATER (0.02 CFS)  
In: NWSE Sec 18 T 35N R 04W  
FOR 5 ACRES

94-7294  
STATE OF IDAHO  
DEPT. OF FISH & GAME, BOX  
25, BOISE, ID 83720  
Source: KILLARNEY LAKE trib.  
to COEUR D'ALENE RIVER  
Date Filed: 09/16/85  
Diversion Pt: NENE Sec 21 T 48N  
R 02W NWSW Sec. 22 T 48N R 02W  
Use: WILDLIFE 9347.00 CFS  
IN: ALL OF SEC 21 AND SEC 22  
T 48N R 02W  
The permit(s) will be subject to  
all prior water rights. Protests must  
be filed with the Director, Dept. of  
Water Resources, 4055 Gov't. Way,  
Coeur d'Alene, Id. 83814 on or before  
OCTOBER 28, 1985.

KEN DUNN, Dir.

**NOTICE OF APPLICATION FOR WATER RIGHT**  
attached hereto and which is made a part of this affidavit was published in  
the said Lewiston Morning Tribune, 2 time(s). Publication be-  
ing on 101085, or once a  
week for two consecutive weeks, the first  
publication thereof being on the 101085, and the last pub-  
lication thereof being on the 101785, and said

**NOTICE OF APPLICATION FOR WATER RIGHT**  
was so published in the regular and entire issue of said newspaper and  
not in a supplement thereof and was so published in every issue and  
number of the said paper, during the period and times of publication as  
set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 22  
day of October 1985

Shirley M. Lentz  
Notary Public in and for the State of Idaho,  
residing at Lewiston, therein.

RECEIVED  
OCT 24 1985

Department of Water Resources  
Northern District Office

MICROFILMED

STATE OF IDAHO )  
 ) ss.  
COUNTY OF ADA )

Laura Gay Barnes, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) consecutive weekly insertions beginning with the issue of

October 10, 1985, and ending with the issue of October 17, 1985.

Laura Gay Barnes

Subscribed and sworn to before me this 17th day of October, 1985.

Jeanne M Hawk

Notary Public for Idaho, Residing at Boise, Idaho.

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-7294

State of Idaho  
Dept. of Fish & Game  
P.O. Box 25  
Boise, Idaho 83720  
Source: Killarney Lake trib.  
to Coeur d'Alene River  
Date Filed: 9/16/85  
Diversion Pt: NENE Sec 21  
T 48N R 02W  
NWSW Sec 22 T 48N R 02W  
Use: Wildlife (347.00 cfs)  
In: All of Sec 21 and  
Sec 22 T 48N R 02W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, ID 83814 on or before October 28, 1985.

KEN DUNN  
Director

Pub. Oct. 10, 17, 1985

9320

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OCT 21 1985

Department of Water Resources  
Northern District Office

MICROFILMED

OK  
10/21/85

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,  
County of Kootenai, } ss.

Synelle Holom being first duly sworn  
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Thurs.  
issue of said newspaper for 2 consecutive weeks  
commencing on the 10 day of Oct, 1985, and  
ending on the 17 day of Oct, 1985, and such  
publication was made as often during said period as said daily  
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Synelle Holom  
Subscribed and sworn to before me this 17 day of Oct, 1985

Roberta Manley  
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

## NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-  
tion(s) have been filed to ap-  
propriate the public waters of  
the State of Idaho:

94-7294

STATE OF IDAHO

DEPT. OF FISH & GAME,  
BOX 25, BOISE, ID 83720

Source: KILLARNEY LAKE  
trib. to COEUR D'ALENE  
RIVER

Date Filed: 09/16/1985

Diversion Pt: NENE Sec 21 T  
48N R 02W NWSE Sec 22 T 48N  
R 02W SW

Use: WILDLIFE (347.00 CFS)  
In: All of Sec 21 and Sec 22 T  
48N R 02W

95-8491

READER, MICK

470 KATHLEEN AVE.,  
COEUR D'ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 09/30/1985

Diversion Pt: SENE Sec 31 T  
52N R 03W

Use: IRRIGATION (0.15  
CFS); STOCKWATER (0.02  
CFS); DOMESTIC (0.04 CFS)  
In: SENE Sec 31 T 52N R 03W  
FOR 5 ACRES

The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with the  
Director, Dept. of Water Re-  
sources, 4055 Gov't. Way,  
Coeur d'Alene, Id. 83814 on or  
before OCTOBER 28, 1985.

KEN DUNN, Dir.

Legal 278

Oct. 10, 17, 1985

LEADER

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OCT 18 1985

Department of Water Resources  
Northern District Office

MICROFILMED

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 94-07294

Priority: September 22, 1985 Maximum Storage Volume: 347.0 AF

This is to certify, that STATE OF IDAHO

DEPT OF FISH & GAME

BOX 25

BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 13, 1985; and has submitted Proof of Beneficial Use on January 10, 1990. An examination indicates that the works have a storage capacity of .000 af of water from:

KILLARNEY LAKE

tributary to COEUR D ALENE RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| WILDLIFE STORAGE      | 01/01 to 12/31       |                          | 347.0 AF             |

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 22, Township 48N, Range 02W  
SWNW , Sec. 22, Township 48N, Range 02W  
NWSW , Sec. 22, Township 48N, Range 02W  
KOOTENAI County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

|            |      |      |      |
|------------|------|------|------|
| 48N 02W 21 | NENE | NWNE | SWNE |
|            | SENE | NESE | NWSE |
|            | SESE |      |      |
| 22         | NWNW | SWNW | NESW |
|            | NWSW | SWSW | SESW |

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use is located within the Coeur d' Alene River Wildlife Management Area.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16<sup>TH</sup> day of NOVEMBER, 1993.

RECEIVED

Acting for

R. Keith Higginson, Director

DEC 06 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 94-07294 IN THE )  
NAME OF DEPARTMENT OF FISH AND GAME ) ORDER OF REINSTATEMENT  
\_\_\_\_\_ )

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before January 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on January 1, 1991 the permit lapsed for failure of the permit holder to submit proof of beneficial use and the license exam fee; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting the license exam fee on January 10, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 94-07294 be REINSTATED and the priority advanced to September 22, 1985.

Dated this 31 day of January, 1991.

**MICROFILMED**

MAR 22 1991

*L. Glen Saxton*  
L. GLEN SAXTON, Chief  
Water Allocation Bureau

**RECEIVED**  
DEC 03 1990

STATE OF IDAHO

**RECEIVED**

JAN 10 1991

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

**PROOF OF BENEFICIAL USE**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 94-07294 Telephone No. 208-689-34532. Name(s) of Permit Holder(s): Idaho Department of Fish and Game3. Post Office Address: Rt. 2 Box 176; Harrison, Idaho 838334. Source of Water: Killarney Lake a tributary of the Coeur d' Alene Rivera. If ground water, well driller's name: N/A Date drilled: \_\_\_\_\_

b. Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Irrigation \_\_\_\_\_ (No. of acres)  
 Stockwater \_\_\_\_\_ (No. and type of stock) Other Wetland Wildlife management  
and aquatic agriculture to benefit wildlife and fish propagation.

6. Total rate and/or volume for which proof is submitted \_\_\_\_\_ cfs 347 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ~~No~~ Installed? Yes No

OR

Flow Measurement Port: Required? Yes ~~No~~ Installed? Yes No

8. Fee Enclosed: \$ \_\_\_\_\_ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

John Nigh 689-3453  
 Name Telephone No.

Rt. 2 Box 176; Harrison, Idaho 83833  
 Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11/30/90  
 Date

Thomas J. Parker STATE WILDLIFE LAND MANAGER  
 Signature (and title if on behalf of a company or organization)

**MICROFILMED**  
MAR 22 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Idaho Department of Fish and Game Phone 689-3453  
Post office address Rt. 2 Box 176; Harrison, Idaho 83833
2. Source of water supply Killarney Lake which is a tributary of Coeur d' Alene River
3. Location of point of diversion is <sup>2 POINTS IN</sup> NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 21 Township 48 N  
Range 2 W B.M. Kootenai County, additional points of diversion if any: \_\_\_\_\_  
NW  $\frac{1}{4}$  of the S W  $\frac{1}{4}$  of Sec. 22.
4. Water will be used for the following purposes:  
Aquatic agriculture  
Amount 347 for wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. \_\_\_\_\_ cubic feet per second and/or b. 347 acre-feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 3 culvert "whistle tube" type water controls with board checks for water level control. Two will be a minimum of 24" diameter and the third will be 36" diameter.  
b. Height of storage dam 6 feet, active reservoir capacity 347 acre-feet; total reservoir capacity 347 acre-feet, materials used in storage dam: earth fill  
Period of year when water will be diverted to storage Jan. 1 to Dec. 31 inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is NA inches; proposed depth of well is NA feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section 21, 22 Township 48 N  
Range 2 W B.M.  
(2) Amount of power to be generated: NA horsepower under NA feet of head.  
(3) List number of each kind of livestock to be watered NA  
\_\_\_\_\_  
(4) Name of municipality to be served NA, or number of families to be supplied with domestic water NA.  
(5) If water is to be used for other purposes describe: Wildlife-waterfowl Management: Aquatic agriculture production program for wildlife and waterfowl within the Coeur d' Alene River Wildlife Management Area.

MICROFILMED

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water levels after flooding to summer reservoir levels.

The purpose of the water control structures is to provide a means of adjusting

The purpose of the dike is to provide a means of retaining water in marshlands

of the Large Dam Engineering requirements. Also, the request is for repairs, not

should the water suddenly be released. The proposed project is similar to others

10. Remarks Even though the acreage dictates the necessity of a Large Dam Permit, by

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

9. a. Who owns the property at the point of diversion Idaho Department of Fish and Game

