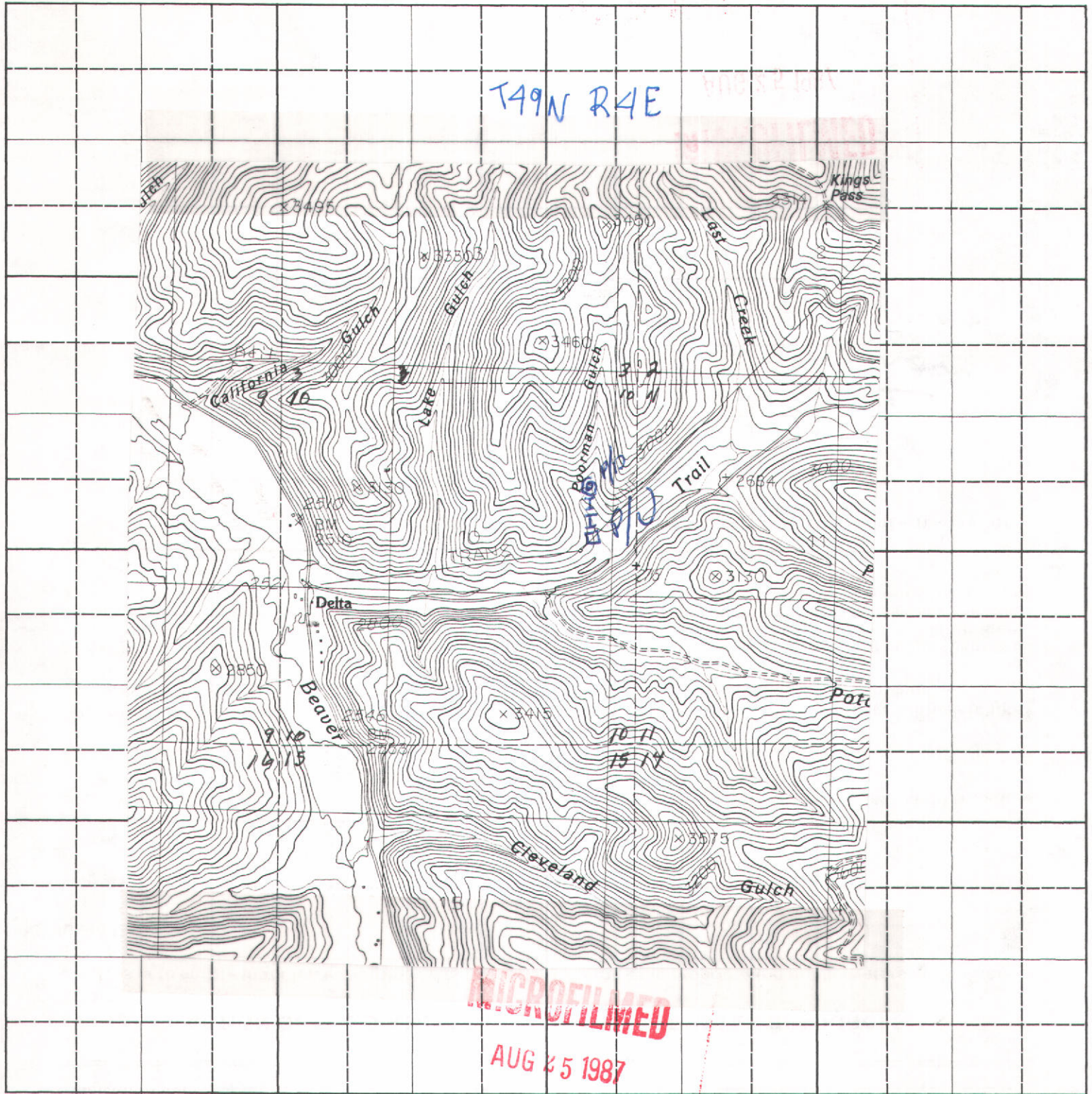


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Louise Shoffenberger
(Applicant)

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

GRAFFENBERGER, LOU-
ISE

P. O. Box 123, WALLACE, ID
83873

Source: POORMAN GULCH
trib. to TRAIL CREEK

Diversion Pt: SENE Sec 10 T
49N R 04E

Use: DOMESTIC (0.040 CFS)
Date Filed: 06/05/1987

In: SENE Sec 10 T 49N R 04E

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water Re-
sources, 4055 Government
Way, Suite 9, Coeur d'Alene,
Idaho 83814 on or before JULY
6, 1987.

