

No Color
Documents
In File

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Application	94-07351	Russell Dalton	0.11
Full Assignment	94-07351	James Sainsbury	0.11

MICROFILMED
AUG 11 1999

IN THE MATTER OF PERMIT NO. 94-07351) **ORDER OF**
)
IN THE NAME OF JAMES SAINSBURY) **REINSTATEMENT**
)

Aug 11 1999

RECEIVED

JUN 11 1999

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY

Amt. of Fee \$: 50.00

Receipt No. 2045720

Receipt By: HWIL

Date Received: 6/11/99

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 94-07351 Telephone No. 208-682-2552
2. Name(s) of Permit Holder(s): JAMES S. SAINSBURY - DBA - Leisure Acres LLC
3. Mailing Address: P.O. Box 906 Pinhurst, Idaho 83850
4. Source of Water: Well If GROUNDWATER (well) Date Drilled: mo. 7 / yr. 99
- a. Well Driller: Brand X Well Dr. Drilling Permit Number: 94-93-N-46
- b. OPTIONAL:
- Pump Horsepower: 15 Pressure (psi): 151 Dynamic pumping level (ft): 26 ft.
5. Use(s) (as authorized by the water right permit):
- Domestic (No. of households): 86 Stockwater (No. and type of stock): 30,000 gal
- Irrigation (No. of acres): 4 Other: N/A
6. Total rate of diversion and/or volume for which proof is submitted: .110 cfs OR acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes or No X

Has the measuring device been installed?

Yes or No

Flow Measurement Port: Is a flow measurement port required?

Yes or No XHas the measurement port been installed? Yes or No 8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: JAMES S. SAINSBURY Telephone Number: 208-682-2552Address: P.O. Box 906 Pinhurst, Id. 83850

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder.

(include your title, if on behalf of company or organization)

Date: June 4, 1999

AUG 11 1999

7/94

\$25.00 Fee Received By
Receipt No. COVER 116

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 24 1999

ASSIGNMENT OF PERMIT

To change the ownership of a permit

Department of Water Resources

I, RUSSELL DALTON, hereby assign to JAMES SAINSBURY
(Applicant)
of Box 906 PINEHURST IDAHO 83850 208-682-2552
(Full Address) (Telephone Number)

All my right, title, and interest in and to Permit No. 94-07351 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following portion of my right, title, and interest in and to Permit No. 94-07351 appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.

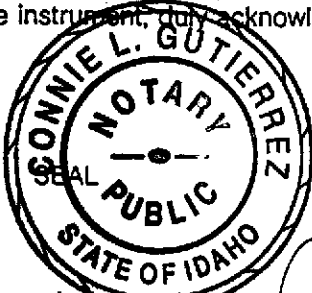
Made this 22 day of MARCH, 1999.

FEE \$25.00

RUSSELL DALTON
Permit Holder(s)

State of Idaho)
County of SHOSHONE SS

On this 22 day of MARCH, 1999, personally appeared before me the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



My commission expires: June 19, 2001

Connie L. Gutierrez
Notary Public
Russell Dalton
Signature

MICROFILMED

AUG 11 1999

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 94-07351

Proposed Priority: November 30, 1993 Maximum Diversion Rate: 0.11 CFS

This is to certify, that **RUSSELL DALTON**
PO BOX 313

OSBURN ID 83849-0313

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.11 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 13, Township 48N, Range 03E
SHOSHONE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

48N 03E 13

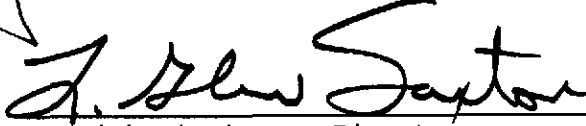
NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **March 1, 1999**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Place of use is located within Leisure Acre Mobile Home Park.
5. Domestic use is for 90 manufactured homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

22nd day of February, 1994.


