

Peck & Gals
PLUMBING-HEATING CONTRACTORS

No. 1574

5, 211 Washington Street
SPOKANE 4, WASHINGTON

Date June 3 1959

Name Mr. Grant Silvernale
Address Marine Route, Lake Coeur d'Alene
Job Location Coeur d'Alene, Idaho
Kind of Work ☐ Contract ☐ Time and Material ☐ Terms

1	StreetMaster #568 32 x 32 shower stall	43	75
1	Water closet w/seat, supplies, packer & bolts	58	05
1	Wash basin w/trop, faucet, supplies & slip nut	10	00
1	Briggs sink w/32 x 21 Rudee rim, faucet, strainers, trap, twin waste & supplies	26	08
1	40-gallon National AT40N tank	66	18
1	boiler drain	69	
1	1" stop & waste valve	2	80
1	4" soil 1/4 bend	1	38
1	4 x 2" soil san. cross	3	47
1	4" soil closet flange		
10	ft. 4" o.i. soil pipe	10	00
15	lb. lead	2	59
2	lb. oakum		83
	gasoline		35
1	Wolverine 2" #252 trap	2	55
15	ft. 2" galv. pipe	9	60
21	ft. 1 1/2" galv. pipe	9	12
6	bur. fittings	4	15
60	ft. 1/2" Type M copper tubing	11	70
	Copper water fittings		8 05
	Longer iron & misc. items	11	50
	Plumbers labor	20	70
1	271 gal. steel septic tank	49	45
20	ft. 4" Orangeburg pipe	2	20
20	ft. 4" perforated Orangeburg pipe	2	20

Work Authorized by _____

PHONE RI-7-3071

INVOICE

Peck & Gals
PLUMBING-HEATING CONTRACTORS

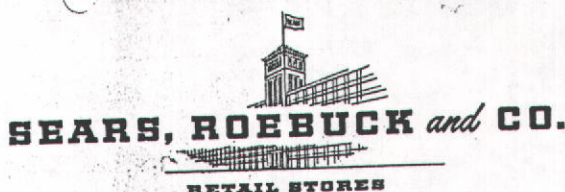
No. 1575

5, 211 Washington Street
SPOKANE 4, WASHINGTON

Date _____ 19__

Name Mr. Grant Silvernale
Address _____
Job Location Page -2-
Kind of Work ☐ Contract ☐ Time and Material ☐ Terms

50	ft. 1" plastic tubing	21	00
50	ft. 1 1/2" plastic tubing	12	00
	tubing fittings, etc.	4	00
		405	02



June 13, 1959

Grant J. Silvernale, Jr.
2009 E. 17th Ave.
Spokane, Wash.

Dear Customer:

Thank you for your recent letter concerning the over-charge on the Pump you purchased from us. We are enclosing a copy of the Credit we have sent through to our SRC Department.

It is always a pleasure to do business with you and we will look forward to being of service to you again soon.

Sincerely

Dale W. Howard
Dale W. Howard, Mgr.
Sears Farm Store

DWH/vj

SEARS, ROEBUCK AND CO.
RETAIL CREDIT CHECK
FOR ACCOUNTING ONLY
272800

STORE NAME _____ No. _____ ACCT. NO. _____
CUSTOMER'S NAME Grant J. Silvernale PHONE NO. _____
STREET NO. OR 2009 E. 17th STATE _____
CITY Spokane DIV. 1 ISSUED BY W. J. Howard
DATE 6-12-59 PRICE 11.11 TOTAL 5.07
ARTICLE ST. 96482-31
REASON SALES CANCELLATION
RECEIVED: 6-12-59 PAYMENT 07
RETURN NO E. P. ACCT. OVERPT. NO SALES CANCELLATION
REASON SALES CANCELLATION
F-14079 Check enclosed for 5.07

REQUISITION COPY **Sears** 96482+31
(Inventory Control)
SEARS, ROEBUCK AND CO.

STORE NO. 1575
DIV. 1 SALES NO. 5746 DATE REQUESTED 6-12-59 APPROVAL [Signature]
NAME Grant J. Silvernale
ADDRESS 2009 E. 17th Ave.
CITY Spokane STATE Idaho
DESCRIPTION Water pump PRICE 11.11 AMT. SALE 11.11
STOCK NO. 312 TOTAL 11.11 BAL. 11.11
POOL NO
This purchase is made under my Sales Agreement with Sears, Roebuck and Co. for the purpose of obtaining credit service.

MICROFILMED
DEC 11 1997

Attachment to Water Right Claim
Page 1 of 3

Date 6/1/1974

18143

SOLD

ADDRESS

CITY

Quantity

DESCRIPTION

PRICE

4 TOTAL

AMOUNT

Install Sub pump & pres. system as per quote

850	62
-----	----

10% RESTOCKING CHARGE ON RETURN GOODS. RETURNS MUST BE ACCOMPANIED BY ORIGINAL INVOICE

A SERVICE CHARGE of 1% per month with a minimum charge of 50¢ will be made on all past due account balances. This is at an **ANNUAL RATE** of 12% and is correspondingly larger if minimum charge is used.