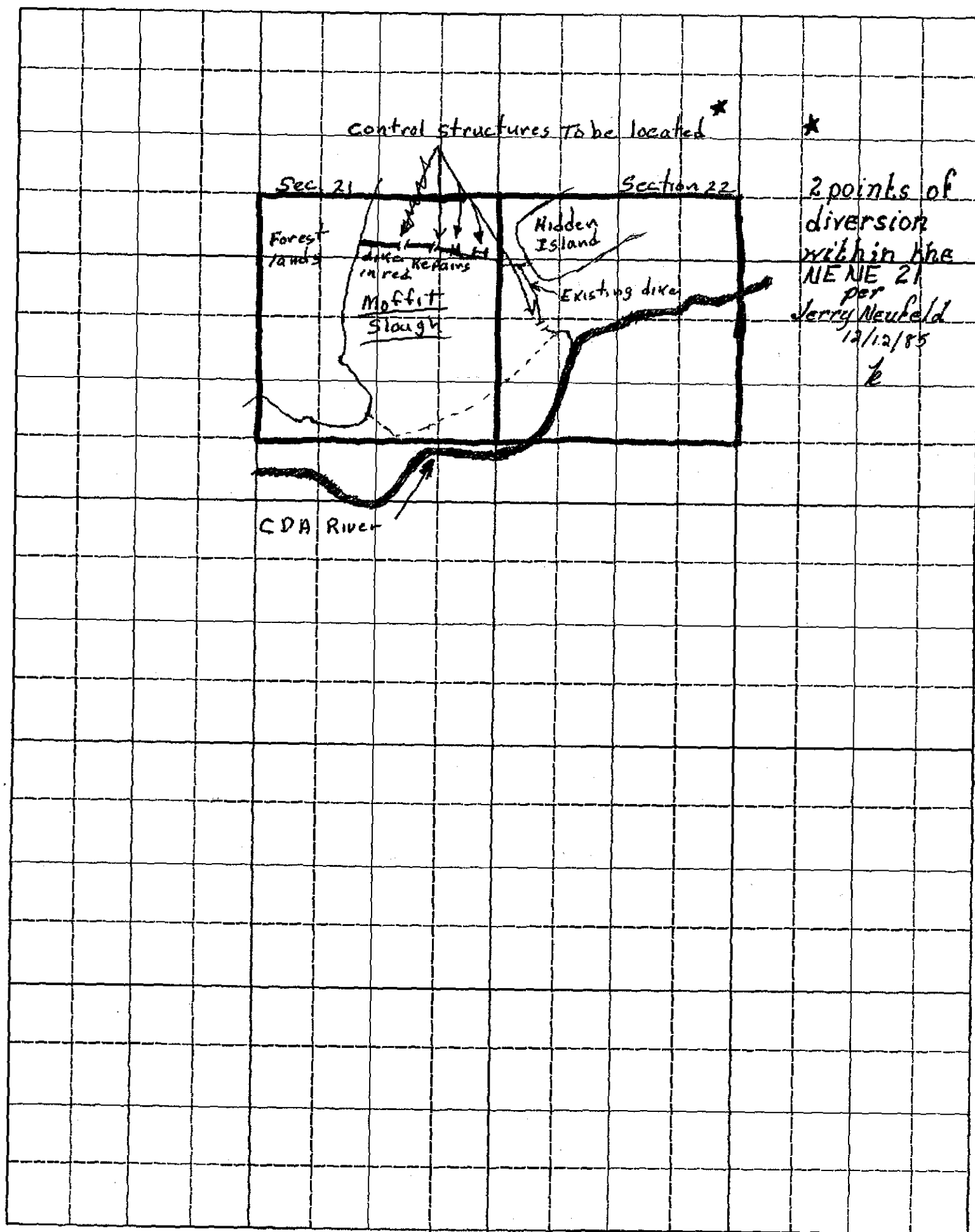
several similar developments within the Coeur d'Alene River Wildlife Management

total number of acres to be irrigated

[illegible]

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Idaho Fish and Game Dept.

by: RO Jaffer  
(Applicant)  
Fish & Wildlife Engineer\*

\*per correspondence of 9/11/1985 - kw

**MICROFILMED**

MICROFILMED

9/13/85 - per rec'd stamp on letter of  
submital -  
see corres.  
of 9/11/85  
kw

Proposed Priority 9/13/85

Received by JK Date 9/13/85 Time 11:00

Preliminary check by JK Fee \$ 105.00

Received by JK Date 10/3/85 (31874)

Publication prepared by JK Date 10/3/85

Published in Local & State News

Publication dates 10/18-17/85 (all fine - private)

Publication approved JK Date 11/12/85 all fine

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7294, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

January 1, 1991.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.  
The storage of water under this permit is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.

Witness my hand this 10 day of January, 1986

D. New Stanton  
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 17, 1993

STATE OF IDAHO  
DEPT OF FISH & GAME  
BOX 25  
BOISE ID 83720

RE: WATER RIGHT NO. 94-07294

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'J. Johnson'.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED  
DEC 06 1993

DATE: 11/09/93  
PAGE: 1

Audit: 11/09/93 CHAPMAN

# LICENSE REVIEW CHECKLIST

Permit # 94-7294 Date 11-9-93 Brenda Chapman

|                             |                                                                                                                                      |                                                                     |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| NAME                        | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                  | Or Address Change?                                                  |
| PRIORITY DATE               | <input type="checkbox"/> <input checked="" type="checkbox"/> Advance? <u>Done</u> Memo to Advance <u>TO: 9-22-85</u>                 |                                                                     |
|                             | <input type="checkbox"/> <input checked="" type="checkbox"/> Order to Reinstate Needed? <u>Done</u>                                  |                                                                     |
|                             | <input type="checkbox"/> <input checked="" type="checkbox"/> Incorrect Fee for rate recommended?                                     |                                                                     |
| SOURCE                      | <input type="checkbox"/> <input checked="" type="checkbox"/> Changes? Clarification of <b>Originally Intended</b> source             |                                                                     |
|                             | <input type="checkbox"/> <input checked="" type="checkbox"/> Notice of Intent to Void - Source change.                               |                                                                     |
| P/D                         | <input type="checkbox"/> <input checked="" type="checkbox"/> Amendment Needed? <u>CHANGE TO: NW1SW/SW1NW/NW1NW</u> <sup>SEC 22</sup> |                                                                     |
|                             | <input type="checkbox"/> <input checked="" type="checkbox"/> Overlap(s) <u>(DELETE SEC 21)</u>                                       |                                                                     |
| P/U                         | <input type="checkbox"/> <input checked="" type="checkbox"/> Amendment Needed?                                                       |                                                                     |
|                             | <input type="checkbox"/> <input checked="" type="checkbox"/> Overlap(s)                                                              |                                                                     |
| TOTAL CFS                   | <u>-NA-</u>                                                                                                                          | Disagree/Measurement <u>WATER LEVEL CONTROL ONLY - NO DIVERSION</u> |
|                             |                                                                                                                                      | System Capacity <u>Allowable Amount:</u>                            |
| TOTAL VOLUME                |                                                                                                                                      | Disagree/Measurement <u>231 acres x 1.5 = 347 af</u>                |
|                             |                                                                                                                                      | Flow limit: <u>    </u> x <u>    </u> x 1.9835 = <u>    </u>        |
|                             |                                                                                                                                      | Season <u>    </u>                                                  |
| USES                        | <input checked="" type="checkbox"/> <input type="checkbox"/> Change(s) in Nature of Use? <u>Change to</u>                            |                                                                     |
| <i>* Clarification Only</i> | <input type="checkbox"/> <input checked="" type="checkbox"/> Amendment Needed? <u>wildlife storage</u>                               |                                                                     |
| REMARKS                     | <input type="checkbox"/> <input checked="" type="checkbox"/> Multiple P/Ds in 1/4 1/4?                                               |                                                                     |
|                             | <input type="checkbox"/> <input checked="" type="checkbox"/> Special Overlap                                                         |                                                                     |
|                             | <input type="checkbox"/> <input checked="" type="checkbox"/> Other                                                                   |                                                                     |
| CONDITIONS                  | <input type="checkbox"/> <input checked="" type="checkbox"/> Measuring/Locking Devices                                               |                                                                     |
|                             | <input type="checkbox"/> <input checked="" type="checkbox"/> W/Master Control                                                        | Water Dist                                                          |
|                             | <input type="checkbox"/> <input checked="" type="checkbox"/> Irrigation Overlap <u>9-13-85</u>                                       | App Rec'd                                                           |
|                             | <input type="checkbox"/> <input checked="" type="checkbox"/> Water Quality <u>7-29-92</u>                                            | Exam Made                                                           |
| COMMENTS:                   | <u>No diversion - change to Wildlife Storage</u>                                                                                     |                                                                     |

|             |     |         |
|-------------|-----|---------|
| RECOMMENDED | CFS | DIV VOL |
|-------------|-----|---------|

|                      |             |             |
|----------------------|-------------|-------------|
| <u>Wildlife Stor</u> | <u>    </u> | <u>347</u>  |
| <u>    </u>          | <u>    </u> | <u>    </u> |
| <u>    </u>          | <u>    </u> | <u>    </u> |
| <u>    </u>          | <u>    </u> | <u>    </u> |

LICENSE ☒

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 94-07294

1. Owner: State of Idaho, Fish and Game

Phone No. 689-3453

Current Address: Rt. 2 Box 176, Harrison, ID 83833

2. Accompanied by: Ed

EXAM. DATE: 7/29/92

Address: Same

Phone No. Same

Relationship to Permit Holder: employee of Fish + Game

3. Source: Kilarney Lake tributary to Coeur d'Alene River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 94-07129, 94-07220

☒ Copies Attached

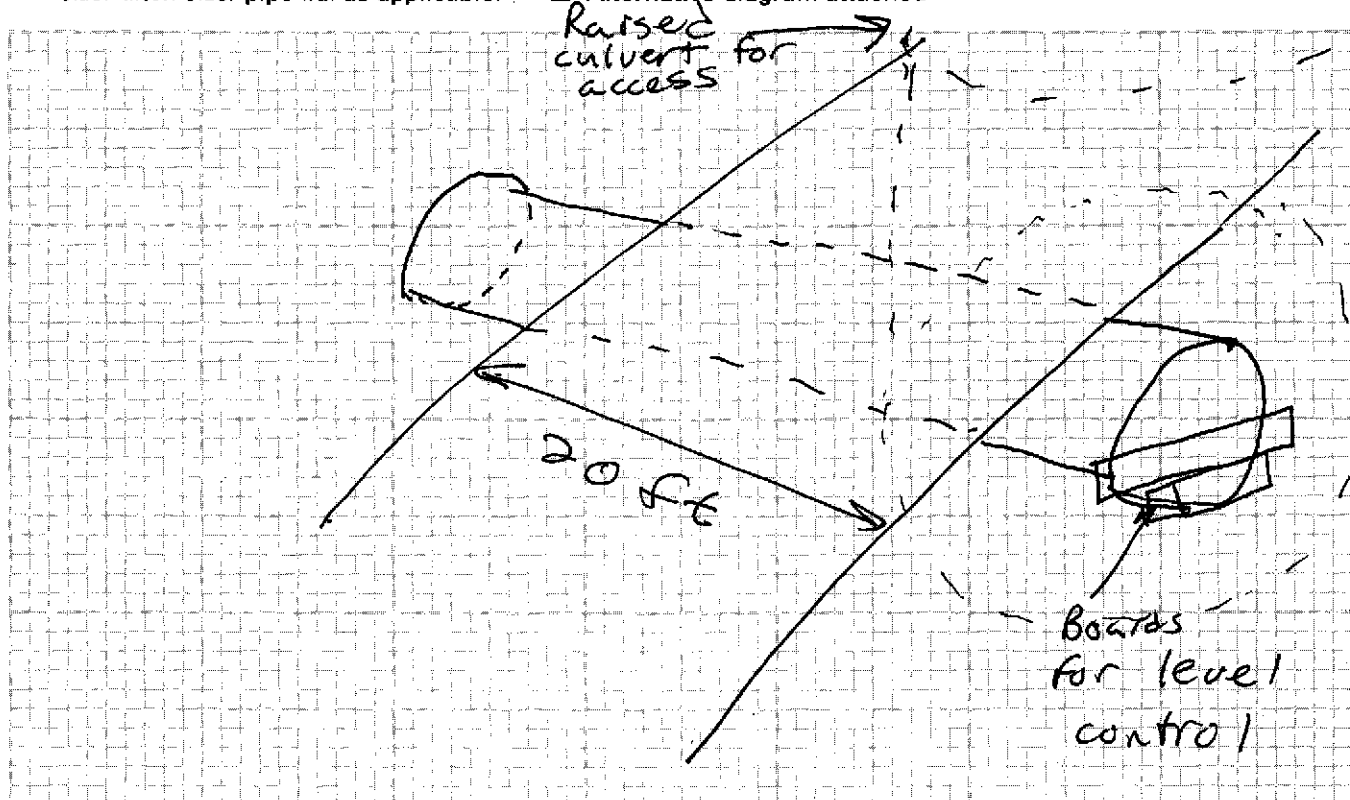
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = MTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

