

RECEIVED

JUL 11 1969

# Affidavit of Publication

Department of Reclamation

STATE OF IDAHO, )  
County of Benewah, ) ss

Robert M. Hammes, being first duly sworn on oath, deposes and says that he is publisher and business manager of The St. Maries Gazette Record, a weekly newspaper printed and published at St. Maries, Benewah County, State of Idaho; The St. Maries Gazette Record is a newspaper having general circulation in Benewah county, State of Idaho, and has been continuously and uninterruptedly published in Benewah county, State of Idaho, during a period of more than seventy-eight consecutive weeks prior to the first publication of the notice of advertisement hereon.

That the notice, of which the one hereto attached is a true copy, was published in said paper for a period of two issues, the first publication being on the 5th day of June, 1969 and the last on the 12th day of June, 1969

That said newspaper was regularly distributed to its subscribers during the time of said period; that said notice was published in the regular and entire issue of said paper.

*Robert M. Hammes*

Subscribed and sworn to before me this 13th day of June, 1969

*Ora Lyon*

Notary Public in and for Benewah County, Idaho  
Residing at St. Maries, Idaho

## NOTICE OF APPLICATION FOR WATER

Notice is hereby given that State of Idaho, Department of Parks, Statehouse, Boise, Idaho has on April 29, 1969 applied for permit under application No. 95-7058 to divert .07 cubic feet per second of water from a groundwater source. Water will be diverted by well and pump within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 1, T. 46 N., R. 4 W., B. M., Benewah County and is to be used from January 1 to December 31 for multiple domestic in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31, T. 47 N., R. 3 W., B. M. and in NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 6, T. 46 N., R. 3 W., B. M. and in W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 1, T. 46 N., R. 4 W., B. M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer  
Published in the Gazette Record, St. Maries, Idaho, on June 5 and June 12, 1969.  
No. 4024-June 5-June 12

19

*bill submitted 7-14-69*

95-7058

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 95-7058 Priority April 29, 1969 Amount 0.07 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Parks  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 95-7058 issued pursuant to Application for Permit dated April 29, 1969,  
and has submitted proof to the Department of Water Administration on July 5, 1974,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.07 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use  | Period of Use                        | Rate of Diversion      | Annual Volume         |
|-----------------|--------------------------------------|------------------------|-----------------------|
| <u>Domestic</u> | from <u>Jan. 1</u> to <u>Dec. 31</u> | at <u>0.07</u> cfs and | <u>10.0</u> acre feet |
| _____           | from _____ to _____                  | at _____ cfs and       | _____                 |
| _____           | from _____ to _____                  | at _____ cfs and       | _____                 |

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
10.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 1,  
Twp. 46 N, Rge. 4 W, B.M. in the County of Benewah

Description and location of place of use: Heyburn State Park  
(Chatcolet, Plummer Point & Hidden Lake)

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 47 N | 3 W   | 31   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |        |
| 46 N | 3 W   | 6    |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 46 N | 4 W   | 1    |                  | X                | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 46 N | 4 W   | 1    |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of  
August, 19 74.

Director

95-7058

See correspondence and maps in 96-7035

Identification No. 95-7058

Application No. \_\_\_\_\_

LICENSE ISSUED FOR .07 SEC. FT.  
LICENSE PAGE NO. \_\_\_\_\_STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
**APPLICATION FOR PERMIT**To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)**APPROVED**

1. Name of applicant State of Idaho Department of Parks  
post office address Statehouse, Boise, Idaho
2. Source of water supply Subterranean which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 1 Township 46N  
Range 4W B.M. RENEWAL County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .07 for <sup>MULTIPLE</sup> DOMESTIC purpose from JAN. 1 to DEC. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .07 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well pump  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8" inches; proposed depth of well is 119' feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation: (SEE REMARKS) ON BACK  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

95-7058

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes.

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use \_\_\_\_\_

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the \_\_\_\_\_

applicant to make this filing.

