

umber,



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

undersigned hereby make
in set forth.

AUG 25 1987

* Oklahoma D. Borden
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED
JUN 26 1989

Department of Water Resources

Yes No
(☒) () B/U Acknowledgement Letter Sent Am 10/16/87 (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
(☒) () GL Plat
() () Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____
() () Other (List) _____

EXAM COMPLETED BY John Dahman DATE 7/7/88
SR AGENT REVIEW JK DATE 8/88
REGIONAL MANAGER REVIEW QWB DATE 6/89
ENTERED ON COMPUTER BY JK DATE 6/12/89
PRELIMINARY OVERLAP REVIEW BY JK DATE 1-88
(☒) NO OVERLAP FOUND



MICROFILMED

SEP 25 1989

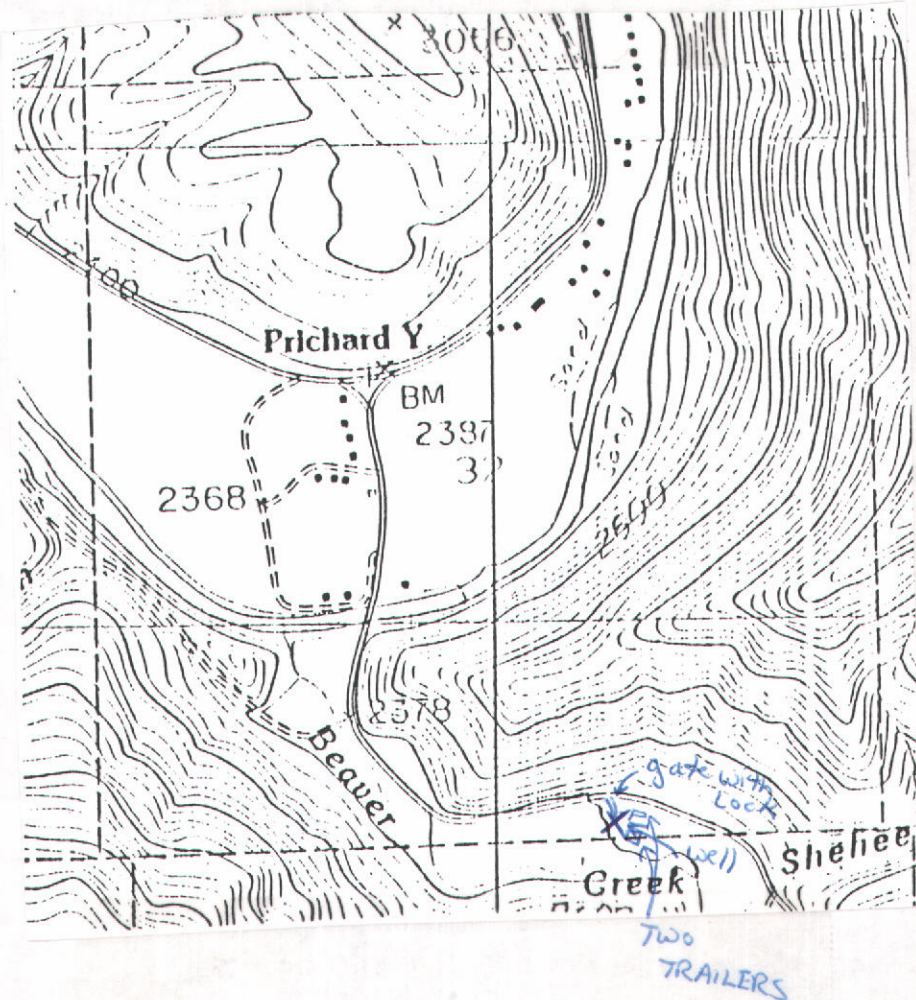
94-7304

SEP 25 1989

MAP PLOT 20 IRR. ACRES USGS QUAD F-11 SCALE 7 1/2 MIN

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by Louis Dubovats

Date 7/7/88

RECEIVED

SEP 25 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07304

Priority: June 22, 1987

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

0.6 AF

This is to certify, that OKLA D. BARDEN
P.O. BOX 295

COEUR D ALENE, ID 838140000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 22, 1987; and has submitted Proof of Beneficial Use on August 20, 1987. An examination indicates that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 32, Township 50N, Range 04E
SHOSHONE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

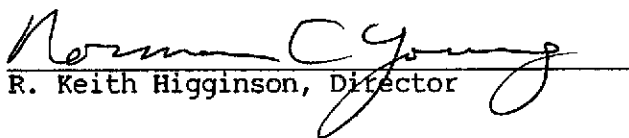
50N 04E 32 SWSE

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14TH day of AUGUST, 1989.

