

No Color

Documents

In File

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 95-7158 Priority Oct. 13, 1971 Amount 0.024 cfs

THIS IS TO CERTIFY, that DAVID J. CARPENTER
of Coeur d'Alene, Idaho, has complied with the terms and conditions of Permit
No. 95-7158 issued pursuant to Application for Permit dated October 13, 1971,
and has submitted proof to the Department of Water Administration on December 18, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.024 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.024 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.024 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 17, Twp. 50 N, Rge. 3 W, B.M.

in the county of Kootenai; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 2.4 acre feet per year ~~per~~

~~XXXXXX~~

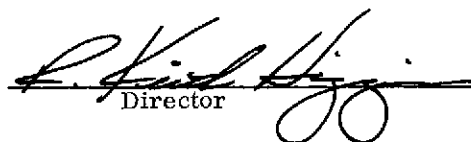
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
50 N	3 W	17		X															

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
May, 19 73.


Director

95 7158

Identification No. 95-7158
Application No. _____

LICENSE ISSUED FOR 0024 SEC. F1.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant David J. Carpenter
post office address Route 3, Box 678 Coeur d'Alene, Idaho 83814
2. Source of water supply (Sub-surface) Ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 50 N
Range 3 West B.M. Kootenai County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.024 for Domestic purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum) APRIL 1 APRIL 1
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.024 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. _____
 $\frac{1}{2}$ HP 220 Volt single phase deep well turbine type pump rated at
11 GPM with a 140 foot lift.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is 6 inches; proposed depth of well is 142 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

- b. Estimated construction cost is \$ 2000.00.

8. Description of proposed uses:

- a. If water is **not** for irrigation: De/Phone 10-27-71
- (1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 50 N
Range 3 W B.M. _____
- (2) Amount of power to be generated: _____ hp under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
- (5) If water is to be used for other purposes describe: _____

95 7158

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion
David J. Carpenter
b. Who owns the land to be irrigated or place of use
David J. Carpenter

