

2180 000
FEET

5276

5275

07' 30"

5274000mN

5273

5272

x 4172

Draw

Lightner

Studer

Creek

Creek

Marsh

Marsh

Creek

RIVER

NORTH
FORK

Draw

D'ALENE

COEUR

BM 2201
br 2206
WL 2186

br 2209
WL 2186
2199

BM 2202

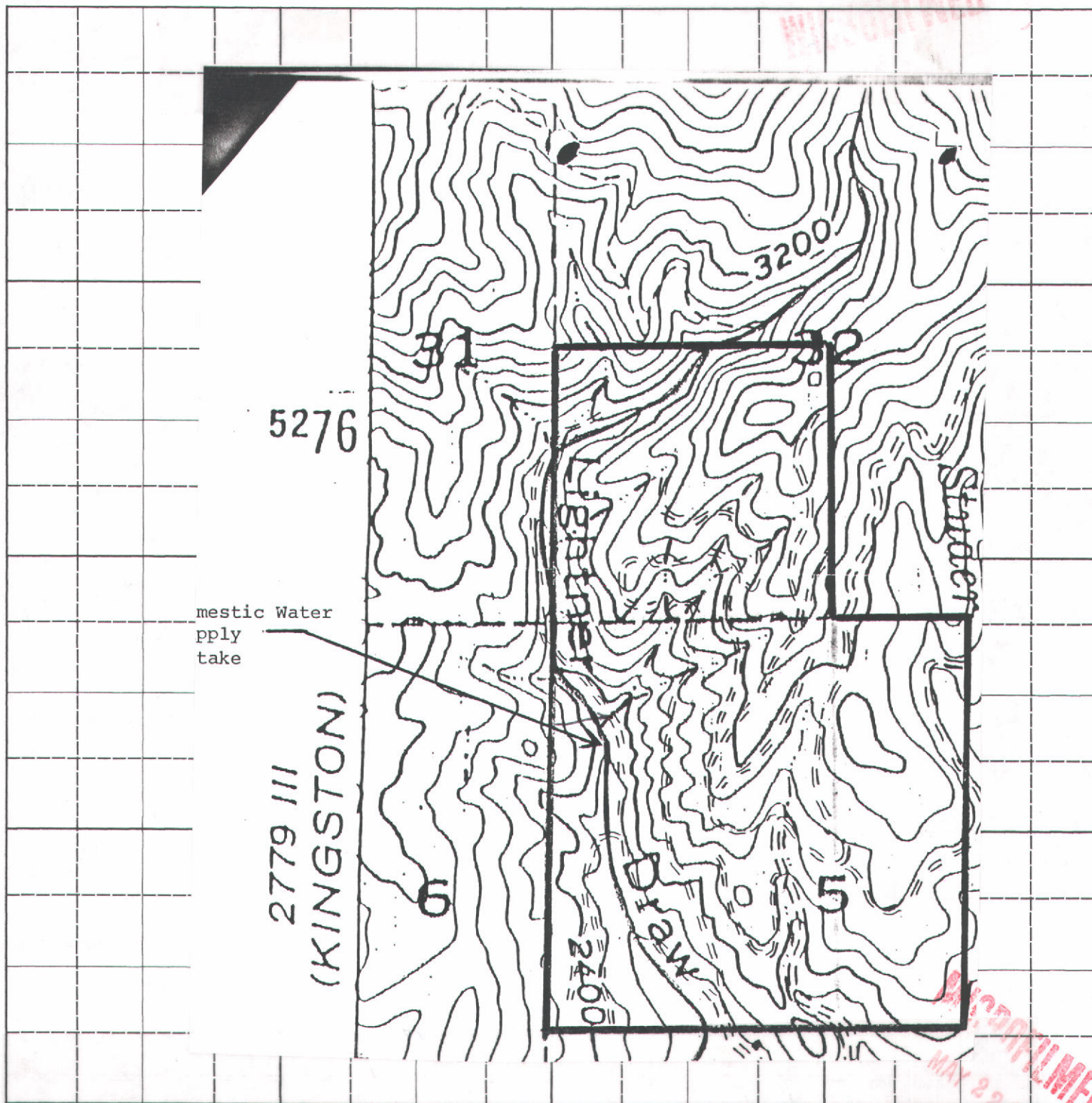
2306

MICROFILMED
MAY 22 1992
Hazardous

C

94-7335

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John A. Kroat
(Applicant)

There is no "Lightner Creek" shown, only Lightner Draw - source is unnamed stream which flows through draw

2180 000
FEET
T50N
T49N
5275
47°37'30"

