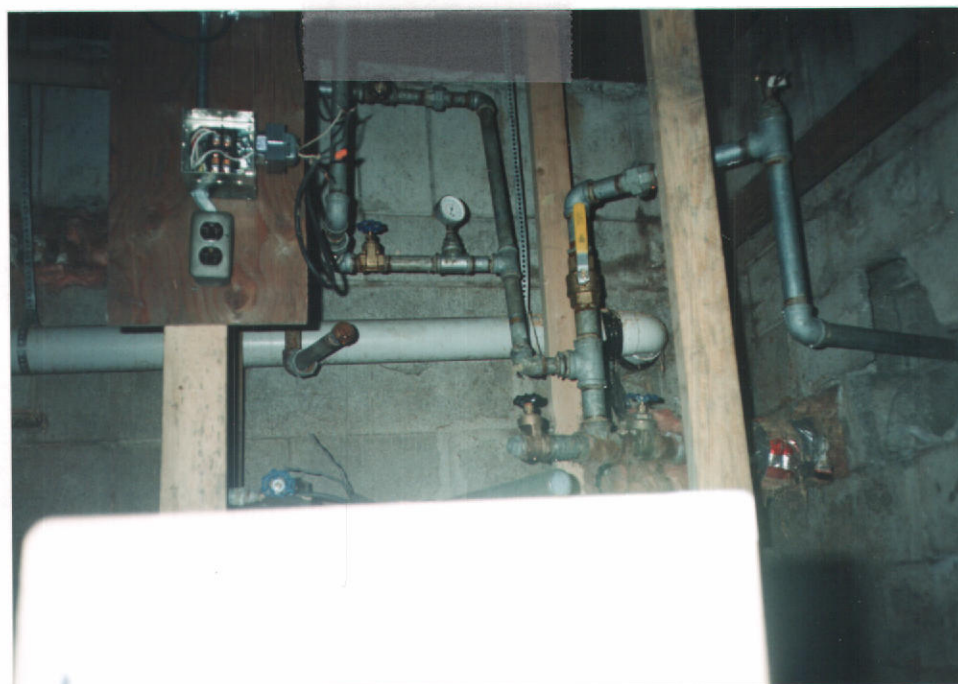




RECEIVED
MAY 31 1995



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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07347

Priority: September 20, 1993

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that EVERETT ARVIDSON
PO BOX 336

PINEHURST ID 83850-0336 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 20, 1993; and has submitted Proof of Beneficial Use on March 4, 1994. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 5, Township 48N, Range 02E
SENE , Sec. 5, Township 48N, Range 02E
SHOSHONE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

48N 02E 5

SWNE

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for commercial and cooling purposes in a commercial building.

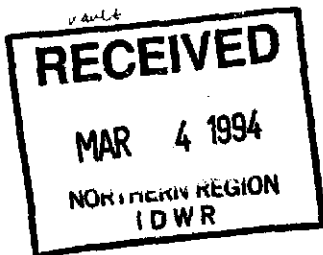
This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of APRIL, 1995.

Acting for

R. Keith Higginson, Director

MAY 31 1995

Am. of Fee \$
Date 3/4/94
Receipt No.
Received by



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

MAR 10 1994

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 94-07347 Telephone No. 682-2612
2. Name(s) of Permit Holder(s): EVERETT ARVIDSON
3. Post Office Address: P.O. BOX 336, PINEHURST, ID, 83850-0336
4. Source of Water: Ground Water Well

- a. If ground water, well driller's name: Hjo Well Svc Date drilled: 7-2-93
- b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

DOMESTIC USE IS FOR 5 COMMERCIAL BUILDINGS AND INCLUDES
AIR CONDITIONING IN SAME BUILDINGS

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ ~~50.00~~ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

SAME
Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

3/4/94

Signature (and title if on behalf of a company or organization)

X Everett Arvidson

MAY 31 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 94-07347

Proposed Priority: September 20, 1993 Maximum Diversion Rate: 0.07 CFS

This is to certify, that EVERETT ARVIDSON

PO BOX 336

PINEHURST ID 83850-0336

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.07 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 5, Township 48N, Range 02E

SENE , Sec. 5, Township 48N, Range 02E

SHOSHONE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

48N 02E 5

SWNE

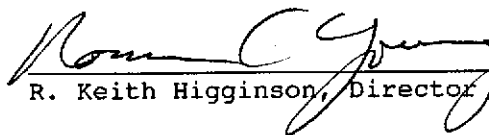
SENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1995.
2. Subject to all prior water rights.
3. Domestic use is for 5 commercial buildings and includes air conditioning in the same buildings.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

28th day of DECEMBER, 1993.


R. Keith Higginson, Director

MICROFILMED

FEB 25 1994

RECEIVED
DEC 17 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 94-7347

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant EVERETT ARVIDSON Phone 682-2612

Post office address P.O. Box 336, PINEHURST, ID

2. Source of water supply GROUNDWATER which is a tributary of SE NW

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Govt. Lot

Sec. 5 Township 48N. Range 2E. B.M. SHOSHONE County; additional

points of diversion if any: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SEC. 5, T. 48N., R. 2E.

4. Water will be used for the following purposes:

per Jim
12/20/93 Amount 0.07 for COOLING purposes from Y. to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.07 for DOMESTIC purposes from Y. to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.07 and/or (b)
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL / PUMP

b. Height of storage dam feet; active reservoir capacity acre-feet; total
reservoir capacity acre-feet; period of year when water will be diverted to storage:
 to inclusive.

c. Proposed well diameter is inches; proposed depth of well is feet.

d. Is ground water with a temperature of greater than 85°F being sought?

e. If well is already drilled, when? ; Drilling firm

Well was drilled for (well owner) FEB 25 1994

7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW.

b. Stockwatering; list number and kind of livestock.

c. Municipal; show name of municipality.

