

**NOTICE OF EXISTING
WATER PERMIT**

Notice is hereby given that Hauser Lake Water Association, Inc., care of Jake Messner, Route No. 1, Box 234, Post Falls, Idaho, has received an approved Permit No. G-33090/-95-2189 issued by the Idaho Department of Water Administration authorizing the diversion of 1.5 cubic feet per second of water from a ground water source. The priority to be established under this permit is August 8, 1966, and the

permit was approved August 15, 1966.

Water is to be diverted by well and pump from a point within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 51 N, R. 5 W. B. M., Kootenai County, to be used for domestic purposes in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 51 N, R. 5 W. B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before August 15, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director Idaho Dept. of Water
Administration

Published in the Post Falls
Tribune, Post Falls, Idaho, on
October 29 and November 5,
1970.

10-29 2tc

AFFIDAVIT OF PUBLICATION

County of Kootenai }
STATE OF IDAHO } ss.

JEANNETTE S. ROSIN, being first duly sworn, deposes and says that she is the publisher of THE POST FALLS TRIBUNE, a newspaper published weekly at Post Falls, Kootenai County, Idaho, and of general circulation therein.

That the Notice of Existing Water Permit

..... a true
printed copy of which is attached to the margin hereof, has been and
was correctly printed and published in the regular and entire issue of
every number of said newspaper and not in any supplement thereof
or thereto for two consecutive issues, commenc-

ing with the issue dated October 29, 1970

and ending with the issue dated November 5, 1970

Subscribed and sworn to before me, this 16th

day of November, 1970

Agnes Luckin
Notary Public for the State of Idaho
Residing at Post Falls, Idaho

Publication Fee \$ 11.73

RECEIVED

DEC 10 1970

Department of Water Administration

33090
95-2189

REPORT OF WELL DRILLER
State of Idaho

RECEIVED
AUG 4 1967
Department of Reclamation

State law requires that this report shall be filed with the State Engineer within 30 days after completion or abandonment of well.

WELL OWNER:

Name HAUSER LAKE WATER ASSOC. INC.

Address HAUSER LAKE IDAHO

Owner's Permit No. G 33090

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: MUNICIPAL

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☐

12 "Diam. from +2 ft. to 191 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: .330 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☒ Type of

perforator used:

Size of perforations: " by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☒ No ☐

Manufacturer's name JOHNSON

TYPE STAINLESS STEEL Model No. 12" STANDARD

Diam. 12 Slot size 90 Set from 188 ft. to 198 ft.

Diam. 12 Slot size 50 Set from 198 ft. to 208 ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☒ No ☐ To what depth?

35 ft. Material used in seal: SURFACE - 10FT

CEMENT 10FT - 35FT BENTONITE SLURRY

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water:

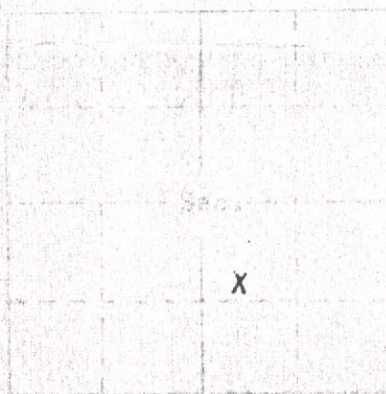
Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☒ No. ☐

Cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL: County MOOTENAI

NW 1/4 Sec. 19 T. 51 S. R. 5 E. 0

Use other side for additional remarks

Size of drilled hole: 12" Total
depth of well: 208 Standing water
level below ground: 140 Temp.
Fahr. 51 ° Test delivery: 1000 gpm
or cfs Pump? ☒ Bail ☐

Size of pump and motor used to make test:

10" X 8" TEST PUMP 450 H.P. Diesel Engine

Length of time of test: 8 Hrs. Min.

Drawdown: 7 ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☒ Plug ☐

do control ☐ Does well leak around casing?

Yes ☐ No ☒

DEPTH		MATERIAL	WATER
FROM	TO		YES OR NO
0	41	CEMENTED GRAVEL + BOULDERS	NO
41	65	LOOSE GRAVEL 1" MINUS	NO
65	78	CEMENTED GRAVEL	NO
78	96	GRAVEL 4" MINUS	NO
96	115	GRAVEL 2" MINUS	NO
115	136	GRAVEL 3/8" MINUS	NO
136	175	GRAVEL 1/4" MINUS	YES
175	180	CEMENTED GRAVEL	NO
180	185	GRAVEL 1/2" MINUS	YES
185	189	GRAVEL + YELLOW CLAY	NO
189	195	GRAVEL 3/4" MINUS	YES
195	200	GRAVEL 1/2" MINUS	YES
200	213	SAND COARSE	YES

33090

Louise Lake Water Assoc.