10. Remarks

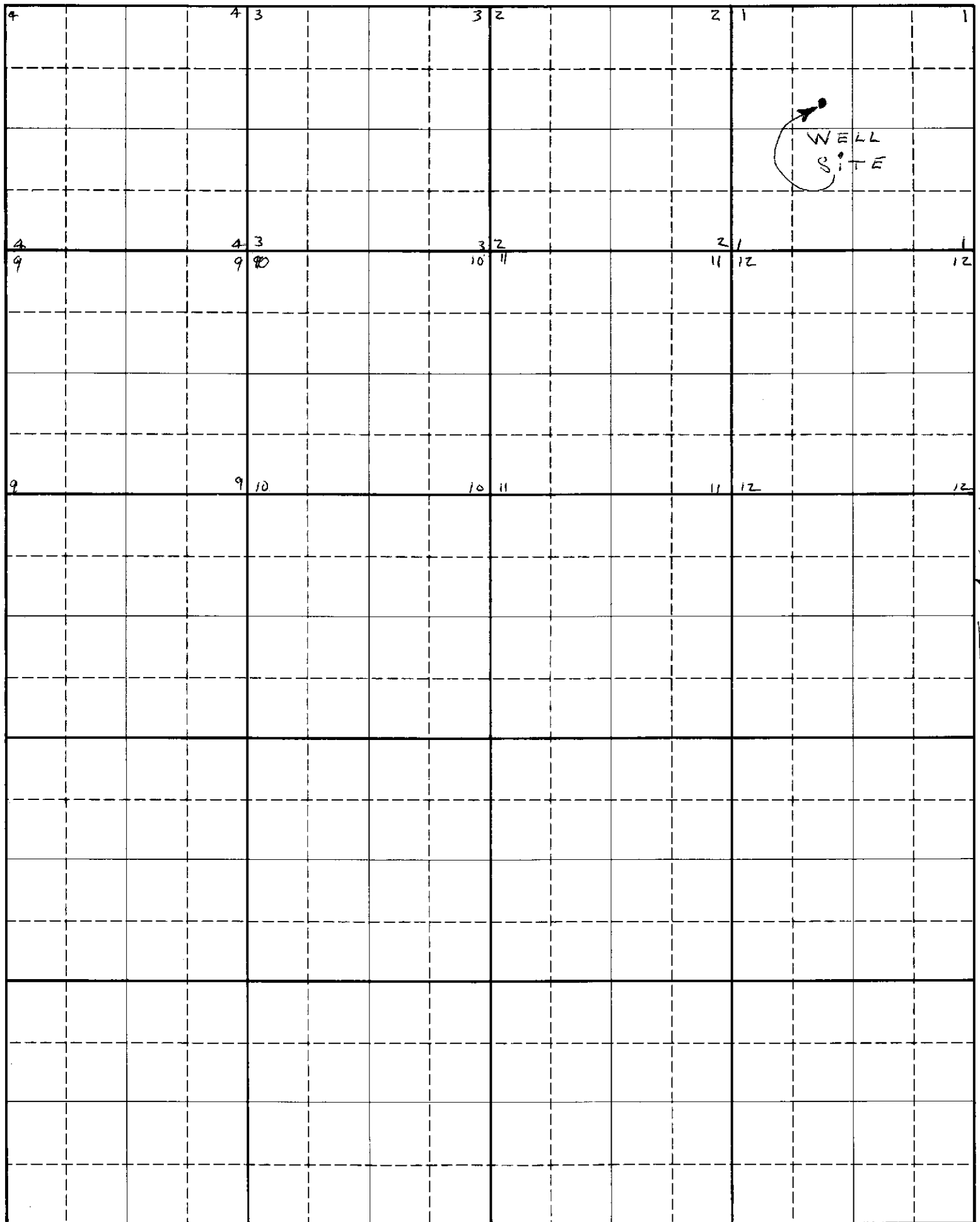
①

② NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  Sec. 6 T 46 N, R 3 W

③  $W \frac{1}{2}$  NE  $\frac{1}{4}$  Sec 1 T46N, R4W

④ SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  Sec 1 T46N R4W

11. Map of proposed project:



Scale: 2 inches equal 1 mile

R. 4 W.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. m. Becker  
(Applicant)

95-7058

Received by ej Date 4-29-69 Time 2:30pm  
Preliminary check by None Fee \$ 10<sup>00</sup> 5-22-69  
Received by ej Date 5-22-69  
Publication prepared by to Date 5-28-69  
Published in Gazette Recorder  
Publication dates 6-5 + 6-12-69  
Publication approved \_\_\_\_\_ Date No to  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: None 7-14-69

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by None JAB

**APPROVED**

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7058, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 74.
- c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 4th day of August 1969.