Attest for


R. Keith Higginson, Director

RECORDED

SEP 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

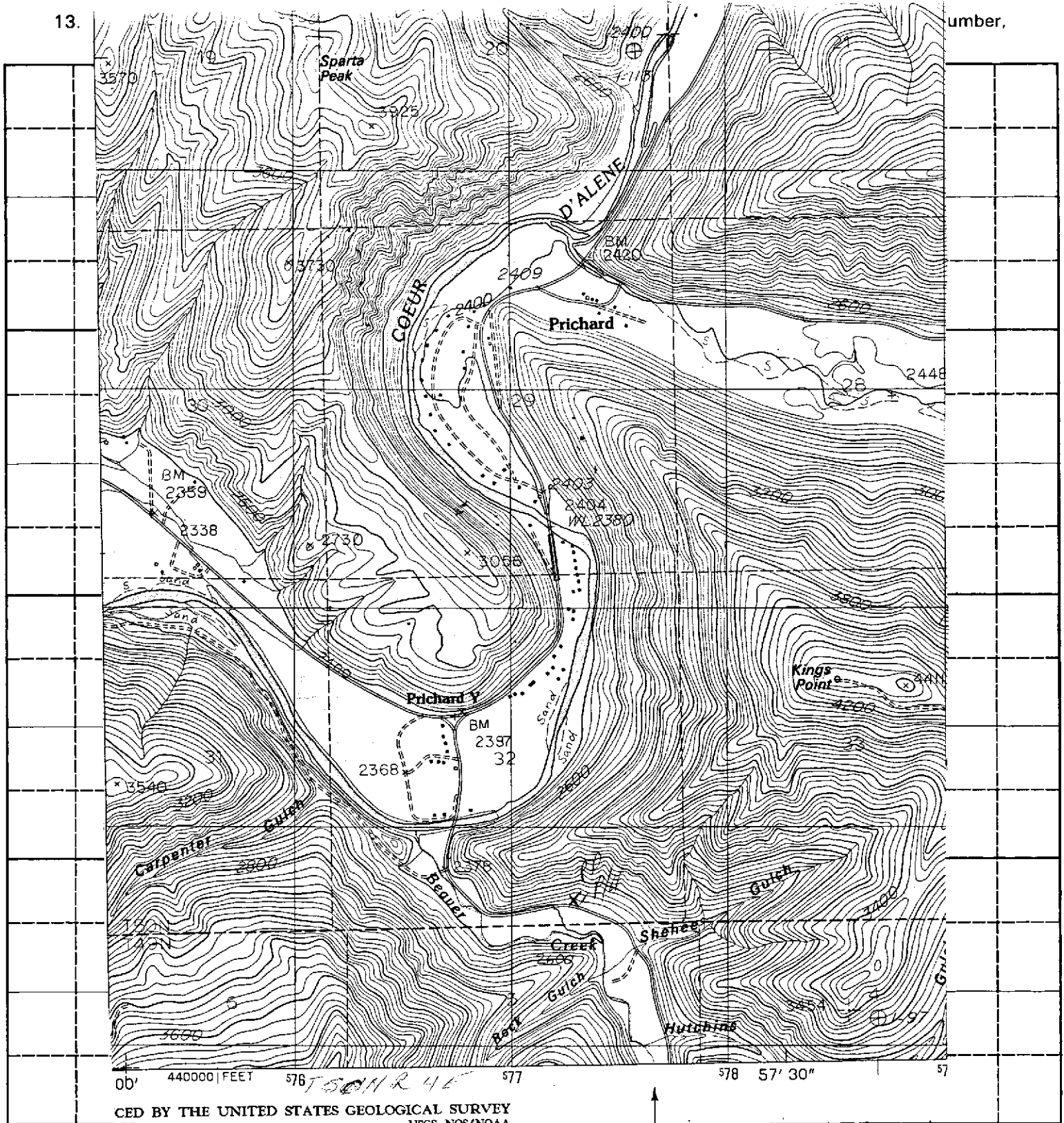
1. Name of applicant Okla D. Barden Phone 667-8655
Post office address POB 395 Coeur d'Alene, ID 83814
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____
Sec. 32 Township 50 N Range 4 E B.M. Shoshone County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. PITCHER PUMP
CAMP SITE FOR WEEKENDS
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