.9502189

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 33090/95-2189 Priority August 8, 1966 Amount 0.56 cfs

THIS IS TO CERTIFY, that Hauser Lake Water Association, Inc.
of Post Falls, Idaho, has complied with the terms and conditions of Permit
No. 33090/95-2189 issued pursuant to Application for Permit dated August 8, 1966,
and has submitted proof to the Department of Water Administration on August 4, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.56 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.56 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.56 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 19, Twp. 51 N, Rge. 5 W, B.M.

in the county of Kootenai; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 108 acre feet per year ~~EX~~

~~NOT TO EXCEED~~

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51 N	5 W	7			X	X			X	X	X	X	X	X	X	X	X	X	
		18	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
51 N	6 W	12				X					X	X	X	X	X	X	X	X	
		13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31st day of

May, 19 73.


Director

95 2189

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33090/95-2189)
in the name of Hauser Lake Water Associa-)
tion, Inc.)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33090 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 30TH day of SEPTEMBER, 1970.


R. KEITH HIGGISON
Director

RKH/DG

95-2189
33090

✓ 33090
K.O.
95-2171

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41300
Permit No. G- 33090
District No.

1. Name of Applicant: Hauser Lake Water Association, Inc.
% Jake Messner
Postoffice address: Route #1, Box 234 County: Kootenai State: Idaho
Post Falls,
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 1.5 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW 1/4 of the SE 1/4 of Section 19
Twp. 51N , Rge. 5 W , B.M., County of Kootenai
5. Water is to be used for: domestic water for members of non-profit corp.
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: drilled well pumped by deep well turbine pump into gravity flow reservoir.
8. Estimated cost of works: \$ 114,000.00
9. (a) Is reservoir to be used? yes
(b) Capacity of reservoir: 50,000 to 65,000 gallons
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: July 11, 1966 Idaho
(b) Amount of capital stock: \$ non-profit corp. (c) Amount paid in: \$
(d) Names and addresses of directors: Jacob F. Messner, Route #1, Post Falls; Robert J. Wachter, Route #1,
Post Falls; Richard A. Hunter, Route #1, Post Falls; Merle R. Hansen Route #1, Post Falls; and
Robert Armstrong, Route #1, Post Falls, Idaho
 - II. The financial resources of the applicant are (a) Cash onhand: \$ 3,600.00
(b) Treasury stock: none (c) Bonds to be issued: none
(d) Other resources: F.H.A. loan of \$57,000.00 and Government Grant of \$57,000.00, both committed/
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supple-
mental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

LICENSE ISSUED FOR 0.56 SEC. FT.
LICENSE PAGE NO. _____

Remarks: The applicant has filed as a non-profit corporation and this system will serve the members of the corporation only. There will be approximately 50 to 75 users all in the Hauser Lake vicinity. We do not have the legal descriptions on each parcel that will be served by the system. Houses on the following described lands will be served: In Section 12, Township 51 North Range 6 W.B.M., All of the Northwest Quarter, the Southwest Quarter, the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$; In Section 13, Township 51 North, Range 6 W.B.M., all of the NW $\frac{1}{4}$, all of NE $\frac{1}{4}$ all of SE $\frac{1}{4}$; In Section 18, Township 51 North Range 5 W.B.M., all of the SW $\frac{1}{4}$, all of the SE $\frac{1}{4}$, all of the NE $\frac{1}{4}$, and the NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$ NW $\frac{1}{4}$; In Section 19, Township 51 North, Range 5 W.B.M., NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$.

33090

**NOTICE OF EXISTING
WATER PERMIT**

Notice is hereby given that Hauser Lake Water Association, Inc., care of Jake Messner, Route No. 1, Box 234, Post Falls, Idaho, has received an approved Permit No. G-33090/-95-2189 issued by the Idaho Department of Water Administration authorizing the diversion of 1.5 cubic feet per second of water from a ground water source. The priority to be established under this permit is August 8, 1968, and the

permit was approved August 15, 1968.