KEN DUNN, Dir.

Legal # SHO-242

2 X 6-18/25/1987

RECEIVED

JUN 29 1987

PROOF OF PUBLICATION

Department of Water Resources
Northern District Office

s/ R. N. "Bud" Budvarson, being first duty sworn deposes and says:

SHOSHONE COUNTY NEWS-PRESS, a daily newspaper of general
circulation in said county, published in the City of Kellogg, in the
County of Shoshone and the State of Idaho, and which has been pub-
lished continuously in said county for a period of 78 weeks im-
mediately prior to the publication of this notice hereinafter des-
cribed, and that the _____

Legal Notice

of which the annexed is a true copy, was published in each regular
weekly/daily issue of said newspaper, and not in supplement thereto,
for a period of (2) two consecutive weeks/days, the first publication
thereof being in its issue dated 6-18-87 and the last publication
thereof being in the issue dated 6-25-87

Subscribed and sworn to before me this 26 day of

June, 19 87

Notary Public

My commission expires 3-8-91 19

MICROFILMED

AUG 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 94-07303

1. Owner: Louise Graffenberger Phone No. 752-9022

Current Address: Box 403, Osburn ID 83849

2. Accompanied by: SAME EXAM. DATE: 6/20/91

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Poorman Gulch tributary to Trail Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



in

MICROFILMED

Scale: 1" = NTS

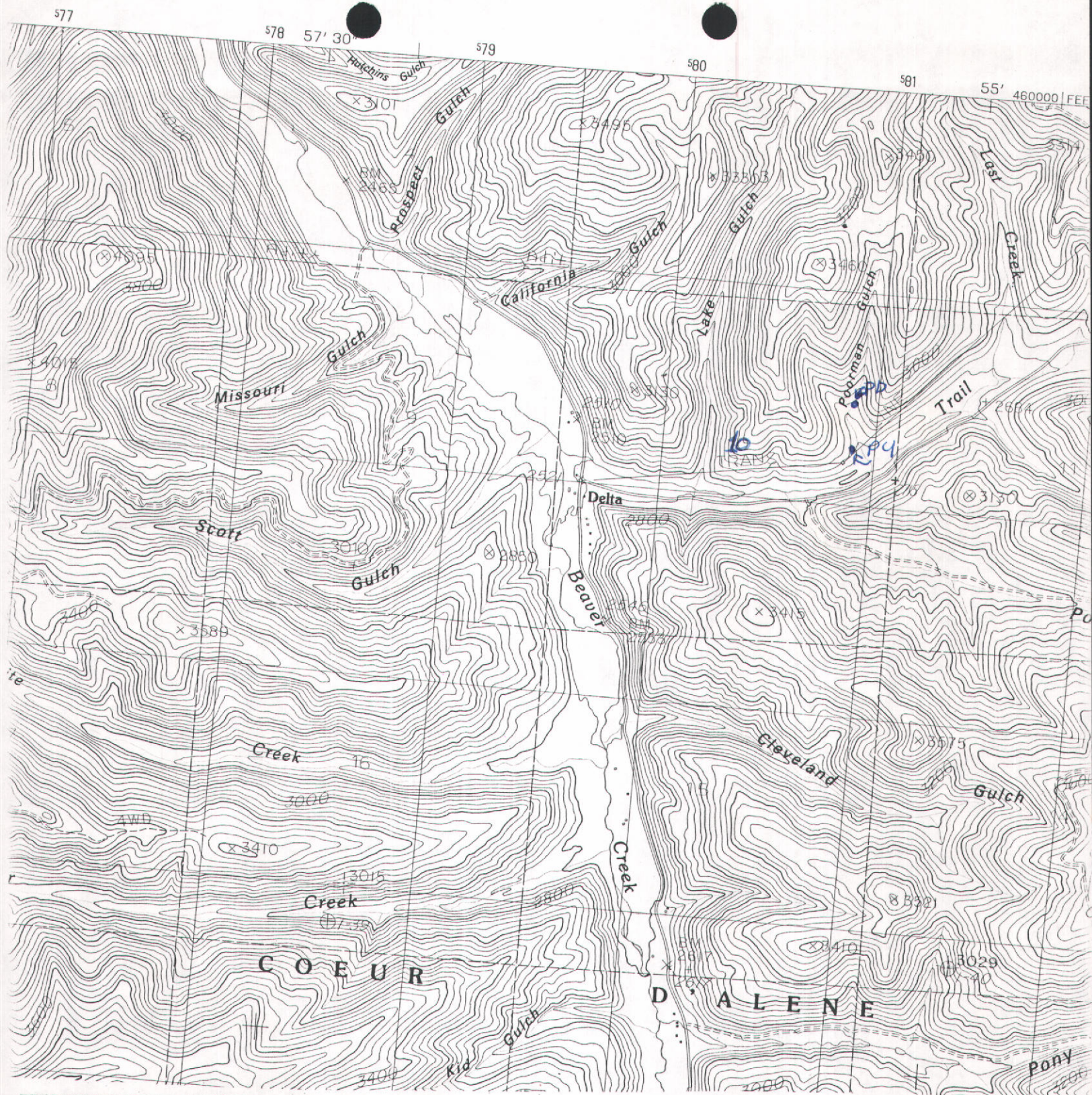
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