e. Other; describe fully. ~~Cooling use is for air-conditioning of~~

5 Commercial Buildings, Domestic Use is for same 5 Buildings.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

ponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres to be irrigated

10. Describe any other water rights used for the same purposes as described above.

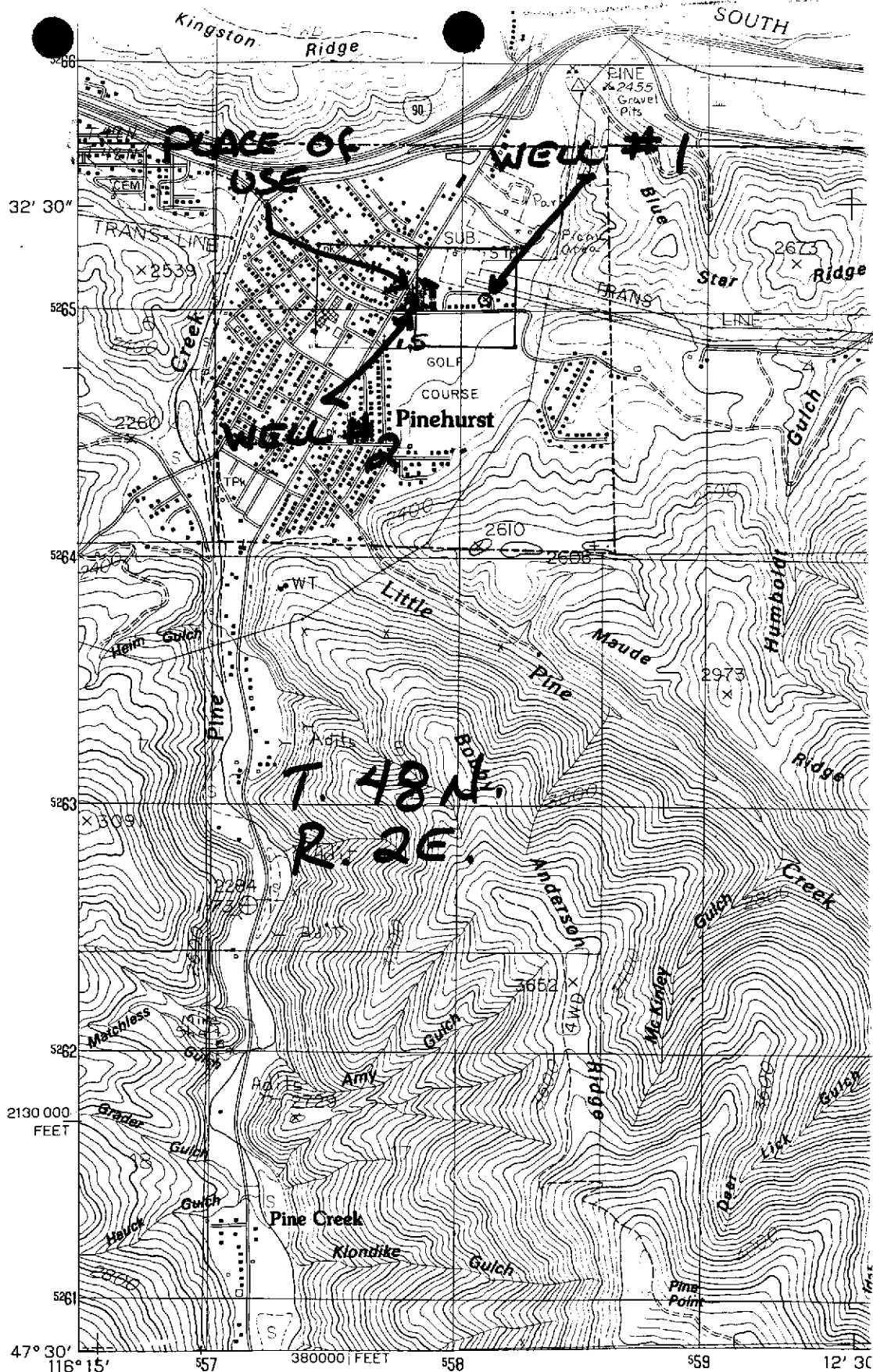
11. a. Who owns the property at the point of diversion? ~~APPLICANT~~

b. Who owns the land to be irrigated or place of use? APC 12721

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

12. Remarks:



PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
 CONTROL BY USGS, NOS/NOAA
 COMPILED FROM AERIAL PHOTOGRAPHS TAKEN 1977
 FIELD CHECKED 1980 MAP EDITED 1985
 PROJECTION TRANSVERSE MERCATOR
 GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR ZONE 11
 10,000-FOOT STATE GRID TICKS IDAHO, WEST ZONE
 UTM GRID DECLINATION 0°36' EAST
 1985 MAGNETIC NORTH DECLINATION 19' EAST
 VERTICAL DATUM NATIONAL GEODETIC VERTICAL DATUM OF 1929
 HORIZONTAL DATUM 1927 NORTH AMERICAN DATUM
 To place on the predicted North American Datum of 1983,
 move the projection lines as shown by dashed corner ticks
 (13 meters north and 76 meters east)

FEB 25 1994

PROVISIONAL MAP
 Produced from 1:50,000 scale

[illegible]

FEB 25 1994

X Emmett E. Arvidson
(Applicant)

RECORDED
FEB 25 1994

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

X WELL DRILLING PERMIT UP-624060 AT TIME OF FILING.

Received by BS Date 9/20/93 Time 11:30
Fee \$ 30.00
Received by BS # N-6989 Date 9/20/93
Publication prepared by pm Date 9/29/93
Published in 10/7w/14/93 Date 12/7/93
11/18+25/93
9/30/93
13



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 20, 1995

EVERETT ARVIDSON
PO BOX 336
PINEHURST ID 838500336

RE: WATER RIGHT NO. 94-07347

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

MAY 31 1995

M E M O R A N D U M

DATE: April 14, 1995

TO: File 94-07347

FROM: Shelley W. Keen

RE: Diversion Volume

=====

The Beneficial Use Field Report for 94-07347 does not provide adequate information for estimating the annual volume diverted under this right. To gather additional information, I called the permit holder, Everett Arvidsen, at 208-682-2612. He told me that the use includes six businesses of the following types:

- Small Bakery
- Candy Manufacturer
- Insurance Sales Office
- T.V. Repair Shop
- Beauty Salon
- Variety Store

Mr. Arvidsen said the most water intensive business is the Beauty Salon.