Water is to be diverted by well and pump from a point within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 51 N, R. 5 W. B. M., Kootenai County, to be used for domestic purposes in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 51 N, R. 5 W. B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before August 15, 1971. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON,
Director Idaho Dept. of Water
Administration

Published in the Post Falls
Tribune, Post Falls, Idaho, on
October 29 and November 5,
1970.

10-29 2tc

AFFIDAVIT OF PUBLICATION

County of Kootenai }
STATE OF IDAHO } ss.

JEANNETTE S. ROSIN, being first duly sworn, deposes and says that she is the publisher of THE POST FALLS TRIBUNE, a newspaper published weekly at Post Falls, Kootenai County, Idaho, and of general circulation therein.

That the Notice of Existing Water Permit

a true
printed copy of which is attached to the margin hereof, has been and
was correctly printed and published in the regular and entire issue of
every number of said newspaper and not in any supplement thereof
or thereto for two consecutive issues, commencing

with the issue dated October 29, 1970

and ending with the issue dated November 5, 1970

Subscribed and sworn to before me, this 16th

day of November, 1970

R. Agnes Leckman

Notary Public for the State of Idaho
Residing at Post Falls, Idaho

Publication Fee \$ 11.73

51

33090
95-2189

Address all communications to:

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41300

Permit No. G 33090

Water District No. _____

RECEIVED
AUG 8 1966
8:00 A.M.
Department of Reclamation

1. Name of applicant: HAUSER LAKE WATER ASSOCIATION, INC.
% Jake Messner
Post office address Rt. 1, Box 234 County Kootenai State Idaho
Post Falls
2. Quantity of water claimed: 1.5 cu. ft. per second
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19
Twp. 51, Rge. 5 W, B.M., County of Kootenai
5. Water is to be used for: domestic water for members of non-profit corp.
6. If for domestic, municipal, industrial or recreational purposes give: See remarks
 - (a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____
Twp. _____, Rge. _____, B.M.
 - (b) Waste water or sewage effluent is to be returned to _____
at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
7. Kind of Works: Drilled well pumped by deep well turbine pump into gravity flow reservoir
8. Estimated cost of works: \$ 114,000.00
9. (a) Is reservoir to be used? Yes
 - (b) Capacity of reservoir: 50,000 to 65,000 gallons
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: July 11, 1966, Idaho
 - (b) Amount of capital stock \$ /non-profit corporation (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: Jacob F. Messner, Route 1, Post Falls
Robert J. Wachter, Route 1, Post Falls - Richard A. Hunter, Rt. 1, Post Falls
Merle R. Hansen, Rt. 1, Post Falls - Robert Armstrong, Rt. 1, Post Falls

33090

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$ 3600.00

(b) Treasury stock: None (c) Bonds to be issued: None

(d) Other resources: F.H.A. loan of \$57,000.00 and Government Grant of \$57,000.00, both committed.

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:_____

(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

33090

Remarks: The applicant has filed as a non-profit corporation and this system will serve the members of the corporation only. There will be approximately 50 to 75 users all in the Hauser Lake vicinity. We do not have the legal descriptions on each parcel that will be served by the system. Houses on the following described lands will be served: In Section 12, Township 51 North Range 6 W.B.M., All of the Northwest Quarter, the Southwest Quarter, the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$; In Section 13, Township 51 North, Range 6 W.B.M., all of the NW $\frac{1}{4}$, all of NE $\frac{1}{4}$ all of SE $\frac{1}{4}$; In Section 18, Township 51 North Range 5 W.B.M., all of the SW $\frac{1}{4}$, all of the SE $\frac{1}{4}$, all of the NE $\frac{1}{4}$, and the NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$ NW $\frac{1}{4}$; In Section 19, Township 51 North, Range 5 W.B.M., NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

HAUSER LAKE WATER ASSOCIATION, INC.

