

SCALE 1" = 100'
IRON PIPE



DEDICATION AND DESCRIPTION

FIRST ADDITION
TO
SPLIT ROCK SUBDIVISION
IN GOVERNMENT LOT 2, SECTION 16,
R 3 WBM
KOOTENAI COUNTY, IDAHO

KNOW ALL MEN BY THESE PRESENTS, that the Kootenai Investment Co., Corporation, is the owner of the tract of land described in this instrument and has tract to be divided into lots, blocks and roads as shown on this plat, to be known as ADDITION TO SPLIT ROCK SUBDIVISION, HAYDEN LAKE, KOOTENAI COUNTY, IDAHO. Be it further covenanted, conditioned and agreed that the said Corporation hereby dedicates the roads shown on this plat to the use and enjoyment of the public forever.

The said tract of land is described to wit: Beginning at a point 1187.84 feet from the

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7180 Priority March 14, 1972 Amount 0.02 cfs

THIS IS TO CERTIFY, that Mr. & Mrs. Timothy P. Gish
of Hayden Lake, Idaho, has complied with the terms and conditions of Permit
No. 95-7180 issued pursuant to Application for Permit dated March 14, 1972,
and has submitted proof to the Department of Water Resources on April 20, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Hayden Lake,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>.6 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
.6 acre feet per year, said waters to be diverted within the Govt. Lot 2, Sec. 17;
Twp. 51N, Rge. 3W, B. M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>51N</u>	<u>3W</u>	<u>17</u>		<u>X</u>															
				<u>1.2</u>															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of

May, 19 78.

Stephen Clark
Director

Identification No. 95-7180
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant MR & MRS Timothy P. Gish
post office address RT 2 Box 158 HAYDEN LAKE
2. Source of water supply HAYDEN LAKE which is a tributary of NA
3. a. Location of point of diversion is Gov Lot 2 $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 51N
Range 3W B.M. Kootenai County; additional points of diversion if any:
SPLIT ROCK Subdivision Block 3, Lot 5. (Building on
LOT 5)
- b. If water is not consumed, it will be discharged into NONE at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 3/4hp submersible pump
with 150' of 1" pipe with an 80 gal. pressure
holding tank
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years. COMPLETE INSTALLATION JULY, 1972. PROPOSED USE INDEFINITELY
b. Estimated construction cost is \$ 600.00
8. Description of proposed uses: DOMESTIC WATER SUPPLY OF YR. ROUND RESIDENCE.
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of Gov Lot 2 $\frac{1}{4}$ of Section 17 Township 51N
Range 3W B.M.
(2) Amount of power to be generated: 3/4 hp under _____ feet of head.
(3) List number of each kind of livestock to be watered NA
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1 One
(5) If water is to be used for other purposes describe: STRICTLY FOR HOME USE.

95-7180

10. Remarks.

applicant to make this filing -

9. a. Who owns the property at the point of diversion APPLICANT
b. Who owns the land to be irrigated or place of use APPLICANT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

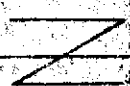
c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

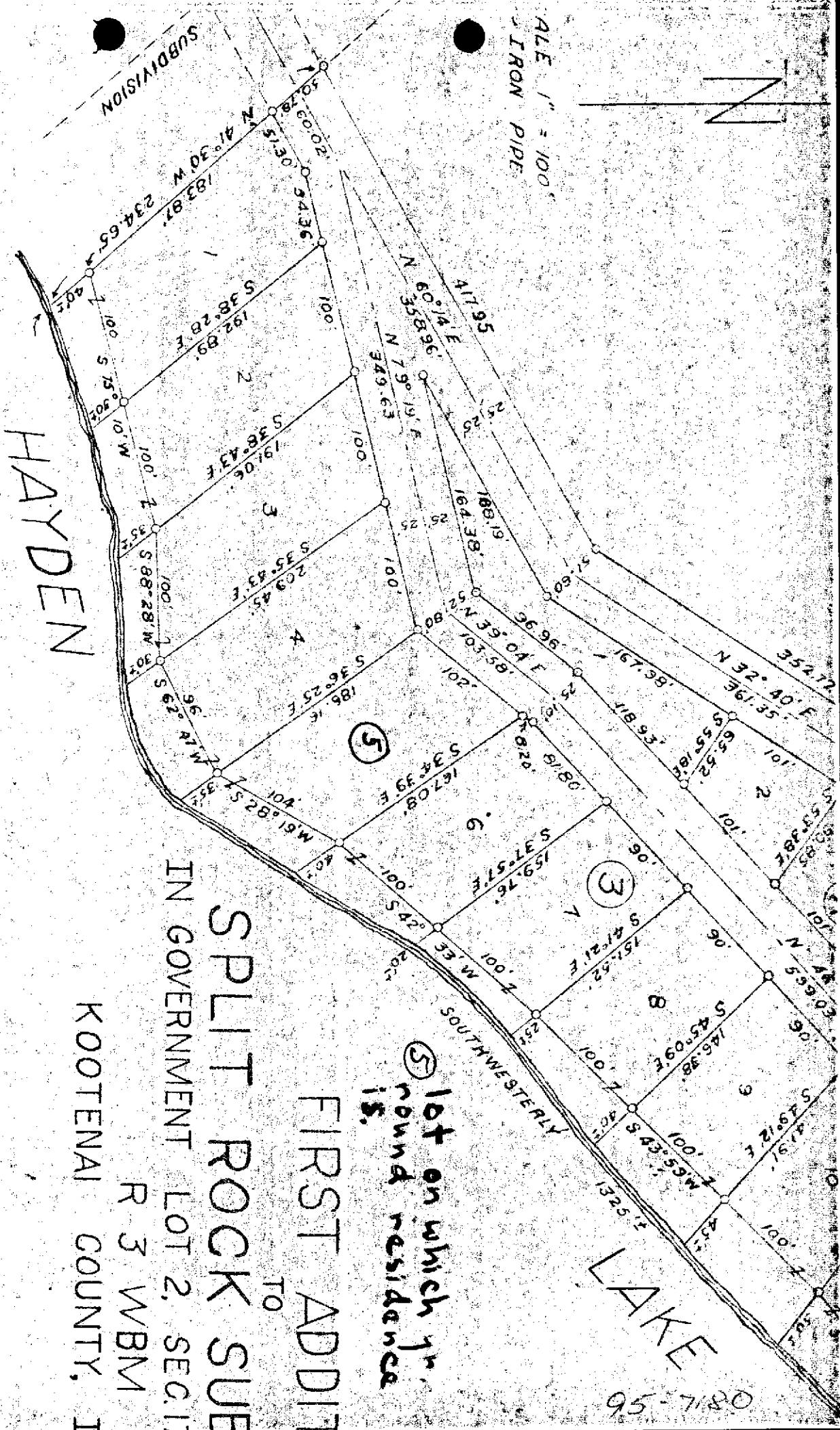
[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