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

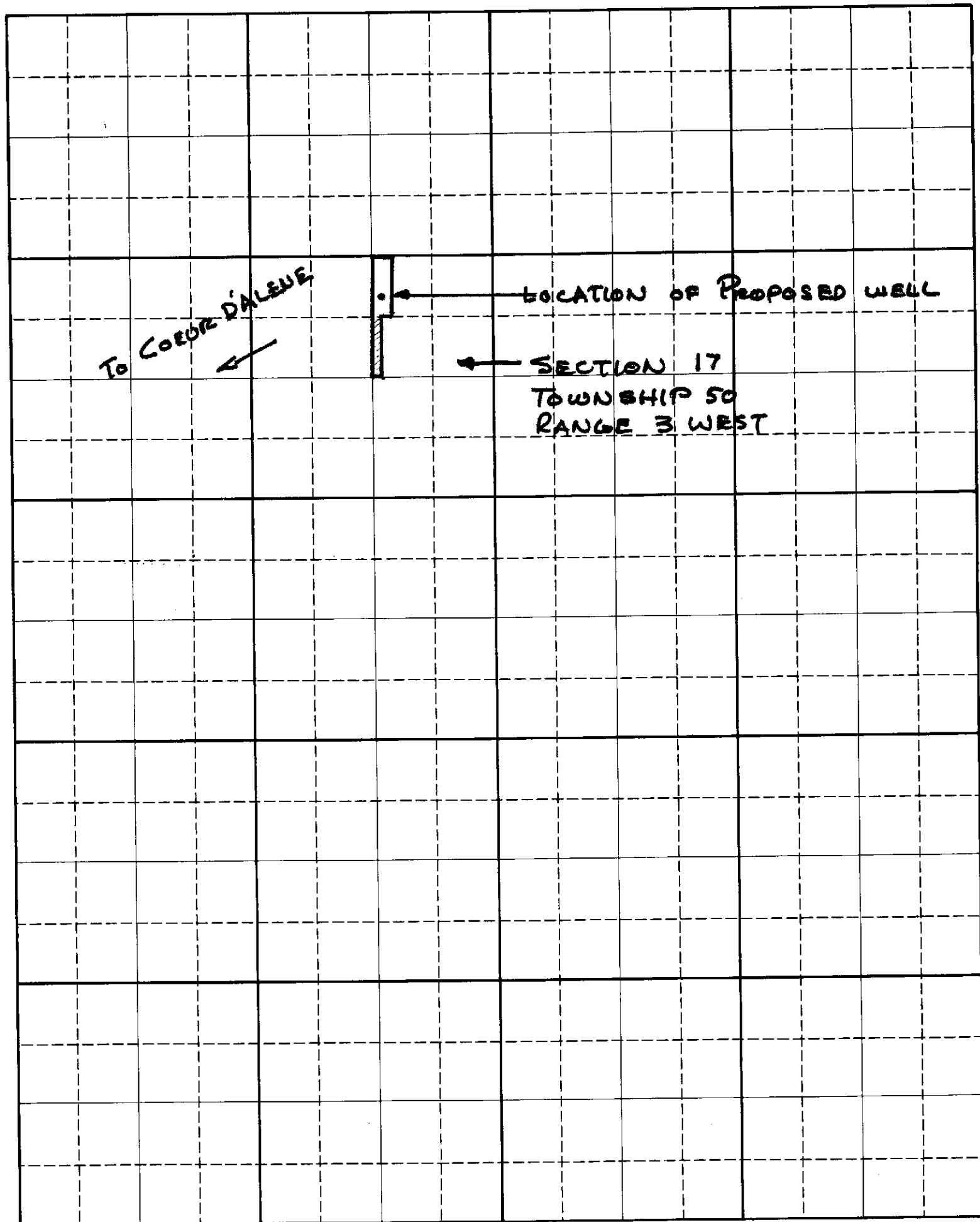
applicant to make this filing -

- | | |
|--|-------------|
| An existing 2500 gallon capacity concrete cistern is presently | 10. Remarks |
|--|-------------|

supplied by a spring, which bubbles up through the bottom of the cistern. This supply becomes insufficient for domestic use from August to January.

August to January.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David J. Carpenter
(Applicant)

25 715R

[Signature]
Director

Witness my hand this 8 day of December, 19 71.

2. Denial of said application is for the following reasons:

c. Other:

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 73.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7158, and said application is hereby APPROVED.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

Recommended for approval denial by [Signature] 10-13-71

Hearing held by _____ Date _____

Copies of protests forwarded by _____

Protests filed by: _____

Priority reduced to 10-13-71 Reason _____

Publication approved CR Date 11-17-71

Publication dates 11-4 & 11-11-71

Published in Coeur d'Alene Press

Publication prepared by CR Date 10-27-71

Received by [Signature] Date 10-14-71

Preliminary check by RK Fee \$ 10.00

Received by [Signature] Date 10-13-71 Time 8:00 PM

AFFIDAVIT OF PUBLICATION—COEUR D'ALENE PRESS

(WEEKLY)

STATE OF IDAHO, }

ss.

County of Kootenai, }

Callie Painter

being first duly sworn,
deposes and says:

That affiant is now, and at all times herein mentioned has been, a citizen of the United States and a resident of Kootenai County, State of Idaho, over the age of 21 years and not a party to, nor interested in the event of, the above entitled matter, and the printer (principal clerk) of the "Coeur d'Alene Press", during all of the times herein mentioned being a legal daily newspaper, of Coeur d'Alene, Kootenai County, Idaho, as defined by Idaho Code Sec. 60-106 to Sec. 60-108 both inclusive, and Chapter 121 Idaho Session Laws of 1949, and acts amendatory thereof and correlated thereto, and qualified thereunder to publish to the same effect as a weekly

newspaper on Wednesdays; and that the

Notice of Application

of which a printed copy is annexed hereto, was published in all the regular Wednesday weekly issues of said newspaper for *two* consecutive weeks, commencing on the *4* day of *November*, 19 *71*, and ending on the *11* day of *November*, 19 *71*.

Callie Painter

Subscribed and sworn to, before me, this *11* day of *November*, 19 *71*

19 *71*

E. Patrick King

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that David J. Carpenter, Route 3, Box 678, Coeur d'Alene, Idaho has on October 13, 1971 submitted Application No. 95-7158 for a permit to appropriate 0.024 cubic feet per second of water from a ground water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 50N, R. 3W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 50N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 22, 1971.

R. KEITH HIGGINSON
Director

Nov. 4, 11, 1971

95 7158

May 8, 1973

Re: License No. 95-7158

David J. Carpenter
Route 3, Box 678
Coeur d'Alene, Idaho 83814

Dear Mr. Carpenter:

Enclosed please find a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

kss

Enclosure

95 7158

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.024 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 50 N N/S, Range 3 W E/W, B.M., Section 17, Subdivision NW ¼ NE ¼, Kootenai
County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4_____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

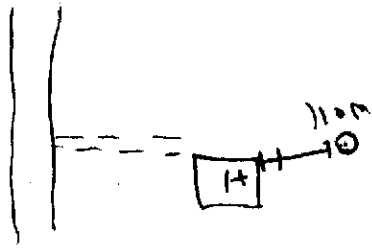
Other Points of Diversions: _____

Description of diverting works: well, 1/2-hp, 220 volt single phase submersible pump rated at 11 gpm w/140 foot lift.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**



DATE OF EXAM April 26, 1973

ACREAGE
Found 1/2 acre (lawn + garden)
Recommended " " "

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q= 0.024 c.f.s. V= 1.75 AF/Ann. from March 15 to Nov. 15
Domestic Q= 0.024 c.f.s. V= 0.60 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ☒

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no ☒

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured 0.024 cfs Method of measurement Calculated

Total Q recommended 0.024 Meter No. Type Condition

Total V recommended 2.35 AF/A

Recommended Amendments:

P.D.
Place of Use
Other
None ☒

MEASUREMENT CALCULATION:
1/2 h.p. pump with 140' lift, capacity of 11 g.p.m. (0.024 cfs)

SYSTEM DESCRIPTION: 140' well with 1/2 h.p. pump (submersible)

REMARKS: System in operation at time of exam.

