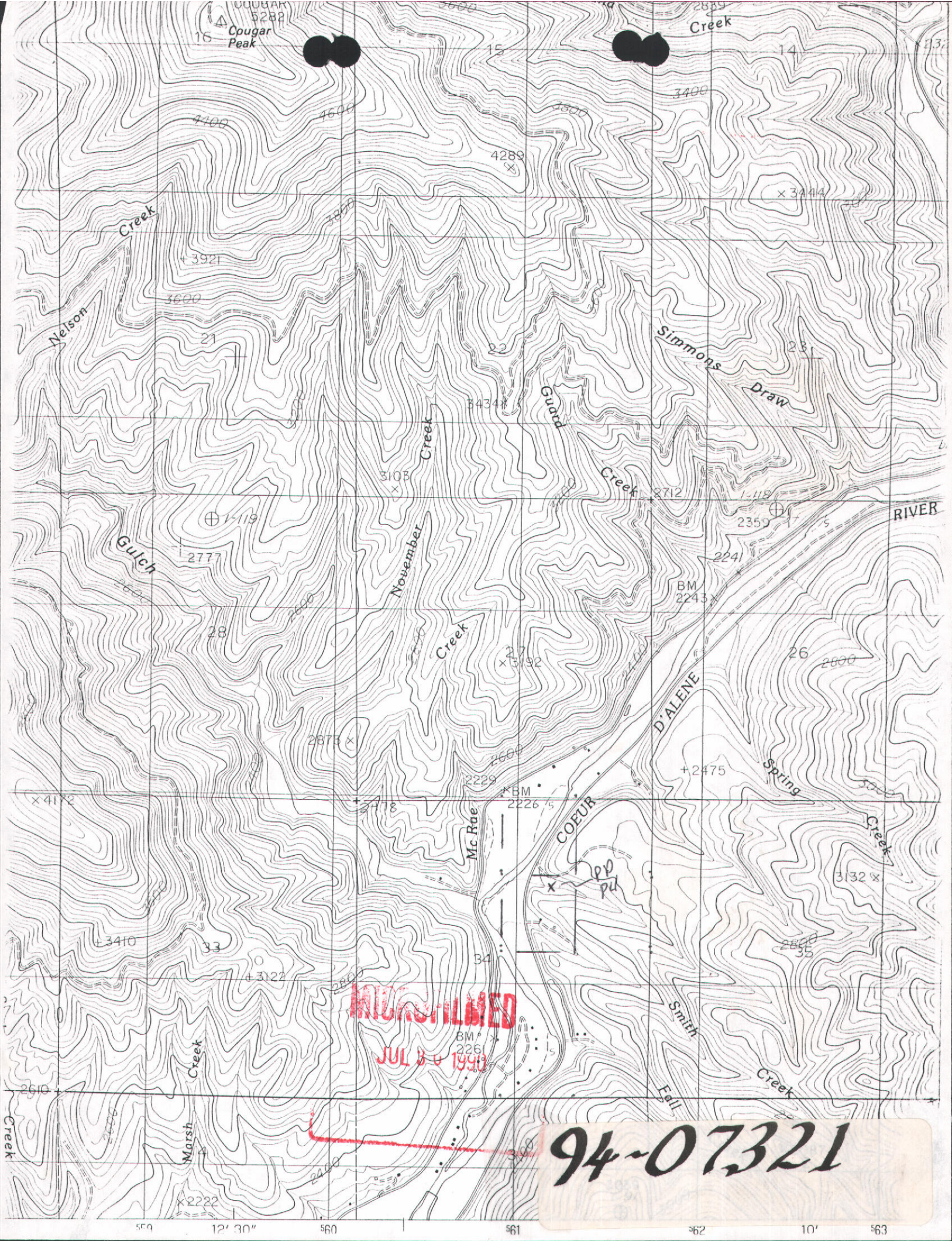


[illegible]

(Applicant)





DAM&CM P IN FOREGROUND
INTAKE PIPE SHOWN AT LEFT POST

MICROFILMED

JUL 30 1990

94-7321

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07321

Priority: March 22, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that PAULA HJELSETH
421 S. 11TH ST.

COEUR D ALENE, ID 83814 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 22, 1989; and
has submitted Proof of Beneficial Use on June 21, 1989. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

UNNAMED STREAM

tributary to COEUR D ALENE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 5(SWNE), Sec. 34, Township 50N, Range 02E
SHOSHONE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

50N 02E 34 LOT 5(SWNE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home (camper).

