

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on a grid. The grid has solid lines every 10 units and dashed lines every 2 units. A horizontal line is drawn across the grid, labeled '40' on the right and '52N' on the left. A vertical line is drawn, labeled '29' on the left. A point is marked with a circle at the intersection of the horizontal and vertical lines. A line points from the text 'Place of diversion' to this point. The text 'Place of diversion' is written in cursive. There is a small rectangular area at the bottom right of the grid, possibly a stamp or a piece of tape.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

95-7177

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7177 Priority March 6, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that RICHARD R. LEE
of Rathdrum, Idaho, has complied with the terms and conditions of Permit
No. 95-7177 issued pursuant to Application for Permit dated March 6, 1972,
and has submitted proof to the Department of Water Resources on May 1, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 29,
Twp. 52 N, Rge. 4 W, B. M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
52 N	4 W	29																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
July, 19 75.

Director

Identification No. 95-7177
Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR 0.2 SEC. FT.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant RICHARD R. LEE
post office address 8318 Valleyway Spokane, Washington 99206
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 52N
Range 4W B.M. Kootenai County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
pump, motor and pipe to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$ 4,200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 52 N
Range 4 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____
vegetable garden and lawns

95-7177

44-38861-96

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated-

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion _____ applicant

b. Who owns the land to be irrigated or place of use

applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing-

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard R Lee
(Applicant)

95-7177

95-7177

3-6-72

Received by ej Date 2/29/72 Time 8:00 A.M.

Preliminary check by FE Fee \$ 10.00 #8137

Received by FE Date 3-7-72

Publication prepared by b1 Date 3-10-72

Published in Coeur d'Alene Press, Coeur d'Alene

Publication dates 3-16 & 3-23-72

Publication approved or Date 3-29-72

Priority reduced to 3-6-72 Reason Unacceptable

application. 42-202 I.C.

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for ~~approval~~ denial by FE or or

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7177, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1975.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of April, 1972.

Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Richard R. Lee
post office address E. 8313 Valleyway Spokane, Washington 99206 Wa 4-7126
2. Source of water supply Pend Oreille Water Table which is a tributary of Pend Oreille Lake
3. a. Location of point of diversion is E $\frac{1}{2}$ SW $\frac{1}{4}$ of SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29 Township 52 North
Range 4 W B.M. Kootenia County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .006 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .006 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump, meter and
pipe to place of use.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$ 4,200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: E $\frac{1}{2}$ SW $\frac{1}{4}$ of SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29 Township 52 North
Range 4 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: Vegatable Garden, Lawns

95-7177

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated-

c. Describe any other water rights used for the same purposes as described above. ~~None.~~

~~None~~

9. a. Who owns the property at the point of diversion-

Richard R. Lee

b. Who owns the land to be irrigated or place of use.