P.U. only

☐ Aerial Photo Attached N/A
(required for irrigation of 10 acres or more).

SEP 22 1992



PERMIT HOLDER LOUISE GRAFFENBERGER PERMIT # 94-7303

P D TWP 49N RGE 4E SEC 10 SENE

P/U TWP RGE SEC same

SOURCE POORMAN GULCH

TRIBUTARY TO TRAIL CR.

MAP PLOT 26

IRR. ACRES —

USGS QUAD F-61

SCALE 7 1/2 MIN

MICROFILMED
SEP 22 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07303

Priority: June 5, 1987

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that LOUISE GRAFFENBERGER
PO BOX 403

OSBURN ID 838490000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 5, 1987; and
has submitted Proof of Beneficial Use on July 22, 1987. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

UNNAMED STREAM tributary to TRAIL CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NWSENE , Sec. 10, Township 49N, Range 04E
SHOSHONE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

49N 04E 10 SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. The source, Unnamed Stream, is located in Poorman Gulch.
7. Domestic use is for 1 home.

MICROFILMED

SEP 22 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 94-07303

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of SEPTEMBER, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED

SEP 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 94-7303

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Louise Graffenberger Phone 753-0185 Mess. Phone _____
Post office address Box 123 Wallace ID 83873
2. Source of water supply Poorman Gulch which is a tributary of Trail Creek
3. Location of point of diversion is _____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____
Sec. 10 Township 49N Range 4E B.M. Shoshone County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.4 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pipeline

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

AUG 25 1987

CLASSIFIED

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use?

11. a. Who owns the property at the point of diversion?

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other, describe fully.

d. Domestic; show number of households.