MICROFILMED

JUL 30 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 94-07321

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of July, 1990.

Acting for R. Keith Higginson, Director

RECEIVED

JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 94-7321

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Paula Hjelseth Phone 664-5971
Post office address 421 S. 11th Coeur d'Alene, Id. 83814
2. Source of water supply Unnamed Stream which is a tributary of Coeur d'Alene River
3. Location of point of diversion is 1/4 of (SUNNY) of JK FM MAP Govt. Lot 5
Sec. 34 Township 50N Range 2E B.M. Shoshone County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Gravity-flow pipe.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of _____
1 years (minimum 1 year).

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SEP 25 1989

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____ 1 (camper) & Irrigation of 1/2 acre.

e. Other; describe fully. _____

d. Domestic; show number of households. 1 (camper) & irrigation of 1/2 acre.

b. Stockwatering; list number and kind of livestock.

a. Hydropower, show total feet of head and proposed capacity in KW.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

10. Describe any other water rights used for the same purposes as described above.

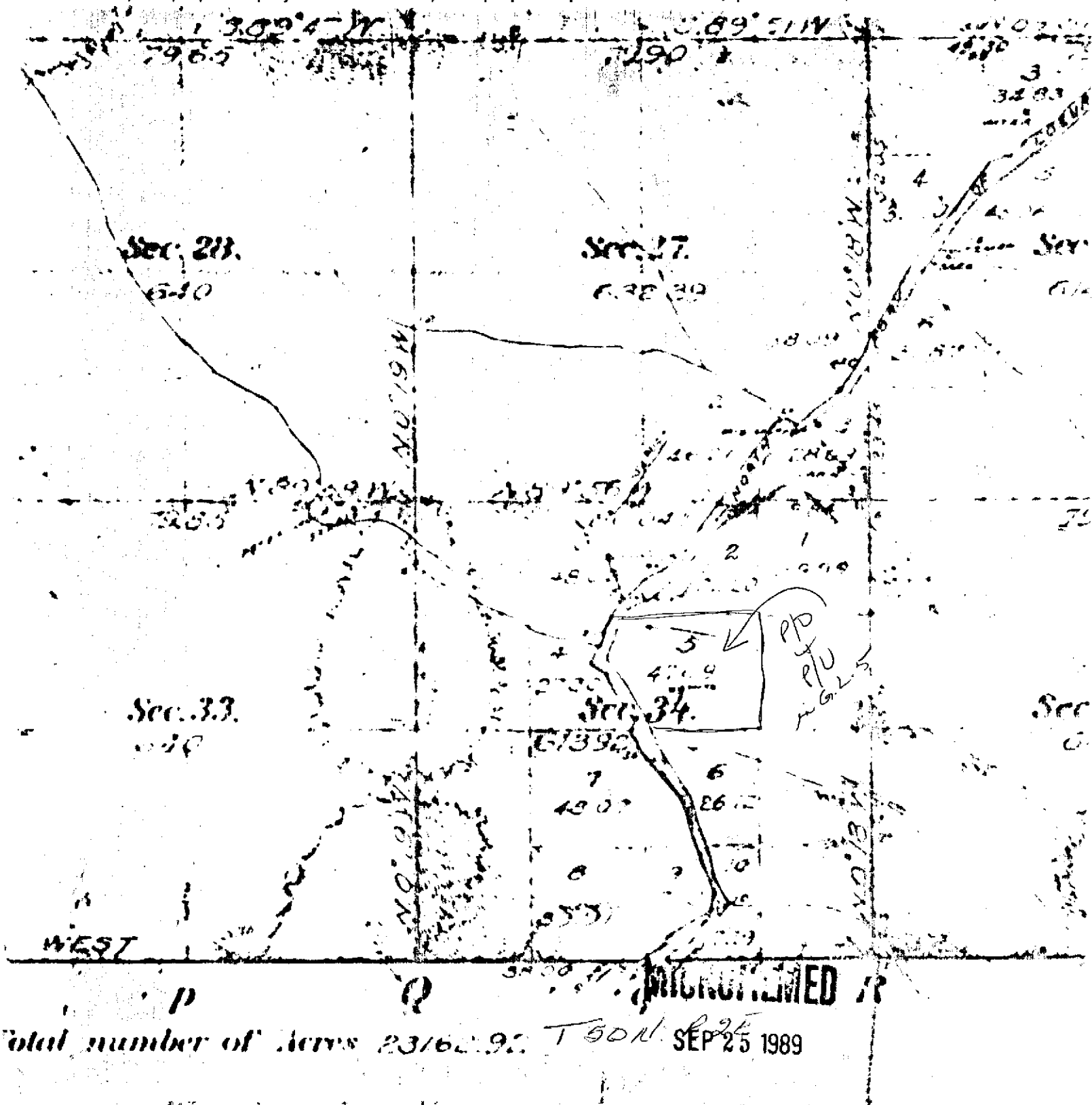
b. Who owns the land to be irrigated or place of use? Applicant