R. Keith Higginson, Director

for

RECORDED

FEB 25 1994

RECEIVED
FEB 17 1994
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant RUSSELL DALTON Phone 208 556 2973
Post office address Box 313, OSBURN, ID, 83849
2. Source of water supply WELL which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot OSBURN
Sec. 13 Township 48 N Range R3 E B.M. SHOSHONE County; additional
points of diversion if any: LEISURE ACRE MOBILE HOME PARK
4. Water will be used for the following purposes:
Amount .11 for DOMESTIC purposes from JAN 1 to JAN 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .11 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 30,000 GALLON STORAGE TANK TANK CEMENT 8' X 16' X 16'
 - b. Height of storage 8 NA feet; active reservoir capacity 30,000 NA acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: JAN 1 to JAN 12/31 inclusive.
 - c. Proposed well diameter is 8" inches; proposed depth of well is 44' feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? 11-20-93; Drilling firm BRAND X
Well was drilled for (well owner) RUSSELL DALTON
7. Time required for the completion of the works and application of the water to be proposed beneficial use is 5 years (minimum 1 year).

94-93-N-46
FEB 25 1994

12. Remarks:

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? 1053227 047501

11. a. Who owns the property at the point of diversion? Russell Dalton

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other, describe fully.

d. Domestic; show number of households.

c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

POINT OF DIVERSION
PLACE OF USE

T. 48N.
R. 3E.
S. 13

13

FEB 25 1994

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell Dalton
(Applicant)

FEB 25 1994

e. Other:

- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Publication approved by _____ Date 2/1/94

Publication prepared by _____ Date 12/6/93

Fee \$ 30.00 Received by _____ # N7199 Date 11/30/93

Received by _____ Date 11/30/93 Time 1:00 PM (pre-noon) Preliminary check by _____

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 94-07351 Reviewed by [Signature] Date 7-7-99

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? dom.
yes Address same as permit?
NO Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
NO Copy in the file? Drilling Permit No. 94-93-N-0046-000
200- Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50- Amount Submitted
yes Correct?
NO Required?
1 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received 6-11-99 102
Date proof due 3-1-99 - 60
No. of days late = 102
Priority Date 11-30-93 + 334
New Priority Date ~~3-13~~-94

3/12/94

DEFICIENCIES OR ACTION ITEMS

Reinstate + advance priority to March 12, 1994.
Proof acceptable.

DATA ENTRY

New Address X Proof Made 6-11-99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 8, 1999

DIRK KEMPTHORNE
GOVERNOR

JAMES SAINSBURY
PO BOX 906
PINEHURST ID 83850

KARL J. DREHER
DIRECTOR

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 94-07351

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating the permit since proof was submitted after the proof due date. Note that the priority date has been advanced to March 12, 1994, as provided in Section 42-218a.2, Idaho Code.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, please contact the **NORTHERN** Regional Office of the department in Coeur d'Alene at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH, Administrative Assistant
Water Allocation Bureau

Enclosure

c: IDWR - Region

MICROFILMED

AUG 11 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 25, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

James Sainsbury
Box 906
Pinehurst ID 83850

RE: Lapsed Water Right Permit No. 94-07351

Dear Mr. Sainsbury:

The department is in receipt of the Assignment of Permit which assigns ownership of the above referenced water right permit to you. The department would like to make you aware that proof of beneficial use for the permit was due March 1, 1999. The prior permit holder (Russell Dalton) was sent the necessary forms to file proof of beneficial use, however, he did not file and the permit lapsed on March 2, 1999.

The permit can be reinstated with an advance in the priority if you file the necessary form within **thirty (30) days** of receipt of this letter. I have enclosed a Proof of Beneficial Statement with instructions and an Extension of Time Request with instructions for your use. If the water right has been developed, file the proof of beneficial use. If you require additional time to develop the water right you can complete the extension of time and request an additional one (1) to five (5) years to complete development.