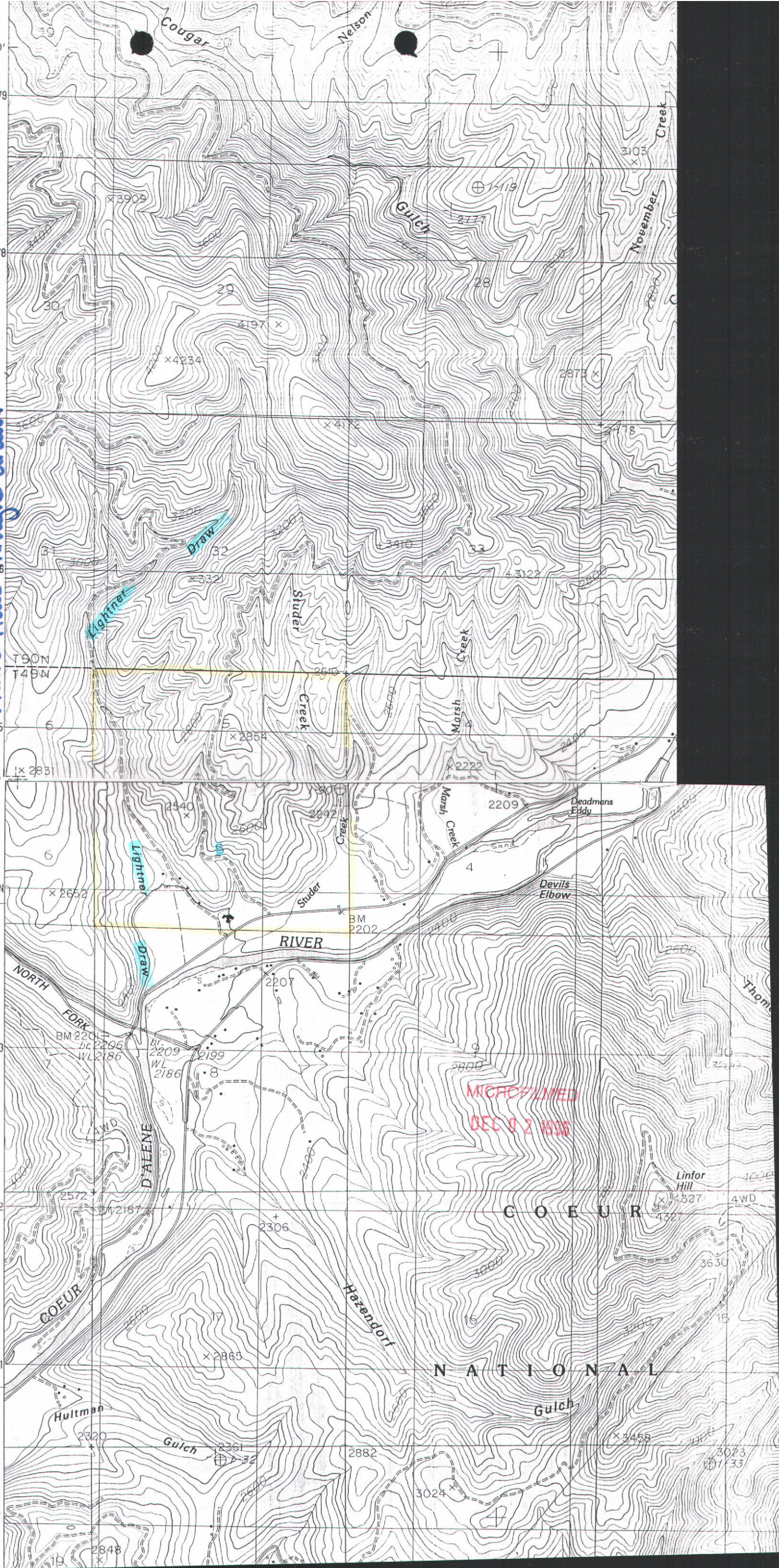
5274000N

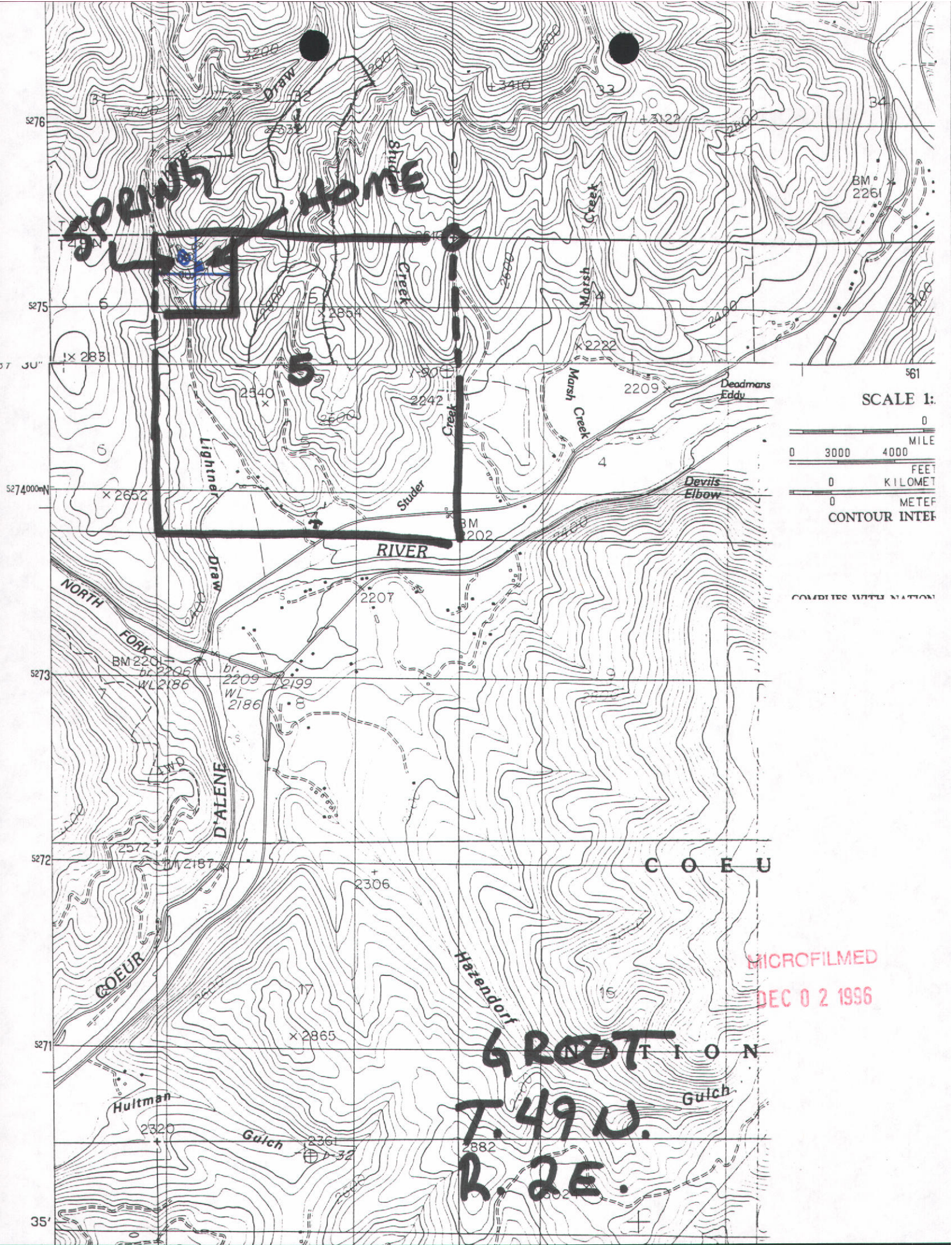
5273

5272

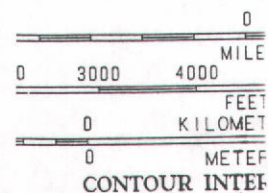
5271

35'