_____, applicant to make this filing.

12. Remarks: ~~Water will be used for an orchard & garden of less than 1/2 acre.~~

2000

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul M Hjelsky
(Applicant)

Received by 13 men Date 8/22/89 Preliminary check by JL
 Fee \$ 30.00 Received by JA # N8707 Date 3/22/89
 Publication prepared by JA Date 8/29/89 Published in 4/6-13/89
 Publication approved JA Date 3/23/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. 94-7321, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

July 1, 19 90

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 15th day of June, 1989.

J. Allen Sawyer

MICROFILMED

SEP 25 1989

EXHIBIT I

A portion of Section 34, Township 50 North, Range 2 E.B.M., more particularly described as follows:

Commencing at the Northeast Corner of Government Lot 5; thence
South 741.66 feet to a point; thence
North 68°34' West a distance of 68.66 feet to a point; thence
North 58°19' West, a distance of 337.61 feet to a point; thence
North 81°14' West, a distance of 207.92 feet to a point; thence
North 55°28' West, a distance of 174.01 feet to a point; thence
North 39°15' West, a distance of 173.77 feet to a point; thence
North 47°34' West, a distance of 111.82 feet to a point; thence
North 72°18' West, a distance of 311.62 feet to a point; thence
North 13°35' West, a distance of 109.9 feet to a point; thence
East, a distance of 395.75 feet to the East line of Forest Route 9;
thence
South 24°49'47" West along the East line of Forest Route 9, a
distance of 45.95 feet to a point; thence
North 84°41'00" East a distance of 70.13 feet to a point; thence
North 89°40'42" East a distance of 23.56 feet to a point; thence
North 83°53'56" East, a distance of 150.49 feet to a point; thence
North 85°35'39" East a distance of 66.17 feet to a point; thence
North 82°44'53" East a distance of 96.19 feet to a point; thence
East 411.45 feet to the point of beginning.

EXCEPT Forest Route #9 Road Right of Way.

CONTINUED

MICROFILMED

SEP 25 1989

EXHIBIT I CONTINUED

PARCEL 2:

A portion of the Northeast Quarter of the Southeast Quarter of Section 34, Township 50 North, Range 2 E.B.M. as follows:

Commencing at the East Quarter Corner of aforesaid Section 34;
thence

South a distance of 185.54 feet to a point; thence

North $48^{\circ}30'$ West, a distance of 74.19 feet to a point; thence

North $39^{\circ}42'$ West, a distance of 72.28 feet to a point; thence

North $49^{\circ}57'$ West, a distance of 121.73 feet to a point; thence

East, a distance of 194.92 feet to the point of beginning.

EXCEPT FROM BOTH PARCELS all minerals in or under said land including but not limited to metals, oil, gas, coal, stone and mineral rights, mining rights and easement rights or other matters relating thereto whether expressed or implied.

RECORDED
INDEXED

SEP 2 1989

PROOF OF PUBLICATION

NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN
THAT APPLICATION FOR
PERMIT NO. 94-7321 in the
name of Paula Hjelseth was
advertised incorrectly on
April 6 & 13, 1989.

The Place of Use was incor-
rectly advertised as T50N
R02E Lot 5 (SWSE); whereas,
correctly it should be T50N
R02E S34 Lot 5 (SWSE).

(For additional information
concerning the property loca-
tion, call the Northern Re-
gional Office at 765-4639.)

Protests to the above-re-
ferenced correction must be
filed with the Director, Dept.
of Water Resources, 1910
Northwest Blvd., Suite 210,
Coeur d'Alene, Id. 83814 on or
before June 5, 1989.