If you have any questions regarding this matter, please contact me at (208)327-7953 and I will be happy to assist you.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

Enclosures

c: IDWR - Region

MICROFILMED

AUG 11 1999

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO. 94-07351

JAMES SAINSBURY
BOX 906
PINEHURST ID 83850

Priority Date: 11/30/1993
Stage: PERMIT

Source: GROUNDWATER

Beneficial Use	From:	To:	Diversion Rate	Volume
DOMESTIC	01-01	12-31	0.11 CFS	
	Total:		0.11 CFS	

Point(s) of Diversion: NWNW, Sec. 13, Township 48N, Range 03E

Place(s) of Use: DOMESTIC

Twp:	Rng:	Sec:	Tract: Acres:	Tract: Acres:	Tract: Acres:
48N	03E	13	NWNW		

Conditions of Approval and Remarks:

1. Proof of construction of works and application of water to beneficial use shall be subitted on or before March 1, 1999.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Place of use is located within Leisure Acre Mobile Home Park.
5. Domestic use is for 90 manufactured homes.

Dates: App. Received: 11/30/1993 Proof Due Date: 03/01/1999

MICROFILMED

AUG 11 1999

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

~~MICROFILMED~~

March 12, 1999

RUSSELL DALTON
PO BOX 313
OSBURN ID 838490313

LAPSE NOTICE

RE: PERMIT NO. 94-07351

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated December 31, 1998. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

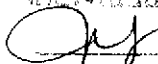
Enclosures

MICROFILMED

AUG 11 1999

CERTIFICATION OF MAILING

I hereby certify that on 3-12-99
a copy of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



December 31, 1998

RUSSELL DALTON
PO BOX 313
OSBURN ID 838490313

PROOF DUE NOTICE

RE: PERMIT NO. 94-07351

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1999.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

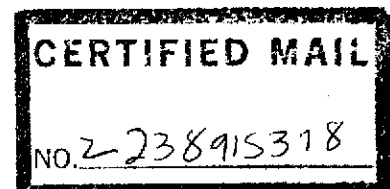
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

AUG 11 1998



RECEIVED or
Ball Point Pen
MAR 04 1994

Department of Water Resources
☒ Air ☐ Flowing Artesian

1. DRILLING PERMIT NO. 94-93-N-46-000
Other IDWR No. 94-07351

2. OWNER:

Name RUSSELL DALTON
Address Box 313
City OSBURN State Id Zip 83849

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

A 3x3 grid with 'N' at the top, 'V' on the left, and 'D' at the bottom.

T. 48 North ☒ or South ☐
E. R. 3 East ☒ or West ☐
Sec. 13, NW 1/4 SW 1/4 1/4
Gov't Lot _____ County _____

Address of Well Site

(Give at least Direction + Distance to Road or Landmark)

Lot No.	Block No.	Subd. Name
---------	-----------	------------

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
BENTONITE CEMENT	0	70	12 BAYS	TEMP PIPE
				8 BAYS BENTONITE
				14 BAYS CEMENT

Was drive shoe seal tested? Y ☐ N ☒ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
8	71	44	250			☒	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes

Top Packer or Headpipe Bottom Tailpipe

9. PERFORATIONS/SCREENS

☒ Perforations Method _____
☐ Screens Type _____ Material _____

From	To	Slot Size	Number	Diameter	Tele/Pipe Size	Casting	Linear
30	40	1/8 X 5	44	8	—	☐	☐
						☐	☐
						☐	☐
						☐	☐

NW3W 13 48N 95E

10. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Depth	Time
100+	UNK	40	2 HRS

Temperature of water ✓ Was a water analysis done? Yes ☐ No ☒
By whom? ✓

Water Quality (odor, etc.) Good
Bottom Hole Temperature ✓

11. STATIC WATER LEVEL:

10 ft. below surface Depth artesian flow found _____
Artesian pressure _____ lb. Describe access port CAPPED
Describe Controlling Devices: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

Date: Started 11-25-43 Completed 11-30-43

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name BRAND X WATER WEI/S Firm No. 289

Firm Official London Cordan Date 12-16-93

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 22, 1994

RUSSELL DALTON
PO BOX 313
OSBURN ID 838490313

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 94-07351

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Sincerely,

A handwritten signature in black ink, appearing to be 'JJ', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED

FEB 25 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

Application #: 94-7357 Date: 2/15/94

AREA OF CONCERN? - No/Yes Mor GWMA Trust/Non-trust

SYSTEM COMPLETED:

No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <flo-ch> - T17-P (new), -P (existing), No MD
- 0.2 cfs - No MD <flow chart>

Drilling Permit:

Included w/permit - Permit No. 94-93-N-0046-000, P99
Existing well - NA (pre 7/1/87)
No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - -P (+.2 w/pump), No MD <flow chart>

LOCATION:

Water District - WD No.
*Surface water - 005 (req) 01J-P08 <flow chart>
(doesn't sink) or 01H-P01 <flow chart>; No MD
Groundwater - P05 (if well has not been drilled)
In stream channel - 030 (stream channel alteration)
Irr Dist/Canal Co. - 023
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (-85° Groundwater temp)
Swan Falls Flag - B <See condition code chart>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface):

Boise R(63) - 05A (req), 11E (non-domestic use), NA
Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA
Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10
044 (N 1000 Spr)
Irrigation - 803(if GW use SW 1st)(+5A do POU comp), NA
Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Mining - 054 (req) & 06A/010/09E-P10
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA
Domestic (surface) - 021(Boise R ↑ L Peak), 27A(Payette R), NA

OWNERSHIP:

Non land owner - 004 (P/D or P/U)

PROTESTED:

Prehearing agreement- 020

OTHER CONDITIONS:

REMARKS:

① WOI (90 M.H.)
② P/U located w/in 125000 Acre M.H. PK.

BENEFICIAL USE DUE:

COMMENTS:

- 3-1-1999
- ① Div Desc

WR0749NP
No. P94-07351

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/16/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RUSSELL DALTON PO BOX 313 OSBURN ID 83849-0313 (208) 556-2973	11/30/1993	DOMESTIC	01-01 12-31	0.11 CFS	
TOTAL DIVERSION:					0.11 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T48N R03E S13

NWNW

SHOSHONE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE														
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	:
48N	03E	13	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: SHOSHONE

Conditions of Approval:

- 26A - Project construction shall commence within one year from the
- date of permit issuance and shall proceed diligently to
- completion unless it can be shown to the satisfaction of the
- Director of the Department of Water Resources that delays were
- due to circumstances over which permit holder had no control.

Remarks: Place of use is located within Leisure Acre Mobile Home Park.
Domestic use is for 90 manufactured homes.

Dates: App. Received: 11/30/1993 Priority Date: 11/30/1993
Proof Due Date: 03/01/1999 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 12/07/1993 User-ID: STYPA Subject: DIVERSION DESCRIPTION
30,000 gallon storage tank - 8' x 16' x 16'.
Well is 8" in diameter and 44' deep.
Well drilled by Brand X Well Drilling on 11/20/93 for R. Dalton.
Well Drilling Permit No. 94-93-N-46.

Audit: 02/16/94 ZIMMERMA 02/16/94 ZIMMERMA

No. a
4/87-06/92n

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED
FEB 07 1994

APPLICATION # 94-7351

Department of Water Resources

***** INITIAL REVIEW *****

APPLICANT: RUSSELL DALTON

BY: AB

DATE: 11/30/93

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity
(X) Nature of Proposed Use
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
13. (X) Map
(X) Signature
(X) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- X Field check: by _____
X Field report attached
X Analysis Supp. attached(>5cfs/500af)
X Water delivered by water master?
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 11/30/93

X (Include Moratorium Remark)

X Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: SHOSHONE County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- X Groundwater management area
X Critical ground water area
X Well Drilling Permit required
X Well Drilling Application and Fees received
X Well Drilling Application approved?
Well Drilling Application Number 94-93-N-0046-000

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ____ Notice of pending void order issued. Final order response date: ____/____/____
X Further information required from applicant
X Affidavit of publication received
X Application published correctly, If not, record action taken: _____
X Publication dates and paper recorded on application | Sr. Agent initial _____
X Protests received. Final protest date: 1/21/94
____ Measuring device required
____ Measuring port required
____ Special conditions: _____
____ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: RMT

Date: 2/3/94

Source: GROUNDWATER

```
Use: DOMESTIC ( .110 CFS)
      Total Diversion: ( .110 CFS)
```

In: SHOSHONE County
T48N R03E S13 NWNW

FEB 25 1994

NOTICE OF APPLICATION FOR
WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

94-07351

DALTON, RUSSELL, PO BOX 313,

OSBURN, ID 83849

Source: GROUNDWATER

Diversion Pt: NWNW Sec 13 T 48N R 03E

in SHOSHONE County.