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**3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

Riv consists of wetlands in sec. 21 and 22 south of small creek that runs through sec. 21 and 22. water runs in from Kilmer Lake, and the dike shown on map keeps the water in. Dike is 6' high and is 1800' long. The circles on map indicate level control tubes. They consist of a dia. culvert (for 1+2) and a dia. culvert (for 3) through the dike with boards to block the flow of water out of the wetlands. ☐ See Remarks on page 4 for continuation

4

|                                       |          |  |  |  |  |  |
|---------------------------------------|----------|--|--|--|--|--|
| Well or Diversion Identification No.* | Capacity |  |  |  |  |  |
| Motor Make                            |          |  |  |  |  |  |
| Hp                                    |          |  |  |  |  |  |
| Motor Serial No.                      |          |  |  |  |  |  |
| Pump Make                             |          |  |  |  |  |  |
| Pump Serial No. or Discharge Size     |          |  |  |  |  |  |

*\*Code to correspond with No. on map and aerial photo*

**5. Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | % | % | %     | Sec. | Twp.    | Rge. | County   | Method of Determination/Remarks |
|------------|------------|---|---|-------|------|---------|------|----------|---------------------------------|
|            |            |   |   | NW 34 | 22   | 48N 02W |      | Kootenai | Dike runs along these           |
|            |            |   |   | SW 34 | 22   | 48N 02W |      | "        | locations, see map.             |
|            |            |   |   | NW 34 | 22   | 48N 02W |      | "        |                                 |

**6. Place(s) of Use:**

**Indicate Method of Determination**

| Twp. | Rge. | Sec. | NE¼ |     |     | NW¼ |              |              | SW¼          |              |     | SE¼          |              |              | Totals |
|------|------|------|-----|-----|-----|-----|--------------|--------------|--------------|--------------|-----|--------------|--------------|--------------|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼          | NW¼          | SW¼          | SE¼          | NE¼ | NW¼          | SW¼          | SE¼          |        |
| 48 N | 21   | 21   | W   | W   | W   |     | <del>W</del> | <del>W</del> | <del>W</del> | <del>W</del> | W   | W            | W            | W            | 48 N   |
| 48 N | 22   | 22   |     |     |     |     | W            | W            | W            | W            | W   | <del>W</del> | <del>W</del> | <del>W</del> | 48 N   |

Do not use this space

**D. FLOW MEASUREMENTS** *None* ☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**E. FLOW CALCULATIONS** ☐ Additional Computation Sheets Attached

1. Measured Method:

*None*

2. Alternate Method for Checking Purposes:

**F. PUMP EFFICIENCY DATA (Optional)**

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

*231 acres x 18" deep = 347 AF storage*

**MINIMUM**

DEC 06 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Enclosed map shows areas of wetlands already  
been applied for.  
FD includes entire dike

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use   | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (ata) |
|------------------|--------------------------|------------------------------|--------------------------|
| WILDLIFE STORAGE | 11/12/81                 |                              | 347 AF/A                 |

2. Recommended Amendments

- ☒ Change P.D. as reflected above  
☐ Change P.U. as reflected above  
☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above  
☐ None  
☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knobloch  
Signature Robert Knobloch  
Certification Date 8/3/92  
Field Report Preparation Date 8/3/92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DEC 06 1993

RECEIVED

DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

19000mE

530

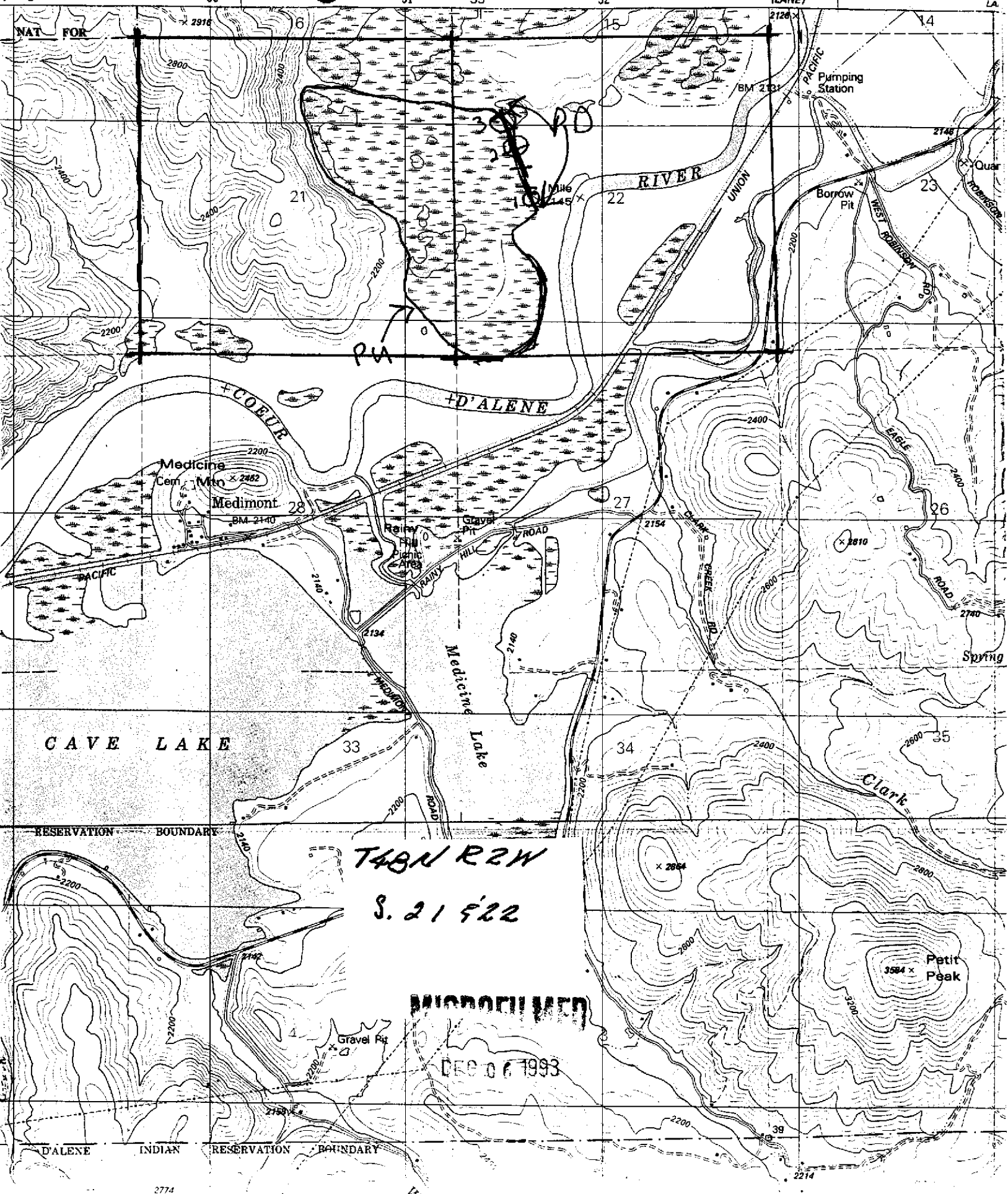
531

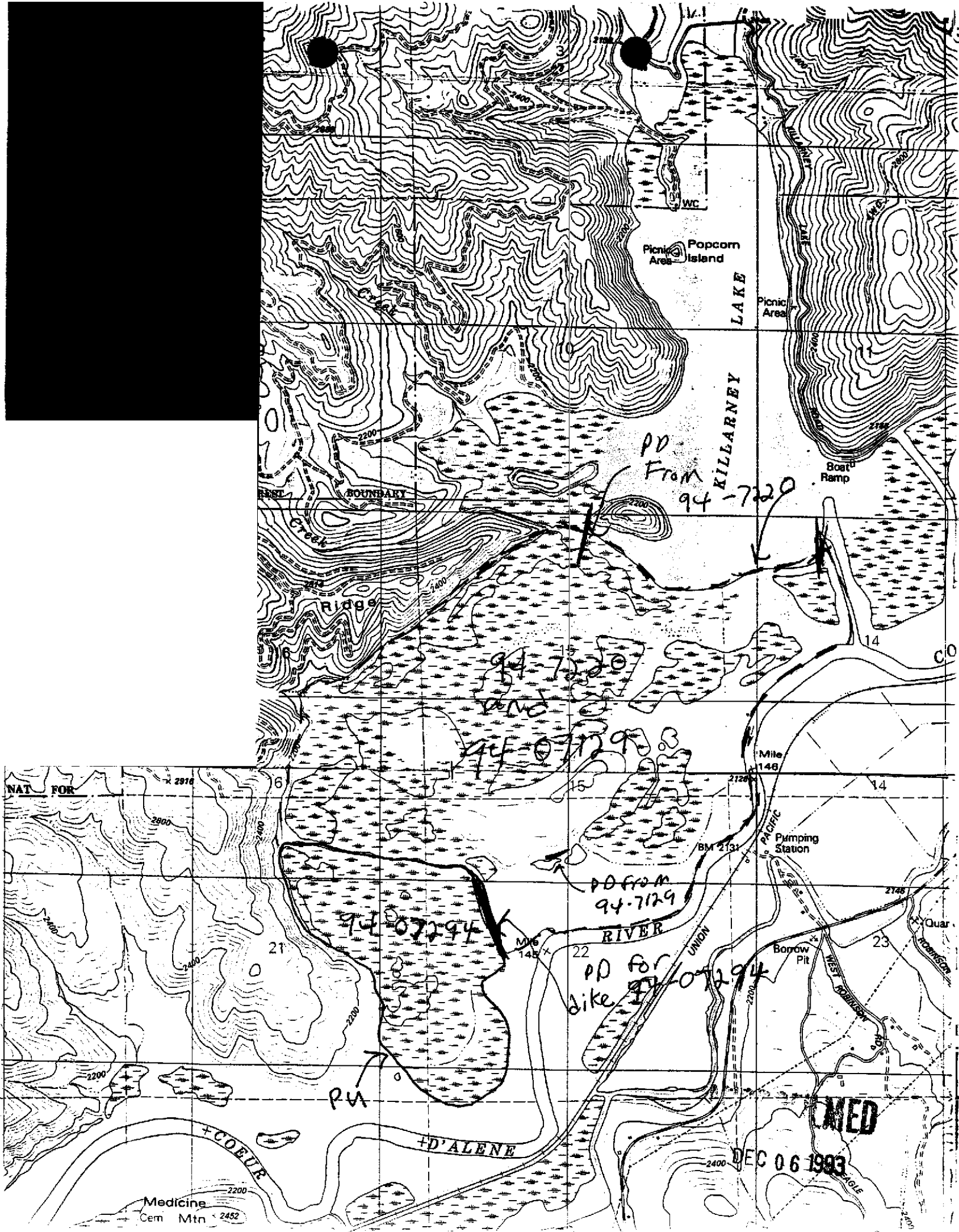
35'