Applicant

By Jacob H. Messner Agent
Secretary-Treasurer

33090

Approval of State Reclamation Engineer

33090

The number of this permit is G

Recorded in Book 115

Page

33090

Approved

AUG 15 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed before

One-fifth of the work above specified to be completed on or before February 15, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before August 15, 1971

Witness my hand this 15th day of August, 1966

Deputy

State Reclamation Engineer

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLYE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 15th day of August, 1966

Countersigned:

STATE OF IDAHO

By

Secretary of State

By

Governor

33090

No. G

PERMIT

Date of first receipt at office of State Reclamation Engineer

August 8, 1966 8:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.25

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33090

- ~~Is~~ this the same pump as for 95-2189? Include both files for the review process
- If SENW S.12 T 51N R6W is to be included, then an amendment is necessary. This may be a field examiner's error, however

ROUTING SLIP

DATE _____ TIME _____

TO: _____ REF. No. (if any) _____

FROM: (show title) _____

FOR YOUR:

- ☐ Information
- ☐ Approval
- ☐ Signature

REVIEW AND:

- ☐ Call Me ☐ See Me
- ☐ Comment & Return
- ☐ Take Proper Action
- ☐ Draft a Reply for Me

PER:

- ☐ Our Conversation
- ☐ Your Request
- ☐ Boss's Request

LINDA

Please
pull

95-2189

June 7, 1973

Re: Permit No. 33090/95-2189

Hauser Lake Water Association, Inc.
Route #1, Box 237
Post Falls, Idaho 83854

Gentlemen:

Enclosed please find a copy of the Water License issued for the above referenced permit.

Sincerely,

Bobby D. Fleenor
Assistant Director

kss

Enclosure

HAUSER LAKE WATER ASSOCIATION, INC.
Rt, 1 Bx 237, Post Falls, Idaho. 83854

MAY 29 1973

Department of Water Administration
R. Kieth Higginson Director
Statehouse Annex 2
Boise, Idaho. 83707

Dear Sir:

There has been a misunderstanding, and your findings are correct at this time.

However; the potential in this area for more demand for water could double in the next five years, this is why the board was concerned about the license.

You may issue the license as stated in your first letter.

Sincerely

Jacob F. Mesner Sec-Treas.

May 21, 1973

Hauser Lake Water Association, Inc.
Route #1
Post Falls, Idaho 83854

Gentlemen:

We received your May 18 letter objecting to the issuance of your water right license for 0.56 cfs.

There seems to be some misunderstanding about the amount of water for which a water right license can be issued. As you stated in your letter, the permit was issued for a rate of diversion of 1.50 cfs or about 675 gpm. However, during the permit period you installed a system with a capacity of only 250 gallons per minute. The license can be issued for the amount of water actually diverted and beneficially used which for your project, since it is for domestic use, is the capacity of your pumping installation.

If your system is larger than the examiner found, we could re-examine your project to determine the rate of diversion that should be included on the license.

Final action will be withheld on the issuance of your license until we hear further from you.

Sincerely,

Bobby D. Fleenor
Assistant Director

BDF:kss

bc: Northern District

HAUSER LAKE WATER ASSOCIATION, INC.
Rt, 1 Box 237 Post Falls, Idaho. 83854

May, 18, 1973

State of Idaho.
Department of Water Administration
R. Keith Higginson Director

Dear Sir:

We do not approve of your representatives findings, as per your letter, Dated May, 10, 1973

The original permit No. G 3309/95-2189 issued, August 8, 1966 and approved by your office August, 15, 1966 Authorizes the diversion of 1.5 cubic feet per second, of water from a ground water source.

This notice of existing water permit, was published in the Post Falls Tribune, Post Falls, Idaho, on Oct, 29, And Nov, 5, 1970.

The Hauser Lake Water Associations board of directors, can see no reason why, this priority should not continue.

Sincerely

Jacob F. Messner Sec-Treas.

95 2189

May 10, 1973

Hauser Lake Water Association, Inc.
Route # 1
Post Falls, Idaho 83854

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 33090/95-2189 and has found the following:

Quantity of water diverted: 0.56 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.56 cfs

The maximum quantity diverted shall not exceed 108 acre feet per year.

Beneficial use: Domestic purposes within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 7; all of Sec. 18; Twp. 51N, Rge. 5W, B.M. and SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 12; all of Sec. 13; Twp. 51N, Rge. 6W, B.M.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, Twp. 51N, Rge. 5W, B.M.