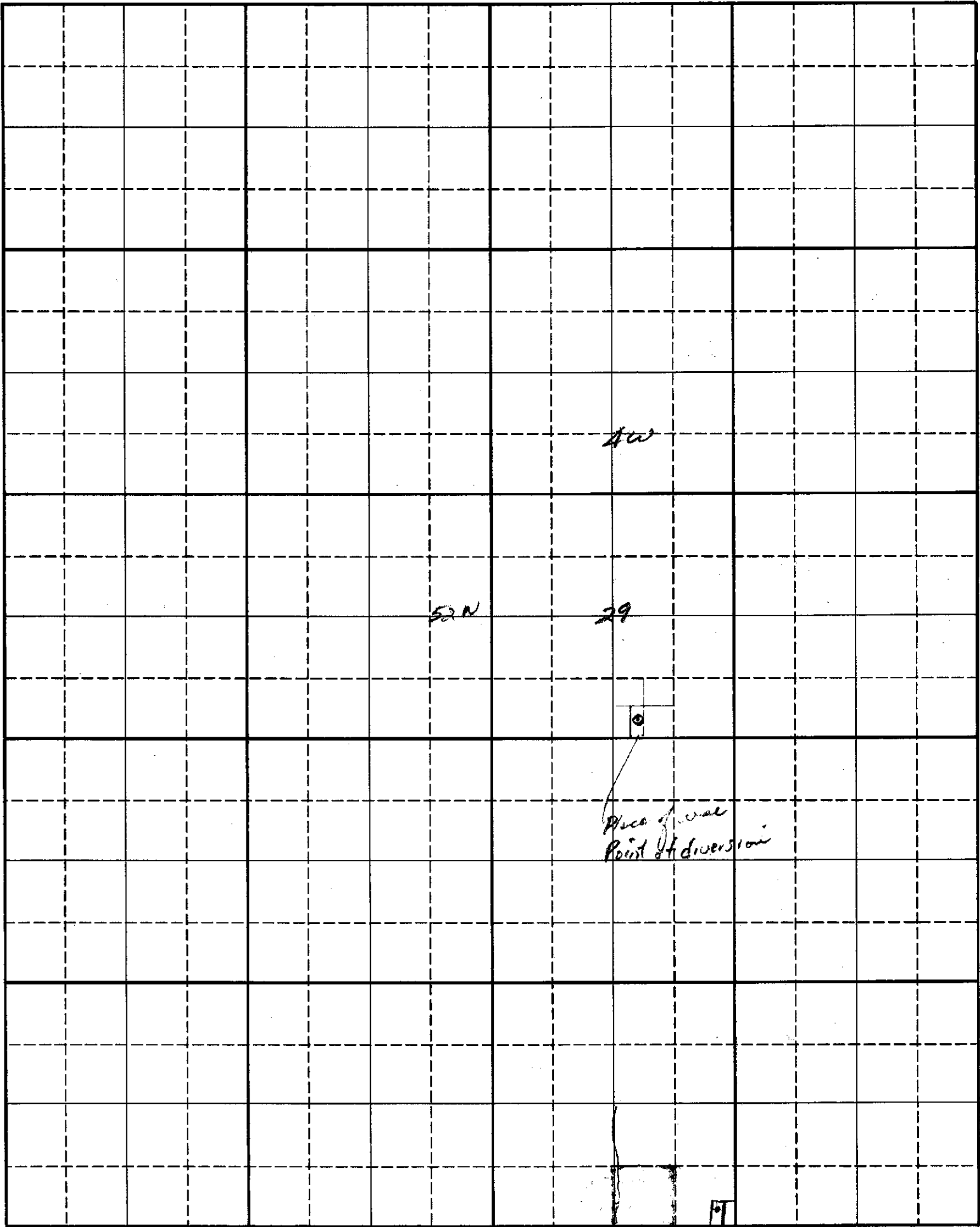
Richard R. Lee

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing -

10. Remarks.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hy 52
North
Richard R. Lee
(Applicant)

95-7177

95-7177

Received by WJ Date 2-29-73 Time 6:00 PM
Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

AFFIDAVIT OF PUBLICATION—COEUR D'ALENE PRESS
(WEEKLY)

STATE OF IDAHO,

County of Kootenai, }

ss.

Callie Portner 108,
being first duly sworn,
deposes and says:

That affiant is now, and at all times herein mentioned has been, a citizen of the United States and a resident of Kootenai County, State of Idaho, over the age of 21 years and not a party to, nor interested in the event of, the above entitled matter, and the printer (principal clerk) of the "Coeur d'Alene Press", during all of the times herein mentioned being a legal daily newspaper, of Coeur d'Alene, Kootenai County, Idaho, as defined by Idaho Code Sec. 60-106 to Sec. 60-108 both inclusive, and Chapter 121 Idaho Session Laws of 1949, and acts amendatory thereof and correlated thereto, and qualified thereunder to publish to the same effect as a weekly

newspaper on Wednesdays; and that the

Notice of Application for Water Permit

of which a printed copy is annexed hereto, was published in all the regular Wednesday

weekly issues of said newspaper for *two* consecutive weeks, commencing

on the *16* day of *March*, 19 *72*, and ending on the

23 day of *March*, 19 *72*

Callie Portner

Subscribed and sworn to, before me, this *23* day of *March*,

19 *72*

C. Patrick King

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Richard R. Lee, 8313 Valleyway, Spokane, Washington, has on March 7, 1972 submitted Application No. 95-7177 for a permit to appropriate 0.02 cubic feet per second of water from a groundwater source by means of pump, motor and pipe within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 52N, R. 4W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 52N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 3, 1972.

R. KEITH HIGGINSON
Director

March 16, 23, 1972.

95-7177

July 28, 1975

Re: Permit No. 95-7177

Richard R. Lee
Route 3, Box 388
Rathdrum, ID 83858

Dear Mr. Lee:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

RECEIVED

MAY 12 1975

1. Name of permit holder Richard R. Lee 687-4101
 Post office address Route #3, Box 388, Rathdrum, ID 83858 Department of Water Resources
 Phone Northern District Office
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for domestic
 _____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 95-7177
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 52N N/S, Range 4W E/W, B.M., Section 29, Subdivision SW 1/4 SE 1/4 Kootenai
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Other Points of Diversions: _____

Description of diverting works: 2 hp pump & motor w/pipeline heading to place of use.