SALES - SERVICE - INSTALLATION

Water Pumps and Supplies
Sewage Pumps and Supplies
Sewage Treatment Equipment

Water Treatment Equipment
Motors and Motor Supplies
Air Compressors

TAX

TOTAL

250.00

Sears, Roebuck and Co. 555 41782301 #0016294 M
 SHIP TO 132171
 SEARS, ROEBUCK AND CO.
 100 N. LAKE STREET
 CHICAGO, ILL. 60601
 ACCOUNT NUMBER 123456789
 NAME J. L. ROEBUCK
 ADDRESS 1234 N. LAKE STREET
 CITY CHICAGO, ILL.
 STATE ILL.
 ZIP CODE 60601
 SHIPPING CHARGE \$1.00
 TOTAL \$1.00
 ORDER NO. 132171
 DATE 10/1/71
 TIME 10:00 AM
 CARRIER FEDEX
 DELIVERY DATE 10/1/71
 DELIVERY TIME 10:00 AM
 SIGNATURE J. L. ROEBUCK
 TITLE PRESIDENT
 COMPANY SEARS, ROEBUCK AND CO.
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 CITY CHICAGO, ILL.
 STATE ILL.
 ZIP CODE 60601
 SHIPPING CHARGE \$1.00
 TOTAL \$1.00
 ORDER NO. 132171
 DATE 10/1/71
 TIME

37-1105

Receipt Date May 28, 1937 9138

Received From *Hand delivered by*

Address *1002 Woodmont Circle* Ap 14

Dr cash paid Dollars (\$ *20.00*)

For *Master Receipt*

ACCOUNT	HOW PAID												
<table border="1"><tr><td>AMT. OF ACCOUNT</td><td>CASH</td></tr><tr><td>AMT. PAID</td><td>CHECK</td></tr><tr><td>BALANCE DUE</td><td>MONEY ORDER</td></tr></table>	AMT. OF ACCOUNT	CASH	AMT. PAID	CHECK	BALANCE DUE	MONEY ORDER	<table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>						
AMT. OF ACCOUNT	CASH												
AMT. PAID	CHECK												
BALANCE DUE	MONEY ORDER												
By <i>Paul Wilson</i>													

URGENT BUSINESS FORMS OAKLAND LOS ANGELES

MICROFILMED
DEC 11 1997

Attachment to Water Right Claim
page 2 of 3

231
3 July 1987
Received of G. S. Silvernail
Twenty and no/100 Dollars
Septic Tank hole
\$20 — — — — —
Gus Neary

August 21 1956

2 hours Bulldozing May 28, 1956

~~15,00~~

Clarence Dahlberg
Star Route

Covered Plains Idaho

pd - 11/4/56

57-1105

RECEIPT

Received From Miss Williams Date May 28 1937

Address 602 Spruay & Co. - Sp. 24

free and pretty Dollars \$ 3.00

For Membership

ACCOUNT		HOW PAID	
AMT. DUE		CASH	
ACCOUNT		CHEQUE	
AMT. PAID		MONEY	
BALANCE		ORDER	

By Arthur D. Bell

Arthur D. Bell

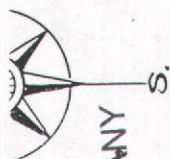
5515

[illegible][illegible]

