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Documents
In File

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Angus M. Murphy &/or Matilda O. Murphy
(name of claimant)
of Box 684, Coeur d'Alene, Idaho 83814, claims a right to the diversion and beneficial use of
(mailing address)
ground water or surface water tributary to _____.

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Spring - 35 feet deep
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|----------------------|-----|------------------------------|---------------------|-------------------|----|------------------------|
| Amount | <u>0.04 cfs</u> | Use | <u>Domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | <u> </u> | Use | <u> </u> | Period of Use: From | <u> </u> | To | <u> </u> |
| Amount | <u> </u> | Use | <u> </u> | Period of Use: From | <u> </u> | To | <u> </u> |
| | (cfs, gpm
or a/f) | | (dom., irri,
stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or acre feet per annum, and/or 18 gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1929

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
 E 1/2 W SE 1/4 NE 1/4, Sec. 18 Twp. 50N Rge. 3W B.M. County of Kootenai
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Gravity flow for 800 feet to the cistern,
then it is pumped into the house.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____
Domestic purposes for one household.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

For Department Use Only					
Received by	<i>af</i>	Date	<i>10-10-73</i>	Exception filed by:	
Prelim. check by	<i>TS.</i>	Date	<i>10-10-73</i>	Forwarded to	
\$10.00 fee received by	<i>TS.</i>	Date	<i>10-10-73 #11994</i>	claimant by:	
Approved for publication by	<i>TS.</i>				
Published in	<i>Coeur d'Alene Press</i>				
Dates	<i>10-18 & 10-25-73</i>				

My commission expires

1
 (Claimant)
 19 73
 C. M. Rebut
 Notary Public
 Residing at
 Coeur d'Alene

Sworn to before me this 5th day of _____

the affiants knowledge.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of

County of Kootenai

State of Idaho

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.

(8) Remarks

AFFIDAVIT OF PUBLICATION-COEUR D'ALENE PRESS

DECEMBER
(WEEKLY)

OCT 25 1973

STATE OF IDAHO, }
County of Kootenai, } ss.

CAROL J. HEDGE

Deposition of Carol J. Hedge, being first duly sworn,

deposes and says:

That affiant is now, and at all times herein mentioned has been, a citizen of the United States and a resident of Kootenai County, State of Idaho, over the age of 21 years and not a party to, nor interested in the event of, the above entitled matter, and the printer (principal clerk) of the "Coeur d'Alene Press", during all of the times herein mentioned being a legal daily newspaper, of Coeur d'Alene, Kootenai County, Idaho, as defined by Idaho Code Sec. 60-106 to Sec. 60-108 both inclusive, and Chapter 121 Idaho Session Laws of 1949, and acts amendatory thereof and correlated thereto, and qualified thereunder to publish to the same effect as a weekly

newspaper on Wednesdays; and that the NOTICE OF CLAIM

TO WATER RIGHT #95-4162

ANGUS MURPHY

of which a printed copy is annexed hereto, was published in all the regular Wednesday

weekly issues of said newspaper for 2 consecutive weeks, commencing

on the 18 TH day of OCT, 19 73, and ending on the

25 TH day of OCT, 19 73

Subscribed and sworn to, before me, this 26 TH day of OCT.

19 73

Carol J. Hedge
David R. Sannick

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF CLAIM TO A WATER RIGHT NO. 95-4162

Notice is hereby given that Angus M. &/or Matilda O. Murphy, Box 684, Coeur d'Alene, Idaho have filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a spring (35 feet deep) with point of diversion in the E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 50N, R. 3W, B.M., Kootenai County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of 1929; the place of use is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 50N, R. 3W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho 83814.

R. KEITH HIGGINSON
Director

Oct. 18, 25, 1973

31 11-16

95 4162

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

November 3, 1973

Re: Claim to a Water Right No. 95-4162

Angus M. &/or Matilda O. Murphy
Box 684
Coeur d'Alene, ID 83814

Dear Mr. & Mrs. Murphy:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosure

95 4162

October 12, 1973

Re: Application No. 95-7384
" " 95-7385
" " 95-7388

95-7387
95-4162

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 10-30-73 by P

FE:CP

Enc: Legal Notices (5)

95 4162

NOTICE OF CLAIM TO A WATER RIGHT

NO. 95-4162

Notice is hereby given that Angus M. &/or Matilda O. Murphy,
Box 684, Coeur d'Alene, Idaho

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xxxx

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second acre feet per annum
of water from a spring (35 feet deep)

with point of diversion in the E 1/4 Sec. 18, T. 50N, R. 3W, B.M.,
Kootenai County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic
purposes

with a priority of 1929;
the place of use is within the E 1/4 Sec. 18, T. 50N, R. 3W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho
83814.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho
on Oct. 18 and Oct. 25, 1973

95 4162

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Any exception to this claim of
water right may be filed with
the Idaho Department of Water
Administration, 401 Front
Avenue, Coeur d'Alene, Idaho
83814.
R. KEITH HIGGINSON
Director
Oct. 18, 25, 1973

O.K.
10-22-73

October 12, 1973

Re: Claim to a Water Right No. 95-4162

Angus M. Murphy
Box 684
Coeur d'Alene, ID 83814

Dear Mr. Murphy:

Attached is your receipt No. 11994 in the amount of \$10 for the filing fee on the above referenced claim which was received in this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CP

Enclosure

95 4162