Use: DOMESTIC (.110 CFS)

Total Diversion: (.110 CFS)

Date Filed: 11/30/1993

In: SHOSHONE County T48N R03E S13

NWNW

For additional information concerning
the property location, call the Northern
Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the applicant and with the Director, Dept.
of Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Coeur
d'Alene, Idaho 83814 on or before JAN-
UARY 24, 1994.

R. KEITH HIGGINSON, Director

Legal #SHO 331

2 x 1-6/13/1994

PROOF OF PUBLICATION

to Department of Water Resources

10 Northwest Blvd Suite 210

Coeur d'Alene, Idaho 83814

Drewry, being first duly sworn deposes and says:

THE COUNTY NEWS-PRESS, a daily newspaper of general

said county, published in the city of Kellogg, in the County

and the State of Idaho, and which has been published

in said county for a period of 78 weeks immediately prior

to the date of this notice hereinafter described, and that the _____

LEGAL NOTICE

of which the annexed is a true copy, was published in each regular
weekly/daily issue of said newspaper, and not in supplement thereto, for
a period of (2) two consecutive weeks/days, the first publication
thereof being in the issue dated 1/6/94 - 1/13/94

STATE OF IDAHO)

COUNTY OF)

On this 20th day of January in the year of 1994, before me,
Notary Public personally appeared Daniel C. Drewry known or identified to me to be the
person whose name subscribed to the within instrument, and being by me first duly sworn,
he acknowledged that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Kellogg, Idaho

My commission expires: 10/17/94

RECEIVED

JAN 28 1994

NORTHERN REGION
IDWR

FEB 5 1994

PROOF OF PUBLICATION

Idaho Department of Water Resources
1910 Northwest Blvd Suite 210
Coeur d'Alene, Idaho 83814

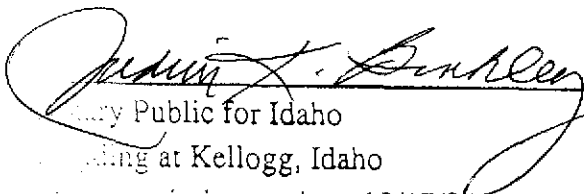
Daniel C. Drewry, being first duty sworn deposes and says:
SHOSHONE COUNTY NEWS-PRESS, a daily newspaper of general
circulation in said county, published in the city of Kellogg, in the County
of Shoshone and the State of Idaho, and which has been published
continuously in said county for a period of 78 weeks immediately prior
to the publication of this notice hereinafter described, and that the _____

LEGAL NOTICE

of which the annexed is a true copy, was published in each regular
weekly/daily issue of said newspaper, and not in supplement thereto, for
a period of (2) two consecutive weeks/days, the first publication
thereof being in the issue dated 1/6/94 - 1/13/94

STATE OF IDAHO)
)
)
COUNTY OF)
)
)

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person whose name subscribed to the within instrument, and being by me first duly sworn
he acknowledged that the statements therein are true, and acknowledged to me that he executed the same.


Notary Public for Idaho

Working at Kellogg, Idaho

Commission expires: 10/17/94

RECEIVED

FEB 25 1994

RECEIVED

JAN 28 1994

NORTHERN REGION
IDWR



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 ~~DO NOT TYPE IN THESE SPACES~~ Fax (208) 769-1454

CECIL D. ANDRUS

R. KEITH HIGGINSON
Director

December 27, 1993

Mr. Russell Dalton
P.O. Box 313
Osburn, Id. 83849

Dear Mr. Dalton:

Subject: Water Application for Permit Number 94-7351.

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to Appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N7199. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent

A handwritten signature in dark ink, appearing to read 'Allen Beardslee'.

FEB 25 1994