DEC 11 1997

Page 3 of 3

Attachment to Water Right Claim

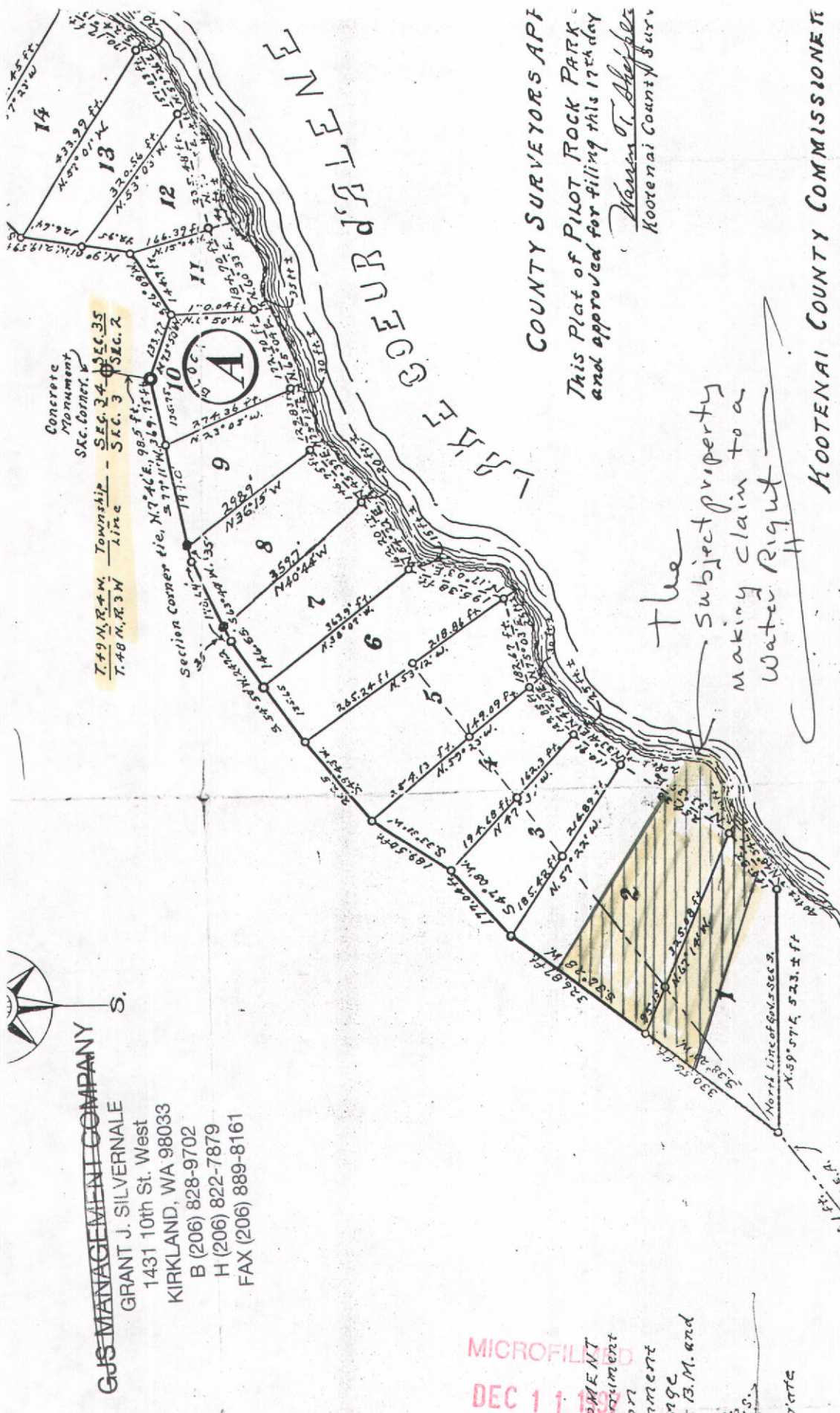


GJS MANAGEMENT COMPANY

GRANT J. SILVERNALE
1431 10th St. West
KIRKLAND, WA 98033
B (206) 828-9702
H (206) 822-7879
FAX (206) 889-8161

MICROFILMED
DEC 11 1993

EQUIPMENT
instrument
in on
Vermont
Range
West B.M. and
are
ties.
07
points



COUNTY SURVEYORS API

This Plat of PILOT ROCK PARK
and approved for filing this 17th day

Marion T. Shepler
Kootenai County Sur.