Priority date established: August 8, 1966

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

95 2189

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Hauser Lake Water Association, Inc.
c/o Jake Messner
 Post office address Route 1, Box 234, Post Falls, Idaho Phone 773-5296
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.5 c.f.s. for Domestic water for members of non-profit organization
AF/Annum (nature of use)

Period of Use: from January 20 to November 20
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.5 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 51 ~~N~~ Range 5 ~~E~~ W, B.M., Section 19, Subdivision NW $\frac{1}{4}$ SE $\frac{1}{4}$, Kootenai
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: Pump 250 g.p.m. Motor - 30 h.p., well casing - 12", dept. 210'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

EXAMINATION RECORDS

~~Could not locate Messner~~

~~Building local~~

by 3.4

by:-

by:-

Ag

Diagram of System

A hand-drawn map on a grid showing the locations of 55N-52 and 55N-50. The map includes a grid of 10x10 cells, with a 5x5 grid of cells in the center. The 55N-52 location is marked with a cross and labeled '55N-52' in the center. The 55N-50 location is marked with a cross and labeled '55N-50' in the center. The map also shows a coastline and a river.

DATE OF EXAM 10/13/72

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .56 c.f.s. V= 904.8 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= 108 AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .56 cfs Method of measurement estimated

Total Q recommended .56 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 904.8 AF/year

Recommended Amendments: 108 fyt

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
There was no measuring device installed and no method of measuring the discharge. Mr. Blessner states the well pumps 250 gpm. I therefore recommend to license this permit at that rate. There are no records kept concerning the volume of water used per year. .56 cfs x 1.98 x 365 days = 904.8 AF/year

SYSTEM DESCRIPTION:
GE, Motor Peerless Pump there is 7.3 miles of main line in system.
30 H.P. Ser: 251176
Ser: FCS628376 GPM: 250
6" discharge

REMARKS:
Well is pumped into 100,000 gal storage tank located 4100 ft upon ridge NW of well.
There are 180 water users on this system.
180 users

Examiner's Signature Fred E. Embert Jr. Date 10/13/72
Checked by Bruce E. Ballan Date 10-31-72
Approved by Fred E. Embert Jr. Date 11-14-72

August 12, 1971

Re: Permit No. G-33090/95-2189

Hauser Lake Water Assn., Inc.
% Jake Messner
Route 1, Box 234
Post Falls, Idaho 83854

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will contact you at the time he makes the examination so that you may arrange to have someone show him the system.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

1. a) Name of Permit Holder Hauser Lake Water Association, Inc.
b) Post Office Address Rt. 1 Post Falls, Idaho. 83854
2. Permit Number G-33090/95-2189
3. Date of Priority that you are prepared to establish Aug, 8, 1966
4. a) Source from which water was appropriated Drilled well pumped by deep well turbine pump
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 19
Township 51 N, Range 5 W Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
amount 81112 CFS for Domestic purposes from Jan, 20, 68 to Nov, 20, 68 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 165578 CFS for Domestic purposes from Nov, 20, 68 to Nov, 20, 69 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 180716 CFS for Domestic purposes from Nov, 20, 69 to Nov, 20, 70 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 427406 CFS cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: These totals are taken from meter readings, taken from individual meters. all water metered to users. Readings Compiled by watermaster Jacob F. Messner
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Water pumped by deep well turbine pump into gravity flow pipe.
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump 250 Gal, Per Min. Motor 30 Hp well casing 12 inch, Depth 210 Ft
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed Holman Drilling Corp. E. 3410 Ninth Ave, Spokane, Wash. Completed 8/2/67

exam typed 9-28-71
mjl

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

22826

Jacob F. Messner

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

95 2189

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

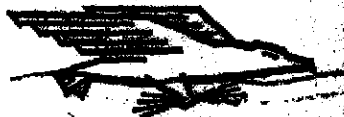
6-3-71

95-2189

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**



POSTMARK OF DELIVERING OFFICE



**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check mark(s) on other side. Moisten gummed ends and attach this card to back of article.

**RETURN
TO**

**DEPARTMENT OF THE ARMY ADMINISTRATION
STATE, ANNEX #2
SCHE, IDAHO 83707**

December 11, 1970

Re: Permit No. G-33090/95-2189

Hauser Lake Water Ass'n., Inc.
% Jacob F. Messner
Route #1
Post Falls, Idaho 83854

Dear Mr. Messner:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until August 15, 1971, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

95-2189
33090

December 7, 1970

Re: Permit No. G-33090/95-2189

Hauser Lake Water Association, INC.
% Jacob F. Messner
Route # 1
Post Falls, Idaho 83854

Dear Mr. Messner:

As of this date we have not yet received the affidavit of publication to be submitted in connection with the above referenced permit. Proof of beneficial use is not required until August 15, 1971; however, many newspapers do not keep copies of these advertisements in their files. We, therefore, recommend that you obtain this affidavit from the Post Falls Tribune, Post Falls, Idaho and submit it to the Department as soon as possible. This insures that when you are ready to submit proof of beneficial use there will be no unnecessary delay or added expense.