532

2679 II SE  
(LANE)

LA





PERMIT # 94-07294

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

Control

Tube

#1

w/outlet-inlet

outlet-inlet

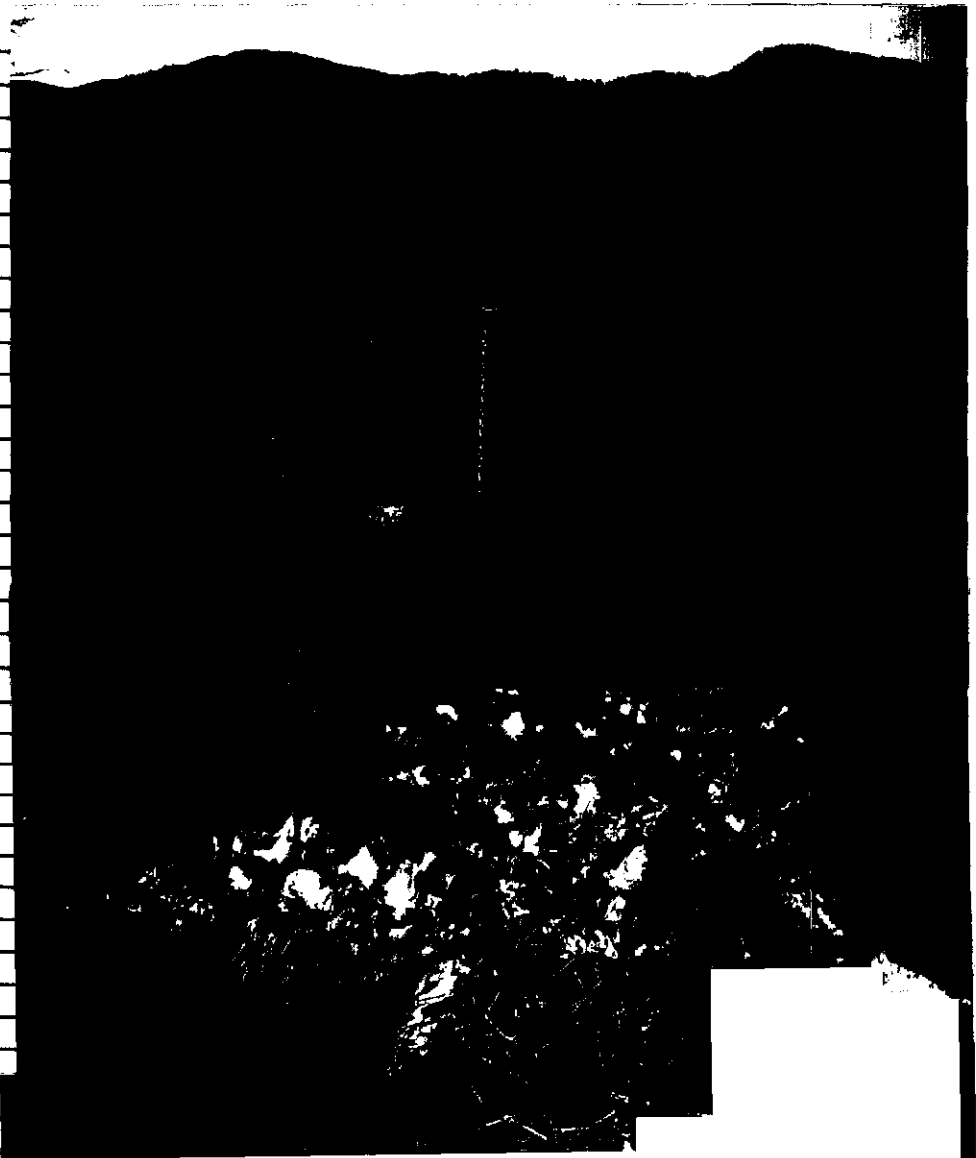
for Tube #1

outlet-inlet

for Tube #2

RECEIVED

DEC 06 1993



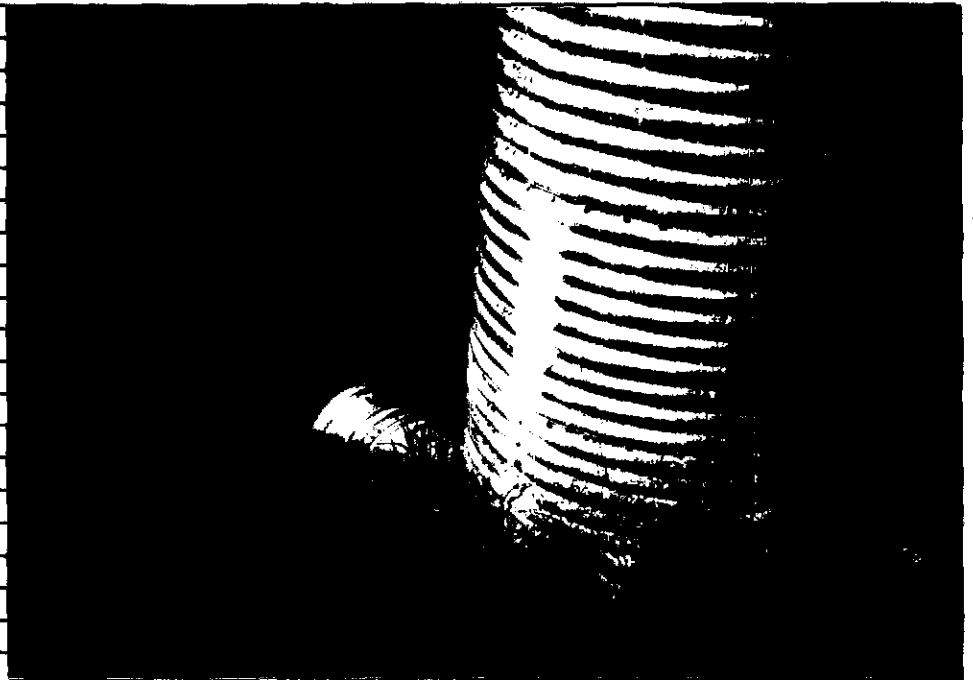
PERMIT #94-07294

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

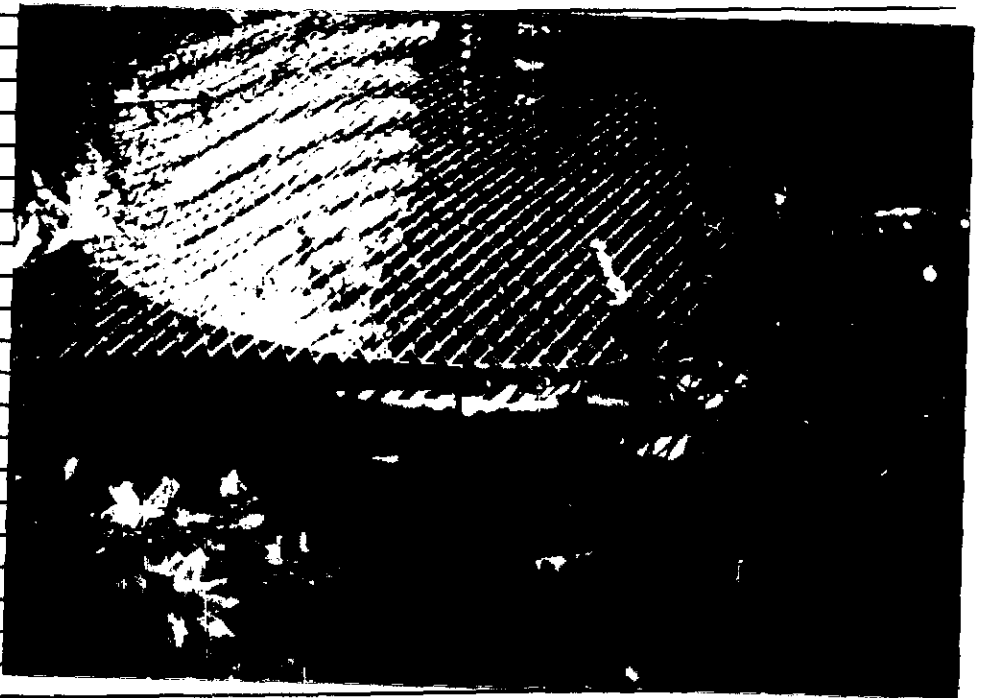
PHOTOGRAPHS

P

Control Tube  
#2 with  
outlet-inlet



Control  
Tube #3



RECEIVED

DEC 06 1993

PERMIT # 94-07294

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

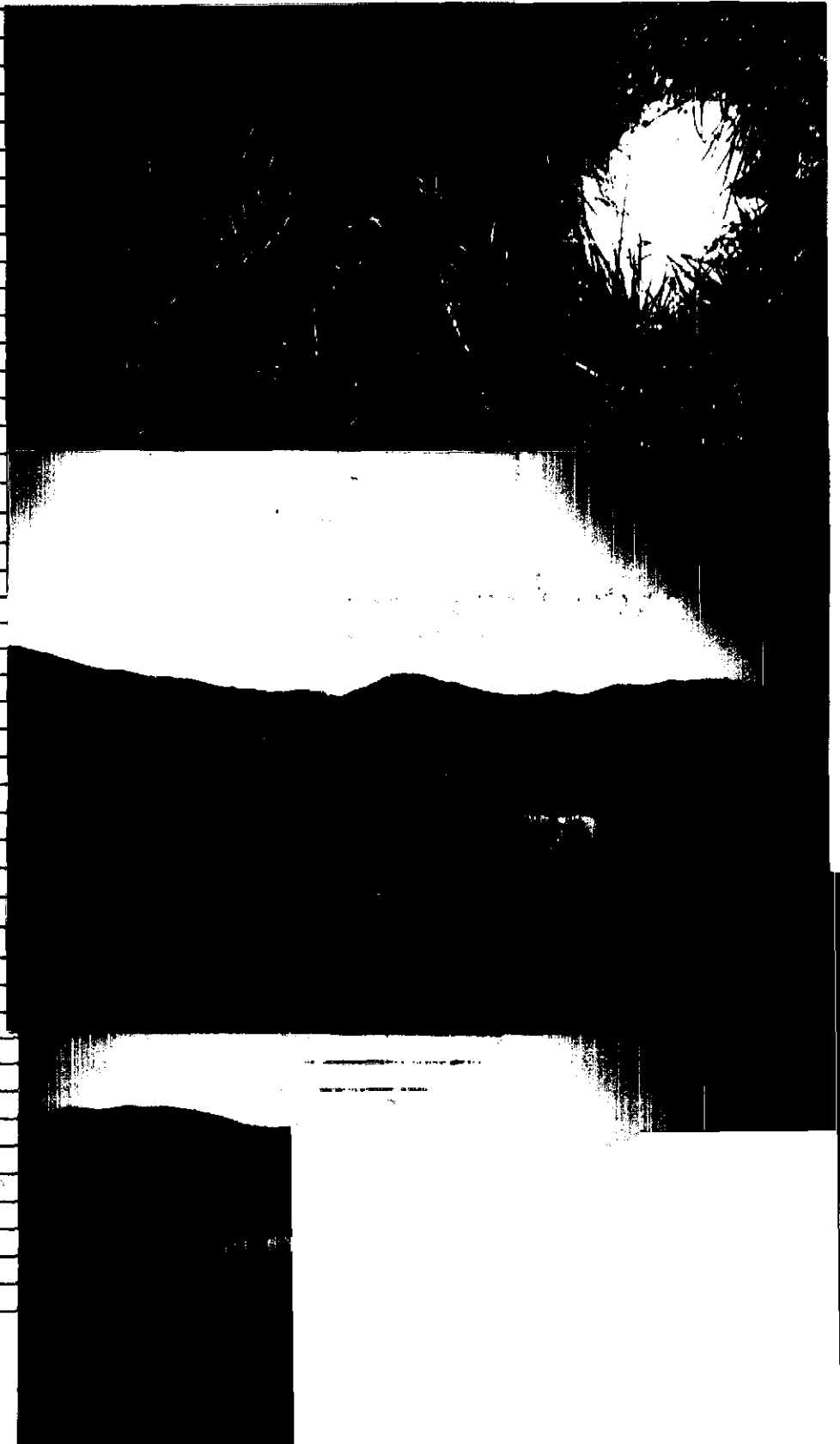
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inlet-outlet  
for #3