KOOTENAI COUNTY COMMISSIONER

This Plat of PILOT ROCK PARK APPROVED
of February 1957

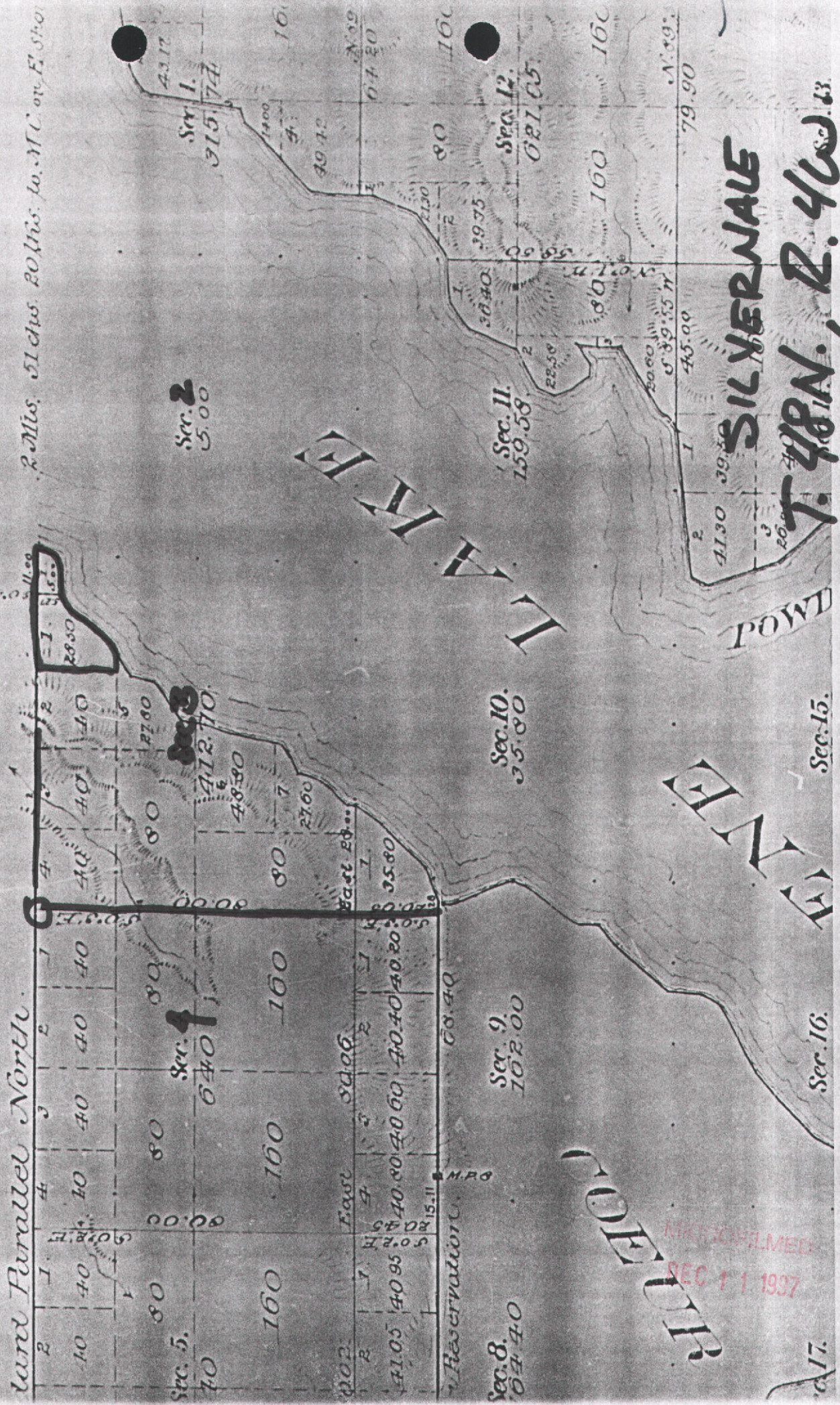
A.E.
Attest *W. J. ...*
Clerk of Board

Plat Reopened Feb 8, 1957, Book W
of plats, page 98 (4321724)

(R)

North Range No 4 West of The Boise Meridian

c E d D C b B a



MICROFILMED
SEC 1 1 1937

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Section 42-243, Idaho Code, authorizes the filing of a claim to a water right established by diversion and application of water to beneficial use for domestic uses as defined in Section 42-111, Idaho Code. The filing of this claim does not confirm the water right claimed.

Grant J. Silvernale
1431 - 10th W.
Kirkland, WA 98033

Notice is hereby given that

GRANT J. SILVERNALE1431 10th W.

(Mailing Address)

KIRKLAND WA

(Name of Claimant)

98033

(Zip Code)

Telephone No: 206-828-9702

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use)

JUNE 30, 1959

A claim is not acceptable on a surface water source with a priority later than May 20, 1971.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

PILOT ROCK AREA (LAKE COEUR D'ALENE) tributary to The Spokane and Columbia Rivers

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)

(Domestic, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)Quantity .04 cfs

Use

DOMESTIC

Period of Use From

1-1

to

12-31

Quantity

Use

Period of Use From

to

Quantity

Use

Period of Use From

to

4. .04 cfs TOTAL QUANTITY USED.

(cfs, af)

5. A) Location of point of diversion is — 1/4 of NE 1/4 of NE 1/4, Govt. Lot 1Sec. 3 Township 48 N Range 4 W B.M. KOOTENAI County; additional points of diversionif any: N/A

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

The means of water diversion is an electric pump 1 HP located 75' to 150' off shore installed by 6/1/1974; the initial Sears 3/4 Electric Pump was put in use 6/30/1959 and replaced by a 1 HP Sears Pump 7/17/1970 - Receipts & Cops are Attached.