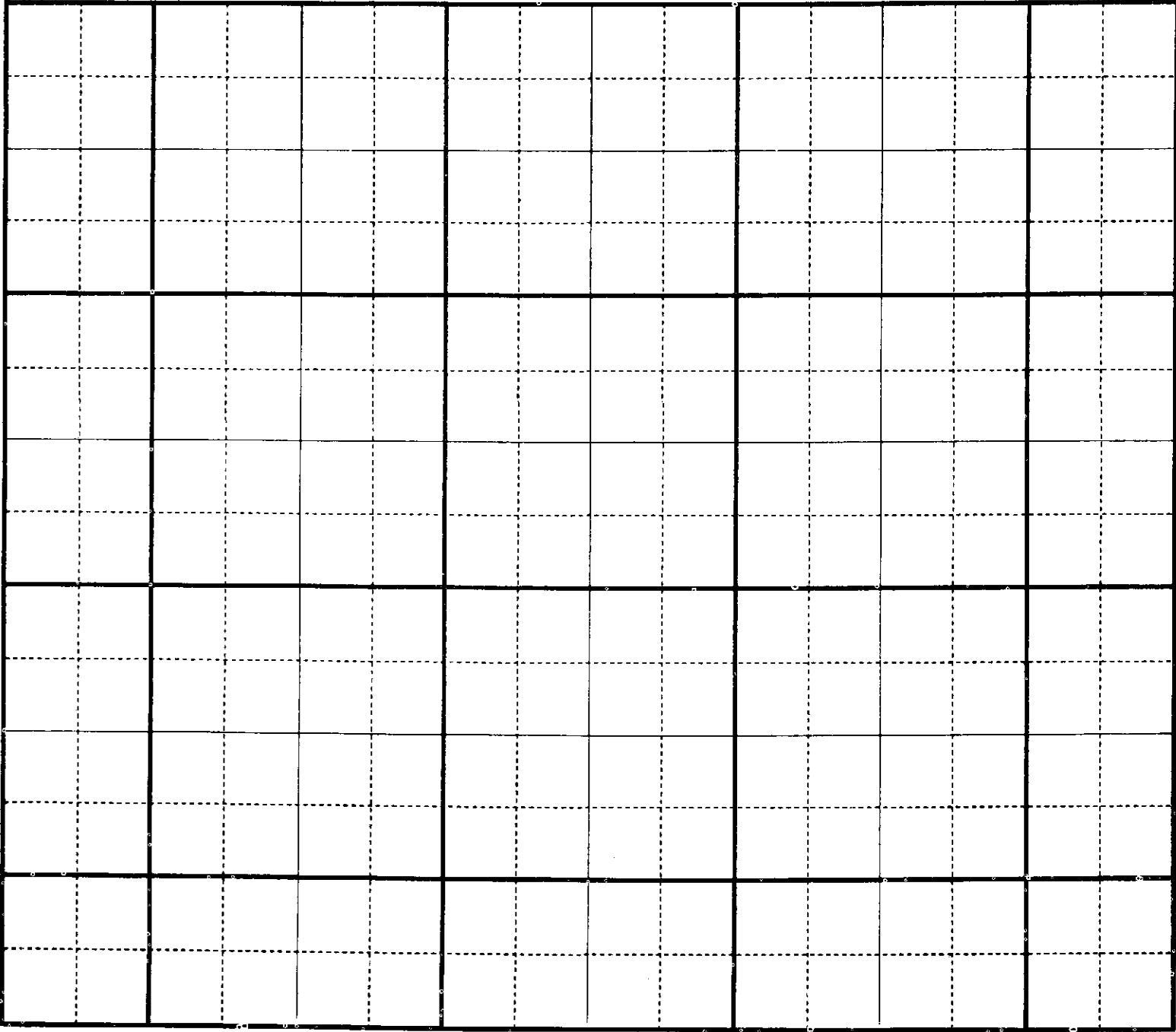
Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
52N	4W	29															X		

TOTAL ACREAGE _____

Diagram of System



DATE OF EXAM 7/8/75

ACREAGE
Found 1/2 (lawn and garden)
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.02 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.02 cfs Method of measurement estimated

Total Q recommended 0.02 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 a.f.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

estimated by pump capacity

SYSTEM DESCRIPTION:

Submersible pumps and motor
2 hp.