AUG 25 1987

13.

umber,



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as hereinafter set forth.

AUG 25 1987

* Orla D. Barden
(Applicant)

Proposed Priority 6/22/87

Received by

Date 6/22/87

Time 11:50 A

Preliminary check by

Fee \$ 30.00

Received by

38345

Date 6/22/87

Publication prepared by

Date 6/23/87

Published in

7/20-9/87

Publication approved

Date 7/14/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. 94-7304

APPROVED

, and said application is hereby

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

September 1, 1988

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Witness my hand this 4th day of August, 1987.

Ray Spaulman
Acting Chief, Operations Bureau

RECORDED

AUG 25 1987

—Legal Notice—

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

BARDEN, OKLA D.
P.O. BOX 295, COEUR D
ALENE, ID 83814
Source: GROUNDWATER
Diversion Pt: SWSE Sec 32
T 50N R 04E
Use: DOMESTIC (0.020
CFS)

Date Filed: 06/22/1987 In:
SWSE Sec 32 T 50N R 04E

The permits(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water Re-
sources, 4055 Government
Way, Suite 9, Coeur d'Alene,
Idaho 83814 on or before JULY
20, 1987.

KEN DUNN, Dir.
Legal # SHO-264
2 X 7-2/9/1987

PROOF OF PUBLICATION

RECEIVED

Idaho State Department of
Recreation

s/ R. N. "Bud" Budvarson, being first duty sworn deposes and says:

SHOSHONE COUNTY NEWS-PRESS, a daily newspaper of general
circulation in said county, published in the City of Kellogg, in the
County of Shoshone and the State of Idaho, and which has been pub-
lished continuously in said county for a period of 78 weeks im-
mediately prior to the publication of this notice hereinafter des-
cribed, and that the _____

Legal Notice

OK
7/14/87

of which the annexed is a true copy, was published in each regular
weekly/daily issue of said newspaper, and not in supplement thereto,
for a period of (2) two consecutive weeks/days, the first publication
thereof being in its issue dated 7-2-87 and the last publication
thereof being in the issue dated 7-9-87

Subscribed and sworn to before me this 10 day of
July, 1987.

Notary Public

My commission expires 3-8-91 19

RECEIVED

AUG 25 1987

August 15, 1989

OKLA D. BARDEN
P.O. BOX 295
COEUR D ALENE, ID 838140000

RE: PERMIT NO. 94-07304

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 25 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
9407304	50N	04E	32	SW SE		GROUNDWATER	BARDEN, OKLA D.
				NO MATCHES FOR THIS POD			

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SEP 25 1989

RECEIVED
JUN 26 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Department of Water Resources