6. A) Describe place of use within each 40-acre tract in the appropriate box using the following symbols in the appropriate tract. (D) domestic, S - stockwater, X - other

T	R	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
48N	4W	3	D																~~75 acres~~

ASSESSOR'S OFFICE VERIFIED 40 ACRE TRACTS 9/11/96

FOR DEPARTMENT USE ONLY

Received by DEBORAH D. KOVARIK State of Washington
 Prelim. check by DEBORAH D. KOVARIK
 \$100.00 receipted by DEBORAH D. KOVARIK
 Receipt # ND10654

Exceptions filed by _____

Date 9/11/96
 Date 9/11/96
 Date 9/11/96

Published in the Press 10/3+10/96 dp

Dates _____

My commission expires: 2-15-97

My Commission Expires 2-15-97

NOTARY PUBLIC
 STATE OF WASHINGTON
 DEBORAH D. KOVARIK

Notary Public
 Residing at: Kirkland

Sworn to before me this 10th day of September, 1996

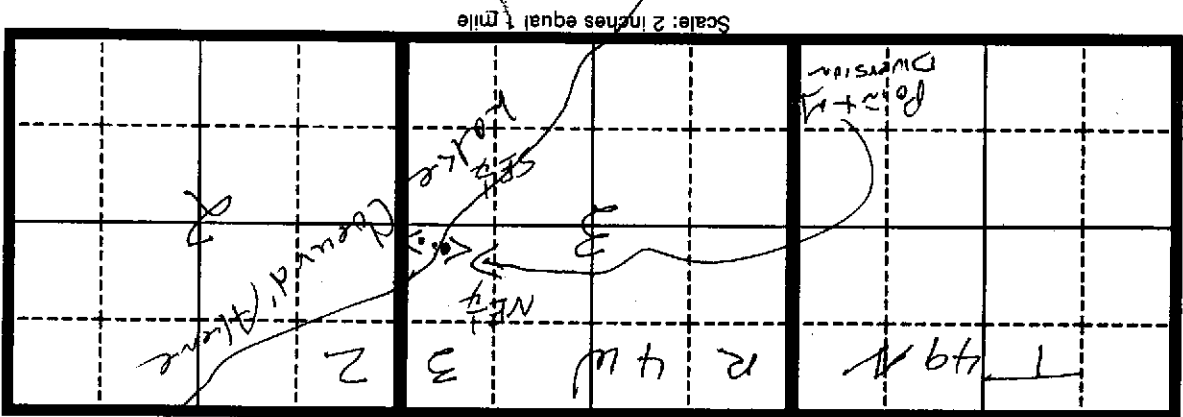
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Claimant's Signature (and title if claim is for an organization)
Deborah D. Kovarik

State of Washington)
 County of King) ss.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system. Attach an aerial photograph of the place of use if available. *

* See Attached portion of Pilot Record Plat



7. Remarks: Receipts/Invoices [copy] Attached evidencing first Application by beneficial use on 8/21/1956 C. Dahlberg building. 5/28/1957 Kootenai Rural Elec. Membership and Wookup # 5515 # 9138. 5/26/1959 Sears 3/4 HP water pump # 96482-31 and supporting letter, and Rock # 601 # 1574 dated 6/13/1959.

NOTE: Include here the type and number of stock watered: N/A

The water use is Domestic Household purposes for our family dwelling and accessory buildings, and irrigation for landscaping, fruit orchard and fire suppression - The legal description is Lot 2, except N 115, and N 75107 lot 1, Block 1, Lot Rock Park Kootenai County, Idaho, Tax Parcel 0 - 5960 - 00A - 002-A

B) Fully describe the use, being as specific as possible: The water use is Domestic Household purposes for our family dwelling and accessory buildings, and irrigation for landscaping, fruit orchard and fire suppression - The legal description is Lot 2, except N 115, and N 75107 lot 1, Block 1, Lot Rock Park Kootenai County, Idaho, Tax Parcel 0 - 5960 - 00A - 002-A

№ 1374

5. 211 Washington Street.
SPokane 4, WASHINGTON

Date June 3 1959

Name 14. Ernest S. Lerner

Address Marine Route, Lake Coeur d'Alene

Job Location Coeur d'Alene, Idaho

Kind of Work _____ Contract ☐ Time and Material ☐ Terms _____

1	StreetMaster #568 32 x 32 shower stall	43	75
1	Water closet w/seal, supplies, packer & bolts	58	05
1	Wash basin w/trap, faucet, supplies & slip nut	10	00
1	Briggs sink w/32 x 21 Ruder rim, faucet, strainers, trap, twin waste & supplies	26	08
1	40-gallon National ATEON tank	66	18
1	boiler drain		69
1	1" stop & waste valve	2	80
1	4" soil 1/4 bend	1	38
1	4 x 2" soil san. cross	3	47
1	4" soil closet flange		58
10	ft. 4" c.i. soil pipe	10	00
15	lb. lead	2	59
2	lb. oakum		83
	gasoline		35
1	Valverine 2" #252 trap	2	55
36	ft. 2" galu. pipe	9	60
21	ft. 1 1/2" galu. pipe	9	17
6	bur. fittings	4	15
60	ft. 1" Type M copper tubing	11	70
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	Songer iron & misc. items	11	50
	Plumbers labor	20	70
1	271 gal. steel septic tank	49	45
20	ft. 4" Orangeburg pipe	7	20
20	ft. 4" perforated Orangeburg pipe	7	20

Work Authorized by _____

PHONE NO. 5-2431

INVOICE

Peck & Gale
PLUMBING • HEATING • CONTRACTORS

Nº 1575

5, 211 Washington Street
SPOKANE 4, WASHINGTON

Date August 1, 1964

Name Mr. Grant Silvarola

Address _____

Page 22

Kind of Work _____ Contract ☐ Time and Material ☐ Terms _____

50	ft. 1" plastic tubing			21 00
50	ft. 3/4" plastic tubing			12 00
	tubing fittings, etc.			4 00
				405 02

SEARS, ROEBUCK and CO.

