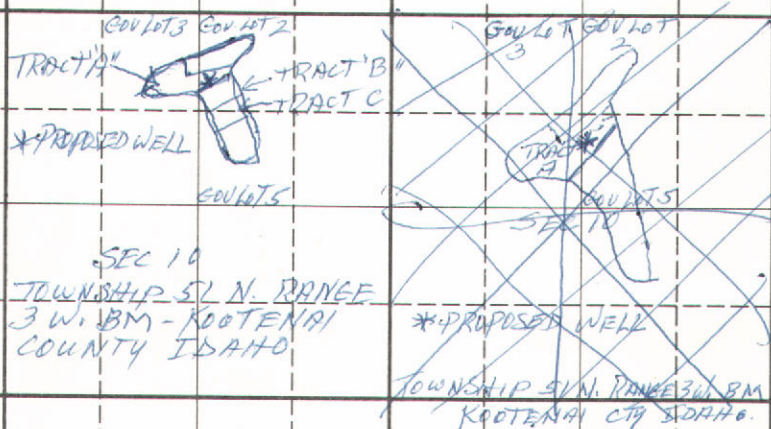


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Will P. Banton
(Applicant)

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 95-7149 Priority June 3, 1971 Amount 0.04 cfs

THIS IS TO CERTIFY, that WILL P. BARTON
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 95-7149 issued pursuant to Application for Permit dated June 3, 1971,
and has submitted proof to the Department of Water Administration on July 31, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.04 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.04 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at
any one time, said waters to be diverted within ~~the~~ Gov't. Lot #2 of Sec. 10,

Twp. 51 N, Rge. 3 W, B. M.

in the county of Kootenai, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.2 acre feet per year ~~xx~~

~~1.2 acre feet per year~~

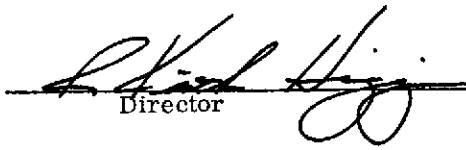
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
51N	3W	10	Gov't. Lot #2																

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9th day of
November, 19 73.


Director

95-7149

Identification No. 95-7149

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR 21 SEC. 7A
LICENSE P. _____

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant WILL P. BARTON PHONE: RI 7-8884
post office address 4022 S. SAHERMAN, SPOKANE WASH 99203
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion (NE COR OF TRACT "A" IN GOV. LOT 2, SEC 10, TOWNSHIP 51 N. 1/4 of Section _____ Township _____)
Range 3 WEST B.M. KOOTENAI County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4 of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount ONE for DOMESTIC purpose from JAN 31 to DEC 31 (both dates inclusive)
(acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. ONE acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Seas 1/2 HP 115 Volt Submersible Pump, 1 inch discharge, Seas Glass lined 120 Gal Storage Tank, 1 inch, 1000 ft Poly pipe from storage tank to residence
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is ONE years.
b. Estimated construction cost is \$1000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW COR OF TRACT "A" IN GOV. LOT 2, SEC 10, TOWNSHIP 51 N. 1/4 of _____ 1/4 of Section _____ Township _____
Range 3 WEST B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