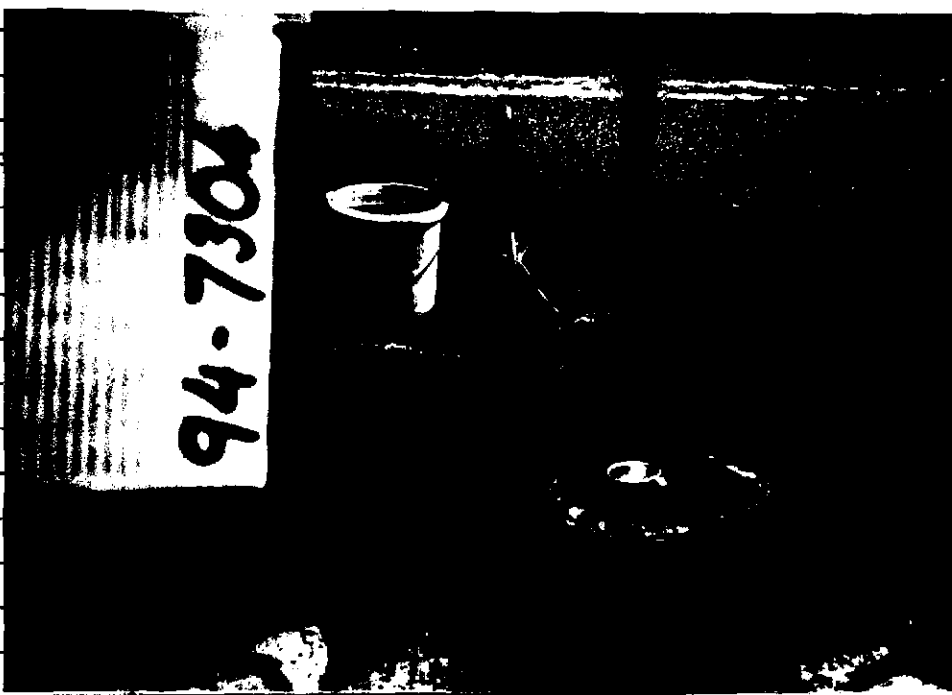
Yes No

PERMIT 94-7304

- (☒) () B/U Acknowledgement Letter Sent per 10/16/87 (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
(☒) () GL Plat
() () Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____

() () Other (List) _____