SCALE 1:



COMPLIES WITH NATIONAL

MICROFILMED
DEC 02 1996

6 ROOT TION
T. 49 N.
R. 2 E.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07335

Priority: December 13, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that JOHN GROOT
C/O WEST ONE BANK
TRUST REAL ESTATE DIVISION
PO BOX 7928
BOISE ID 83707

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 13, 1991; and
has submitted Proof of Beneficial Use on May 8, 1995. An examination indicates
that the works have a diversion capacity of 0.040 cfs of water from:

SPRING

tributary to UNNAMED STREAM

UNNAMED STREAM

tributary to COEUR D ALENE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNWNW, Sec. 5, Township 49N, Range 02E
SHOSHONE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

49N 02E 5

NWNW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion are located within NWNW, S05, T49N, R02E.
6. Domestic use is for 1 home.
7. Unnamed stream is known locally as Lightner Creek and flows through Lightner Draw.

MICROFILMED
DEC 8 2 1995

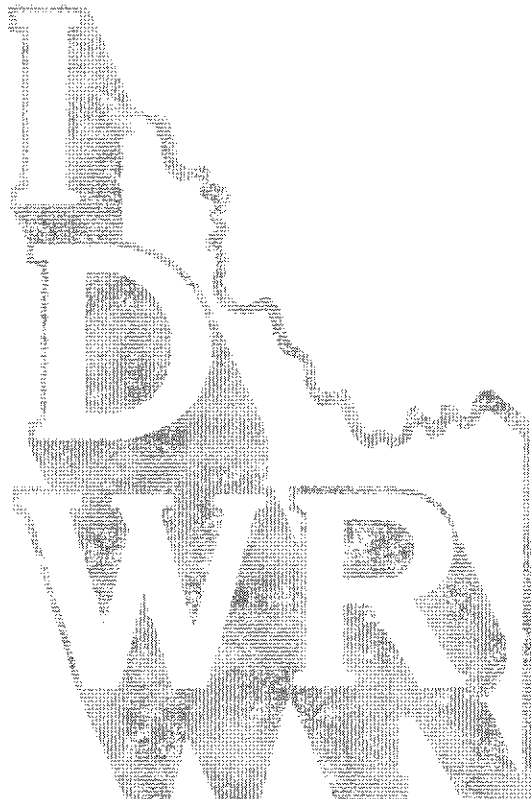
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07335

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of JUNE, 1996.


Acting for KARL J. DREHER, Director



MICROFILMED
DEC 8 2 1995

RECEIVED

MAY 18 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 94 07335 Telephone No. 208-383-7172

2. Name(s) of Permit Holder(s): West One Bank

3. Mailing Address: 101 S. Capital Blvd P.O. Box #28 Boise Id 83707

4. Source of Water: Stream If **GROUNDWATER** (well), Date Drilled: mo. / yr.

a. Well Driller: Drilling Permit Number: - - -

b. **OPTIONAL:**

Pump Horsepower: Pressure (psi): Dynamic pumping level (ft):

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock):

Irrigation (No. of acres): n/a Other:

6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes or No X

Has the measuring device been installed?

Yes or No X

Flow Measurement Port: Is a flow measurement port required?

Yes or No

Has the measurement port been installed?

Yes or No

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Gary McAllister Telephone Number: 208-383-7172

Address: 101 S. Capital

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Gary McAllister (include your title, if on behalf of company or organization)

West One Bank, Idaho

Date: 5-8-95

JUN 14 1995

JOHN J. ROSE, JR.
Attorney at Law
1000 W. Main Street
P.O. Box 57
Smelterville, Idaho 83868
(208) 783-3501

Attorney for Estate

STATE OF IDAHO
COUNTY OF SHOSHONE/SS

JUL 29 3 16 PM '94

MAHAR
CLERK DISTRICT COURT
BY Isidoro Hebert
DEPUTY

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF SHOSHONE

IN THE MATTER OF THE ESTATE OF)

JOHN A. GROOT)

Deceased.)

CASE NO. 31616

LETTERS TESTAMENTARY
(I.C. 15-3-602 and 15-3-702)

West One Bank, Trust Department, by and through John Maher, is hereby appointed personal representative of the Estate of John A. Groot, deceased, with all authority pertaining thereto. Administration of the estate is unsupervised.

These Letters are issued to evidence the appointment, qualification, and authority of the personal representative.

WITNESS: Magistrate of the District Court, County of Shoshone, State of Idaho, with the seal of the Court affixed this 29th day of July, 1994.

Rose L. Hutchinson
MAGISTRATE

JUN 14 1995

STATE OF IDAHO)
) ss.
County of Shoshone)

The undersigned, hereby accepts the appointment to the office of personal representative/special administrator of the Estate of John A. Groot, deceased, and do solemnly swear that I will perform, according to law, the duties of personal representative/special administrator of said estate.

West One Bank, Trust Department
Coeur d'Alene, Idaho, 83814
By: John Maher
John Maher

SUBSCRIBED AND SWORN to before me this 25th day of July,
1994.