P. Kirk Higin  
State Reclamation Engineer

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County of Benewah. ) ss

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Notary Public in and for Benewah County, Idaho  
Residing at St. Maries, Idaho

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Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer  
Published in the Gazette Record,  
St. Maries, Idaho, on June 5 and  
June 12, 1969.  
No. 4024-June 5-June 12

*Well submitted 7-14-69*

*95-7058*



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

August 23, 1974

Re: Permit No. 92-7002, 95-7056, 95-7057,  
95-7058, 95-7059

State of Idaho  
Dept. of Parks  
Attn: Merl Mews  
Statehouse Mail

Dear Mr. Mews:

Enclosed are copies of the water licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

### WATER RESOURCE BOARD:

John F. Streiff  
Chairman

Franklin Jones  
Member

George L. Yost  
Vice-Chairman

M. Reed Hansen  
Member

Donald R. Kramer  
Secretary

Scott W. Read  
Member

Edwin C. Schlender  
Member

Joseph H. Nettleton  
Member

95-7058

August 8, 1974

Re: Permits No. 92-7002 95-7058  
95-7056 95-7059  
95-7057  
(Heyburn State Park)

State of Idaho, Dept. of Parks  
Attn: Merl Mews  
Statehouse Mail

Gentlemen:

A representative of the Department has made an examination of the works covered by the above referenced permits and has found the following:

Permit 92-7002 (Benewah)

Amount of water that can be recognized as beneficially used under Idaho law: 0.07 cfs

The maximum quantity diverted shall not exceed 10.0 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 11, Twp. 46 N, Rge. 3 W, B.M.

Beneficial use: Domestic purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 11, Twp. 46 N, Rge. 3 W, B.M.

Priority date established: April 29, 1969

Permit 95-7056 (Rocky Point & Hawleys Landing)

Amount of water that can be recognized as beneficially used under Idaho law: 0.07 cfs

The maximum quantity diverted shall not exceed 10.0 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 5, Twp. 46 N, Rge. 3 W, B.M.

Beneficial use: Domestic purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 5, Twp. 46 N, Rge. 3 W, B.M.

Priority date established: April 29, 1969

95-7058

Permit 95-7057 (Rocky Point & Hawleys Landing)

Amount of water that can be recognized as beneficially used under Idaho law: 0.07 cfs

The maximum rate of diversion and maximum volume per year shall not exceed 0.07 cfs / 10.0 acre feet when combined with License No. 95-7056.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 7, Twp. 46 N, Rge. 3 W, B. M.

Beneficial use: Domestic purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 5, Twp. 46 N, Rge. 3 W, B. M.

Priority date established: April 29, 1969

Permit 95-7058 (Chatcolet, Plummer Point & Hidden Lake)

Amount of water that can be recognized as beneficially used under Idaho law: 0.07 cfs

The maximum quantity diverted shall not exceed 10.0 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 1, Twp. 46 N, Rge. 4 W, B. M.

Beneficial use: Domestic purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31, Twp. 47 N, Rge. 3 W; NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 6, Twp. 46 N, Rge. 3 W; W $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 1, Twp. 46 N, Rge. 4 W; and SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 1, Twp. 46 N, Rge. 4 W, B. M.

Priority date established: April 29, 1969

Permit 95-7059 (Chatcolet, Plummer Point & Hidden Lake)

Amount of water that can be recognized as beneficially used under Idaho law: 0.07 cfs

The maximum rate of diversion and maximum volume per year shall not exceed 0.07 cfs / 10.0 acre feet when combined with License No. 95-7058.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 1, Twp. 46 N, Rge. 4 W, B. M.

Beneficial use: Domestic purposes within the (same description as under Permit 95-7058)

Priority date established: April 29, 1969

If you do not concur with these findings please contact us within 10 days, otherwise water licenses will be issued as set forth in this letter.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

ddr

95-7058

# DEPARTMENT OF WATER ADMINISTRATION

## FIELD REPORT

REC'D. 7-12-74. 4P  
DEPT. OF WATER RESOURCES

1. Name of permit holder State of Idaho, Dept. of Parks  
Postoffice address Statehouse, Boise, ID 83720 Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount .07 c.f.s. for domestic (multiple)  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_  
\_\_\_\_\_