R. KEITH HIGGINSON, Dir.
Legal #SHO 151
2 x 5-18/25/1989

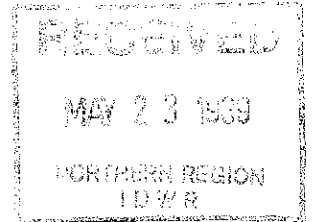
) IDAHO DEPT. OF WATER RESOURCES
) NORTHERN REGION
) 1910 NORTHWEST BLVD
SUITE 210
COEUR DALENE ID 83814

s/ R. N. "Bud" Budvarson, being first duty sworn deposes and says:

SHOSHONE COUNTY NEWS-PRESS, a daily newspaper of general
circulation in said county, published in the City of Kellogg, in the
County of Shoshone and the State of Idaho, and which has been pub-
lished continuously in said county for a period of 78 weeks im-
mediately prior to the publication of this notice hereinafter des-
cribed, and that the _____

Legal Notice

of which the annexed is a true copy, was published in each regular
weekly/daily issue of said newspaper, and not in supplement thereto,
for a period of (2)Two consecutive weeks/days, the first publication
thereof being in its issue dated 5/18/89 and the last publication
thereof being in the issue dated 5/25/89



STATE OF IDAHO

COUNTY OF _____

On this 26th day of May in the year of 1989, before me,
a Notary Public, personally appeared R.N. "Bud" Budvarson,
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Justin K. Dinkley
Notary Public for Idaho

Residing at Kellogg, ID

My commission expires: 10/17/94

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

94-07320

HECLA MINING CO.
BOX C-8000

COEUR D'ALENE, ID 83814
Source: COEUR D' ALENE
RIVER, SOUTH FK.
Tributary: COEUR D'ALENE
RIVER

Diversion Pt: SENW Sec 35 T
48N R 05E

Use: INDUSTRIAL (1.600
CFS)

Dated Filed: 3/14/1989

In: T48N R05E S35 NENW

94-07321

HJELSETH, PAULA

421 S. 11th St.

COEUR D ALENE, ID 83814

Source: UNNAMED STREAM

Tributary: COEUR D'ALENE

RIVER

Diversion Pt: G.L.5 (SWNE)

Sec 34 T 50N R 02E

Use: DOMESTIC (.040 CFS)

Dated Filed: 3/22/1989

In: T50N R02E Lot 5 (SWSE)

The permit(s) will be subject
to all prior water rights. Pro-
test must be filed with the

Director, Dept. of Water Re-

sources, Northern Region,

1910 Northwest Blvd., Suite

210, Coeur d'Alene, Idaho 83814

on or before APRIL 24, 1989.

R. KEITH HIGGINSON,

Director

Legal #SHO 090

2 x 4-6/13/1989

PROOF OF PUBLICATION

RECEIVED

APR 18 1989

NORTHERN REGION
IDWR

) STATE OF IDAHO
) DEPT. OF WATER RESOURCES
) NORTHERN REGION
1910 NORTHWEST BLVD
SUITE 210

COEUR DALENE, ID 83814

s/ R. N. "Bud" Budvarson, being first duty sworn deposes and says:

SHOSHONE COUNTY NEWS-PRESS, a daily newspaper of general
circulation in said county, published in the City of Kellogg, in the
County of Shoshone and the State of Idaho, and which has been pub-
lished continuously in said county for a period of 78 weeks im-
mediately prior to the publication of this notice hereinafter des-
cribed, and that the _____

Legal Notice

of which the annexed is a true copy, was published in each regular
weekly/daily issue of said newspaper, and not in supplement thereto,
for a period of (2)Two consecutive weeks/days, the first publication
thereof being in its issue dated 4/6/89 and the last publication
thereof being in the issue dated 4/13/89

STATE OF IDAHO

COUNTY OF

On this 14th day of April in the year of 1989, before me,
a Notary Public, personally appeared [Signature],
known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at Kellogg, ID

My commission expires: 10/17/94

July 24, 1990

PAULA HJELSETH
421 S. 11TH ST.
COEUR D ALENE, ID 83814

RE: PERMIT NO. 94-07321

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 30 1990

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

RECEIVED
JUN 27 1990

Department of Water Resources

Permit 94-07321

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
✓ 6. Irrigation (Rule 5,1,8) method of determination