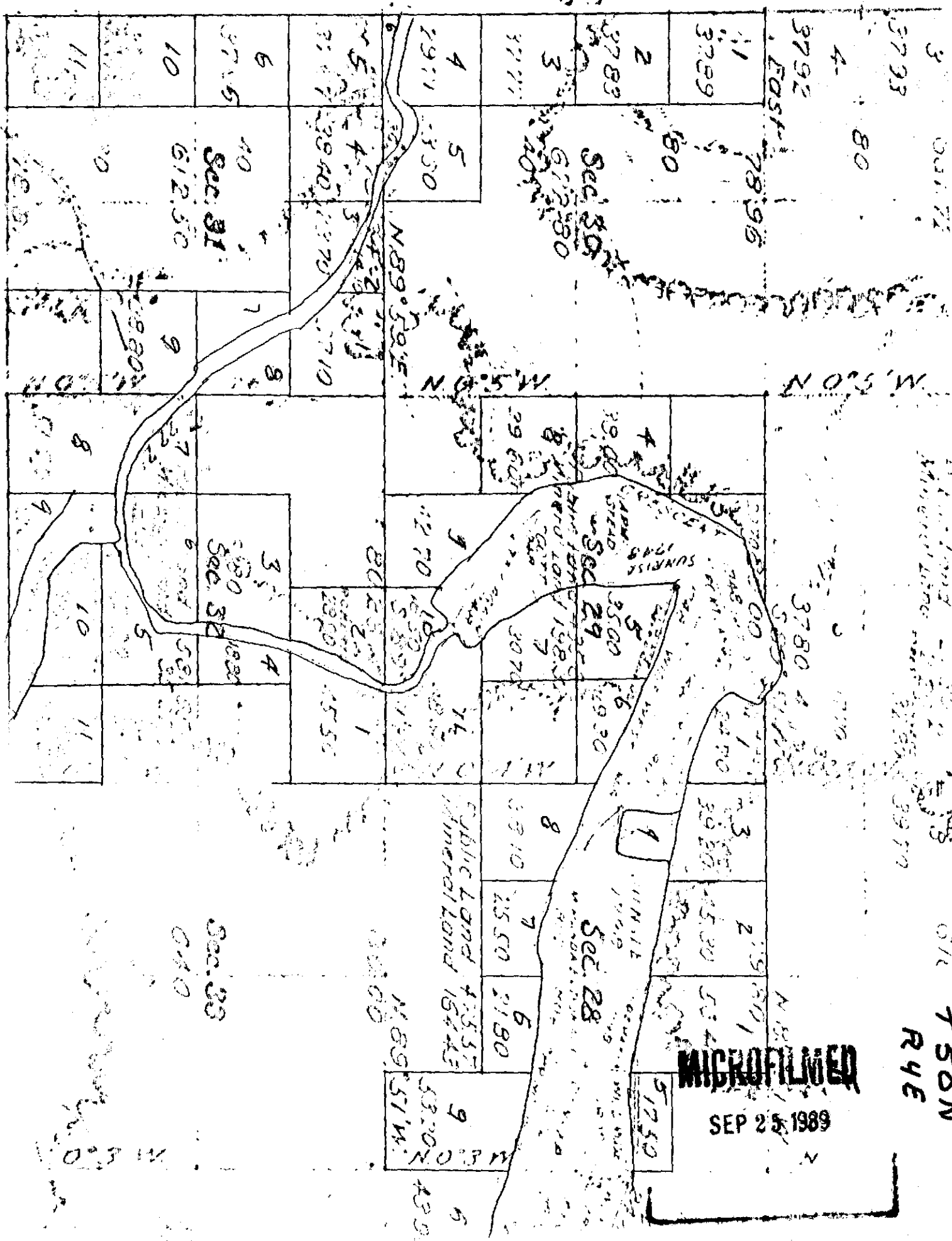
EXAM COMPLETED BY John Dahman DATE 7/7/88
SR AGENT REVIEW JK DATE 8/88
REGIONAL MANAGER REVIEW QWB DATE 6/89
ENTERED ON COMPUTER BY JK DATE 6/12/89
PRELIMINARY OVERLAP REVIEW BY JK DATE 1-88
(☒) NO OVERLAP FOUND