Permit No. 95-7058  
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .07 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 46N N/S, Range 4W E/W, B.M., Section 1, Subdivision SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Benewah  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: Submersible elec. pump, 10" well casing at surface to 4" at lower end.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 46N  | 3W    | 6    |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 46N  | 4W    | 1    |                  | X                | X                |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 47N  | 3W    | 31   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

TOTAL ACREAGE \_\_\_\_\_

95-7058

### Diagram of System

[illegible]

8504-56

DATE OF EXAM 7/18/74

ACREAGE  
Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= 0.07\* c.f.s. V= 9.24\* AF/Ann. from JAN 1 to DEC 31  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.07 Method of measurement ESTIMATED

Total Q recommended 0.07 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 9.24

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None X

MEASUREMENT CALCULATION:

66 FAMILIES

$0.07 \times \frac{7}{24} \times 1.98 \times 200 = 9.24 \text{ AF/HNN}$

SYSTEM DESCRIPTION:

10" CASING WITH SUBMERSIBLE PUMP. THIS IS MAIN SUPPLY  
SYSTEM WITH 95-7059.

REMARKS:

\*TO BE COMBINED WITH 95-7059

Examiner's Signature [Signature] Date 7/19/74

Checked by [Signature] Date 7/26/74

Approved by \_\_\_\_\_ Date \_\_\_\_\_

95-7058

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
STATE OFFICE



Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

614 State Street  
Statehouse - Annex 2  
Boise, Idaho 83720  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

July 11, 1974

Re: Permit No.'s 92-7002 (Benewah)  
95-7056 & 95-7057 (Rocky Point)  
95-7058 & 95-7059 (Chatcolet)

State of Idaho, Dept. of Parks  
Statehouse  
Boise, Idaho 83720

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

If you have any questions concerning the field exams, please contact our Northern District Office at 401 Front Ave., Room 209, Coeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

95 7058

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

RECEIVED  
 JUL 5 1971  
 Department of Water Resources

1. a) Name of Permit Holder State of Idaho - Dept. of Parks & Recreation  
 b) Post Office Address Statehouse
2. Permit Number 95-7058
3. Date of Priority that you are prepared to establish 5-22-69
4. a) Source from which water was appropriated Subterranean  
 b) Location of the point of diversion: SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Section 1  
 Township 46N, Range 4W Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
 amount .07 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 b) Total amount appropriated \_\_\_\_\_ cfs and/or acre feet per annum  
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated, no actual measurement available.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A  
 b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Submersible electric pump  
10" well casing at surface to 4" at lower end.  
 b) Describe the type and size of measuring device which you have installed at your point of diversion: None  
 c) Give well drillers name and address and date the well was completed Not available

Exam typed 7/11/74 by [Signature]

95 7058

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-

Stions

[illegible]

Total number of acres irrigated.

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

7-3-74

(Signature)

*Doc Bl*  
(Signature)

State of Idaho

State of Idaho )  
County of Ada ) ss.

On this 3rd day of July, 1974, personally appeared before me the  
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires 2-25-75

Notary Public residing at 2429 Madison

~~Beise, ID# 10400 ADV COUNTY~~



STEVEN W. BLY, Director  
R. P. Peterson, Deputy Director

*Idaho State*

**PARKS & RECREATION DEPARTMENT**

STATEHOUSE MAIL - 2263 WARM SPRINGS AVE., BOISE, IDAHO 83720  
PHONE: (208) 384-2154

CECIL D. ANDRUS  
Governor of Idaho

**IDAHO STATE PARKS &  
RECREATION BOARD**

GEORGE MILLER, Chairman  
Box 247, Bonners Ferry, ID 83805

WILLIAM FROME, Vice-Chairman  
505 E. Main St., St. Anthony, ID 83445

KENT GIST, Member  
Box 349, Fruitland, ID 83619

MERLE ALLISON, Member  
Box 336, Filer, ID 83328

VICTOR STELLIMON, Member  
122 10th Avenue, Lewiston, ID 83501

EARL GUNNELL, Member  
Box 215, Soda Springs, ID 83276

**RECEIVED**

**JUL 5 1974**

Department of Water Resources

July 3, 1974

Mr. R. Keith Higginson, Director  
Department of Water Administration  
Statehouse - Annex 2  
Boise, ID 83720

Dear Mr. Higginson:

Re: Permit No. 92-7002 (Benewah)  
Permit No. 95-7056 (Rocky Point)  
Permit No. 95-7057 (Rocky Point)  
Permit No. 95-7058 (Chatcolet)  
Permit No. 95-7059 (Chatcolet)

Please find enclosed five completed Proof of Application of Water to Beneficial Use forms for the above referenced wells in Heyburn State Park. If you have any questions, please don't hesitate to contact me.