Very truly yours,

Donald W. McElDowney
Appropriation Supervisor

DWM:CM

33090
95-2189

October 15, 1970

Re: Permit No. G-33090/95-2189

Hauser Lake Water Association, Inc.
% Jacob F. Messner
Route #1
Post Falls, Idaho 83854

Dear Mr. Messner:

The legal notice for the above-referenced permit is being published in the
Post Falls Tribune, Post Falls, Idaho on October 29
and November 5, 1970.

You will be required to submit an affidavit of publication to this department.
The affidavit may be obtained from the above-mentioned newspaper upon payment of
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
ENCLOSURE

P.S. We are returning the ORDER MODIFYING REQUIREMENTS FOR COMPLETION OF PERMIT
TO APPROPRIATE WATER. We suggest that you keep it for your records.

95-2189
33090

October 15, 1970

Re: Permit No. G-33090/95-2189

Post Falls Tribune
Box 68
Post Falls, Idaho 83854

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Hauser Lake Water Ass'n., Inc.,
J. J. F. Messner, Rt. 1, Post Falls, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

33090
95-2189

NOTICE OF EXISTING WATER PERMIT

RECEIVED

OCT 13 1970

Notice is hereby given that Hauser Lake Water Association, Inc., 7 Lake
Idaho
Messner, Route #1, Box 234, Post Falls, / has received an approved Permit No.
G-33090/95-2189 issued by the Idaho Department of Water Administration auth-
 orizing the diversion ~~storage~~ of 1.5 cubic feet per second acre/feet
~~per/minute~~ of water from a ground water source.
 The priority to be established under this permit is August 8, 1966
 and the permit was approved August 15, 1966.

Water is to be diverted by well and pump
 from a point within the NW 1/4 Sec. 19, T. 51 N., R. 5 W., B. M., Kootenai
County
 to be used for domestic purposes
 in the NW 1/4 Sec. 19, T. 51 N., R. 5 W., B. M.

Proof of the application of the water to beneficial use is to be sub-
 mitted to the Department on or before August 15, 1971. Any protests
 against the issuance of the license for the above referenced permit should
 be filed with the Idaho Department of Water Administration within ten (10)
 days of the last date of publication of this notice or prior to the licensing
 of the permit. Licensing may commence prior to the date beneficial use proof
 is due without further notice.

R. KEITH HIGGINSON, Director
 Idaho Dept. of Water Administration

Published in the Post Falls Tribune, Post Falls, Idaho
 on October 29 and November 5, 1970.

Permit No. 95-2189

Director:

You are hereby authorized to have the above notice published at my expense
 in the Post Falls Tribune of Post Falls, Idaho;
 published in the county in which the works are situated.

Jacob F. Messner
 (Signature)

Rt #1, Post Falls Idaho
 (Address)

Oct - 12 - 1970
 (Date)

Sec - Treas

95-2189
 33090

October 9, 1970

Re: Permit No. G-33090/95-2189

Hauser Lake Water Association, Inc.
% Jake Messner
Route #1, Box 234
Post Falls, Idaho 83854

Dear Mr. Messner:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG
Enc: order
advertising package

95-2189
33090

REPORT OF WELL DRILLER
State of Idaho

RECEIVED
AUG 4 1967

State law requires that this report shall be filed with the Department of Reclamation Engineer within 30 days after completion or abandonment of well.

WELL OWNER:

Name HAUSER LAKE WATER ASSOC. INC.

Address HAUSER LAKE IDAHO

Owner's Permit No. G. 33090

ATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: MUNICIPAL

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☐

12 "Diam. from +2 ft. to 191 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: .330 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☒ Type of

perforator used:

Size of perforations:

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☒ No ☐

Manufacturer's name JOHNSON

TYPE STAINLESS STEEL Model No. 12" STANDARD

Diam. 1/2 Slot size 90 Set from 188 ft. to 198 ft.