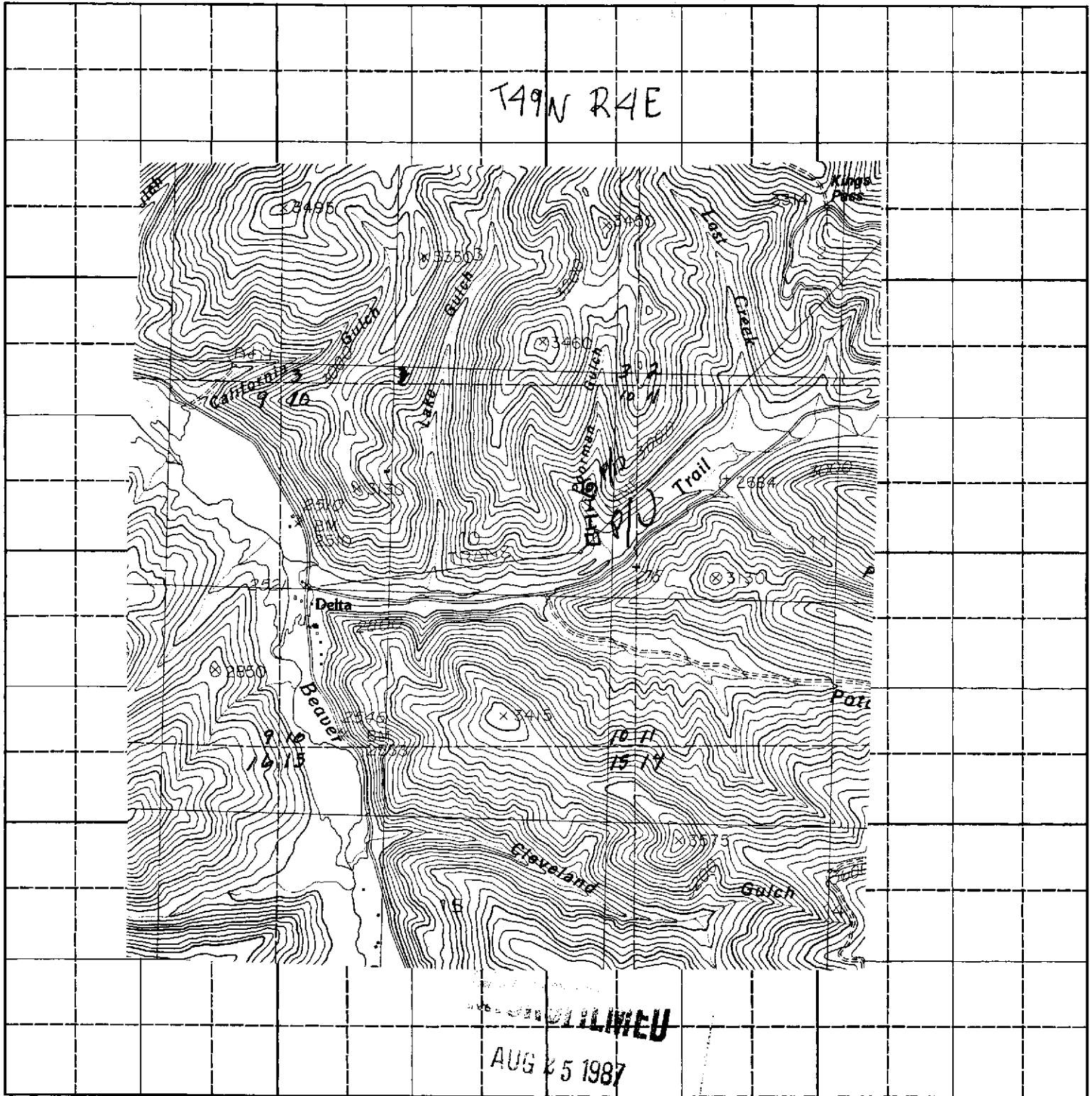
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Louise Croffenberg
(Applicant)

Proposed Priority 6/5/87

Received by

Date 6/5/87

Time Noon

Preliminary check by

KK

Fee \$ 300

Received by

38326

Date

6/5/87

Publication prepared by

Date

6/11/87

Published in

6/18/87

Publication approved

Date

6/29/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. 94-7303

APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

August 1

, 19 88

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 20th day of July, 1987.