pu

pu

DEC 06 1993



PERMIT # 94-07294

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

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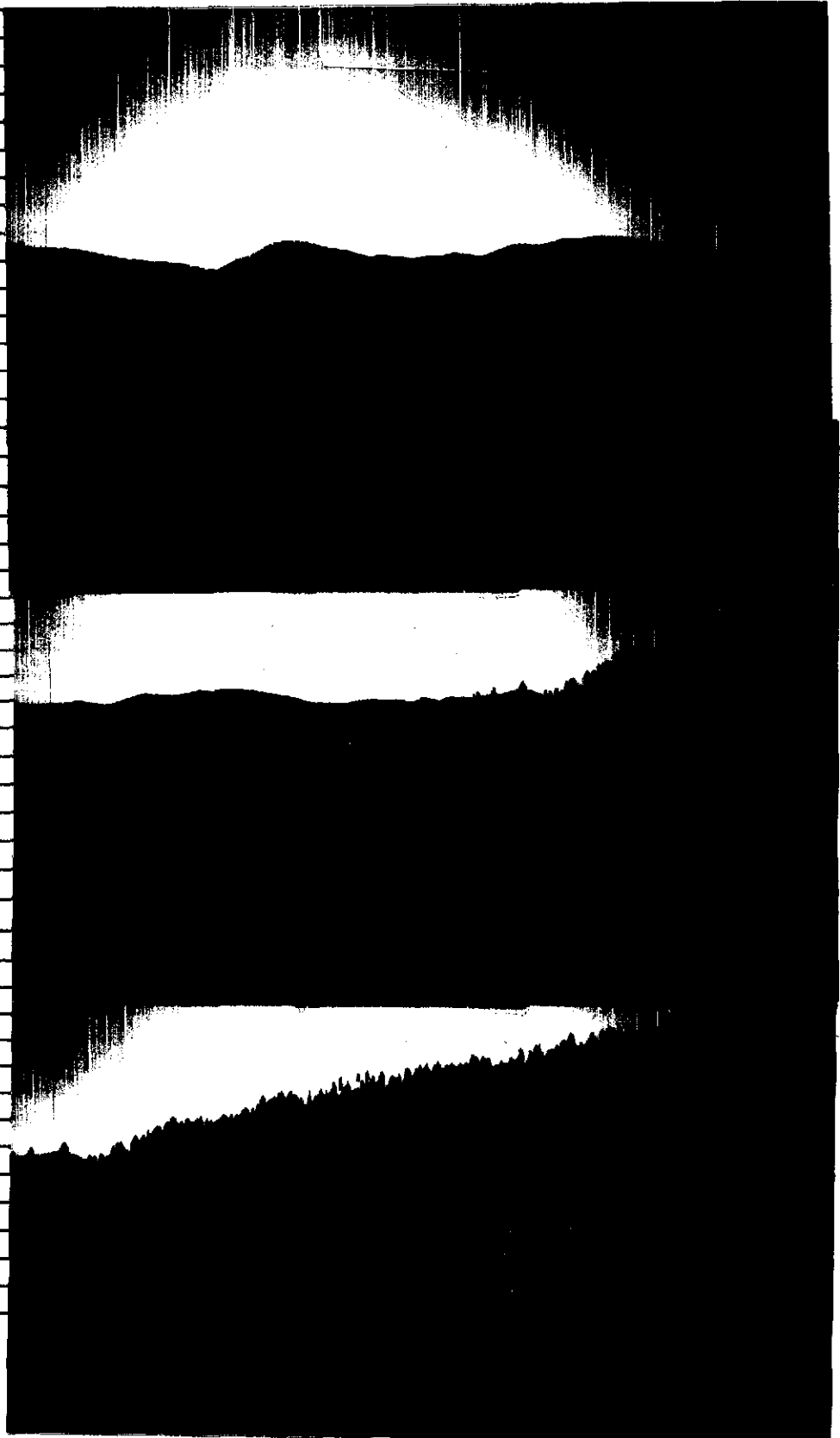
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1

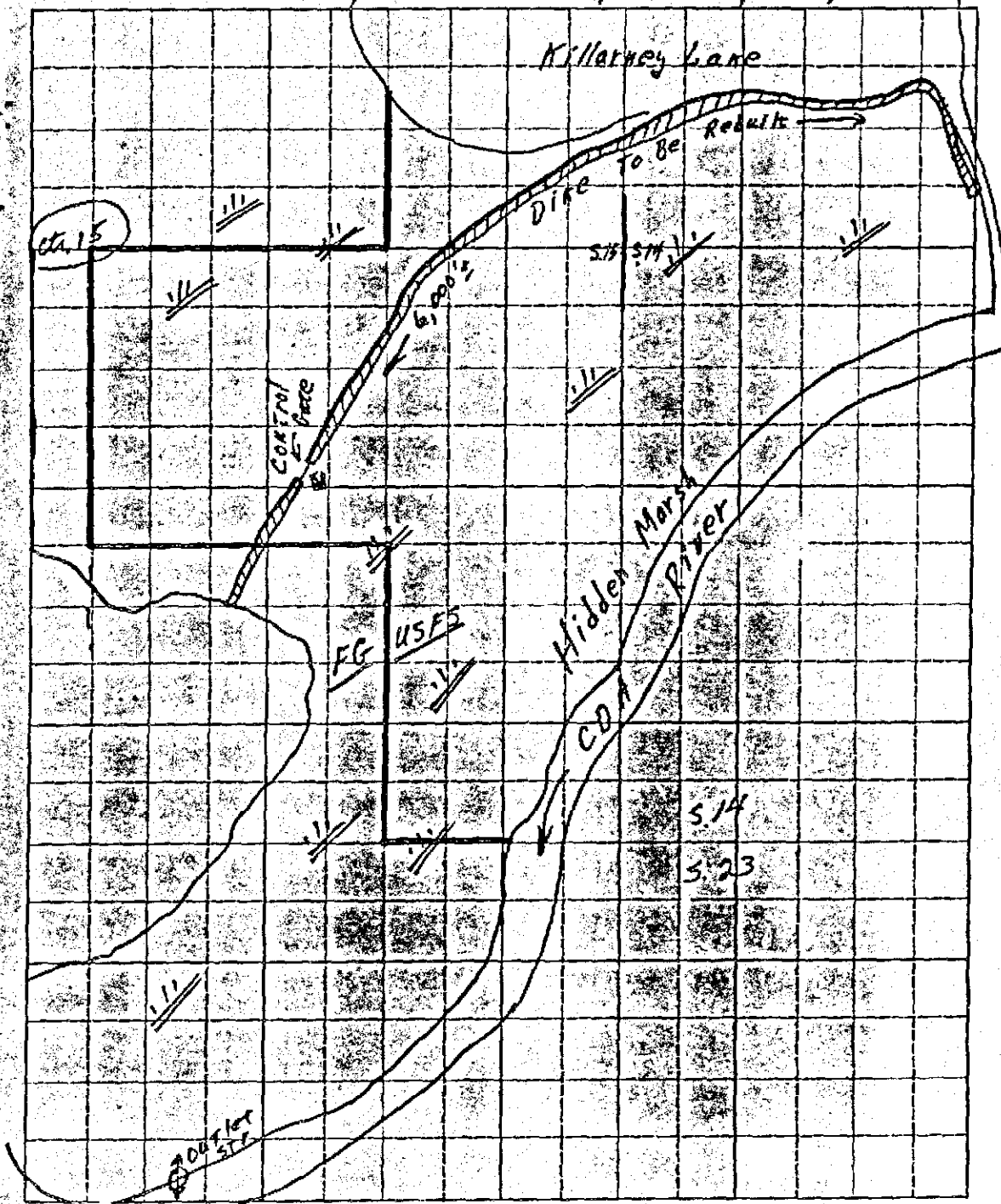
DEC 06 1993



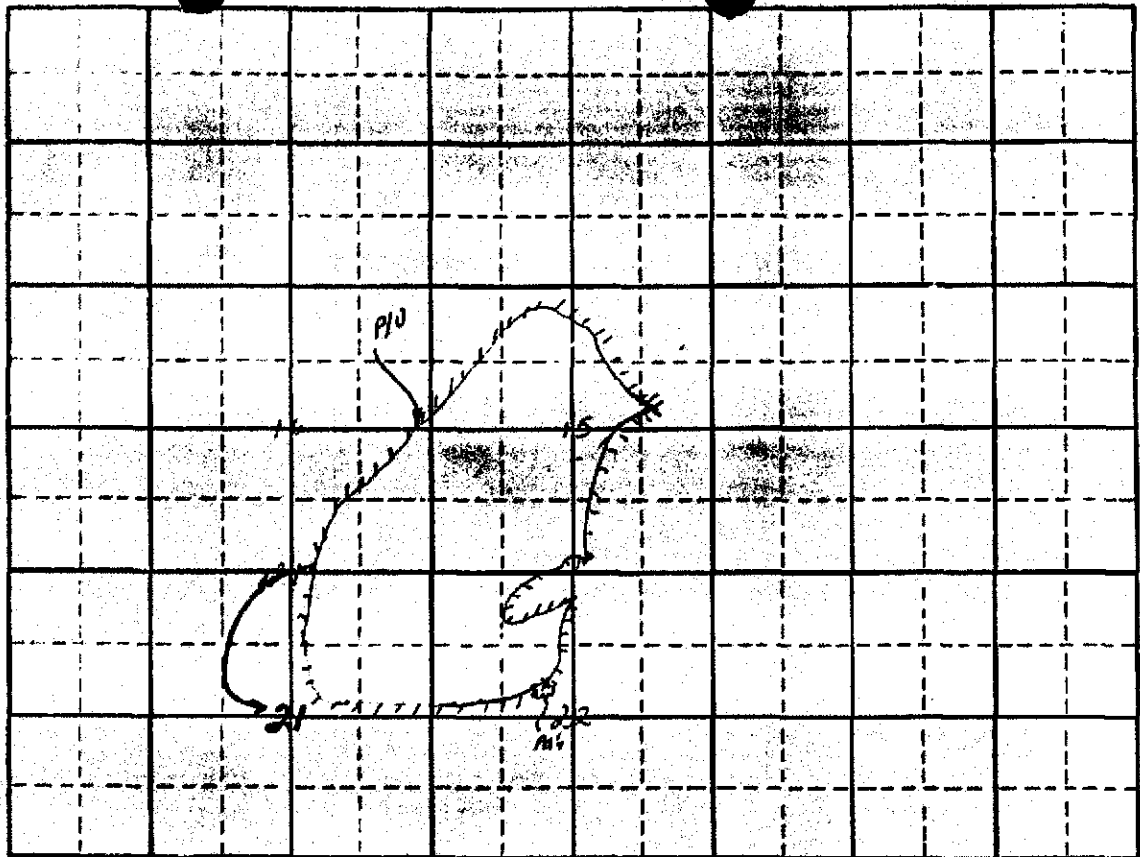


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 48 N., R. 2 W., B. M., Sec. 14, 15, 22



MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: *(2 pts)* SE NW T48N R2W

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SE 1/4 |        |        |        | SW 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 |        |
| 48N  | R2W  | 15   |        | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      |        |
|      |      | 16   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      | 21   | X      | X      | X      | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      | 22   |        |        |        |        | X      | X      | X      | X      |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☒ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

Examiner's Signature

Checked by *Bob Adams*

Approved by *Ray Walker*

Date

Date

Date

DEC 06 1993



30 day  
P/D

## Storage

Approved in State Office by K. Walker Date 9/1/87

Date 9/1/87

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 94-7129 Priority December 1, 1978 Amount 185.0 acre feet

THIS IS TO CERTIFY, that State of Idaho, Dept. of Fish & Game  
of Boise, Idaho has complied with the terms and conditions of Permit  
No. 94-7129 issued pursuant to Application for Permit dated December 1, 1978  
and has submitted proof to the Department of Water Resources on April 23, 1980

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 185.0 acre feet of water from an unnamed creek & a spring  
tributary to Coeur d'Alene River and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use          | Period of Use                                                                            | Rate of Diversion | Annual Volume |
|-------------------------|------------------------------------------------------------------------------------------|-------------------|---------------|
| <u>Wildlife Storage</u> | from <u>January 1</u> to <u>December 31</u> at <u>N/A</u> cfs and <u>185.0</u> acre feet |                   |               |
|                         | from _____ to _____ at _____ cfs and _____                                               |                   |               |
|                         | from _____ to _____ at _____ cfs and _____                                               |                   |               |

Subject, however, to the condition that no more than 185.0 ac. ft. of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed in for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
185.0 acre feet per year, said waters to be diverted within the (2 p15) SE1NN1

Section 22, Twp 48N, Rge 2W in the County of Kootenai

Description and location of place of use:

| Twp. | Range | Sec. | NE1/4 |       |       |       | NW1/4 |       |       |       | SE1/4 |       |       |       | Total |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|      |       |      | NW1/4 |       | SW1/4 |       | NW1/4 |       | SW1/4 |       | NW1/4 |       | SW1/4 |       |       |
|      |       |      | NW1/4 | SW1/4 | NE1/4 | SW1/4 | NW1/4 | SW1/4 | NE1/4 | SW1/4 | NW1/4 | SW1/4 | NE1/4 | SW1/4 |       |
| 48N  | 2H    | 15   |       | X     | X     | X     | X     | X     | X     | X     | X     | X     | X     | X     |       |
|      |       | 16   |       |       |       | X     |       |       |       |       |       |       |       |       |       |
|      |       | 21   | X     | X     | X     | X     |       |       |       |       |       |       |       |       |       |
|      |       | 22   |       |       |       | X     | X     | X     | X     |       |       |       |       |       |       |
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Total number of acres irrigated \_\_\_\_\_

DEC 06 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: State of Idaho, Dept. of Fish & Game Permit No. 94-7220  
Address: P.O. Box 25, Boise, Idaho 83707 Phone No. 334-3700  
2. Accompanied by: John Niah EXAM. DATE: 7/28/86  
Address: Rt. 2 Box 176, Harrison, ID 83833 Phone No. 689-3453  
Relationship to Permit Holder: Employee  
3. Source: K. Harney Lake tributary to \_\_\_\_\_

RECEIVED

AUG 24 1987

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE  
Department of Water Resources  
2. Other water rights with same point of diversion: NONE  
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

### System Description (continued)

3. Narrative: Description (As operating at time of measur. ent. Indicate pressure, number of sprinklers, etc.)

Pier 16 in same as permit -  $\approx 6,000$  feet length  
6' high, 12' wide. A steel sheet pile control gate  
w/tn summer boat passage is installed.

Storage 240 ac. H<sub>2</sub>O Depth 3'

☐ See Remarks or page 4 for continuation

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

- 5. Point(s) of Divergence:**

[illegible]

- 6. Place(s) of Use:**

**Indicate Method of Determination**

[illegible]

Total

**Do not use this space**

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

NONE

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)  
Total Head: (1) + (2) = \_\_\_\_\_ (3) : Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)  
Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)  
Meter Input HP: (5) x 1.34 = \_\_\_\_\_ (7)  
Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (8)  
Panel Input HP: (8) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{DA} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DA} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

$V_{\text{storage}} = 360 \text{ AC} \times 1' = 360 \text{ AF}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use<br>W. Id. Re. Management and<br>aquatic grain production | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------------------------------------------------------------|---------------|-------|------------------------------|--------------------------|
|                                                                         | From          | To    |                              |                          |
|                                                                         | 1/1           | 12/31 | -                            | 360AF                    |
|                                                                         |               |       |                              |                          |
|                                                                         |               |       |                              |                          |
| Totals:                                                                 |               |       |                              | 360AF                    |

2. Recommended Amendments

- ☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

J. AUTHENTICATION

Field Examiner's Name Jennifer Argraves  
Signature Jennifer Argraves  
Certification Date \_\_\_\_\_  
Field Report Preparation Date \_\_\_\_\_

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use                                      | Period of Use |       | Rate of Diversion | Annual Volume |
|-----------------------------------------------------|---------------|-------|-------------------|---------------|
|                                                     | From          | To    | Q (cfs)           | V (afa)       |
| W. Idaho Management and<br>aquatic grain production | 1/1           | 12/31 | -                 | 360AF         |
|                                                     |               |       |                   |               |
|                                                     |               |       |                   |               |
| Totals:                                             |               |       |                   | 360AF         |

2. Recommended Amendments

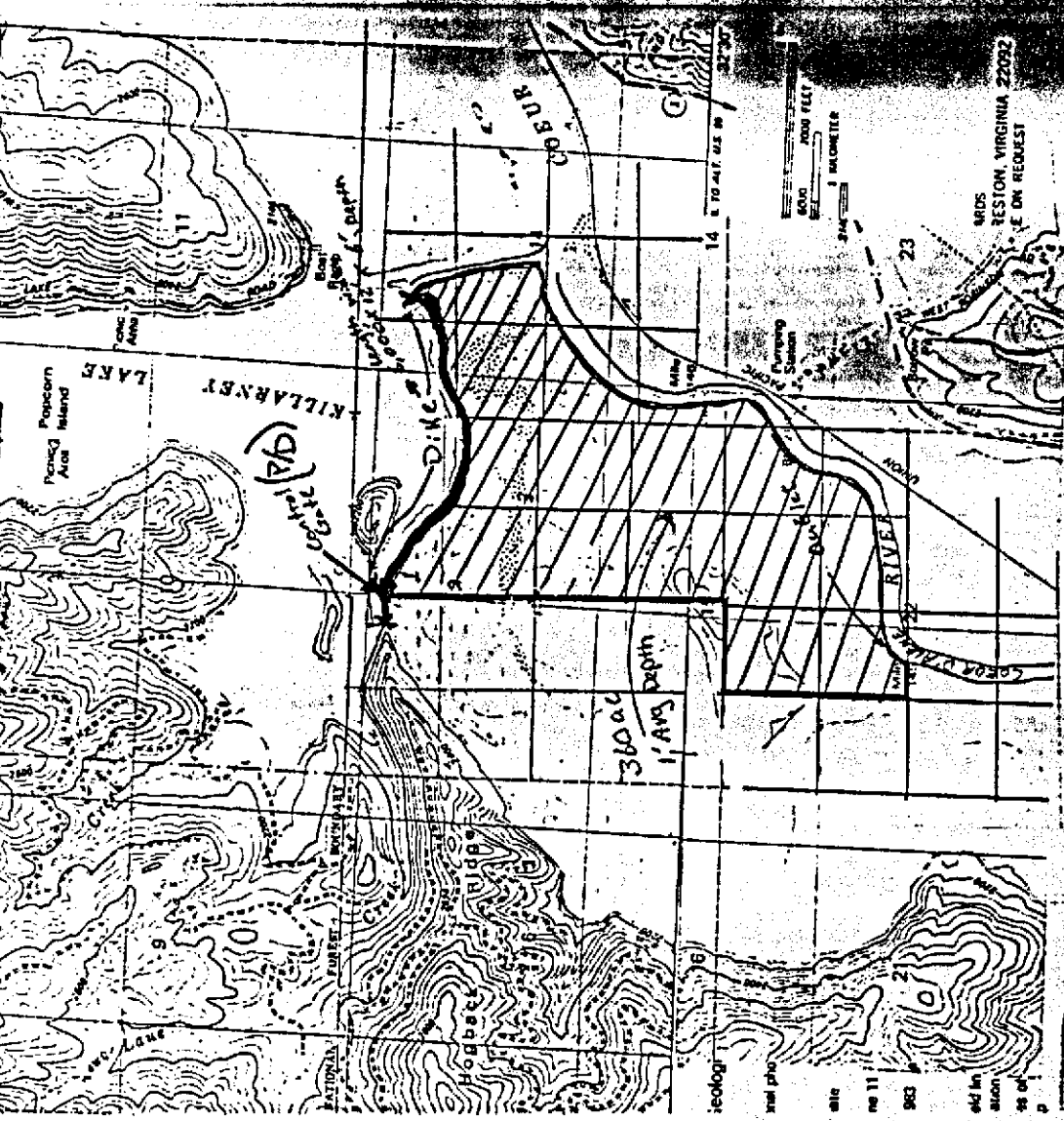
- ☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

J. AUTHENTICATION

Field Examiner's Name Jennifer Argraves  
Signature Jennifer Argraves  
Certification Date \_\_\_\_\_  
Field Report Preparation Date \_\_\_\_\_