According to Mr. Arvidsen, his system pumps 18 gpm for short periods. He said that even in the summer, when the water is used to cool the building, the power bill for operating the pump is less than \$20.00 per month.

Assuming a system designed to produce the peak daily requirement in two hours, the annual diversion volume can be estimated as follows.

$$0.04 \text{ cfs} * \frac{1.98 \text{ AF}}{\text{day}} * \frac{365 \text{ days}}{\text{year}} * \frac{2 \text{ hrs.}}{\text{day}} * \frac{1 \text{ day}}{24 \text{ hrs.}} = \frac{2.4 \text{ AF}}{\text{year}}$$

The calculated volume of 2.4 AFA is less than 2500 gpd.

Also, the permit indicates use in five buildings. The field report shows all the businesses in one building. Therefore, I recommend that the condition on the license read as follows:

Domestic use is for commercial and cooling purposes in a commercial building.

RECORDED 460
MAY 31 1995

LICENSE REVIEW
Cindy Zimmerman

Permit #: 94-7347 Name: Arvidson Date: 4/12/95

NAME Chng OK ✓ Or Address Change?

SOURCE — ✓ Clarify source —
— Prelim. Order to Void - Source change.

P/D — ✓ Amendment Needed? — -P39, P38
Overlap(s) —

P/U — ✓ Amendment Needed? — -P41, P38
Overlap(s) —
*P/D & P/U Amend? P37, P38 (See list for feds.)

RATE — ✓ Permit/fee limits: 0.07 permitted / no exam fee
— Meas Q= — Theo Q= 0.07 Recommended: 0.04 *exam fee limits*

(HP) $\frac{8.8 \times 0.70 \times 1}{16 + (2.31 \times 30)} = \frac{6.16}{85.3} = 0.07 \text{ cfs.}$
Combined rated exceed capacity —

VOLUME — ✓ Season of Use: 1/1 - 12/31 days 365
Calculations: —

*No volume recommended
by examiner*

Flow limit: 0.04 x 365 x 1.9835 = 29.0 AF
Comb rates + capacity/allowable —

USES — ✓ Same Nature of Use? — -P46
— Amendment Needed? —

REMARKS — Multiple p/d's in $\frac{1}{4}$? —
— Irrigation water overlap (WB3) (If gw use sw)
✓ Other —

CONDITIONS — Measuring (R01)/Locking (R02) Devices
— Watermaster Control (R04) - WD # —
— Irrigation rate/volume overlap
— Water Quality/Other

PRIORITY Correct fee submitted? Yes/NO Receipt # None
Order to Reinstate Needed? Yes/NO Done? —
Advance(d)? Yes/No Advance(d) to: —
App Rcd 9/20/93 Priority — Examined 8/1/94

COMMENTS: limited by no exam fee; examiner did not recommend volume

RECOMMENDED	CFS	DIV VOL	Adjustment Memo <u>✓</u>
<u>Dom / 5 comm</u>	<u>0.04</u>	<u>1.2</u>	SRBA Claim filed <u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	LICENSE: <u>P49</u>
<u>—</u>	<u>—</u>	<u>—</u>	#1 AMEND LTR: P46 or
<u>—</u>	<u>—</u>	<u>—</u>	P39/P41/P37 & P38
<u>TOTAL</u>	<u>0.04</u>	<u>1.2</u>	#2 AMEND LTR: P42/P47

MEMORANDUM

DATE: April 12, 1995
TO: File No. 94-07347
FROM: Cindy Zimmerman
SUBJECT: Adjustments to Beneficial Use Exam

=====

The following adjustments were made on the field exam to reflect the limitations resulting from no exam fee paid.

1. Rate of Diversion.
 - a. Domestic use for 5 commercials in one building = 0.04 cfs.
2. Annual Volume
 - a. Domestic = 1.2 AFA

ADMINISTRATIVE

MAY 31 1995

RECEIVED
6/92
DEC 14 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 94-07347

1. Owner: EVERETT ARVIDSON Phone No. (208) 682-2612

Current Address: P.O. Box 336 PINEHURST Id, 83850-0336

2. Accompanied by: OWNER EXAM DATE: 8-1-94

Address: SAME AS ABOVE Phone No. SAME

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	05	48N	02E	Shoshone	USGS 7.5 MIN QUAD
			SE	NW	05	48N	02E	Shoshone	USGS 7.5 MIN QUAD