Chief, Operations Bureau

A. H. Souton

MICROFILMED

AUG 25 1987

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

GRAFFENBERGER, LOU-
ISE

P. O. Box 123, WALLACE, ID
83873

Source: POORMAN GULCH
trib. to TRAIL CREEK

Diversion Pt: SENE Sec 10 T
49N R 04E

Use: DOMESTIC (0.040 CFS)

Date Filed: 06/05/1987

In: SENE Sec 10 T 49N R 04E

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water Re-
sources, 4055 Government
Way, Suite 9, Coeur d'Alene,
Idaho 83814 on or before JULY
6, 1987.

KEN DUNN, Dir.

Legal # SHO-242

2 X 6-18/25/1987

PROOF OF PUBLICATION Department of Water Resources
Northern District Office

s/ R. N. "Bud" Budvarson, being first duty sworn deposes and says:

SHOSHONE COUNTY NEWS-PRESS, a daily newspaper of general
circulation in said county, published in the City of Kellogg, in the
County of Shoshone and the State of Idaho, and which has been pub-
lished continuously in said county for a period of 78 weeks im-
mediately prior to the publication of this notice hereinafter des-
cribed, and that the _____

Legal Notice

of which the annexed is a true copy, was published in each regular
weekly/daily issue of said newspaper, and not in supplement thereto,
for a period of (2) TWO consecutive weeks/days, the first publication
thereof being in its issue dated 6-18-87 and the last publication
thereof being in the issue dated 6-25-87

Subscribed and sworn to before me this 26 day of
June, 19 87

Notary Public

My commission expires 3-8-91 19 _____

RECORDED

AUG 25 1987

September 15, 1992

LOUISE GRAFFENBERGER
PO BOX 403
OSBURN ID 838490000

RE: WATER RIGHT NO. 94-07303

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

UNRECORDED
SEP 22 1992

LICENSE REVIEW CHECKLIST

Permit # 94-07303

Date 9-03-92

	Yes	No	
NAME	☒	☒	Address Change? Per F.E.
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? <u>.04 cfs (DOM)</u>
	☒	☐	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? <u>.04 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations? <u>1.2 afa (DOM)</u>
	☒	☐	Limited by Flow? _____
SOURCE	☒	☐	Changes? <u>Clarification</u> of <u>Originally</u>
	☐	☒	<u>Intended</u> source <u>Unnamed Stream in Poormans Gulch</u>
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM/1 Home</u>
	☐	☒	Special Overlap Condition _____
	☒	☐	Other <u>Stream in gulch</u>
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made

COMMENTS/MEMOS NEEDED: _____

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence _____

RECEIVED

JUL 27 1992

SENIOR AGENT REVIEW

Check List
for

Beneficial Use Field Report

Department of Water Resources

Permit 94-07303

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Government Lot ?
Method of determination
☒ 6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature

Tom D. King Sr. Water Resource Agent

Date

9/22/91

June 24, 1991

Louise Graffenberger
P.O. Box 403
Osburn ID 83849

Re: Water Rights

Dear Mrs. Graffenberger:

Enclosed is the Water Right Application form you requested. I have also enclosed instructions for completing them.

I could not find any record of Water Rights for the mining use on the Myrtle Claim. This means that it would be very much in your benefit to file for Water Rights for your washing plant as soon as possible. Technically, since you don't have a Water Right, your washing constitutes an illegal diversion, which is another reason to complete your paper work as soon as possible. Please feel free to contact this office if you need any further assistance.

Sincerely,

Theresa J. Bright
Field Examiner

MICROFILMED

SEP 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 94-07303

1. Owner: Loqise Graffenberger Phone No. 752-9022

Current Address: Box 403, Osburn ID 83849

2. Accompanied by: SAME EXAM. DATE: 6/20/91

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Peor man Gulch tributary to Trail Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

RU only

☐ Aerial Photo Attached

N/A SEP 22 1992
(required for irrigation of 10 acres or more).