REMARKS:

water is used for 1 household and irrigation of
Approx. 1/2 acre of lawn and garden

Examiner's Signature Paul J. [Signature] Date 7/8/75

Checked by [Signature] Date 7/8/75

Approved by _____ Date _____

May 7, 1975

Re: Permit No. 95-7177

Richard R. Lee
Route #3, Box 388
Rathdrum, ID 83858

Dear Mr. Lee:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAY 1 1975
Department of Water Resources
Northern District Office

1. a) Name of Permit Holder Richard R. Lee
b) Post Office Address Rt 3 Box 388 Rathdrum, Ida 83858
2. Permit Number 95-7177
3. Date of Priority that you are prepared to establish 3/6/1972
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion 1/4 Sec 14 SW 1/4 SE 1/4, Section 29
Township 52N, Range 46W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.02 for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.02 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2 hp pump and motor with pipeline leading to place of use
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
- c) Give well driller's name and address and the date the well was completed: CDA Well Drillers
5/9/72 started and ended 6/6/72
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic purposes for 1 household
irrigation of lawn and garden

Exam typed 5/9/72 by JA

RECORDED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/1/75

(Date)

Richard R. Fee

(Signature)

State of IDAHO)

County of BOOTENAI) ss.

On this 1ST day of MAY, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Corda M. Roberts

Notary Public residing at CDL

My commission expires SEPT. 11, 1976

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83707

CERTIFIED MAIL

NO 276092

RETURN RECEIPT REQUESTED

Re-sent by Post. # 200076
to Father-in-law, Abbe

~~Richard K. Lee
8818 4th Hwy
Spokane, WA~~

99206

Department of War
4 1975

52

74

1

10
11

2

32

●

1

SPokane, WA
MAR 3 1975
P.M.

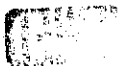
PRAY
FOR
PEACE

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
 show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
 show to whom, date, and address of
 delivery 85¢

2. ARTICLE ADDRESSED TO:



3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26616

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

4. DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

JB

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO

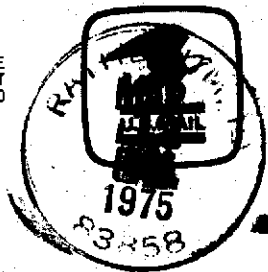


DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



February 28, 1975

CERTIFIED MAIL

#26609
Re-sent by
Cert #26616

Re: Permit No. 95-7177

Richard R. Lee
8318 Valleyway
Spokane, WA 99206

Dear Mr. Lee:

One of the conditions of approval of your water Permit No. 95-7177 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg

Enc: Proof affidavit

RECEIVED
FEB 28 1975

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 20, 1972

Re: Permit No. 95-7177 - Richard R. Lee

Richard R. Lee
8318 Valleyway
Spokane, Washington 99206

Dear Mr. Lee:

Enclosed is a copy of your approved Application for Permit No. 95-7177. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosure

95-7177

March 10, 1972

Re: Application No. 95-7176 - Robert E. & Helen E. Oswald
" " 95-7177 - Richard R. Lee

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, Idaho 83814

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill.

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE/BL
Enc: legal notice

Bill submitted 3-29-72 CR

95-7177

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard R. Lee
8313 Valleyway, Spokane, Washington
has on March 7, 1972 submitted Application No. 95-7177
for a permit to appropriate 0.02 cubic feet per second ~~XXXXXX FEET PER SECOND XXXXXX~~
of water from a groundwater source
by means of pump, motor and pipe
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 52N, R. 4W, B.M., Kootenai County
to be used from Jan. 1 to Dec. 31
for domestic purposes
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 52N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 3, 1972.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho
on March 16 and March 23, 1972.

95-7177

Legals (2 copies)

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Richard R. Lee, 8313 Valleyway, Spokane, Washington, has on March 7, 1972 submitted Application No. 95-7177 for a permit to appropriate 0.02 cubic feet per second of water from a groundwater source by means of pump, motor and pipe within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 52N, R. 4W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 52N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 3, 1972.

R. KEITH HIGGINSON
Director

March 16, 23, 1972.

95-7177

March 8, 1972

Richard R. Lee
8313 Valleyway
Spokane, Washington 99206

Dear Mr. Lee:

Attached herewith is your receipt No. 8137 in the amount of \$ 10.00
for your application for permit
which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

95-7177

14
February 29, 1972

Mr. Richard R. Lee
8313 Valleyway
Spokane, Washington 99206

Dear Mr. Lee:

In reviewing your application for permit, we find several items which need clarification. We have taken the liberty of re-typing your application, correcting several items. Please note that we have changed the amount of water under item #4, to 0.02 cubic feet per second, which we feel is a better amount to satisfy your needs.

Please check all items of our typed application and if you are in agreement, please sign in ink at the bottom of page three (3) and return the application with the \$10.00 fee, so that we may begin the processing.

If you should have any questions concerning this application, please feel free to contact this Department.

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:cs

Enc: check #98-479 (\$10.00)
re-typed application for permit

2/29/72