2. Place(s) of Use:

Indicate Method of Determination _____

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
48N	02E	05			D					D									

MAY 31 1995

MAY 31 1995

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

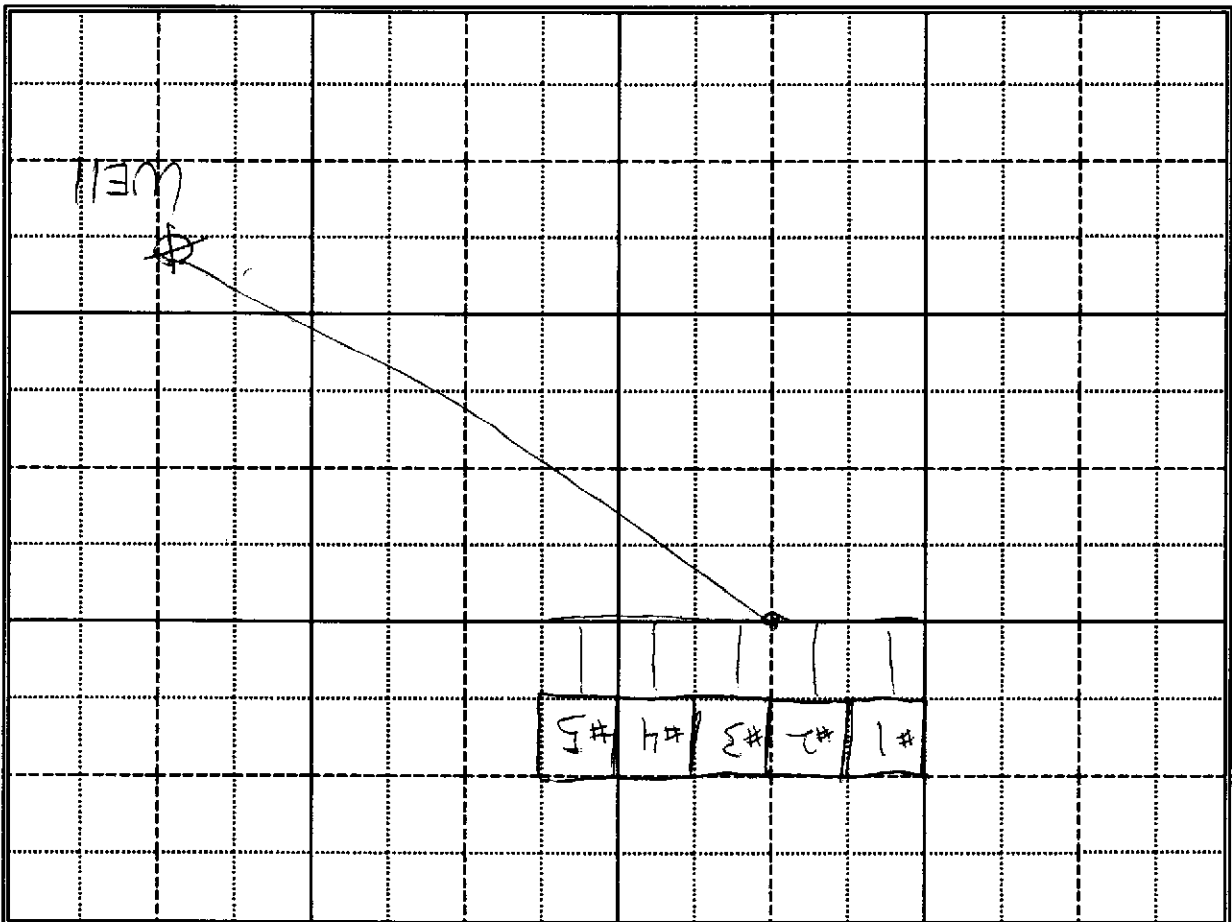
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1		Submersible	

4.

Scale: 1" = _____
_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
_____ Aerial Photo Attached (required for irrigation of 10+ acres)
_____ Photo of Diversion and System Attached



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

Well supplies Buildings AND
AIR conditioning.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
MAY 31 1995

Measured Method:

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V_{LR} = \text{Smaller of } V_{LR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

Per
From

Period of Use
To

12-77

Rate of Diversion

20. 10.

Annual Volume

~~12~~

Totals:

2. Recommended Amendments

Change P.D. as reflected above

— Change P.U. as reflected above

Add P.D. as reflected above _____ None

— Add P.U. as reflected above
Other

1. AUTHENTICATION

Field Examiner's Name _____

Reviewer _____
Date _____

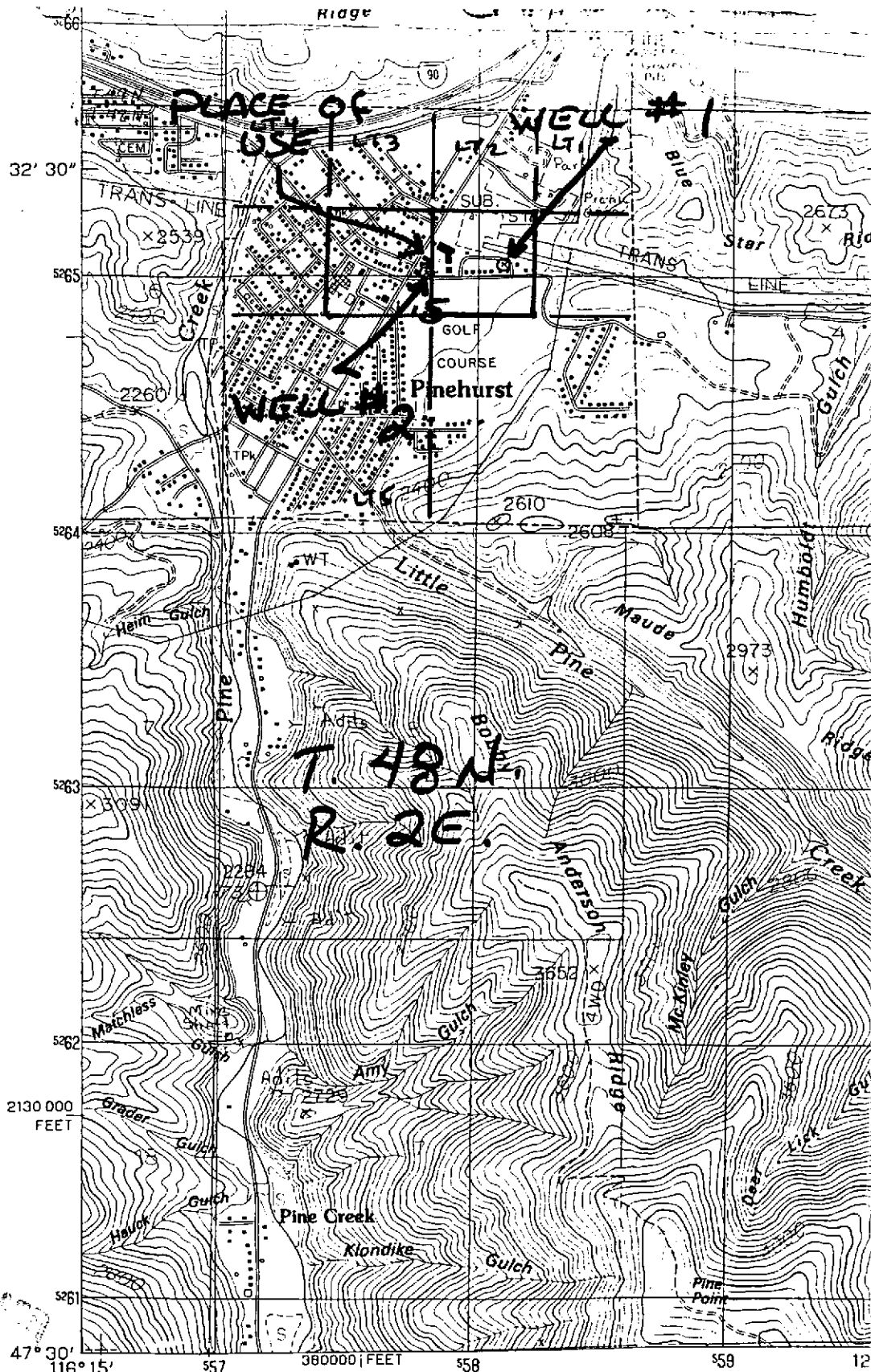
Date 8-21-94

SEAL

* Adjustments were made to this night during review for license approval.