Sincerely,

*Merl Mews*

Merl Mews  
Parks & Recreation Planner II

lrw

enc

95 7058

May 31, 1974

CERTIFIED MAIL

#25456  
Card filed in  
95-7058

Re: Permit No. 92-7002 (Benewah Lake)  
95-7056 (Rocky Point)  
95-7057 (Rocky Point)

95-7058 (Chatcolet)  
95-7059 (Chatcolet)

State of Idaho, Dept. of Parks  
Statehouse  
Boise, Idaho 83720

Gentlemen:

One of the conditions of approval of your water Permit No. see above (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

95 7058

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE -- ANNEX 2  
BOISE, IDAHO 83707

August 7, 1969

Re: Permit Nos. 95-7059, 95-7058, 95-7057, 95-7056, 92-7002,  
65-7076, 65-7077, 63-7232, 63-7233, & 63-7234

State of Idaho Department of Parks  
Statehouse  
BUILDING

Dear Sirs:

We enclose a copy of your approved application for permit(listed above)  
in which we direct your attention to the limitations and conditions as given  
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh

Enclosures: Copies of permits  
Receipt No. 3076 for \$10.00  
Receipt No. 3077 for \$10.00  
Receipt No. 3078 for \$10.00  
Receipt No. 3079 for \$10.00  
Receipt No. 3080 for \$10.00  
1 informational letter

95-7058

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707

July 3, 1969

Re: Application for Permit Nos. 92-7002, 95-7056, 95-7057, 95-7058  
and 95-7059

Gazette Recorder  
St. Maries, Idaho

Gentlemen:

Please be advised that the matter of the bill of publication and certified bill of publication for each of the above remains open in our records. We require the affidavit of publication and a certified bill of publication to continue processing these applications.

As you may be aware, in order for the public to obtain a water permit, the Idaho Statutes now require publication of a legal notice prior to final action by the Department. Processing time normally requires the applicant to wait a period of six to eight weeks for normal processing requirements. At certain times, this may cause a great burden on the water users of the state and ever additional delay can mean extra hardship for the water users. We are, therefore requesting your continued prompt attention to this matter.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:tg

95-7058

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707

June 24, 1969

Re: Application for Permit No. 92-7002, 95-7056, 95-7057, 95-7058  
and 95-7059-State of Idaho, Department of Parks

Gazette Recorder  
St. Maries, Idaho

Gentlemen:

As of this date, we have received neither the affidavit of publication nor the certified bill of publication for the above referenced. Please forward these articles to the Department as soon as possible so we may continue to process the applications.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:TG

95-7058

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707

May 28, 1969

Re: Application for Permit Nos. 92-7002, 95-7056, 95-7057, 95-7058,  
and 95-7059-State of Idaho, Department of Parks

Gazette Recorder  
St. Maries, Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

---

Signature of claimant

Very truly yours,

*Donald W. McEldowney*

Donald W. McEldowney

Appropriation Examiner

DWM:tg

Enc: Legal Notice (5)

95-7058

*ds*

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that State of Idaho, Department of Parks, Statehouse,  
Boise, Idaho has on April 29, 1969

applied for permit under application No. 95-7058 to divert ~~store~~  
.07 cubic feet per second ~~one foot~~ of water from \_\_\_\_\_  
a groundwater source \_\_\_\_\_. Water will be diverted by \_\_\_\_\_  
well and pump \_\_\_\_\_ within the \_\_\_\_\_

SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 1, T. 46 N, R. 4 W, B. M., Benewah County

\_\_\_\_\_ and is to be used from January 1 to December 31 for  
multiple domestic \_\_\_\_\_

in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 31, T. 47 N, R. 3 W, B. M. and in NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 6. T.  
46 N, R. 3 W, B. M. and in W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 1, T. 46 N, R. 4 W, B. M.

Any protest against this application must be filed with the Department of  
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the \_\_\_\_\_ Gazette Recorder, St. Maries, Idaho \_\_\_\_\_,  
on June 5 and June 12, 1969.

95-7058