714 95

TOTALS

Total number of acres to be irrigated-

Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion-

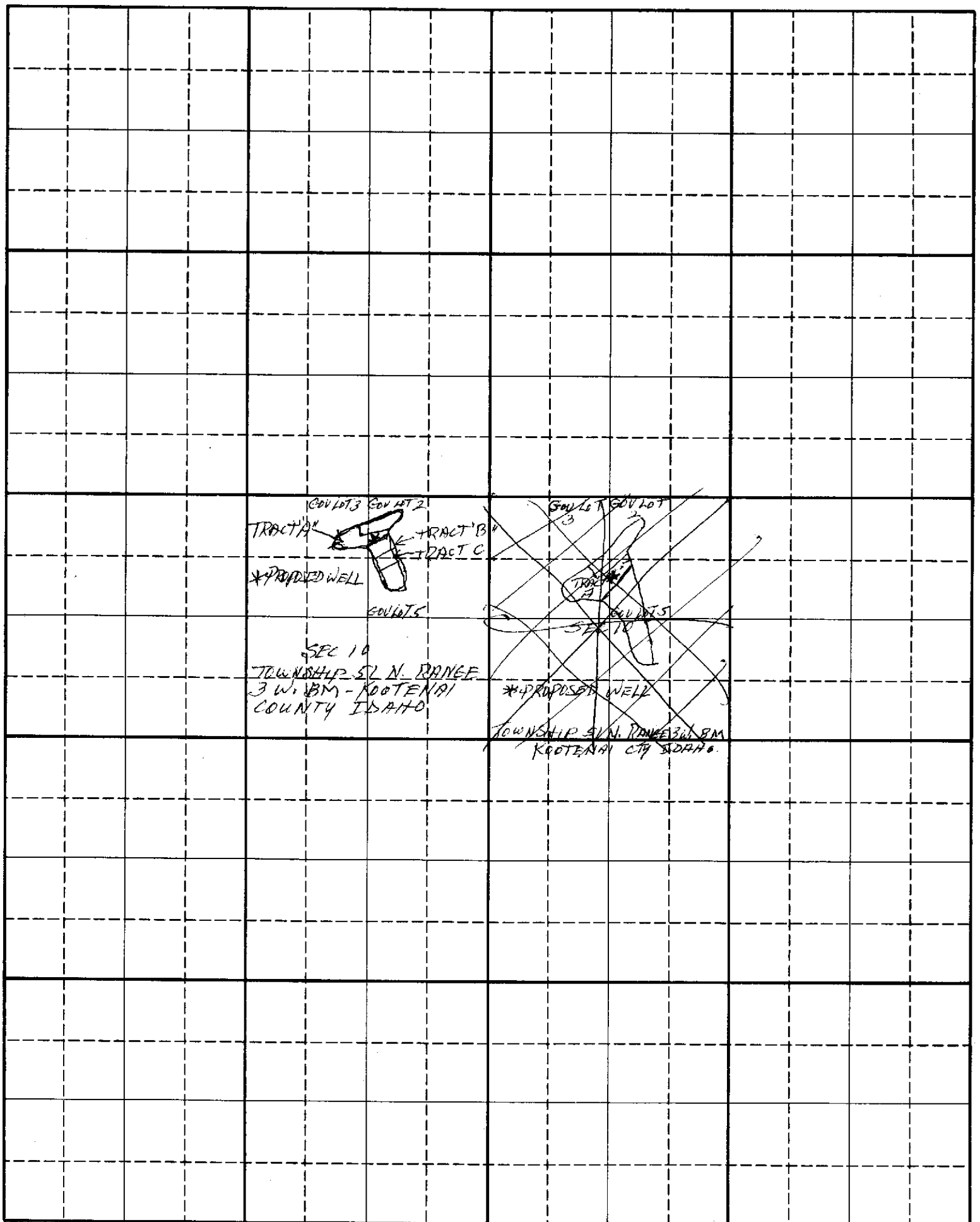
b. Who owns the land to be irrigated or place of use-

If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing-

10. Remarks.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Will P. Butler
(Applicant)

95 7149

Received by Date 6/3/71 Time 8:00 AM
Preliminary check by Fee \$ 10.00
Received by Date 6-4-71
Publication prepared by CR Date 6-15-71
Published in Coeur d'Alene Press
Publication dates 6-24 & 7-1-71
Publication approved Date 7-14-71
Priority reduced to Reason
Protests filed by:

Copies of protests forwarded by

Hearing held by Date
Recommended for approval denial by BOE D. J. J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7149, and said application is hereby APPROVED.
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1972.
c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 19 day of July, 1971.

Director

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO.)

95-7149 in the name of)

WILL P. BARTON)

ORDER

WHEREAS, on June 3, 1971, Will P. Barton applied to the Department of Water Administration for a permit to appropriate 0.04 second feet of water from a groundwater source in the NE corner of Tract "A" in Government Lot 2, Section 10, Township 57 North, Range 3 West, Boise Meridian, for domestic purposes, and;

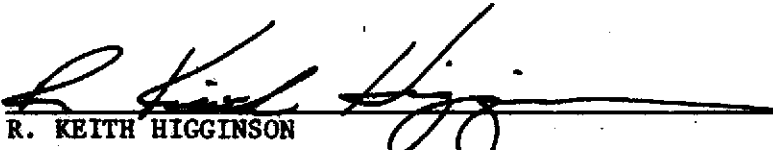
WHEREAS, The permit was issued on July 19, 1971, requiring that the applicant submit Proof of Construction of Works and Beneficial Use of the water on or before August 1, 1972, and;

WHEREAS, on July 18, 1972, the permit holder applied to the Department requesting additional time in which to complete this project, and;

WHEREAS, the Department finds that the permittee has proceeded with diligence, and;

THEREFORE, the date on which Proof of Completion of Works and Application of Water to Beneficial Use is due is extended to on or before August 1, 1973.

Dated this 21st day of July, 1972.