✓ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

✓ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

✓ **F. OPTIONAL**

G. VOLUME CALCULATIONS

- ✓ Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

- ✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

- ✓ Check with permit and well log for discrepancies

MICROFILMED

JUL 30 1990

Signature

Tom King

Date

10-14-89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 94-07321

1. Owner: Paula Hjelseth Phone No. 664-5971
Current Address: 421 S 12th Coeur d'Alene, Id. 83814

2. Accompanied by: Sama EXAM. DATE: _____
Address: _____ Phone No. _____

Relationship to Permit Holder: _____

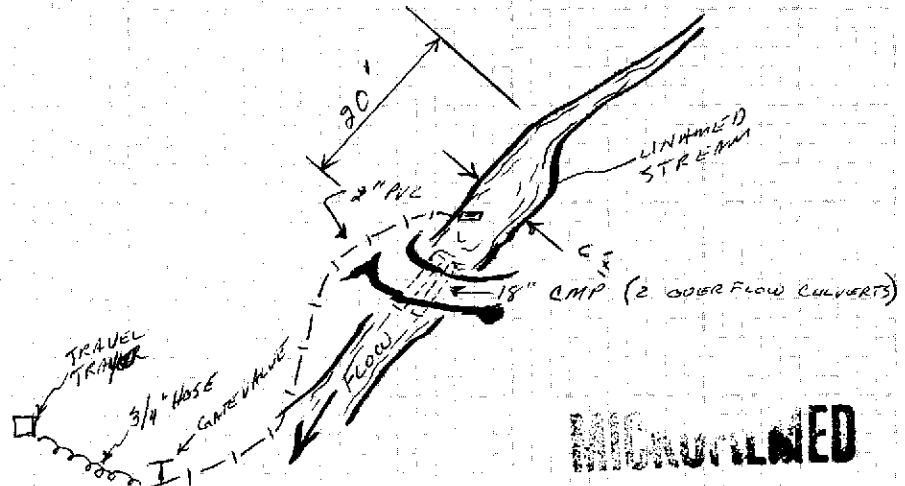
3. Source: Unnamed Cr. tributary to Coeur d'Alene River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECEIVED

JUL 30 1990

Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6' x 20' x 4' Pond with 4" intake, 2" PVC gravity flow to generator & 3/4" vinyl hose to camper

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Gravity					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
5	SE	34	SON 2E	Shoshone	MAP				

6. Place(s) of Use:

Indicate Method of Determination *MAP*

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	Totals
SON 2E	34																	

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Est. .04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1.2 AF

JUL 30 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

None

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

Period of Use
From To

1.1

12-31

Rate of Diversion
Q (cfs)

0.04

Annual Volume
V (af)