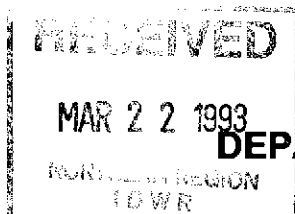
[Signature]
NOTARY PUBLIC
Residing at: Penhurst
My Commission Expires: 10-30-96

2 LETTERS TESTAMENTARY

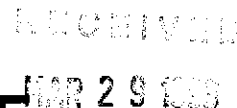
STATE OF IDAHO
COUNTY OF SHOSHONE } ss

THIS IS TO CERTIFY THAT THE FOREGOING IS A
TRUE COPY OF THE ORIGINAL NOW ON RECORD
IN THIS OFFICE SEALED ON THIS 27 DAY
OF July 1994
MARCIA KINGFIELD, CLERK OF THE DISTRICT
COURT BY [Signature]
Deputy

\$15 Fee Received by _____
Date 3/22/93
Receipt No. N006385



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



REQUEST FOR EXTENSION OF TIME

**TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 94-7335

Name(s) of Permit Holder: John Groot

Mailing Address: HC 01 BOX 339 Kingston ID 83839

Date Proof is Due 5/3/93 Telephone No. 682-3723

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

Installed about 1000' of pipeline in ~~construction~~ ^{fallen from}
spring to ~~reservoir~~ location
holding tank per tele con 5/17/93 Klg
Costing \$ 600.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Construction of a ~~reservoir~~ ^{holding tank} is all that remain to
be done to make system usable. Should be able to
finish this summer but would ^{1 1/2} years in case unforeseen
difficulties occur

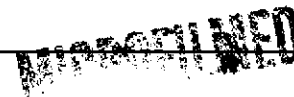
Permit holder(s) request an extension to 5/3, 19 95.

FEE: \$15.00

John A. Groot
(Signature)*
*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use is
extended to May 1, 1995.



Signed this 19th day May, 19 93

J. M. Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 94-07335

Proposed Priority: December 13, 1991 Maximum Diversion Rate: 0.04 CFS

This is to certify, that JOHN GROOT
HC 01 BOX 339
KINGSTON ID 83839

has applied for a permit to appropriate water from:

SPRING
LIGHTNER CREEK

tributary of LIGHTNER CREEK
tributary of COEUR D ALENE RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 5, Township 49N, Range 02E
SHOSHONE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

49N 02E 5 NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 3, 1993.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.
4. Two points of diversion are located within NWNW, S05, T49N, R02E.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

2nd day of April, 1992

[Signature]
for R. Keith Higginson, Director

MICROFILMED

MAY 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

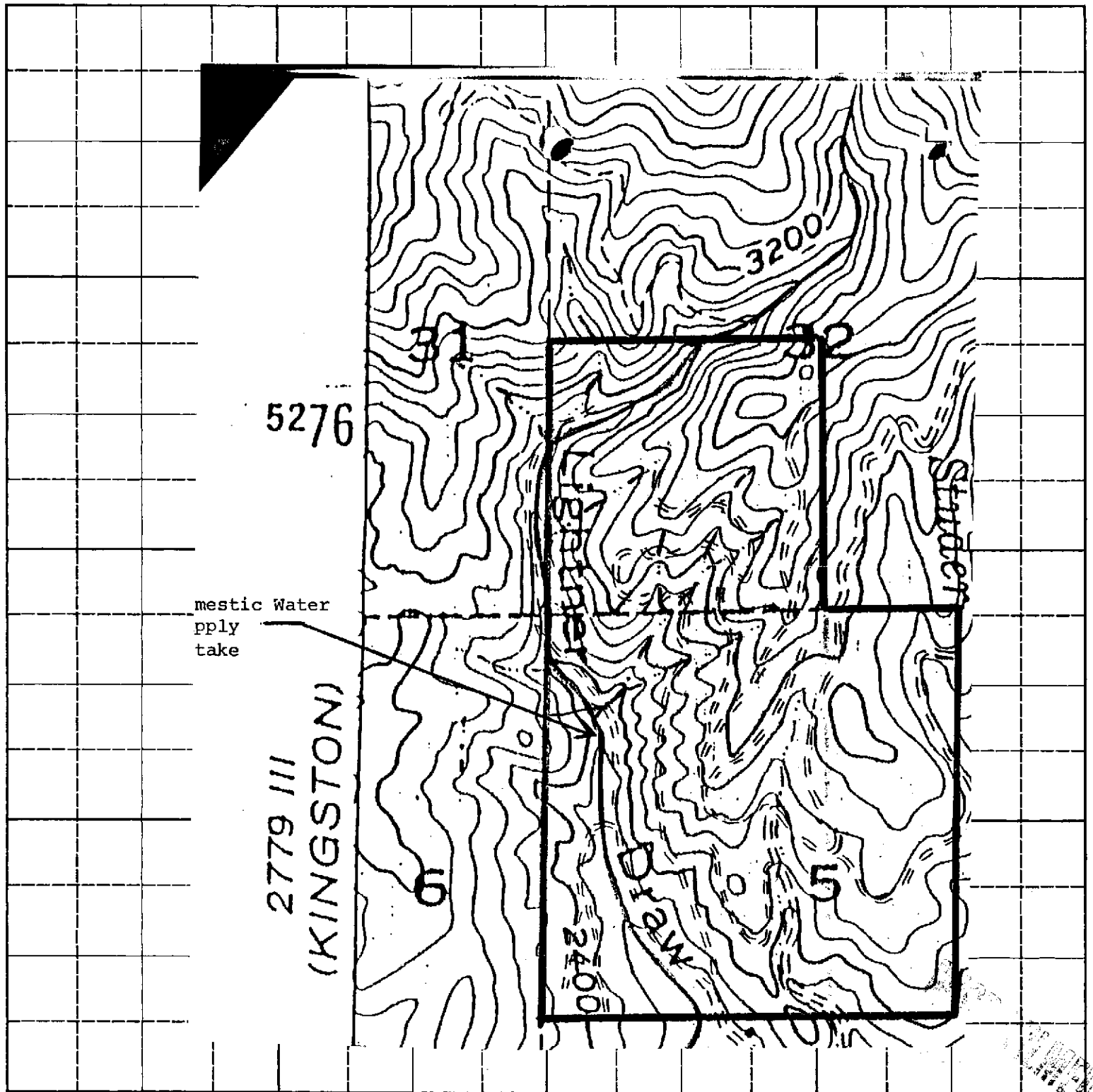
1. Name of applicant JOHN GROOT Phone 682-3723
Post office address HCO1 Box 339, KINGSTON ID 83839
Spring Lightner Creek
2. Source of water supply LIGHTNER CREEK which is a tributary of COEUR D'ALENE
RIVER
3. Location of point of diversion is 49 1/4 of NW 1/4 of SW 1/4, Govt. Lot 325
Sec. 325 Township 30N Range 2E B.M. SHOSHONE County; additional
points of diversion if any: (2 POINTS) - TOX
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. GRAVITY FLOW PIPELINE
TO PLACE OF USE