RETAIL STORES

June 13, 1959

Grant J. Silvernale, Jr.
2009 E. 17th Ave.
Spokane, Wash.

Dear Customer:

Thank you for your recent letter concerning the over-charge on the Pump you purchased from us. We are enclosing a copy of the Credit we have sent through to our SRO Department.

It is always a pleasure to do business with you and we will look forward to being of service to you again soon.

Sincerely

Dale W. Howard, Mgr.
Sears Farm Store

DWE/vj

SEARS, ROEBUCK AND CO. RETAIL CREDIT CHECK		FOR ACCOUNTING ONLY		272800	
STREET SLIP No.		ACCT. NO.			
CUSTOMER'S NAME		PHONE NO.			
STREET ADDRESS		CITY		STATE	
2009 E 17th		SPRINGFIELD		ILL	
DATE		ISSUED BY		AUTHORIZED BY	
6-12-37		J. J. Smith		J. J. Smith	
QUANTITY		ARTICLE		PRICE	
1		S. T. 96480-31		5.17	
ON LAST PAYMENT		SALES AND COUNTER CHARGE			
TOTAL		8		1.100	
RECEIVED: PAYMENT		DATE		REMARKS	
JUN 12 1937		JUN 12 1937		SALES CANCELLATION	
RETURN		E. F. ACCT. DISC.		SALES CANCELLATION	
REASON		REASON		REASON	
1-14077		1-14077		1-14077	

REQUISITION COPY
(Inventory Control)

SEARS, ROEBUCK AND CO.

[illegible]

2000-A REV. 9-9-57 PRINTED IN U.S.A.

Attachment to Water Right Origin
Page 1 of 3

37-1105

RECEIPT		Date: <u>Aug 21 1956</u>	5515
Received From: <u>Clarence Dahlberg</u>			
Address: <u>602 Spring & Center</u>			
For: <u>2 hours bulldozing</u>			
Amount: <u>\$15.00</u>			
By: <u>Clarence Dahlberg</u>			
ACCOUNT	HOW PAID		
CASH			
CHECK			
CREDIT			
SALES			
REBATE			

20

Received at G.S. Silvernail

Twenty and no/100 Dollars

Septic Tank hole

\$20.00

Clarence Dahlberg

August 21 1956

2 hours Bulldozing May 28, 1956

\$15.00

Clarence Dahlberg
Star Route

Conard Alene Idaho

pd -
11/4/56

32- 1196 S 0833 AM
SHIPPER COPY **Sears** 97014-45
SEARS, ROEBUCK AND CO.

SRC	CLC	AAA	MCA	STORE NO.
				1025
DIV.	SALES NO.	DATE	DATE REQUESTED	APPROVAL
11	602	6/20/56		
NAME: <u>CLARENCE J. SILVERNAIL</u>				
ADDRESS: <u>60207 E 7TH AVE</u>				
CITY: <u>POK 4.16</u>				

SHIPPING INST.	DESCRIPTION	PRICE	QUANTITY	TOTAL
1025	PRELIMINARY	1.98	1	1.98
SHIPPED DELIVERY				
8/20/56				

This purchase is made under my Sears Revolving Charge Agreement for the credit sales price consisting of the above cash price plus the credit charge.

Clarence Dahlberg

PURCHASED BY

SRC	CLC	AAA	MCA	STORE NO.
				1025
DIV.	SALES NO.	DATE	DATE REQUESTED	
1025	11	6/20		
97014-45				

IN CASE OF ERROR, RETURN OR EXCHANGE, THIS CHECK MUST BE PRESENTED TO SEARS, ROEBUCK AND CO. PRINTED 11/2000-A REV. 4-2-57

R.C. WORST & Company, Inc.
(208) 644-2133 / 625 West Avenue / Coeur d'Alene, Idaho 83814

Date: 6/1/74
3 18143

SOLD TO: Clarence Dahlberg

ADDRESS: 60207 E 7TH AVE

CITY: POK 4.16

Quantity	DESCRIPTION	PRICE	TOTAL	AMOUNT
1	Install Sub Pump & pipe system as per quote			850.00
TAX				
TOTAL 850.00				

FOR RESTOCKING CHARGE ON RETURN GOODS, RETURNS MUST BE ACCOMPANIED BY ORIGINAL INVOICE.