Information
950
4/12/95

MAY 31 1995



MAINTAINED
MAY 3 1995

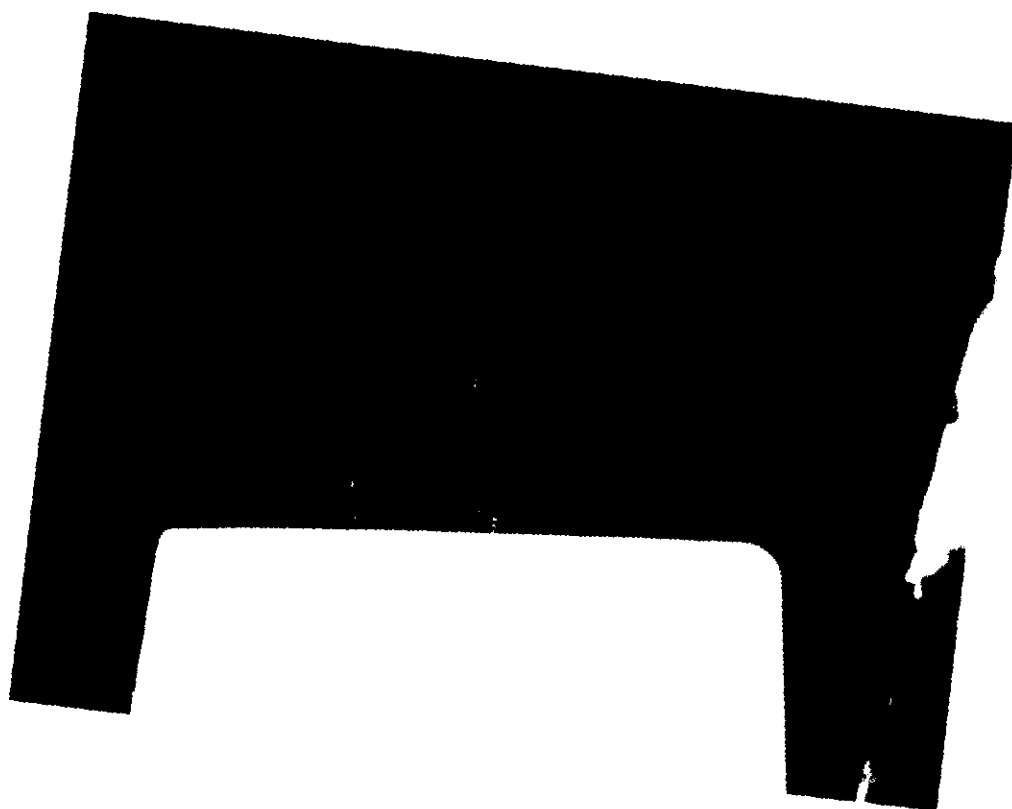
PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
 CONTROL BY USGS, NOS/NOAA
 COMPILED FROM AERIAL PHOTOGRAPHS TAKEN 1977
 FIELD CHECKED 1980 MAP EDITED 1985
 PROJECTION TRANSVERSE MERCATOR
 GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR ZONE 11
 10,000-FOOT STATE GRID TICKS IDAHO, WEST ZONE
 UTM GRID DECLINATION 0°36' EAST