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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JUN 22 1992

a. Hydropower, show total feet of head and proposed capacity in KW.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John A. Kroat
(Applicant)

MAY 22 1992
MICROFILMED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by Paul Date 12/13/91 Time 11:45

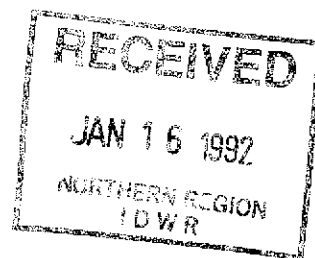
Fee \$ 30.00 Received by Paul Date 12/13/91 # 115082

Publication prepared by Paul Date 12/24/91 Published in 12-2-91

Publication approved Paul Date 1/23/92

Preliminary check by Paul Date 12/13/91

PROOF OF PUBLICATION



) Idaho Department of Water Resources
) 1910 Northwest Blvd. Suite 210
) Coeur d'Alene, Idaho 83814

s/ R. N. "Bud" Budvarson, being first duty sworn deposes and says:

SHOSHONE COUNTY NEWS-PRESS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of this notice hereinafter described, and that the _____

Legal Notice

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in supplement thereto, for a period of (2) two consecutive weeks/days, the first publication thereof being in its issue dated 1/2/92 and the last publication thereof being in the issue dated 1/8/92

STATE OF IDAHO

COUNTY OF _____

On this 15th day of January in the year of 1992, before me, a Notary Public, personally appeared R. N. "Bud" Budvarson known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho
Residing at Kellogg, Idaho
My commission expires: 10/17/94

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-07335

GROOT, JOHN
HC-01 BOX 339
KINGSTON, ID 83839
Source: SPRING; Tributary: LIGHTNER CREEK
Source: LIGHTNER CREEK; Tributary: COEUR D'ALENE RIVER
Diversion Pt: NWNW Sec 5 T 49N R 02E in SHOSHONE County.
Use: DOMESTIC (.040 CFS)
Total diversion: (.040 CFS)
Date Filed: 12/13/1991
In: SHOSHONE County, T49N R02E S05 NWNW

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior

water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before JANUARY 21, 1992.

R. KEITH HIGGINSON, Director
Legal #SHO 395
2 x 1-2/8/1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 18, 1996

JOHN GROOT
C/O WEST ONE BANK
TRUST REAL ESTATE DIVISION
PO BOX 7928
BOISE ID 83707

RE: WATER RIGHT NO. 94-07335

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

DEC 8 2 003

MEMORANDUM

TO: File 94-07335

FROM: Sharla

DATE: June 12, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 94-07335 are based on the following:

A. GENERAL INFORMATION

3. Source

SPRING tributary to UNNAMED STREAM
UNNAMED STREAM tributary to COEUR D ALENE RIVER

Per the USGS topo maps, there is no source of "Lightner Creek" shown, only Lightner Draw. For data entry purposes, a draw is considered the same as a gulch or canyon. The actual SOURCE appropriated is the unnamed stream flowing through these channels. Therefore, the source and tributary identified on the application as Lightner Creek will be shown as unnamed stream. A remark will be placed on the license stating that the unnamed stream is known locally as Lightner Creek and flows through Lightner Draw.

Examiner: Ted McCracken
Exam date: August 22, 1995

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DEC 8 2 1995

There is no "Lightner Creek"
shown, only Lightner Draw -
source is unnamed stream
which flows through draw

LICENSE REVIEW CHECKLIST

PERMIT NO. 94-07335

DATE 6/12/96

REVIEWER: S H A R L A

NAME ☒ Change ☒ OK

Address Change yes - Mr. Grant is deceased
clo west one Bank

SOURCE ☒ ☒

Is change clarification of originally intended source? yes - see map
If not, prepare Notice of Intent to Void

POINT OF DIV ☒

Amendment required No

PLACE OF USE ☒

Amendment required No

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate .04 cfs
Fee limit .20 cfs #5000

Measured cfs NO MEASUREMENT

Theoretical cfs gravity fed - no indication of pipe size

Recommended Total Div Rate .04 cfs

ANNUAL VOLUME/
NATURE OF USES ☒

Use 43 Volume Calculation standard 1.2 af
 af
 af
 af
SUBTOTAL af

Flow rate .04 cfs X 365 days X 1.9835 = 29.0 af
Total volume recommended 1.2 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1/1 home
2 pld in legal.

CONDITIONS Watermaster Control WD# N/A

 GW Measurement/Measuring Device
 Overlap
 Use-specific conditions

SRBA Claim Filed N/A
Adjustment Memo

1st Amend Letter N/A
2nd Amend Letter N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 21 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 94-07335

1. Owner: John Groot Phone No. 682-3723

Current Address: HC01 Box 339 Kingston Id 83839

2. Accompanied by: None EXAM DATE: 8-17-95

Address: N/A Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring - Lightner Creek tributary to Lightner Creek
Cowdallone river

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	NW	05	49N	02E	Shoshone	USGS 7.5 min quad