R. KEITH HIGGINSON
Director

DWM/dg

95 7149

95 7149

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Kootenai,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Will P. Barton, 4022 S. Sherman, Spokane, Washington, has on June 3, 1971, submitted Application No. 95-7149 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of well and pump within Gov't. Lot 2, Sec. 10, T. 51N, R. 3W, B.M., Kootenai County, to be used from Jan. 1 to Dec. 31 for domestic purposes for two families within Gov't. Lot 2, Sec. 10, T. 51N, R. 3W, B.M. (northwest corner of Tract "A").

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 12, 1971.

R. KEITH HIGGINSON
Director

June 24, July 1, 1971

Donald Todd being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice of Application for
Water Permit

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for two consecutive Thursdays, commencing on the 24th day of June, 1971, and ending on the 1st day of July, 1971, and such publication was made as often during said period as said Thursday newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice of Application
for Water Permit

Subscribed and sworn to before me this _____ day of _____

19____

C. Patrick King
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 13, 1973

Re: Permit No. 95-7149

Will P. Barton
4022 S. Sherman
Spokane, Washington 99203

Dear Mr. Barton:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

95-7149

RECEIVED

1. Name of permit holder Will P. Barton

Post office address 4022 S. Sherman, Spokane, Washington 99203 Phone Department of Water Administration

Person to contact _____ Phone RI 7-8884

3. Water will be used for the following purposes:

Amount .04 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from Jan 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 51N N/S, Range 3W E/W, B.M., Section 10, Subdivision Govt. Lot 2 $\frac{1}{4}$ $\frac{1}{4}$, Kootenai County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
_____ County

Other Points of Diversions: _____

Description of diverting works: Sears 1hp pump, 220 volt submersible-1" discharge, Sears captive air 36 gallon tank, 6" well casing, well 220' deep, 1" pipe from pump to tank-3/4" pipe from tank to residence.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

95-7149

TOTAL ACREAGE _____

L

[illegible]

DATE OF EXAM 8/16/73

ACREAGE
Found 0
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 a.f. AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 cfs (estimated) Method of measurement _____

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 a.f.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

estimated by pump capacity

SYSTEM DESCRIPTION:

Lease Submersible pump & motor
1 hp
1" discharge pipe
3/4" to house

REMARKS:

Water is used for domestic purposes of
one household.

Examiner's Signature [Signature] Date 8/16/73
Checked by [Signature] Date 9/25/73
Approved by _____ Date _____

August 9, 1973

Re: Permit No. 95-7149

Will P. Barton
4022 S. Sherman
Spokane, Washington 99203

Dear Mr. Barton:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Northern District Office at 401 Front Ave., Room 209, Coeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

95 7149

Identification No. 95-7149
Permit No. 95-7149

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder WILL P. BARTON PHONE RI 78884
b) Post Office Address 4022 N. SAERMAN, SPOKANE WASH 99203
2. Permit Number 95-7149
3. Date of Priority that you are prepared to establish AUGUST 1, 1973
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: (NE COR OF TRACT 10 IN CO. 20T 2N)
Township 51 N, Range 3 WEST Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount .04 ~~for~~ for DOMESTIC purposes from JAN 1ST to DEC 31ST incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: By 1 GALLON CONTAINER,
Flow FROM 3/4" PIPE & TIMED BY WATCH,
1 Gall per 3 seconds.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch). SEARS 1 HP PUMP, 220
VOLT SUBMERSIBLE - 1" DISCHARGE, SEARS CAPTIVE AIR
36 GAL TANK - 6" WELL CASING, WELL 220 FEET DEEP.
1 INCH PIPE FROM PUMP TO TANK - 3/4" PIPE FROM TANK TO RESIDENCE
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed COEUR D'ALENE
DRILLING INC (#214) 1126 N 5TH COEUR D'ALENE
IDAHO - WELL COMPLETED 10-27-71

Exam typed 8/8/73 by jc

95 7149

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

1

Beth E. Barton

24574

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

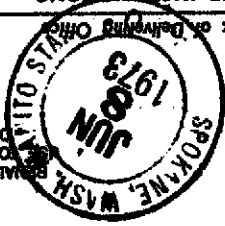
95 7419

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

3

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



POSTAGE FOR PRIVATE
MAIL TO AVOID PAYMENT
OF POSTAGE, \$300

SENDER INSTRUCTIONS

- Print in the space below your name, address, including ZIP Code.
- If special services are desired, check block(s) on other side.
 - Moistened gummed ends and attach to back of article.



DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83702



**RETURN
TO**



June 1, 1973

CERTIFIED MAIL

#24574

Re: Permit No. 95-7149

Mr. Will P. Barton
4022 S. Sherman
Spokane, Washington 99203

One of the conditions of approval of your water Permit No. 95-7149 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

95 7149

July 25, 1972

Re: Permit No. 95-7149

Mr. Will P. Barton
4022 S. Sherman
Spokane, Washington 99203

Dear Mr. Barton:

Enclosed please find an Order which extends the time within which to submit proof of beneficial use under the above referenced permit to August 1, 1973.