NORTH

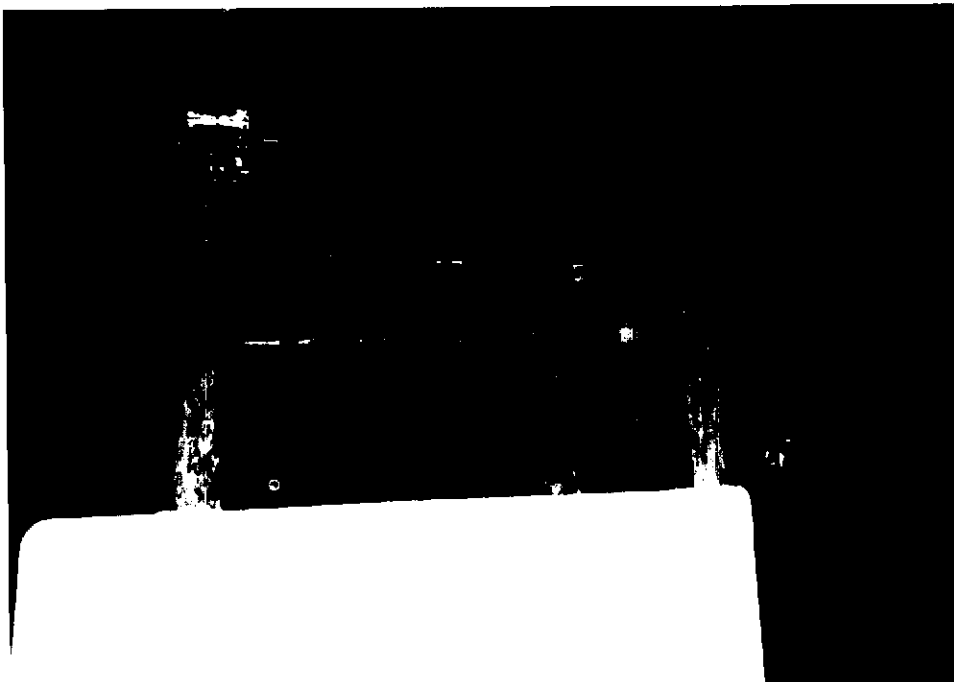
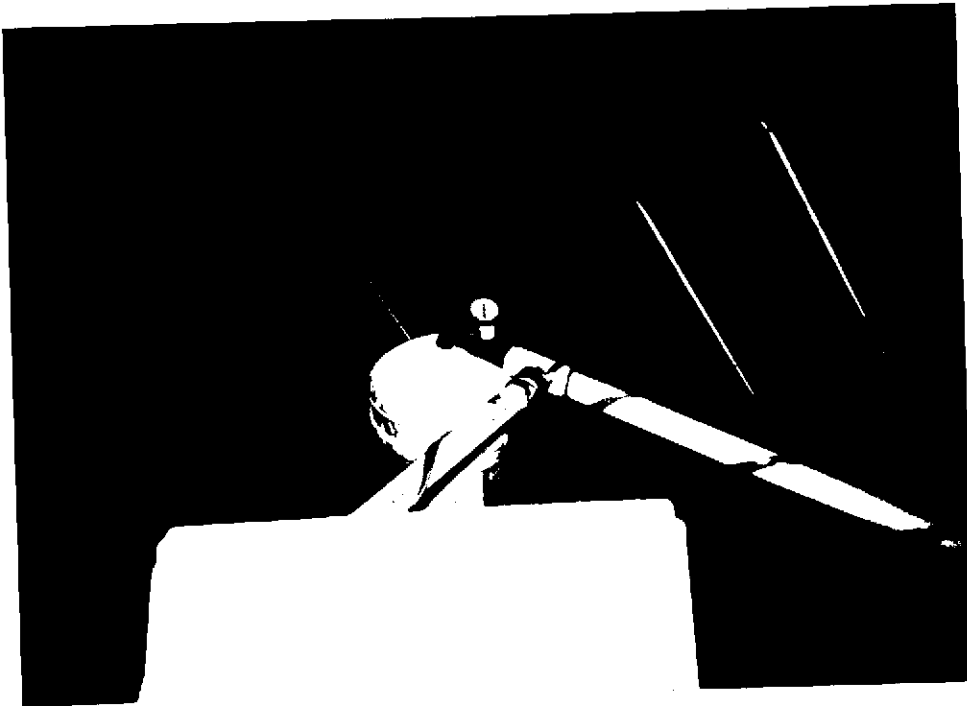
1000



MAY 31 1995



MAY 31 1995



MAY 31 1995

March 18, 1994

EVERETT ARVIDSON
PO BOX 336
PINEHURST ID 838500336

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 94-07347

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

MAY 31 1995

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 94-07347

Reviewed by [Signature]

Date 3-17-94

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom.

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

yes Copy in the file? Drilling Permit No. 94-93-N-0036-000

35.00 Amount paid for permit yes Correct?

no Well log in the file?

LICENSE EXAMINATION FEE

no Required?

1 Amount Submitted

1 Correct?

MEASURING DEVICE

 Required?

 Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	- <u> </u>
No. of days late	<u> </u>	= <u> </u>
Priority Date	<u> </u>	+ <u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address

Proof Made 3-4-94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 29, 1993

EVERETT ARVIDSON
PO BOX 336
PINEHURST ID 838500336

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 94-07347

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in dark ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECORDED

FEB 25 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW

Application #: 94-7347 Date: 12/20/93 Reviewer: Cindy Zimmerman

AREA OF CONCERN? - No/Yes _____
SYSTEM COMPLETED:
No - 26A-P17
Complete in 1 year - P16
Yes
Proof not submitted - P16
Proof submitted - NA
GROUNDWATER:
+ 0.2 cfs <flo-ch> - 01G-P03 (new), 01C-P03 (existing), NMR
- 0.2 cfs - NMR <flow chart>
Drilling Permit:
Included w/permit - Permit No. _____, P99
Existing well - N/A (if drilled before 7/1/87)
No WD permit? - 046-46A<Irr>-46B-P23 (if drilled after 7/1/87)
SURFACE WATER: not in WD - 01C-P03 (+.2 w/pump), NMR <flow chart>
LOCATION:
Water District - WD No. _____
Surface water - 005 (req) 01J-P08 <flow chart>
(doesn't sink) or 01H-P01 <flow chart>; NMR
Groundwater - P05 (if well has not been drilled)
In stream channel - 030 (stream channel alteration)
Irrigation Dist. - 023
Canal Co. Areas - 023
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (Groundwater temperature)
Swan Falls Flag - B <See condition code chart>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non Trust <1> - 048-049 (Consumptive Uses), NA
RIVER BASINS (Surface): Water District Control Condition (005) &....
Boise (63) - 05A (req), 11E (non-domestic use), NA
Payette (65) - 064 (consump. use), 047-P04 (Payette Lake), NA
Snake (01, 02 & 03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.), NA
USE:
Fish Propagation - 010/06A/09E-P10 (WQ) & 07A-042 (req)
044 (N 1000 Spr)
Irrigation - 803 (if GW use SW 1st) (+5A do POU comp.), NA
Power - 08A-17K-025-027 (req); 01F-P19; 09E-P10;
+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09
Mining - 06A/010/09E-P10 & 054 (req)
Storage (✓ 3 compo.) - 18A-for multi MD in WD, 18B-P09 (+10' dam), NA
Domestic (surface) - 021 (Boise R + L Peak), 27A (Payette R), NA
OWNERSHIP:
Non land owner - 004 (P/D or P/U)
PROTESTED:
Prehearing agreement - 020
OTHER CONDITIONS: -
REMARKS: - ① wai (S comm bldg + A/C)

BENEFICIAL USE DUE: - 1-1-1995
COMMENTS: - ① Div Desc.