A SERVICE CHARGE of 1% per month will be assessed on all unpaid balances. This is at an ANNUAL RATE of 12% and is correspondingly larger if minimum charge is used.

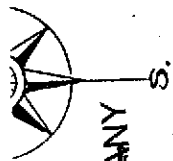
SALES - SERVICE - INSTALLATION

Water Pumps and Supplies
Sewage Pumps and Supplies
Sewage Treatment Equipment

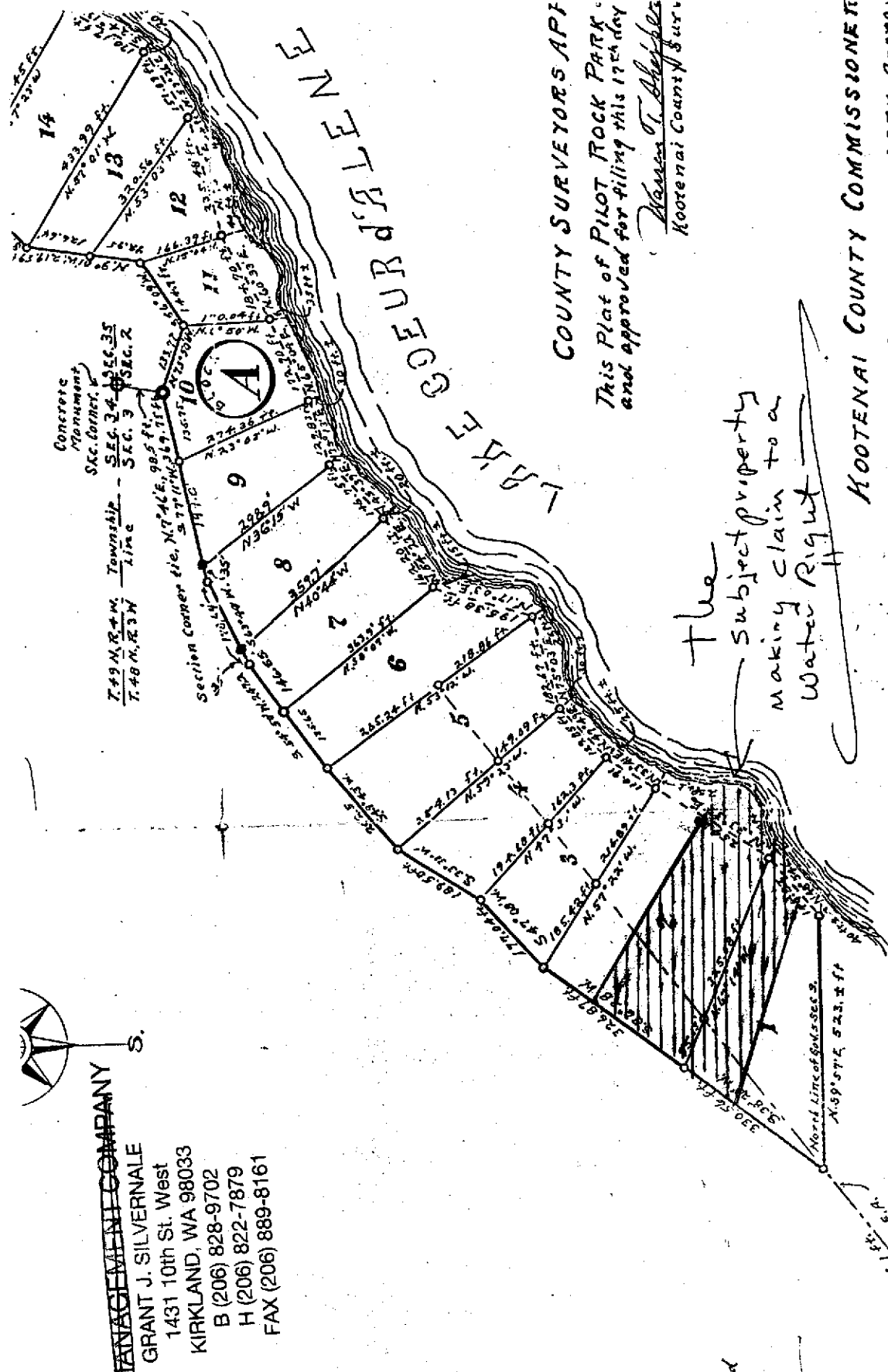
Water Treatment Equipment
Motors and Motor Supplies
Air Compressors

Page 3 of 3

Attachment to Water Right Claim



GUS MANAGEMENT COMPANY
 GRANT J. SILVERNALE
 1431 10th St. West
 KIRKLAND, WA 98033
 B (206) 828-9702
 H (206) 822-7879
 FAX (206) 889-8161



COUNTY SURVEYORS ACT

This plat of PILOT ROCK PARK
 and approved for filing this 17th day
 of March 1957
 Kootenai County Sur.