MICROFILMED

SEP 25 1989

94-7304



37N
80E
T50N
R4E

MICROFILMED

SEP 25 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 94-7304

1. Owner: Okla D. Barden

Phone No. 667-8655

Current Address: Box 295 Cda, Id 83814

2. Accompanied by: Noone

EXAM. DATE: 7/6/88

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

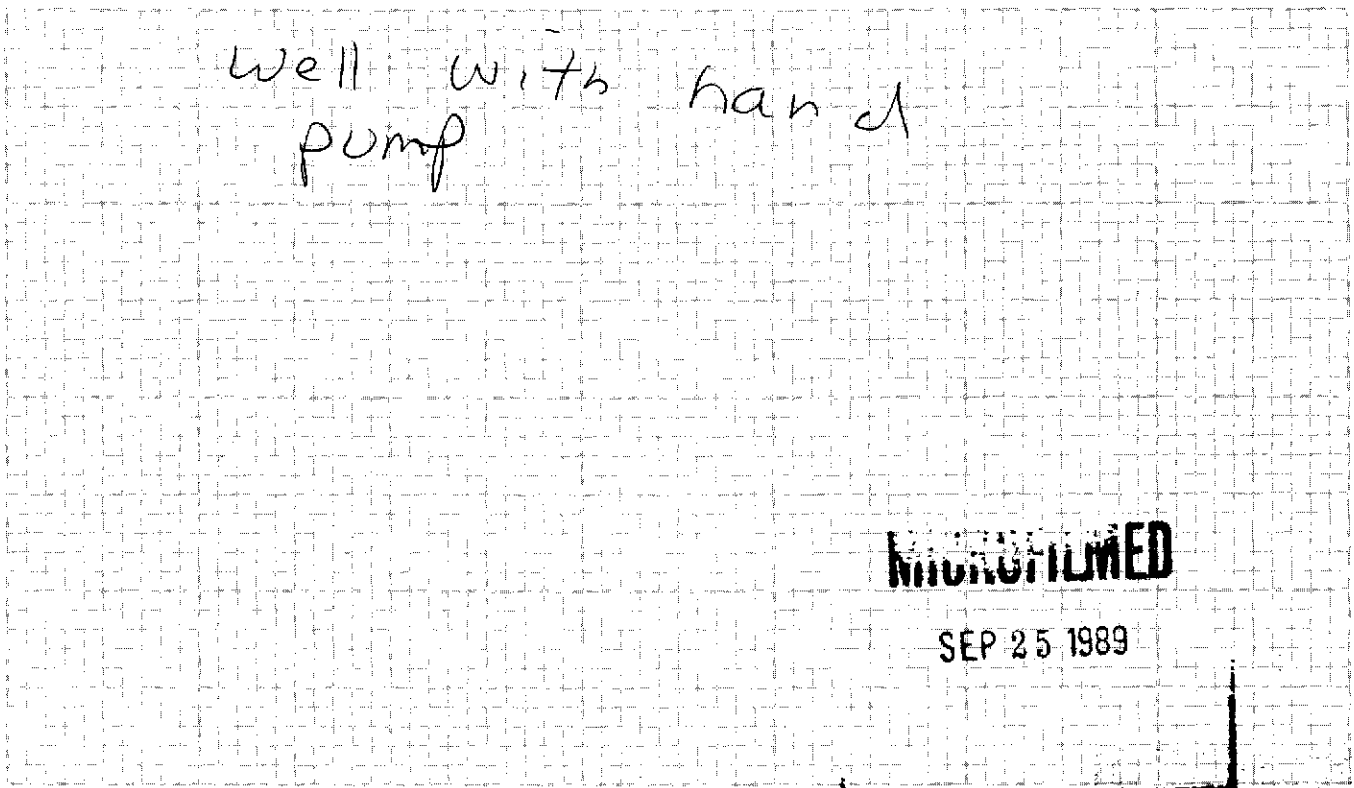
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