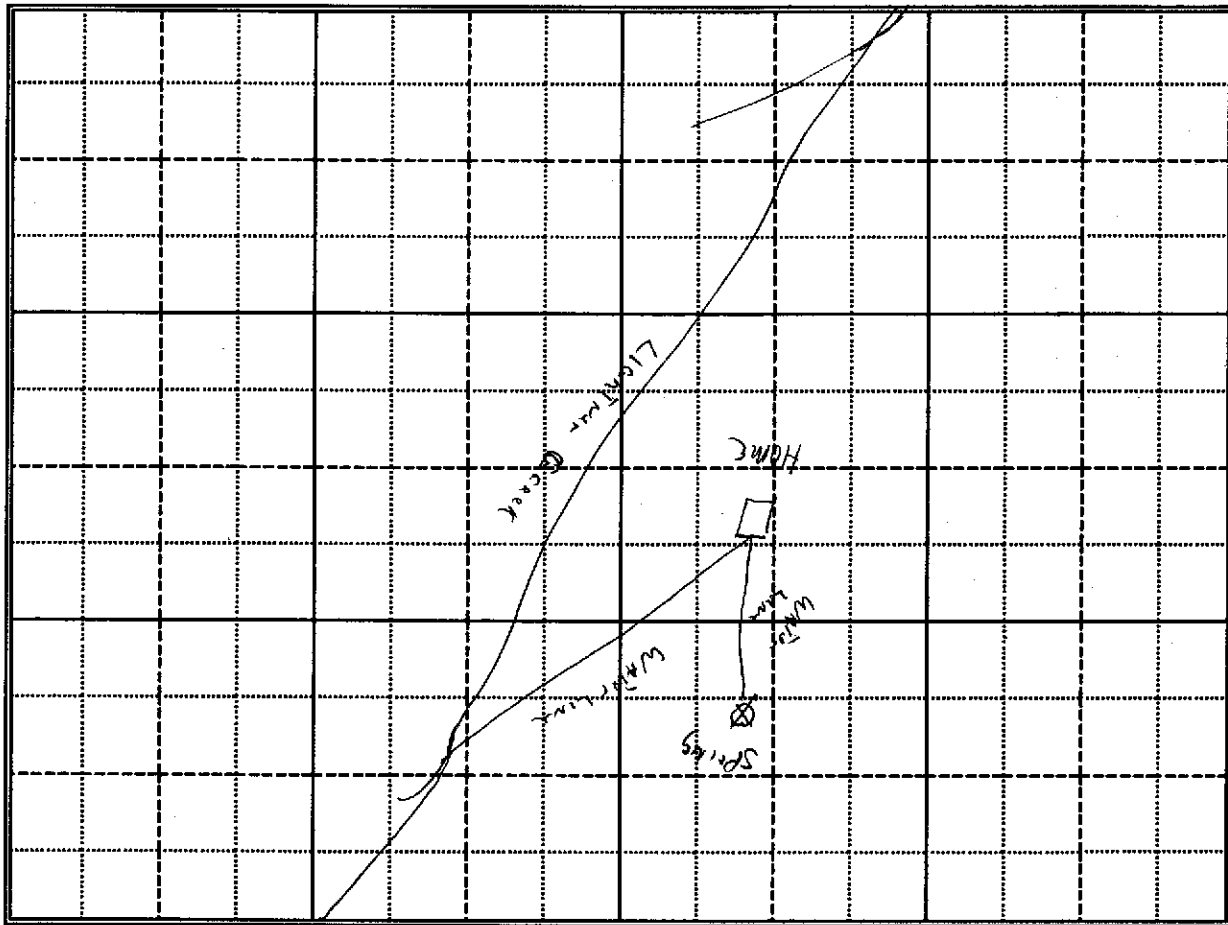
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
49 _N	02 _E	05						D											

MICROFILMED
DEC 02 1996

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of _____
 _____ point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached _____
 _____ (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A	N/A	N/A	N/A	N/A

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

5 gallon bucket

MICRO FILMED

DEC 2 1956

E. NARRATIVE/REMARKS/COMMENTS

Spring and creek are gravity fed
to home. camera would not rewind and
ate this roll of film

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
DEC 02 1986

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{dr} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{dr} =$$

2. Volume Calculations for Other Uses:

5 Gall. in 19 Sec

16 gpm

STANDARD VOLUME OF 1.2 AFA FOR HOME, LAWN AND GARDEN USE.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

From

01-01

Period of Use

To

12-31

Rate of Diversion

Q (cfs)

0.04

Annual Volume

V (afa)