Examiner's Signature Bruce E. Ballou Date April 26, 1973

Checked by Fred Eisenbath Jr. Date 4/26/73

Approved by Fred Eisenbath Jr. Date 4/26/73

December 19, 1972

Re: Permit No. 95-7158

Mr. David J. Carpenter
Route 3, Box 678
Coeur d'Alene, Idaho 83814

Dear Mr. Carpenter:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field exam, please contact our Northern District Office at 401 Front Avenue, Room 209, Coeur d'Alene, Idaho.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

bc: Northern District Office
Enc: Field exam report

95 7158

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder DAVID J. CARPENTER
 b) Post Office Address RT. 3 Box 678
2. Permit Number 95-7158
3. Date of Priority that you are prepared to establish DEC. 14, 1971
4. a) Source from which water was appropriated _____
 b) Location of the point of diversion: NW 1/4 NE 1/4, Section 17
 Township 50 N, Range 3 WEST Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 amount 0.024 cfs for DOMESTIC purposes from JAN. 1 to DEC. 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 0.024 CFS cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: MR. LARRY GILMAN, WELL SERVICE Co.
P.O. Box 513, CD'A INSTALLED THE PUMP SEPT. 1971
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/2 HP 220 VOLT SINGLE
PHASE SUBMERSIBLE PUMP RATED AT 11 GPM
WITH 140 FOOT LIFT.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
 c) Give well drillers name and address and date the well was completed CARL ZINKGRAF, EAST 1606 SHARP, SPOKANE, WN
NOV. 12, 1970

Examined 12-19-72 *de*

95 7158

1

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use.

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

24109

1

David J. Carpenter

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

NOV 10 1972

3

95

7158

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**RETURN
TO**

95 7158

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE • ANNEX #2
BOISE, IDAHO 83707

October 31, 1972

CERTIFIED MAIL

#24109

Re: Permit No. 95-7158

David J. Carpenter
Route 3 - Box 678
Coeur d'Alene, Idaho 83814

Dear Mr. Carpenter:

One of the conditions of approval of your water Permit No. 95-7158 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

95 7158

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 14, 1971

Re: Permit No. 95-7158 - David J. Carpenter

David J. Carpenter
Route 3, Box 678
Coeur d'Alene, Idaho 83814

Dear Mr. Carpenter:

Enclosed is a copy of your approved Application for Permit No. 95-7158. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

95-7158

October 27, 1971

Re: Application No. 95-7158 - David J. Carpenter

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, Idaho 83814

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

Bill submitted 11-17-71 By CR

DWM:cr

Enc: Legal Notice

95 7158

LEGAL ///make 2 copies///

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that David J. Carpenter, Route 3, Box 678, Coeur d'Alene, Idaho has on October 13, 1971 submitted Application No. 95-7158 for a permit to appropriate 0.024 cubic feet per second of water from a ground water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 50N, R. 3W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 50N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 22, 1971.

R. KEITH HIGGINSON
Director

Nov. 4, 11, 1971

O.K.
11-3-71
J.J.

95 7158

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that David J. Carpenter, Route #3, Box 678,

Coeur d'Alene, Idaho

has on October 13, 1971 submitted Application No. 95-7158

for a permit to appropriate 0.024 cubic feet per second ~~xxxxxx~~

of water from a ground water source

by means of well and pump

within the NW¹/4NE¹/4, Sec. 17, T. 50N, R. 3W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the NW¹/4NE¹/4, Sec. 17, T. 50N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before November 22, 1971.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho

on Nov. 4 and Nov. 11, 1971.

95 7158

October 18, 1971

David J. Carpenter
Route #3, Box 678
Coeur d'Alene, Idaho 83814

Dear Mr. Carpenter:

Attached herewith is your receipt No. 8381 in the amount of \$ 10.00
for your applica tion for permit
which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

October 13, 1971

Mr. David J. Carpenter
Route #8
Post Office Box #678
Coeur d'Alene, Idaho 83814

Dear Mr. Carpenter:

Please be advised that the Department has reviewed your application for ground water. We wish to advise that we have item #4, listing the period of use, from April 1 through April 1, to January 1 through December 31.

We will begin processing of your application and if you have any objections to the change, please let us know.

Very truly yours,

Kenneth Knoblock
Water Resource Technician

KK:cs

October 7, 1971

✓

Mr. David J. Carpenter
Post Office Box #678
Route #3
Coeur d'Alene, Idaho 83814

Dear Mr. Carpenter:

We are returning your application for permit and personal check #92-27, in the amount of \$25.00. This application is one of our old forms, which we can no longer accept.

We are, therefore, enclosing the Department's current application for permit form, with instructions, for your consideration. Please note the fee schedule on page four (4) of the instructions.

If we may be of any assistance in helping you to complete this form, please feel free to contact this Department.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cs

Enc: application for permit
check #92-27 (\$25.00)
new application for permit
permit instructions