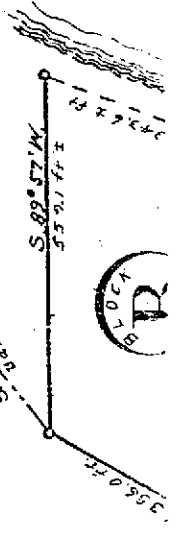
The Subject property
 making claim to a
 Water Right

KOOTENAI COUNTY COMMISSIONER

This Plat of PILOT ROCK PARK APPROV
 of February 1957
 Attest [Signature]
 Clerk of Board

Plat Reopened Feb 8, 1957, Book 10
 of plats, page 98 (#321724)

EOPMENT
 instrument
 in or
 Vermont
 Range
 Test 13.M. and
 are
 titles
 of
 separate



North Range No 4 West of The Boise Meridian

E. d. D. C. b. B. a.

State Parallel North

2 Miles 51.25 ft. to M.C. on F. Sho



BOISE RIVER

POWER

Section 9

Section 10

Section 11

Section 12

Section 13

Section 14

Section 15

Section 16

Section 17

Section 18

Section 19

Section 20



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 25, 1996

Grant J. Silvernale
1431 10th W
Kirkland, WA 98033

RE: Claim No. 95-04732

Dear Claimants:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

I am enclosing a copy of your claim for your records. If you have any questions regarding the claim, please contact the NORTHERN Regional Office in Coeur d'Alene at (208)769-1450.

Sincerely,

A handwritten signature in cursive script that reads "Julie L. Yarbrough".

JULIE L. YARBROUGH
Senior Secretary

Enclosure

NOV 29 1996
11:11 AM

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AB

Right Number

95-04732

Applicant

SILVERNALE

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

*Letter prints
out w/
advertising*

CA/shun/ok

*Pub. in COA Press
10/3 + 10/96
Any Exceptions due by
10/21/96*

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. *10/15/96*
- ☒ Claim published correctly. *10/15/96* } *db*
- ☐ Exceptions processed.

By

AB

Date

10/28/96

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By

Date

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

Michelle Price being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Legal Notice

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks commencing on the 3rd day of October, 1996, and ending on the 10th day of October, 1996, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Michelle Price

Subscribed and sworn to before me this 10th day of October, 1996.

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

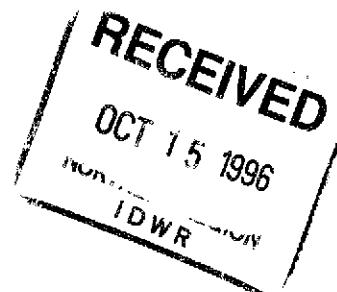
ROBERTA MANLEY
my commission expires 2-5-99

NOTICE OF CLAIMS TO WATER RIGHT
The Following claim(s) have been filed on water rights created by diversion and beneficial use:

95-04732
SILVERNALE, GRANT J ok
1431 10TH W
KIRKLAND, WA 98033
Source: COEUR D ALENE LAKE
Tributary: SPOKANE RIVER
Diversion Pt: LOT 1 (NENE) Sec 3 T 48N
R 04W in KOOTENAI County.
Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)

Date Filed: 6/30/1999
In: KOOTENAI County
T48N R04W S03 Lot 1 (NENE)
For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.
Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814.
KARL J. DREHER, Director

Legal 333
Oct. 3, 10, 1996



95-04732

SILVERNALE, GRANT J
1431 10TH W
KIRKLAND, WA 98033

Source: COEUR D ALENE LAKE

Tributary: SPOKANE RIVER

Diversion Pt: LOT 1 (NENE) Sec 3 T 48N R 04W in KOOTENAI County.

Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)

Date Filed: 6/30/1959

In: KOOTENAI County
T48N R04W S03 Lot 1(NENE)

1959 JUL 1 8:47

Water Right Number - 95-04732

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SILVERNALE

GRANT J

1 - 1431 10TH W

2 -

3 -

City- KIRKLAND

State- WA Zip- 98033

Phone - 206-828-9702

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/30/1959 18 NORTHERN \$ - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
LAKE COEUR D ALENE SPOKANE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

48N 04W 3 NE NE 1 (55) KOOTENAI

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.040

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

48N 04W 3 NE NE 1 43 DOMESTIC (55) KOOTENAI

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
Domestic use is for one home.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

Water right number - 95-04732

Prefix Translation: WATER RIGHT

+-Comments-.....+

Date: 09/19/1996 User Id: DBALL Subject: Examiner's notes.

Electric 1 HP pump located 75 to 150 feet off shore. Time required 1 year.

+ - - Audit Fields - 09/19/96 DBALL 09/19/96 SCURTIS

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- N010654	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 09/11/1996	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	- Y
Presumption Flag	-				