1.2

2. Recommended Amendments

Change P.D. as reflected above

Change P.U. as reflected above

Add P.D. as reflected above

Add P.U. as reflected above

None

Other

I. AUTHENTICATION

Field Examiner's Name

John McCreesh

Date

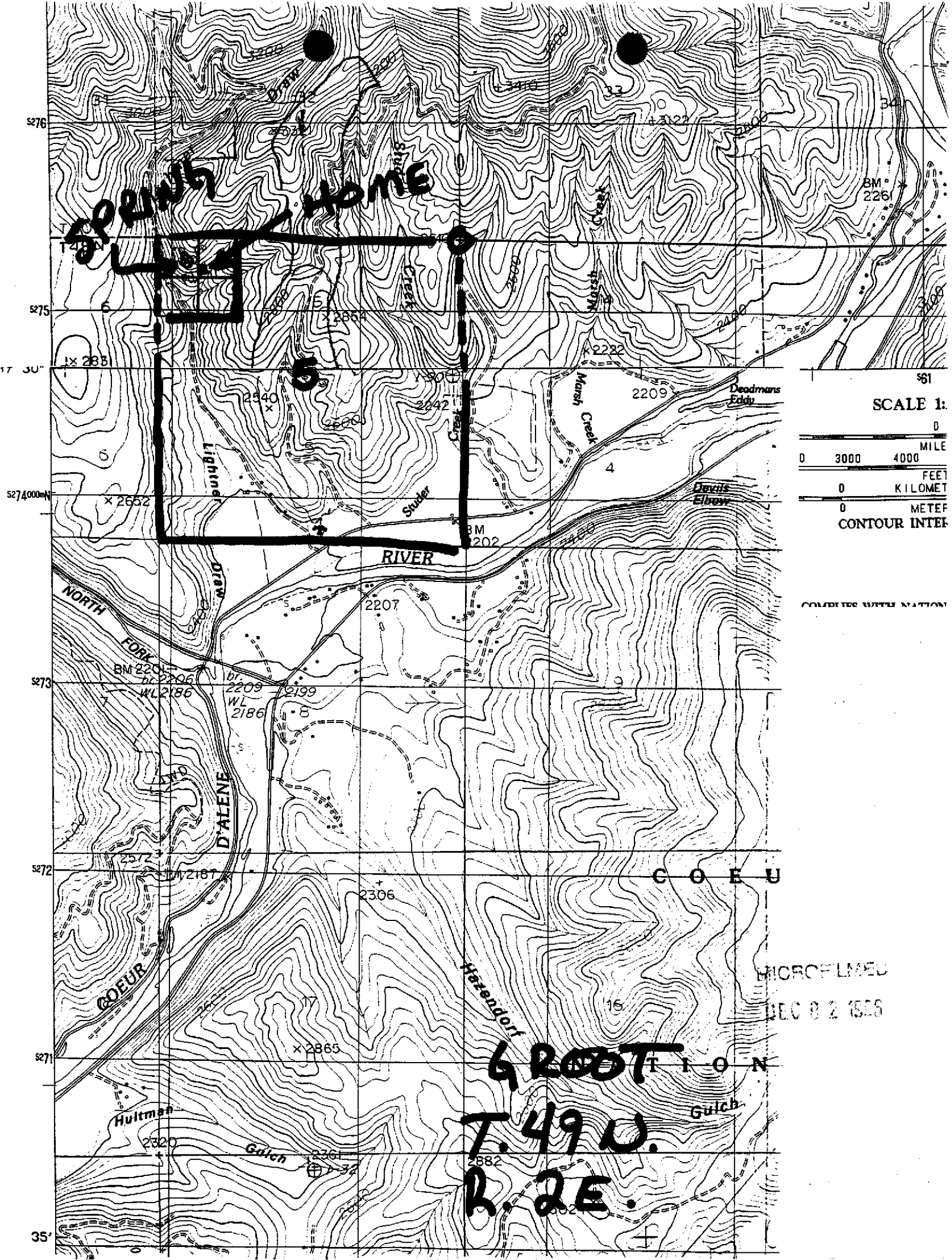
8-22-95

Reviewer

Date

RECEIVED

DEC 8 2 1995



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT #

94-07335

P H O T O G R A P H S

NO
PHOTOS

MICROFILMED

DEC 02 1996

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 94-07335 Reviewed by [Signature] Date 6-13-95

GENERAL CONSIDERATIONS

TYPES OF USE

no Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

Dam
Correct Uses? yes

SOURCE OF WATER

✓ Surface water source

 Ground water source

<u> </u>	Drilling permit required?	
<u> </u>	Copy in the file?	Drilling Permit No. <u> </u>
<u> </u>	Amount paid for permit	<u> </u> Correct?
<u> </u>	Well log in the file?	

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50.00 Amount Submitted
yes Correct?

no Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof of ownership received.
Proof acceptable

DATA ENTRY Gary McCaulester

New Address West one Bark, 101 S. Capital Blvd. Proof Made 5-18-95
Boise, Id. 83707



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR
June 13, 1995

GARY MCCALLESTER
REAL ESTATE DIVISION
WEST ONE BANK
101 S CAPITAL BLVD
BOISE ID 83707

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 94-07335

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning the field examination, please feel free to contact the NORTHERN Regional Office in Coeur d'Alene, at (208) 769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
JUN 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 18, 1995

Gary McCallester
Real Estate Division
West One Bank
101 S. Capital Blvd.
Boise, ID 83707

RE: Permit No. 97-07335 (John Groot)

Dear Mr. McCallester:

On May 3, 1995, I spoke with you concerning the submittal of Proof of Beneficial Use for the above referenced permit. I informed you that before the department could accept a proof from West One Bank, you would need to submit some proof of ownership of the property in question. I have received the proof along with the \$50.00 license examination fee, however, I still have not received the proof of ownership showing West One Bank as the property owner.

Please submit the requested information within 15 days of receipt of this correspondence. If you have any questions, please do not hesitate to contact me at (208) 327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

RECEIVED
JUN 14 1995

MEMORANDUM

TO: File No. 94-07335
FROM: Julie Yarbrough
RE: Proof of B/U
DATE: May 3, 1995

On this date Gary McCallester of West One Bank called concerning filing proof on the above referenced permit. The permit holder (John Groot) is deceased and the bank now owns the property. West One plans to submit proof of ownership and proof of beneficial use within the week. I am holding the permit without sending a lapse notice until the middle of next week.

Gary McCallester
383-7172

JUN 1 1995

February 28, 1995

JOHN GROOT
HC 01 BOX 339
KINGSTON ID 83839

PROOF DUE NOTICE

RE: PERMIT NO. 94-07335

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

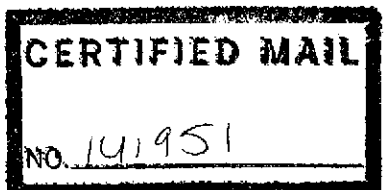
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 20, 1993

John Groot
HC 01 Box 339
Kingston, ID 83839

Re: Permit No. 94-07335

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to May 1, 1995. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,


Karen L. Gustafson
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

MICROFILMED

MAY 24 1993

ANALYSIS SHEET
FOR
EXTENSION OF TIME

Permit No. 94-07335 Reviewed by Alg Date 3/30/93

BASIC INFORMATION

3/22/93 Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?
Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____
Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____
Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

*Recommend for approval Based on due diligence
Extend to 5/1/95*

PRIORITY CALCULATION

Date extension received	<u>NA</u>	=	_____
Proof due date	<u>/</u>	=	_____
Number of days late	<u>/</u>	=	_____
Priority date	<u>/</u>	=	_____
New Priority Date	<u>/</u>	=	_____

DATA ENTRY

New Address _____
Change Proof Due Date 5/20/93 Alg
Change Priority Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 30, 1993

John Groot
HC 01 Box 339
Kingston, ID 83839

Re: Permit No. 94-07335

Dear Permit Holder:

On March 30, 1993, the Department corresponded with you (copy enclosed) and asked that you clarify your need for a request for extension of time.