The Department will notify you sixty days in advance of the proof due date. If we may be of assistance at any time, please contact us.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosure

95 7149

REF

JUL 20 1972

Department of Water Administration

18 July 72
Spokane Wash.

State of Idaho
Dept of Water Admin
R. Keith Hegginsom - Director

RE. Ritz 95-7149

Dear Sir:

In accordance with Section 42-204
Idaho Code, I request an extension
of time in order to complete the
development of my Well for beneficial
use. Request for extension is due to
increased cost of material & additional
depth of drilling; which were not
anticipated at time of original application.
An extension of one year is requested.

Sincerely yours

Will L. Burt
4022 N. Sherman
Spokane Wash. 99203.

95 7149

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)



Show to whom, date and address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

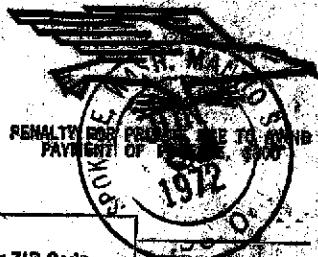
DATE DELIVERED

JUN 8 - 197

23647

95 7149

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - 600 N. 3rd St.
BOISE, IDAHO 83720

PS Form 3814 Rev. 1-59 45-16-8137-1

June 1, 1972 CERTIFIED MAIL

#23647

Re: Permit No. 95-7149

Will P. Barton
4022 S. Sherman
Spokane, Washington 99203

Dear Mr. Barton:

One of the conditions of approval of your water Permit No. 95-7149 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

95 7149

July 20, 1971

Re: Permit No. 95-7149 - Will P. Barton

Will P. Barton
4022 S. Sherman
Spokane, Washington 99203

Dear Mr. Barton:

Enclosed is a copy of your approved Application for Permit No. 95-7149. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures

95 7149

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

June 15, 1971

Re: Application No. 96-7062 - Roman A. Brunner
95-7149 - Will P. Barton
95-7150 - Leonard D. Bertram

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, Idaho 83814

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:CR

Enclosures

*Bill submitted
7-14-71
[initials]*

95 7149

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Will P. Barton, 4022 S. Sherman, Spokane, Washington, has on June 3, 1971, submitted Application No. 95-7149 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of well and pump within Gov't. Lot 2, Sec. 10, T. 51N, R. 3W, B.M., Kootenai County, to be used from Jan. 1 to Dec. 31 for domestic purposes for two families within Gov't. Lot 2, Sec. 10, T. 51N, R. 3W, B.M. (northwest corner of Tract "A").

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 12, 1971.

R. KEITH HIGGINSON

Director

June 24, July 1, 1971

Em
6-23-71

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Will P. Barton, 4022 S. Sherman, Spokane,
Washington,

has on June 3, 1971, submitted Application No. 95-7149
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a ground water source
by means of well and pump
within ~~THE~~ Gov't. Lot 2, Sec. 10, T. 51N, R. 3W, B.M., Kootenai County,

to be used from Jan. 1 to Dec. 31
for domestic purposes for two families

within ~~THE~~ Gov't. Lot 2, Sec. 10, T. 51N, R. 3W, B.M. (northwest corner of Tract
"A")

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before July 12, 1971.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho,
on June 24 and July 1, 1971.

95 7149

June 7, 1971

Will P. Barton
4022 South Sherman
Spokane, Washington 99203

Dear Mr. Barton:

Returned herewith is your receipt No. 6570 in the amount of \$10.00
for your application for permit,
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

95 7149

95- 7149

Spokane Wash

7 June 1971

Department of Water Resources

R. Keith Higginson
Dept of Water Administration
Boise, Idaho 83707
attn: Dorian Day
Dear Sir,

Thank you for your letter of 3 June 1971.
I'm sorry I was in error. I would be
happy to accept .04 cfs appropriation for
my well application.

Sincerely yours

Will P. Burton

95 7149

June 3, 1971

Mr. Will P. Barton
4022 S. Sherman
Spokane, Washington 99203

Dear Mr. Barton:

We are in receipt of your application for permit and we find in reviewing this application, it would appear to be in order except for the quantity of water you have requested for domestic use. Under normal conditions, the maximum quantity that the Department could approve for appropriation would be one (1) inch or .02 cfs per single domestic unit.

As you have further indicated in the application that this system is for two families, we could only approve .04 cfs. Please verify your acceptance of this quantity by return mail and we shall continue the processing of your application.

If you should have any questions in reference to this matter, please advise.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC/bb

85-2160