1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Tom King

Signature

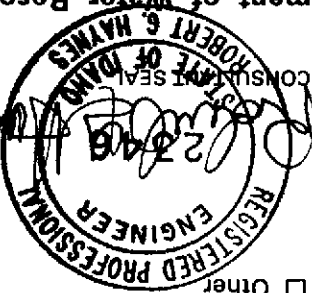
Certification Date

2/1/89

Field Report Preparation Date

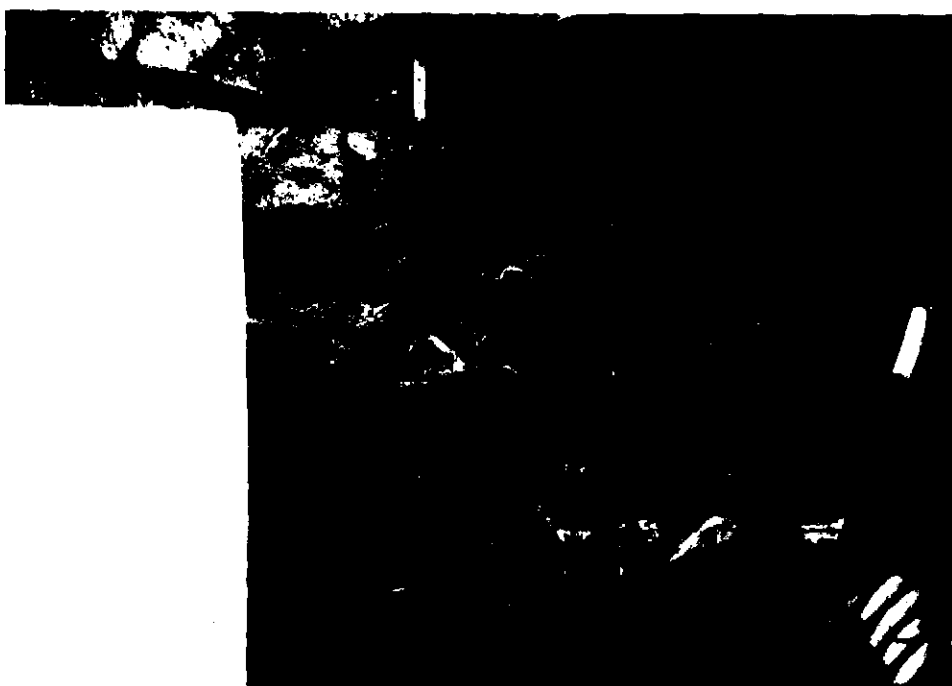
10-4-89

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



JUL 3 1989

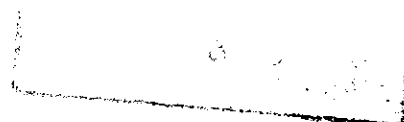
FILED



DAM & CM P IN FOREGROUND
INTAKE PIPE SHOWN AT LEFT POST

MICROFILMED

JUL 30 1990



94-7321



State Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS

Governor
August 14, 1989

R. KEITH HIGGINSON

Director

Ms. Paula Hjelseth
421 S. 11th
Coeur d'Alene, Id. 83814

Re: 94-7321

Dear Applicant:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/

TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

SEP 25 1989



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 94-07321

Date: 7-7-89

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely _____
_____ Reinstated

Source of Water:

☒ Surface water
☒ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

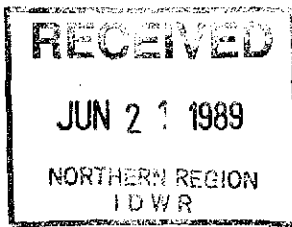
Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
JUN 26 1989

For Office Use Only
ee Received N/A
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 94-07321
Name(s) of Permit Holder: Paula Hjelseth
Post Office Address: 421 South 11th - Coeur d'Alene,
Idaho 83814 Telephone No. 664-5971
Source of Water: unnamed stream

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June 20, 1989

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Paula Hjelseth 664-5971
(Name) (Telephone Number)

421 South 11th Coeur d'Alene, Idaho 83814
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

SEP 25 1989

6/21/89
Date

Paula Hjelseth
Signature of Permit Holder (and title, if appropriate)

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 3/22/89 APPLICATION: 94-7321

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☐ ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☐ ☒ Overlapping point of diversion:
☐ ☒ Field check required: Field check by: _____
☐ ☒ Field report attached:
☐ ☒ Critical groundwater area:
☐ ☒ Groundwater management area:
☐ ☒ Send dam safety information:
☐ ☒ Send power requirement letter:
☐ ☒ Send fish farm requirement letter:
☐ ☒ Power residency affidavit:
☐ ☒ Power efficiency form:
☐ ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED

JUN 12 1989

DATE REQUESTED: _____
Additional information on reverse side:

Department of Water Resources

PROCESSING

YES NO

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

FINAL REGIONAL PROCESSING REVIEW

YES NO

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received, final date for protest

Protests, dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter: (see additional info. below)

See Below For Additional Information

Recommended Date of Priority

Recommended by:

STATE OFFICE REVIEW

9/16

See below for additional information. By

Date

ADDITIONAL INFORMATION

Overlap Review Conducted

yes

no (If no, explain)

5/2

6/14/89

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 94-7321 in the name of Paula Hjelseth was advertised incorrectly on April 6 & 13, 1989.

The Place of Use was incorrectly advertised as T50N R02E Lot 5 (SWSE);whereas, correctly it should be T50N R02E S34 Lot 5 (SWSE).

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before June 5, 1989.

R. KEITH HIGGINSON, Dir.

Published in the Shoshone Cty. News Press on May 18 & 25, 1989.

MICROFILMED

SEP 23 1989

94-07321

HJELSETH, PAULA
421 S. 11TH ST.
COEUR D ALENE, ID 83814

Source: UNNAMED STREAM

Tributary: COEUR D ALENE RIVER

Diversion Pt: G.L. 5 (SWNE) Sec 34 T 50N R 02E

Use: DOMESTIC (.040 CFS)

Date Filed: 3/22/1989

In: T50N R02E S34 Lot 5 (SWSE)

MICROFILMED

SEP 25 1989

MEMORANDUM

TO: FILE

FM: Tom King, Sr. Agent - Northern Region

Date: May 2, 1989

SUBJECT: # 94-07321

According to Ms. Hjelseth the diversion for Permit 94-07138 was never made. This filing is being made as a replacement of that permit.

MICROFILMED

SEP 25 1989