We asked that you provide the clarification within 30 days of the date of mailing. As of this date, we have not received the requested information.

The Department will hold your extension request for an additional 15 days. If the Department has not heard from you by that time, the Department will be forced to deny your extension request.

If you have any questions, or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

MICROFILMED

MAY 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 30, 1993

John Groot
HC 01 Box 339
Kingston, ID 83839

Re: Permit No. 94-07335

Dear Permit Holder:

The Department is in receipt of the Request for Extension of Time filed in connection with the above referenced permit. However, there seems to be some confusion as to the extent of use associated with this permit.

I have also enclosed a copy of the permit for your convenience. As you can see, this permit has been issued for domestic use of one home. It has not been issued for any other use.

On your extension request, you indicate that construction of a reservoir still needs to be completed. However, the construction of a reservoir has not been authorized under this permit.

Since you have several permits, perhaps you have confused two permits. In any case, the Department cannot continue to process this extension request until we have cleared up this confusion.

Please contact the Department within 30 days of the date of this mailing. Once we have cleared up the confusion, the Department will direct you as to what steps need to be taken.

In the mean time, if you have any questions, or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

MICROFILMED

MAY 24 1993

February 28, 1993

JOHN GROOT
HC 01 BOX 339
KINGSTON ID 83839

PROOF DUE NOTICE

RE: PERMIT NO. 94-07335

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

CERTIFIED MAIL

NO. 139947

MICROFILMED

MAY 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 9, 1992

JOHN GROOT
HC 01 BOX 339
KINGSTON ID 83839

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 94-07335

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:clh

Enclosures

MICROFILMED

MAY 22 1992

APPLICATION FOR PERMIT REVIEW

Application #: 94-07335
Date: 4-1-92

Reviewer:

Brenda Miller *Banks*

✓ SYSTEM COMPLETED:

- No - 26A-P17
- ✓ Complete in 1 year - P16
- Yes
 - Proof not submitted - P16
 - Proof submitted - N/A

GROUNDWATER:

- GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- No measurement required <flow chart>
- LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

- Approved w/permit - P99
- Not included - 046-P23 (All GW, even existing wells)

✓ SURFACE WATER: not in w/d - 01C-P03 (= /GT.2 w/pump) ✓ NMR <flow chart>

✓ LOCATION:

- Water Districts - WD No. _____
- Surface water - 005, 005-01H-P01 (LT.2 w/pump)
- 005-01J-P08 (GT.2)
- Groundwater - P05
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater)
- ✓ Swan Falls Flag - (1, ✓ Blank or Other)
- Trust - 051-052-053-P74 (Consumptive Uses)
- Non Trust <1> - 048-049

RIVER BASINS:

- (Surface Water) Water District Control Condition &....
- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
- 042(req.), 002-P06(MD), 07A(Spec.),
- 044(Policy 5G)
- Power - Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD),
- 18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)
- Domestic - 021(restricted areas)

OWNERSHIP:

- Non land owner - 004

PROTESTED:

- Agreement - 020

✓ Beneficial Use Due Date: - 05-03-1993
Other Conditions Recommended

[Signature]

No. a
4/87-11/91n

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

***** INITIAL REVIEW *****

APPLICANT: Groot By TDK DATE 12-16-91 APPLICATION # 94-07935

REQUIRED INFORMATION

- (1). ☒ Name and Address:
(2). ☒ Source:
(3). ☒ P. D. including county:
(4). ☒ Quantity:
 ☒ Nature of proposed use:
 ☒ Period of use:
(5). ☒ Total Quantity:
(6). ☒ Description of diverting works:
 ☒ Dam information requested
 or not required
(7). ☒ Time required for b/u
(8). ☒ Proposed uses:
(9). ☒ Place of use or acres irrigated:
(10). ☒ Other Water Rights:
(11). ☒ Ownership:
(12). ☒ Map:
 ☒ Signature:
 ☒ Fee: (Amt., recpt. ack. letter)

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
☒ Field report attached:
☒ Analysis Supp attached (>5cfs/500af)
☒ Water delivered by water master?
 Water District # _____

PROCESSING

Yes No

☒ Proposed Priority 12 / 13 / 91
☒ In form for Advertising in the
 Shoshone County News Press
 County of SHOSHONE

☒ Statewide advertising: (diversion
 greater than (10cfs/1,000af)

NO FURTHER INFO. REQUIRED FROM APP. ☒

SEND COPIES TO:

☐ USFS CdA.	☐ USFS Oro.	☐ USFS Grngvl
☐ BLM	☐ W/W Corps.	☐ Falls Corps.
☐ F&G CdA.	☐ F&G Lew.	☐ IDL
☐ H&W CdA	☐ H&W Lew.	☐ GW Div.
☐ Adj. Div.	☐ (Other) _____	

LETTERS SENT REQUESTING:

☐ Dam information ☐ Fish Information
☐ Power information

INFORMATION RECEIVED

☐ Power information ☐ Dam information
☐ Fish Information

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken: _____
☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 1/21/91
☒ Notice of pending void order issued: Final date of order response. _____
☒ Groundwater management area:
☒ Critical ground water area:
☒ Well Drilling Permit required:
☒ Well Drilling Application and Fees received:
☒ Well Drilling Application Approved?
 Well Drilling Application Number _____
☒ Measuring device required:
☒ Measuring port required:
☒ Special conditions _____
☒ Special conditions of approval supplement and/or cover letter attached:

RECEIVED
FEB 10 1992

Department of Water Resources

Approval Recommended by: TDK PMA

Date 2/3/92

94-07335

GROOT, JOHN
HC 01 BOX 339
KINGSTON, ID 83839

Source: SPRING
Source: LIGHTNER CREEK

Tributary: LIGHTNER CREEK
Tributary: COEUR D ALENE RIVER

Diversion Pt: NWNW Sec 5 T 49N R 02E in SHOSHONE County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 12/13/1991

In: SHOSHONE County
T49N R02E S05 NWNW

MICROFILMED
MAY 22 1992