JUN 23 1989
Department of Water Resources

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with hand pump

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		hand pump			

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

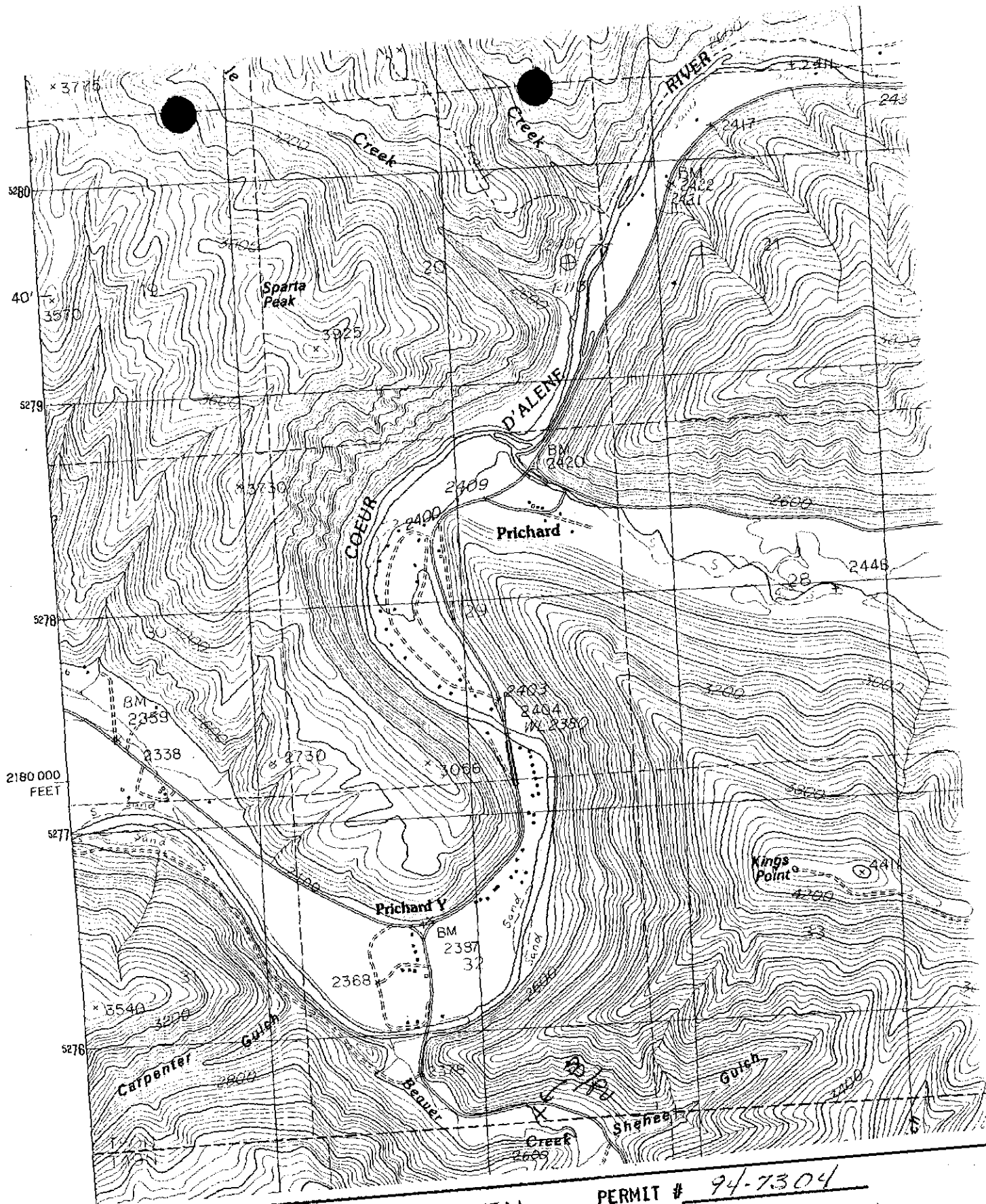
Indicate Method of Determination

[illegible]

Do not use this space

SEP 25 1988

021071502001



PERMIT HOLDER OKLA D. BARDEN PERMIT # 94-7304
P D TWP 50N RGE 4E SEC 32 SW SE

MICROFILMED

P/U TWP RGE SEC NONE

SEP 25 1980

SOURCE GROUND WATER TRIBUTARY TO
MAP PLOT 26 IRR. ACRES USGS QUAD F-11 SCALE 7 1/2 MIN

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

1 Domestic .02 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 Domestic .02 cfs or 1.2 gpa
.6 AP 3K

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SEP 25 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	From 1/1 To 12/31	.02 cfs	JK V (afa) .6 + .2 afa

2. Recommended Amendments

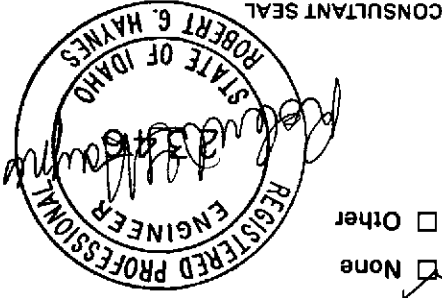
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name: Louis Sukowaty
Signature: [Signature]
Certification Date: 5/15/88
Field Report Preparation Date: 2/2/88

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

18/13/89



SEP 25 1989

UNRECORDED

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 50N, Rge. 4E,
Sec. 32, Qtr./Qtr. SWSE or Lot _____
2. Owner Okla D Barden
Address P.O.B. 295, City Coeur d'Alene, State Id
3. Approx. date of well construction 5/87
Well Driller Brand X WW
4. Casing: Diameter 6" Condition _____
5. Casing length above land surface 3"
6. Well depth (ft) 37 Flowing _____ Temp. _____
Access port _____
7. Condition of piping and valving good
8. Evidence of well seal no
9. Shut in pressure or static water level 8
10. Evidence of leakage around the casing no
11. Does well need repair no
12. Comments NONE