Diam. 1/2 Slot size 50 Set from 198 ft. to 208 ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☒ No ☐ To what depth?

35 ft. Material used in seal: SURFACE - 10 FT

CEMENT 10 FT - 35 FT BENTONITE SLURRY

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water:

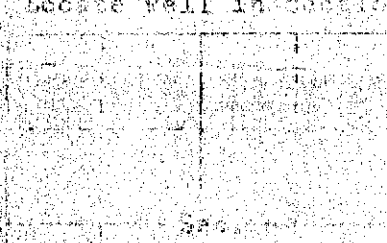
Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☒ No. ☐

Cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL: County MOOTENAI

N44° SE 1/4 Sec. 19 T. 51 N. R. 5 E. P. 0

See other side for additional remarks

Size of drilled hole: 12" Total
depth of well: 208 Standing water
level below ground: 140 Temp.
Fahr. 51 Test delivery: 1000 gpm
or cfs Pump? ☒ Bail ☐

Size of pump and motor used to make test:

10" X 8" TEST PUMP 450 H.P. OVER ENGINE

Length of time of test: 8 Hrs. Min.

Drawdown: 7 ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☒ Plug ☐

to control ☐ Does well leak around casing?

Yes ☐ No ☒

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		
FEET	FEET		
0	41	CEMENTED GRAVEL + BOULDERS	NO
41	65	LOOSE GRAVEL 1" MINUS	NO
65	78	CEMENTED GRAVEL	NO
78	96	GRAVEL 4" MINUS	NO
96	115	GRAVEL 2" MINUS	NO
115	136	GRAVEL 3/8" MINUS	NO
136	175	GRAVEL 1/4" MINUS	YES
175	180	CEMENTED GRAVEL	NO
180	185	GRAVEL 1/2" MINUS	YES
185	189	GRAVEL + YELLOW CLAY	NO
189	195	GRAVEL 3/8" MINUS	YES
195	200	GRAVEL 1/2" MINUS	YES
200	213	SAND COARSE	YES

Work started: JUNE 12 1967

Work finished: JUNE 30 1967

Well driller's statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.

Signature: HOLMAN DRILLING CORP.

Address: EAST 3410 NINTH SPOKANE WH.

Signed by: Arnold E Holman

License No. 182 Date: JULY 24 1967

33090

September 13, 1966

RE: Permit G-33090
Hauser Lake Water Association, Inc.

Herbert Nagel
Attorney at Law
211 Wiggett Building
Coeur d'Alene, Idaho

Dear Mr. Nagel:

In reference to your letter of September 8, 1966, please be advised this permit was issued and mailed direct to the Hauser Lake Water Association, August 23, 1966, in care of Mr. Jake Messner, Route #1, Box 234, Post Falls, Idaho.

If for some reason this permit was not received please contact this office.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw

33090

LAW OFFICE OF
HERBERT NAGEL
COEUR D'ALENE, IDAHO 83814

September 8, 1966

RECEIVED
SEP 12 1966

Department of Reclamation

33090
State of Idaho
Bureau of Reclamation
Boise, Idaho

Re: The Hauser Lake Water Association, Inc.

Gentlemen:

Would you please advise of the status of this matter. The association is anxious to drill the well. Of course we cannot proceed until we have received the proper permit and know that everything is in order.

Your cooperation certainly will be greatly appreciated.

Yours very truly,


HERBERT NAGEL

HN:slm

33090

August 23, 1966

Re: Permit No. G-33090

Hauser Lake Water Association, Inc.
% Jake Messner
Route #1, Box 234
Post Falls, Idaho

Dear Mr. Messner:

We enclose Permit No. G-33090 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-10735 which was issued covering payment in the amount of \$ 5.25 for the filing fee of the above mentioned permit.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

Enc. permit
receipt

MRB:elw

33090

LAW OFFICE OF
HERBERT NAGEL
COEUR D'ALENE, IDAHO 83814

August 12, 1966

RECEIVED
AUG 15 1966
Department of Reclamation

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

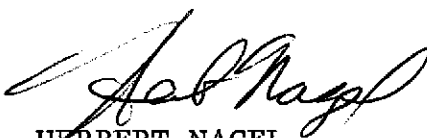
Re: Hauser Lake Water Association, Inc.