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 94-07303
Phone No. 752-9022
7
AM. DATE: 6/20/91
Phone No. _____

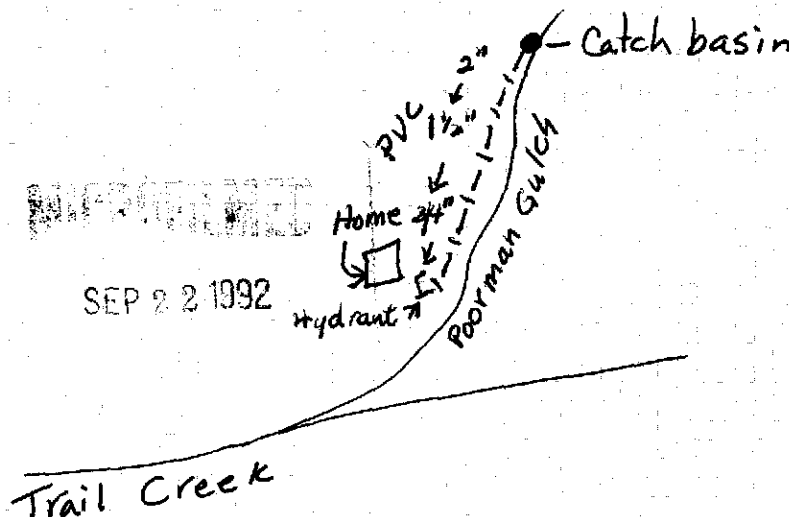
B.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C.

_____ between components. Indicate weir



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

PU only

- ☐ Aerial Photo Attached N/A
(required for irrigation of 10 acres or more).

MICROFILMED

SEP 22 1992

Water is gravity fed to hydrant at house through a pvc pipe ranging from 2 inches to 1 1/4 inch to 3/4 inch from a catch basin (old bathtub).

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

SEP 2 2 1992

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

0.04 cfs as per permit

2. Alternate Method for Checking Purposes:

1 home, Lawn & Garden

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 home Lawn & Garden
1.2 cfs

SEP 22 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (1) <i>TDK</i>	1-1	12-31	0.04 cfs	1.2afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Theresa J. Bright