WR0749NP
No. P94-07347

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/20/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	EVERETT ARVIDSON PO BOX 336 PINEHURST ID 838500336 (208) 682-2612	09/20/1993	DOMESTIC	01-01	12-31	0.07 CFS	
TOTAL DIVERSION:						0.07 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T48N R02E S05 SW NE SE NW

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	---	---	:
48N	02E	5	:			D		:			D		:				:							:	

Pou County: SHOSHONE

Other Water Rights Listing Overlapping Place(s) of use:
94-02162

Remarks: Domestic use is for 5 commercial buildings and includes air conditioning in the same buildings.

Dates: App. Received: 09/20/1993 Priority Date: 09/20/1993
Proof Due Date: 01/01/1995 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 09/24/1993 User-ID: STYPA Subject: DIVERISION DESCRIPTION
Well and pump.
Drilling permit #94-93-N-0036-000; drilled 9/93 by H2O Well
Service; 6" by 97' deep well.

Audit: 12/20/93 ZIMMERMA

No. a
4/87-06/92n

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED
DEC 17 1993

APPLICATION # _____

Department of Water Resources

***** INITIAL REVIEW *****

APPLICANT: ARVIDSON BY: AB DATE: 9/20/93

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity
(X) Nature of Proposed Use
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
13. (X) Map
(X) Signature
(X) Fee (Amt, recpt, acknowlegment)

*** Sent info sheet Y(X) N()

ADDITIONAL INFORMATION

Yes No

- X Field check: by _____
 Field report attached
 I Analysis Supp. attached(>5cfs/500af)
 I Water delivered by water master?
 Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 9/20/93

 X (Include Moratorium Remark)

 X Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: SHOSHONE County.

LETTERS SENT REQUESTING:

() Dam Information () Fish Information

() Power Information () Other: N/A

INFORMATION RECEIVED:

() Dam Information () Fish Information

() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- X Groundwater management area
 X Critical ground water area
 X Well Drilling Permit required
 X Well Drilling Application and Fees received
 X Well Drilling Application approved?
 Well Drilling Application Number 94-93-N-36

94-93-N-36 has been upgraded
12/16/93

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- Notice of pending void order issued. Final order response date: ____/____/____
 Further information required from applicant
 Affidavit of publication received
 Application published correctly, If not, record action taken: _____
 Publication dates and paper recorded on application | Sr. Agent initial AB
 ✓ Protests received. Final protest date: 10/25/93
 Measuring device required 12/16/93
 Measuring port required
 Special conditions:
 Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: AB Date: 12/8/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: EVERETTS ELECTRONIC SERVICE CENTER O 208-682-2612
Address: PO BOX 336
PINEHURST ID 8350

2. Proposed Well Location: Township 48N, Range 02E, Sec. 5, SENW
SHOSHONE County

Street Address of Well Site: COUNTRY CLUB LANE

ID

3. Proposed Use of Well: Domestic

The use of water for homes, organization camps, livestock and for any other purpose in connection therewith, including irrigation for up to .5 acres of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

4. Well Construction Information:

- A. New Well
 - B. Proposed Surface Diameter 6 In. Proposed Maximum Depth 100 Ft. 9,
 - C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
- (NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 9/21/1993

6. Anticipated Well Driller: H2O WELL SERVICE

NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature _____ Date _____

Title _____
(Owner, Firm Representative, Other)

Fee \$ _____ Receipted by _____ No. _____ Date _____

(Continued)

FEB 25 1994

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit verbally issued on 9/21/1993

This permit is _____

Date: _____

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 degrees or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. The use of water from this well is for Domestic (42-111) purposes only which includes irrigation of up to 1/2 acre of land with all combined uses not to exceed 13,000 gallons per day.
9. This permit authorizes construction of a well for Domestic use only as described in Section 42-111, Idaho Code (The diversion rate from this well shall not exceed .04 cfs and a diversion volume of 2500 gpd).
10. Applicant requests issuance of this Drilling Permit prior to approval of a Water Right or Transfer of a Water Right. Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

RECEIVED
FEB 26 1994

(Continued)

Signature of Authorized Dept. Representative

Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____

RECEIVED
FEB 25 1994

LEGAL NOTICE

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

94-07347
ARVIDSON, EVERETT, PO BOX 336,
PINEHURST, ID 83850

Source: GROUNDWATER

Diversion Pt:
SWNE Sec 5 T 48N R 02E in
SHOSHONE County.

SENW Sec 5 T 48N R 02E in
SHOSHONE County.

Use: COOLING (.070 CFS)

DOMESTIC (.070 CFS)

Total Diversion: (.070 CFS)

Date Filed: 9/20/1993

In: SHOSHONE County T48N R02E S05,

SWNE SENW

For additional information concerning the
property location, call the Northern
Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the applicant and with the Director, Dept.
of Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Coeur d'
Alene, Idaho 83814 on or before DECEM-
BER 6, 1993.

R. KEITH HIGGINSON, Director

Legal #SHO 293

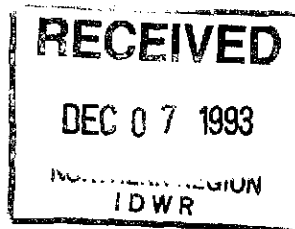
2 x 11-18/25/1993

ROOF OF PUBLICATION

Idaho Department of Water Resources
1010 Northwest Blvd Suite 210
Coeur d'Alene, Idaho 83814

Drewry, being first duty sworn deposes and says:

THE COUNTY NEWS-PRESS, a daily newspaper of general
interest in said county, published in the city of Kellogg, in the County
of Shoshone and the State of Idaho, and which has been published
continuously in said county for a period of 78 weeks immediately prior
to the date of this notice hereinafter described, and that the _____



LEGAL NOTICE

of which the annexed is a true copy, was published in each regular
weekly/daily issue of said newspaper, and not in supplement thereto, for
a period of (2) two consecutive weeks/days, the first publication
thereof being in the issue dated 11/18/93 - 11/25/93

STATE OF IDAHO)

COUNTY OF)

On this 30th day of November in the year of 1993, before me,
a Notary Public, personally appeared Daniel C. Drewry known or identified to me to be the
person whose name subscribed to the within instrument, and being by me first duly sworn,
declared that the statements therein are true, and acknowledged to me that he executed the same.