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



TRP, 48N REE, 2W SEC. 15 TWP # F-56 NTP SCALE

DATE OF EXAM 7/29/86

PERMIT # 94-7220

DEC 06 1993

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 94-7220

Priority: August 29, 1982 Amount: 360.0 AFA

This is to certify, that STATE OF IDAHO  
DEPT. OF FISH & GAME  
P.O. BOX 25

BOISE, ID 83720  
has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated July 8, 1982, and  
has submitted proof to the Department of Water Resources on October 23, 1985, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a storage capacity of 360.00 af of water from;

KILLARNEY LAKE

tributary to COEUR D'ALENE RIVER

and that a water right has been established as follows:

| BENEFICIAL USE   | PERIOD OF USE  | RATE OF DIVERSION | VOLUME    |
|------------------|----------------|-------------------|-----------|
| Wildlife storage | 01/01 to 12/31 |                   | 360.0 afa |

LOCATION OF POINT OF DIVERSION(S): LOT 1 (NAME), Sec. 15, Township 48N, Range 2W  
Kootenai County

PLACE OF USE: Wildlife storage

TWN RGE SEC

|           |              |              |              |
|-----------|--------------|--------------|--------------|
| 48N 2W 14 | LOT 4 (NEW)  | LOT 5 (SWW)  | LOT 4 (SEW)  |
|           | LOT 11 (NEW) | LOT 12 (SEW) |              |
| 15        | LOT 1 (NEW)  | LOT 3 (SENE) | NESE         |
|           | NWSE         | SESE         |              |
| 22        | LOT 1 (NEW)  | LOT 2 (SENE) | LOT 1 (SENE) |
|           | NEW          |              |              |

### CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 18th day  
of November, 19 87.

  
Director

February 26, 1991

STATE OF IDAHO  
DEPT. OF FISH & GAME  
BOX 25  
BOISE, ID 83720

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 94-07294

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED  
MAR 24 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 94-7294

Date 12-26

GENERAL CONSIDERATIONS

X Name same as permit?  
X Address same as permit? If no, prepare data entry form.  
X Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

X Surface water source  
    Ground water source  
    Drill permit req'd?  
    Copy in file? Drill permit no.                       
    Well log in file?  
    Amt paid for drilling permit?            Correct?

LICENSE EXAMINATION FEE

X Required?  
    Amount submitted?  
    Correct amount?

MEASURING DEVICE

N Measuring device or access port required?  
    Installed?  
    Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*- need lic exam fee of \$175<sup>00</sup>  
send ltr*

*Reinstate  
Proof acceptable*

PRIORITY CALCULATION

Date proof received Jan 10  
Date proof due Jan 1 -  
No. of days late 9  
Priority date 9-13-85 +  
NEW PRIORITY DATE 9-22-85 =

*LB*



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 27, 1990

Idaho Dept of Fish and Game  
c/o Thomas L. Parker  
Rt 2, Box 176  
Harrison, ID 83833

RE: PERMIT NO. 94-7294

Dear Mr. Parker:

Returned is the proof of beneficial use form which you submitted on December 3, 1990 in connection with the above referenced permit. It is not acceptable since it is was not accompanied by the required license examination fee of \$175.

Please resubmit the proof to the department together with the license examination fee within 20 days in order to keep the permit in good standing. Feel free to contact the department if you have questions.

Sincerely,

RITA I. FLECK  
Sec/Records Mgr

Encl: 1

**RECEIVED**

MAR 22 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 94-7294  
Name(s) of Permit Holder(s): IDAHO DEPARTMENT OF FISH AND GAME  
Post Office Address: PO BOX 25  
BOISE, IDAHO 83720 Tel. No. 244-2920

- ☐ I hereby certify that construction of diversion works on the above referenced permit began on 1/10/86 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is not an acceptable reason.

1/20/86  
Date

Jerry Henfield  
Signature of Permit Holder

Colandrea, Id 765-3111

RECEIVED

PLACE  
STAMP  
HERE

JAN 23 1986



Department of Water Resources  
Northern District Office

RECORDED

MAR 22 1981

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

138724  
October 31, 1990

STATE OF IDAHO  
DEPT. OF FISH & GAME  
BOX 25  
BOISE, ID 83720

PROOF DUE NOTICE

RE: PERMIT NO. 94-07294

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

RECEIVED

MAR 22 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
JANUARY 14, 1986

GROOT, JOHN A.  
HC 01  
KINGSTON, ID 83839

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 94-7295

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC  
ENCLOSURES

**MICROFILMED**

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,  
County of Kootenai, } ss.

*Synelle Holom* being first duly sworn  
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

*Notice*

of which the annexed is a printed copy, was published in the regular *Thurs.*  
issue of said newspaper for *2* consecutive *weeks*,  
commencing on the *31* day of *Oct*, 19*85*, and  
ending on the *7* day of *Nov*, 19*85*, and such  
publication was made as often during said period as said *daily*  
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

*Synelle Holom*  
Subscribed and sworn to before me this *7* day of *Nov*,  
19*85*.

*Roberta Stanley*  
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

**NOTICE OF CORRECTION**  
NOTICE IS HEREBY GIVEN that Application for Permit No. 94-7294 in the name of the State of Idaho Dept. of Fish & Game was advertised incorrectly on Oct. 10 & 17, 1985. One of the diversion points was incorrectly advertised as the NWSE Sec 22 T48N R02W; whereas, correctly it should be the NWSW Sec 22 T48N R02W. Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Ste. 9, Coeur d'Alene, Id. 83814 on or before November 18, 1985.

KEN DUNN, Dir.

Legal 388  
Oct. 31, Nov. 7, 1985

*[Signature]*  
*11/17/85*  
**RECEIVED**

NOV 12 1985

Department of Water Resources  
Northern District Office

**MICROFILMS**

**NOTICE OF  
APPLICATION FOR  
WATER RIGHT**

The following applica-  
tion(s) have been filed to  
appropriate the public  
waters of the State of  
Idaho:

94-7294

STATE OF IDAHO  
Dept. of Fish & Game,  
Box 25, Boise, ID 83702  
Source: KILLARNEY  
LAKE trib. to COEUR  
D'ALENE RIVER  
Date Filed: 09/16/1985  
Diversion Pt: NENE Sec  
21 T 48N R 02W NWSW  
Sec 22 T 48N R 02W  
Use: WILDLIFE (347.00  
CFS)

In: All of Sec 21 and Sec  
22 T 48N R 02W

The permit(s) will be  
subject to all prior water  
rights. Protests must be  
filed with the Director,  
Dept. of Water  
Resources, 4055 Gov't.  
Way, Coeur d'Alene, Id.  
83814 on or before  
November 4, 1985.

KEN DUNN

Director  
PUBLISH: Thursdays,  
October 17, and 24, 1985.

**Affidavit of Publication**

STATE OF IDAHO,  
COUNTY OF TWIN FALLS

ss.

NOV 1 1985

No. 15585

I, Linda Copps McBride Department of Water Resources  
Northern District Office being first duly sworn upon  
oath, depose and say that I am Print Clerk of the TIMES-NEWS,  
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of  
the notice of advertisement, as per clipping attached, was published in the regular and  
entire issue of said newspaper, and not in any supplement thereof, for Two  
consecutive Weeks, commencing with the issue dated  
October 17, 1985, and ending with the issue dated  
October 24, 1985.

And I do further certify that said newspaper is a consolidation, effective February 16,  
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin  
Falls News, published theretofore daily except Monday, both of which newspapers prior to  
consolidation had been published under said names in said city and county continuously and  
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-  
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,  
until July 31, 1978, at which time said newspaper began daily publication under said name  
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week  
has been designated as the day on which legal notice by law or by order of any court of com-  
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and  
that at the head of the editorial column of said combined newspapers, and in each issue there-  
of, Thursday is announced as the day on which said legal notices will be published.

Linda Copps McBride  
Subscribed and sworn to before me on this 24 day of  
October, 1985.

**MICROFILMED**

Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho

TRIBUNE PUBLISHING COMPANY, INC.  
The Lewiston Morning Tribune  
505 C St., P.O. Box 957  
Lewiston, Idaho 83501  
(208) 743-9411

Date 102485 INVOICE No. 100059639  
Account No. 96475  
Description 59639NOTIC  
Times 2 Lines 24  
Tab Lines \_\_\_\_\_

**LEGAL ADVERTISING  
INVOICE**

SOLD TO: STATE OF IDAHO  
DEPT. OF WATER RESOURCES  
4055 GOVERNMENT WAY  
CO'ALENE  
ID 83814

\$ 21.00

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.  
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

**AFFIDAVIT OF PUBLICATION**

STATE OF IDAHO, ss.  
County of Nez Perce

59639  
**NOTICE OF APPLICATION  
FOR WATER RIGHT**  
The following applications have  
been filed to appropriate the public  
waters of the State of Idaho:  
94-7294

STATE OF IDAHO  
DEPT. OF FISH & GAME, BOX 25,  
BOISE ID. 83720  
Source: KILLARNEY LAKE trib.  
to COEUR D'ALENE RIVER  
Date Filed: 09/16/1985  
Diversion Pt: NENE Sec 21 T 48N  
R 02W NWSW Sec 22 T 48N R 02W  
Use: WILDLIFE (347.00 CFS)  
In: All of Sec. 21 and Sec 22 T 48N  
R 02W

The permit(s) will be subject to  
all prior water rights. Protests must  
be filed with the Director, Dept. of  
Water Resources, 4055 Gov't. Way,  
Coeur d'Alene, Id. 83814 on or before  
NOVEMBER 4, 1985.

KEN DUNN, Dir.

S. L. Stone, being duly sworn,  
deposes and says, I am the Legal Clerk  
of the Tribune Publishing Company, a corporation organized and existing  
under and by virtue of the laws of the State of Idaho, publishers of the  
LEWISTON MORNING TRIBUNE, a newspaper of general circulation  
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston  
Morning Tribune is an established paper and has been published regular-  
ly and issued regularly at least once a day for more than 21 consecutive  
years next immediately preceding the first publication of this notice, and  
has been so published uninterrupted for said period; that the

**NOTICE OF APPLICATION FOR WATER RIGHT**

attached hereto and which is made a part of this affidavit was published in  
the said Lewiston Morning Tribune, 2 time(s). Publication be-  
ing on 101785, or once a  
week for two consecutive weeks, the first  
publication thereof being on the 101785, and the last pub-  
lication thereof being on the 102485, and said  
**NOTICE OF APPLICATION FOR WATER RIGHT**

was so published in the regular and entire issue of said newspaper and  
not in a supplement thereof and was so published in every issue and  
number of the said paper, during the period and times of publication as  
set forth above.

S. L. Stone

SUBSCRIBED AND SWORN BEFORE ME THIS THE 25  
day of October 1985

Meral M. Lentz  
Notary Public in and for the State of Idaho,  
residing at Lewiston, therein.

RECEIVED  
OCT 28 1985

Department of Water Resources  
Northern District Office

# Proof of Publication

## The Post-Register

State of Idaho, {  
County of Bonneville { ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 10th day of October, 1985, last publication having been made on the 17th day of October, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 21st day of October, 1985.

Notary Public

My commission expires September 30, 1988.