Attention: Mr. M. Russell Bosch

Dear Mr. Bosch:

Enclosed please find application for Permit,
form O, and check in the amount of \$5.25.
The maps are not drawn to scale but as near
as possible to the Metsker. Houses on the
particular parcels included will be furnished
water with branch lines from the main line.

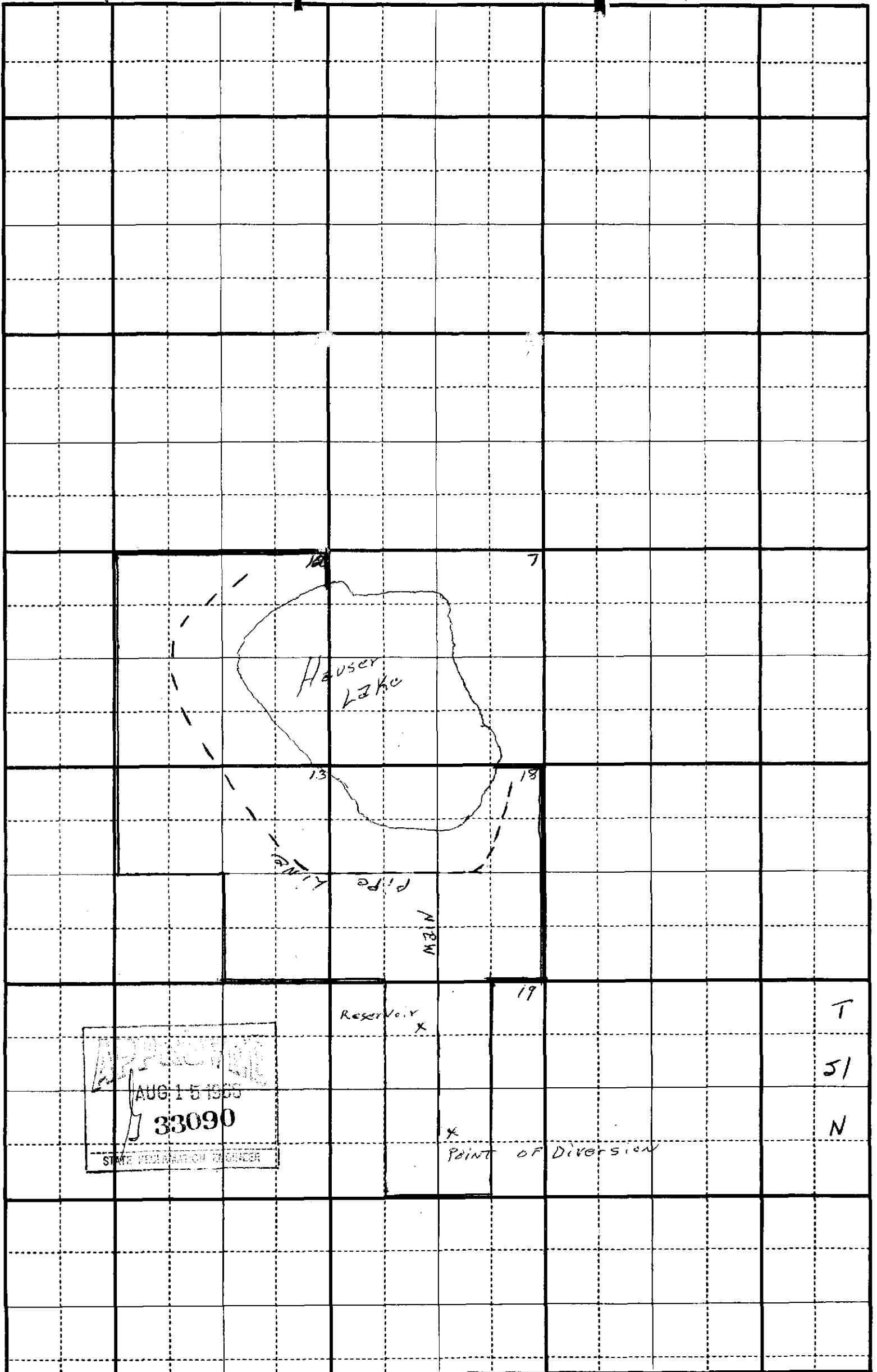
Yours very truly,


HERBERT NAGEL

HN:slm

Enclosures

33090



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

Range 6WBM Range 5WBM 33090