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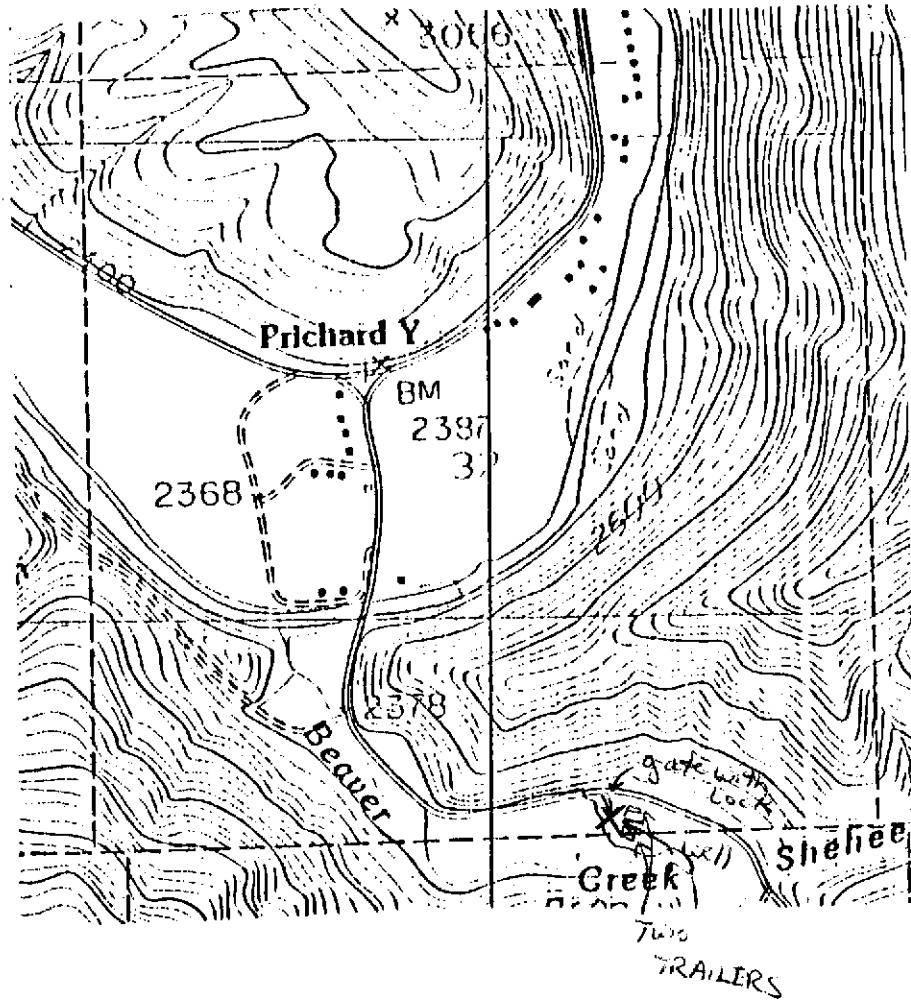
SEP 25 1989

(OVER)

JUN 2 9 1989

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by John D. Smith

Date 7/7/88

RECEIVED

SEP 25 1989

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

TWP	50N
-----	-----

RGE East & LW ~ 2W

FORWARD THE WHITE COPY TO THE DEPARTMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4539

OCTOBER 16, 1987

OKLA BARDEN
P.O. BOX 295
COEUR D'ALENE, ID 83814

RE: Permit No. 94-7304

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

SEP 25 1989

RECEIVED
AUG 24 1987
Department of Water Resources

STATE OF IDAHO

RECEIVED
AUG 20 1987
Department of Water Resources
Northern District Office

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 94-7304

Name(s) of Permit Holder: Okla D. Barden ✓

Post Office Address: P.O. Box 295 ✓

Coeur d'Alene, Id. 83814 ✓

Telephone No. 667-8655

Source of Water: Groundwater ✓

Extent of Use:

1 Campsite ✓
Domestic Cook shack (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 5/25/87

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Applicant (Property is locked and someone is there only on weekends).
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED
SEP 29 1987

8/20/87

Date

Okla D Barden ✓
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
AUGUST 06, 1987

BANDEN, CKIA D.
P.O. BOX 295
CONR D ALENE, ID 83814

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 94-7304

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

AUG 25 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: L

APPLICATION NUMBER: 94-7304

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/20/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/13/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/22/87 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

MICROFILMED

AUG 25 1987

By: RLA Date: 7/22/87

STATE OFFICE REVIEW:

623, 616

43

RECEIVED

JUL 27 1987

- ☐ See attached sheet for more information.

By: KW Date: 7/30/87

Department of Water Resources

94-7304

BARDEN, OKLA D.

P.O. BOX 295, COEUR D'ALENE, ID 83814

Source: GROUNDWATER

Diversion Pt: SWSE Sec 32 T 50N R 04E

Use: DOMESTIC (0.020 CFS)

Date Filed: 06/22/1987

In: SWSE Sec 32 T 50N R 04E

INDEXED FILMED

AUG 25 1987