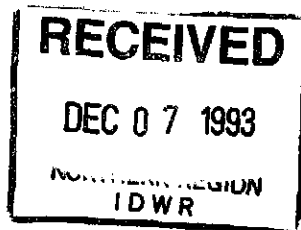
Notary Public for Idaho

Residing at Kellogg, Idaho

My commission expires: 10/17/94

FEB 25 1994

PROOF OF PUBLICATION



) Idaho Department of Water Resources
) 1910 Northwest Blvd Suite 210
) Coeur d'Alene, Idaho 83814

s/Daniel C. Drewry, being first duty sworn deposes and says:

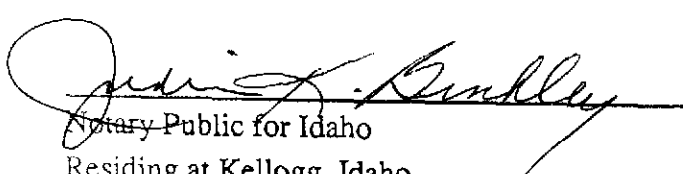
SHOSHONE COUNTY NEWS-PRESS, a daily newspaper of general circulation in said county, published in the city of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of this notice hereinafter described, and that the _____

LEGAL NOTICE

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in supplement thereto, for a period of (2) two consecutive weeks/days, the first publication thereof being in the issue dated 11/18/93 ~ 11/25/93

STATE OF IDAHO)
)
)
)
COUNTY OF)
)
)

On this 30th day of November in the year of 1993, before me, a Notary Public, personally appeared Daniel C. Drewry known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.


Notary Public for Idaho
Residing at Kellogg, Idaho
My commission expires: 10/17/94

FEB 25 1994

PROOF OF PUBLICATION

OCT 28 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-07347
ARVIDSON, EVERETT, PO BOX 336, Daniel C. Drewry, being first duty sworn deposes and says:
PINEHURST, ID 83850
Source: GROUNDWATER
Diversions Pt: SWNE Sec 5 T 48N R 02E in
SHOSHONE County.

Idaho Department of Water Resources
1910 Northwest Blvd., Suite 210
Coeur d'Alene, Idaho 83814

SHOSHONE COUNTY NEWS-PRESS, a daily newspaper of general circulation in said county, published in the city of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of this notice hereinafter described, and that the _____

LEGAL NOTICE

SENW Sec 5 T 48N R 02E in SHOSHONE County.

Use: COOLING, (.070 CFS)

DOMESTIC, (.070 CFS)

Total Diversion: (.070 CFS)

Date Filed: 9/20/1993

In: SHOSHONE County T48N R02E S05
SWNE SENW

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before OCTOBER 25, 1993.

R. KEITH HIGGINSON, Director

Legal #SHO 217

2 x 10/6/13/1993

which the annexed is a true copy, was published in each regular daily/daily issue of said newspaper, and not in supplement thereto, for a period of (2) two consecutive weeks/days, the first publication thereof being in the issue dated 10/6/93 - 10/13/93

COUNTY OF _____

On this 27th day of October in the year of 1993, before me, a Notary Public, personally appeared Daniel C. Drewry known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Kellogg, Idaho

My commission expires: 10/17/94

FEB 25 1994

783-1267 or 784-1252

Jas A. Joy, D.O.
Jerald L. Watts, M.D.
Terry L. Spohn, P.A.C.
Frederick R. Haller, M.D.

630 E. Mullan Ave.
Osborn, ID 83857
752-5222

PROOF OF PUBLICATION

OCT 29 1993

Idaho Department of Water Resources
1910 Northwest Blvd., Suite 210
Coeur d'Alene, Idaho 83814

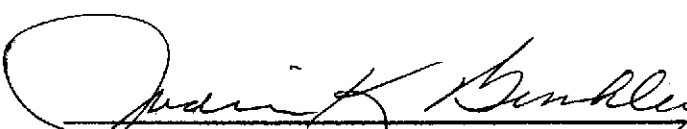
s/Daniel C. Drewry, being first duly sworn deposes and says:

SHOSHONE COUNTY NEWS-PRESS, a daily newspaper of general circulation in said county, published in the city of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of this notice hereinafter described, and that the _____

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in supplement thereto, for a period of (2) two consecutive weeks/days, the first publication thereof being in the issue dated 10/6/93 - 10/13/93

STATE OF IDAHO)
)
)
)
COUNTY OF)
)
)

On this 27th day of October in the year of 1993, before me, a Notary Public, personally appeared Daniel C. Drewry known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.


Notary Public for Idaho

Residing at Kellogg, Idaho

My commission expires: 10/17/94

FEB 25 1994

94-07347

ARVIDSON, EVERETT
PO BOX 336
PINEHURST, ID 83850

Source: GROUNDWATER

Diversion Pt:	SWNE	Sec 5 T 48N R 02E in SHOSHONE County.
	SEnw	Sec 5 T 48N R 02E in SHOSHONE County.

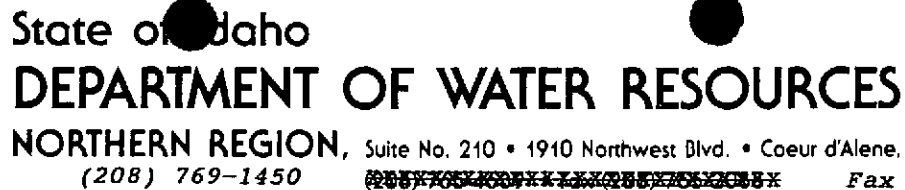
Use: COOLING	(.070 CFS)
DOMESTIC	(.070 CFS)
Total Diversion:	(.070 CFS)

Date Filed: 9/20/1993

In: SHOSHONE County		
T48N R02E S05	SWNE	SEnw

RECORDED

FEB 25 1994



NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
 (208) 769-1450 ~~(208) 769-1450 • Fax (208) 769-1454~~ Fax (208) 769-1454

R. KEITH HIGGINSON
Director

Mr. Everett Arvidson
P.O. Box 336
Pinehurst, Id. 83850

Dear Mr. Arvidson:

Re: Water Appropriation Application No. 94-7347.

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent

AB/pms

FEB 25 1994