Signature

Theresa J. Bright

Certification Date

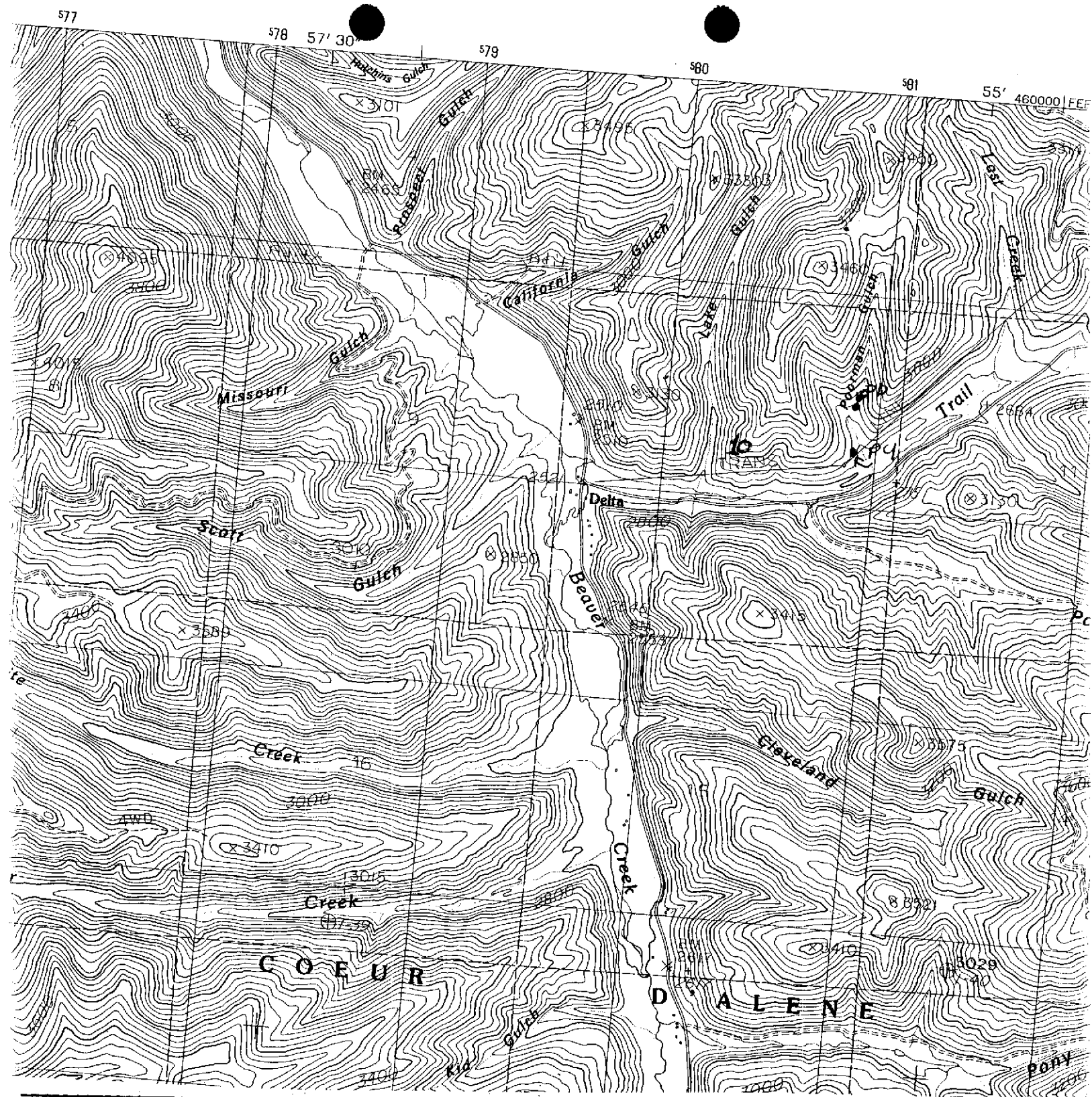
4/10/91

Field Report Preparation Date

6/24/91

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.





PERMIT HOLDER LOUISE GREEFENBERGER PERMIT # 94-7303

P D TWP 49N RGE 4E SEC 10 SENE

P/U TWP RGE SEC SENE

Microfilm
SEP 22 1992

SOURCE POORMAN GULCH

TRIBUTARY TO TRAIL CR.

MAP PLOT 26

IRR. ACRES

USGS QUAD F-61

SCALE 7 1/2 MIN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 755-4639

OCTOBER 15, 1987

LOUISE GRAFFENBERGER
EDM 123
WALLACE, ID 83873

RE: Permit No. 94-7303

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

SEP 22 1992

RECEIVED

JUL 22 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 27 1987

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

Department of Water Resources
Northern District Office

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 94-7303

Name(s) of Permit Holder: Louise Graffenberger

Post Office Address: Box 123 Wallace ID 83873 ✓

Telephone No. 753-0185 Friendshome
752-9027

Source of Water: Poorman Gulch ✓

Extent of Use:

Domestic 1 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ NA ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes Yes No
Installed? Yes Yes No

Person to contact to accompany the Department representative during the field examination:

As Above Please contact before exam as property
is gated (Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOT FILMED

SEP 29 1987

7/23/87
Date

Louise Graffenberger
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JULY 24, 1987

GRAFFENBERGER, LOUISE
P.O. BOX 123
WALLACE, ID 83873

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 94-7303

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

AUG 25 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 94-7303

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/6/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/29/87
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Date of priority recommended: 6/5/87
Special conditions of approval or cover letter. _____

MICROFILMED

By: PAH Date: 7/9/87 AUG 25 1987

STATE OFFICE REVIEW:

- 6/16 04
☐ See attached sheet for more information.
By: KW Date: 7/20/87 JUL 16 1987

94-7303

GRAFFENBERGER, LOUISE

P.O. BOX 123, WALLACE, ID 83873

Source: POORMAN GULCH trib. to TRAIL CREEK

Diversion Pt: SENE Sec 10 T 49N R 04E

Use: DOMESTIC (0.040 CFS)

Date Filed: 06/05/1987

In: SENE Sec 10 T 49N R 04E

MICROFILMED

AUG 25 1987