B10, 1M,

RECEIVED

Department of Water Resources  
Northern District Office

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-7294

STATE OF IDAHO  
DEPT. OF FISH & GAME, BOX 25, BOISE,  
ID 83720

Source: KILLARNEY LAKE trib. to COEUR  
D'ALENE RIVER

Date Filed: 09/16/1985

Diversion Pt: NENE Sec 21 T 48N R 02W  
NWSW Sec 22 T 48N R 02W

Use: WILDLIFE (347.00 CFS)

In: All of Sec 21 and Sec 22 T 48N R 02W

The permits(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814, on or before OCTOBER 28, 1985.

KEN DANN, Dir.

Published: October 10, 17, 1985

RECEIVED

TRIBUNE PUBLISHING COMPANY, INC.  
The Lewiston Morning Tribune  
505 C St., P.O. Box 957  
Lewiston, Idaho 83501  
(208) 743-9411

Date 10-17-85 INVOICE No. 100058955  
Account No. 44662  
Description 58955NOTIC  
Times 2 Lines 24  
Tab Lines \_\_\_\_\_

**LEGAL ADVERTISING  
INVOICE**

SOLD TO: IDA DEPT OF WATER RESOUC  
NO. REGION, 4055 GOV'T WAY  
COEUR D'ALEN  
ID 83814

\$ 21.00

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.  
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

**AFFIDAVIT OF PUBLICATION**

STATE OF IDAHO, ss.  
County of Nez Perce

S. L. Stone, being duly sworn,  
deposes and says, I am the Legal Clerk  
of the Tribune Publishing Company, a corporation organized and existing  
under and by virtue of the laws of the State of Idaho, publishers of the  
LEWISTON MORNING TRIBUNE, a newspaper of general circulation  
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston  
Morning Tribune is an established paper and has been published regular-  
ly and issued regularly at least once a day for more than 21 consecutive  
years next immediately preceding the first publication of this notice, and  
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR WATER RIGHT

attached hereto and which is made a part of this affidavit was published in  
the said Lewiston Morning Tribune, 2 time(s). Publication be-  
ing on 101085, or once a  
week for two consecutive weeks, the first  
publication thereof being on the 101085, and the last pub-  
lication thereof being on the 101785, and said

NOTICE OF APPLICATION FOR WATER RIGHT

was so published in the regular and entire issue of said newspaper and  
not in a supplement thereof and was so published in every issue and  
number of the said paper, during the period and times of publication as  
set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 22  
day of October 1985

M. L. Stone  
Notary Public in and for the State of Idaho,  
residing at Lewiston, therein.

58955  
**NOTICE OF APPLICATION  
FOR WATER RIGHT**  
The following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:  
85-7433  
BEST, JOYCE E. &/or DAVE D.  
3519 28TH ST., LEWISTON, ID  
83501  
Source: LINDSAY CREEK trib. to  
CLEARWATER RIVER  
Date Filed: 09/10/85  
Diversion Pt: NWSE Sec 18 T 35N  
R 04W  
Use: IRRIGATION (0.13 CFS)  
STOCKWATER (0.02 CFS)  
In: NWSE Sec 18 T 35N R 04W  
FOR 5 ACRES  
94-7294  
STATE OF IDAHO  
DEPT. OF FISH & GAME, BOX  
2, BOISE, ID 83720  
Source: KILLARNEY LAKE trib.  
to COEUR D'ALENE RIVER  
Date Filed: 09/16/85  
Diversion Pt: NENE Sec 21 T 48N  
R 02W NWSW Sec. 22 T 48N R 02W  
Use: WILDLIFE 9342.00 CFS)  
IN: ALL OF SEC 21 AND SEC 22  
T 48N R 02W  
The permit(s) will be subject to  
all prior water rights. Protests must  
be filed with the Director, Dept. of  
Water Resources, 4055 Gov't. Way,  
Coeur d'Alene, Id. 83814 on or before  
OCTOBER 28, 1985.  
KEN DUNN, Dir.

RECEIVED  
OCT 24 1985

Department of Water Resources  
Northern District Office

STATE OF IDAHO )  
 ) ss.  
COUNTY OF ADA )

Laura Gay Barnes, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two (2) consecutive weekly insertions beginning with the issue of

October 10, 1985, and ending with the issue of October 17, 1985.

*Laura Gay Barnes*

Subscribed and sworn to before me this 17th day of October, 1985.

*Jeanne M. Hark*

Notary Public for Idaho, Residing at Boise, Idaho.

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-7294

State of Idaho  
Dept. of Fish & Game  
P.O. Box 25  
Boise, Idaho 83720  
Source: Killarney Lake trib.  
to Coeur d'Alene River  
Date Filed: 9/16/85  
Diversion Pt: NENE Sec 21  
T 48N R 02W  
NWSW Sec 22 T 48N R 02W  
Use: Wildlife (347.00 cfs)  
In: All of Sec 21 and  
Sec 22 T 48N R 02W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, ID 83814 on or before October 28, 1985.

KEN DUNN  
Director

Pub. Oct. 10, 17, 1985

9320

RECEIVED  
OCT 21 1985  
Department of Water Resources  
Northern District Office

UNRECORDED

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,  
County of Kootenai, } ss.

Synelle Holom being first duly sworn  
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular Thurs issue of said newspaper for 2 consecutive weeks commencing on the 10 day of Oct, 1985, and ending on the 17 day of Oct, 1985, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Synelle Holom  
Subscribed and sworn to before me this 17 day of Oct

1985

Roberta Manley  
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-7294

STATE OF IDAHO

DEPT. OF FISH & GAME,  
BOX 25, BOISE, ID 83720

Source: KILLARNEY LAKE  
trib. to COEUR D'ALENE  
RIVER

Date Filed: 09/16/1985

Diversion Pt: NENE Sec 21 T  
48N R 02W NWSE Sec 22 T 48N  
R 02W SW

Use: WILDLIFE (347.00 CFS)  
In: All of Sec 21 and Sec 22 T  
48N R 02W

95-8491

READER, MICK

470 KATHLEEN AVE.,  
COEUR D'ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 09/30/1985

Diversion Pt: SENE Sec 31 T  
52N R 03W

Use: IRRIGATION (0.15  
CFS); STOCKWATER (0.02  
CFS); DOMESTIC (0.04 CFS)  
In: SENE Sec 31 T 52N R 03W  
FOR 5 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before OCTOBER 28, 1985.

KEN DUNN, Dir.

Legal 278

Oct. 10, 17, 1985

LEADER

RECEIVED

OCT 18 1985

Department of Water Resources  
Northern District Office

RECEIVED

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that Application for Permit No. <sup>94</sup> ~~97~~ 7294 in the name of the State of Idaho Dept. of Fish & Game was advertised incorrectly on Oct. 10 & 17, 1985. *paper called & it is corrected. pm 12/25/85*

One of the diversion points was incorrectly advertised as the NWSE Sec 22 T48N R02W; whereas, correctly it should be the NWSW Sec 22 T48N R02W.

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Ste. 9, Coeur d'Alene, Id. 83814 on or before November 18, 1985.

KEN DUNN, Dir.

Published in the Coeur d'Alene Press, Coeur d'Alene, Id. on 10/31 & 11/7/85.

**MICROFILMED**

94-7294

STATE OF IDAHO

DEPT. OF FISH & GAME, BOX 25, BOISE, ID 83720

Source: KILLARNEY LAKE trib. to COEUR D ALENE RIVER

Date Filed: 09/16/1985

Diversion Pt: NENE Sec 21 T 48N R 02W NWSW Sec 22 T 48N R 02W

Use: WILDLIFE

(347.00 CFS)

In:

All of Sec 21 and Sec 22 T 48N R 02W

346336 — XX Slug  
005.0 IN. 10%11 11:43

Legal for thurs.

**NOTICE OF  
APPLICATION FOR  
WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-7294  
STATE OF IDAHO  
Dept. of Fish & Game,  
Box 25, Boise, ID 83702  
Source: KILLARNEY  
LAKE trib. to COEUR  
D'ALENE RIVER  
Date Filed: 09/16/1985  
Diversion Pt: NENE Sec  
21 T 48N R 02W NWSW  
Sec 22 T 48N R 02W  
Use: WILDLIFE (347.00  
CFS)  
In: All of Sec 21 and Sec  
22 T 48N R 02W

The permit(s) will be  
subject to all prior water  
rights. Protests must be  
filed with the Director,  
Dept. of Water  
Resources, 4055 Gov't.  
Way, Coeur d'Alene, Id.  
83814 on or before  
November 4, 1985.

KEN DUNN  
Director  
PUBLISH: Thursdays,  
October 17, and 24, 1985.

**LEGAL2-PRUF**

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following applications have  
been filed to appropriate the public  
waters of the State of Idaho:

94-7294  
STATE OF IDAHO  
DEPT. OF FISH & GAME, BOX 25,  
BOISE ID. 83720  
Source: KILLARNEY LAKE trib.  
to COEUR D'ALENE RIVER  
Date Filed: 09/16/1985  
Diversion Pt: NENE Sec 21 T 48N  
R 02W NWSW Sec 22 T 48N R 02W  
Use: WILDLIFE (347.00 CFS)  
In: All of Sec. 21 and Sec 22 T 48N  
R 02W

The permit(s) will be subject to  
all prior water rights. Protests must  
be filed with the Director, Dept. of  
Water Resources, 4055 Gov't. Way,  
Coeur d'Alene, Id. 83814 on or before  
NOVEMBER 4, 1985.

KEN DUNN, Dir.

**MICROFILMED**

94-7294

STATE OF IDAHO

DEPT. OF FISH & GAME, BOX 25, BOISE, ID 83720

Source: KILLARNEY LAKE trib. to COEUR D'ALENE RIVER

Date Filed: 09/16/1985

Diversion Pt: NENE Sec 21 T 48N R 02W NWSW Sec 22 T 48N R 02W

Use: WILDLIFE (347.00 CFS)

In: NENE NWNE SENE SWNE NENW NWNW SENW SWNW NWSE NESE SWSE SESE NWSW NESH SWSW  
SESW Sec 21 T 48N R 02W NENE NWNE SENE SWNE NESE NWSE SESE SWSE NENW NWNW  
SENW SWNW NESW NWSW SESW SWSW Sec 22 T 48N R 02W

**MICROFILMED**



IDAHO DEPARTMENT OF FISH AND GAME  
600 South Walnut • Box 25  
Boise • Idaho • 83707

RECEIVED  
SEP 13 1985

September 11, 1985

Department of Water Resources  
Northern District Office

Mr. Ken Knoblock  
Idaho Department of Water Resources  
4055 Government Way, Suite 9  
Coeur d'Alene ID 83814

Dear Mr. Knoblock:

Attached are Applications for water right and large dam construction for the dike repair project near Killarney Lake. As we discussed on the telephone, I am sending a copy of the Joint Application for Stream Alteration/Corps 404 Permit to the Corps of Engineers.

Also enclosed is a check in the amount of \$105 in payment of the application fee.

Please advise if you have any concerns.

Sincerely,

Philip G. Jeppson, P.E.  
Fish and Wildlife Engineer  
Bureau of Engineering

PGJ:Q  
Encs.  
cc John Nigh

MICROFILMED