QSM 6-6



SCALE 1" = 100'
IRON PIPE



DEDICATION AND DESCRIPTION

FIRST ADDITION
TO
SPLIT ROCK SUBDIVISION
IN GOVERNMENT LOT 2, SECT. 1,
R 3 WBM
KOOTENAI COUNTY, IDAHO

KNOW ALL MEN BY THESE PRESENTS, that the Kootenai Investment Co., Corporation, is the owner of the tract of land described in this instrument and has tract to be divided into lots, blocks and roads as shown on this plat, to be known as ADDITION TO SPLIT ROCK SUBDIVISION, HAYDEN LAKE, KOOTENAI COUNTY, IDAHO. Be that the said Corporation hereby dedicates the roads shown on this plat to the use forever

The said tract of land is described to wit: Beginning at a point 1187.84 feet from

SEE ENCLOSED PLOT PLAN.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mr Timothy P. Gish
(Applicant)

95-250

95-1182

Received by 11 Date 3-14-72 Time 11:00 AM
Preliminary check by 112 Fee \$ 11.00
Received by 11 Date 3-14-72
Publication prepared by CR Date 3-17-72
Published in Coeur d'Alene Press
Publication dates 3-23 & 3-30-72
Publication approved CR Date 4-5-72
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 112 112

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7180, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 77.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of May, 19 72.

Director

AFFIDAVIT OF PUBLICATION—COEUR D'ALENE PRESS

(WEEKLY)

STATE OF IDAHO, }

ss.

County of Kootenai, }

20
10

Callie Pantner, being first duly sworn,
deposes and says:

That affiant is now, and at all times herein mentioned has been, a citizen of the United States and a resident of Kootenai County, State of Idaho, over the age of 21 years and not a party to, nor interested in the event of, the above entitled matter, and the printer (principal clerk) of the "Coeur d'Alene Press", during all of the times herein mentioned being a legal daily newspaper, of Coeur d'Alene, Kootenai County, Idaho, as defined by Idaho Code Sec. 60-106 to Sec. 60-108 both inclusive, and Chapter 121 Idaho Session Laws of 1949, and acts amendatory thereof and correlated thereto, and qualified thereunder to publish to the same effect as a weekly

newspaper on Wednesdays; and that the

*Notice of Application for
Water Permit*

of which a printed copy is annexed hereto, was published in all the regular Wednesday

weekly issues of said newspaper for *two* consecutive weeks, commencing

on the *23* day of *March*, 19 *72*, and ending on the

30 day of *March*, 19 *72*

Subscribed and sworn to, before me, this *30* day of *March*

19 *72*

Callie Pantner

Patrick King

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Mr. & Mrs. Timothy P. Gish Route 2, Box 158, Hayden Lake, Idaho have on March 14, 1972 submitted Application No. 95-7180 for a permit to appropriate 0.02 cubic feet per second of water from Hayden Lake by means of pump, pipe, and tank within Gov't. Lot 2, Sec. 17, T. 51N, R. 3W, B.M. (Split Rock Subdivision, Block 3, Lot 5) to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE¼, Gov't. Lot 2, Sec. 17, T. 51N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 10, 1972.

R. KEITH HIGGINSON
Director

March 23, 30, 1972



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 3, 1978

Re: Permit No. 95-7180

Mr. and Mrs. Timothy P. Gish
Route 2, Box 158
Hayden Lake, ID 83835

Dear Mr. and Mrs. Gish:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 15, 1978

Mr. & Mrs. Timothy P. Gish
Route 2, Box 158
Hayden Lake, ID 83835

Dear Mr. & Mrs. Gish:

A representative of this Department made an examination of the works covered by your Permit No. 95-7180 on August 2, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: Hayden Lake

The maximum quantity diverted shall not exceed 0.6 acre feet per
year.

Point of diversion: Government Lot 2, Sec. 17, Twp. 51N, Rge. 3W, B.M.

Beneficial use: domestic for one family within Government Lot 2, Sec.
17, Twp. 51N, Rge. 3W, B.M.

Priority date established: March 14, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

AN GROVER
Water Rights Supervisor

38/kw

RECEIVED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

JUN 17 1977

1. Name of permit holder Mr. & Mrs. Timothy P. Gish
Post office address Rt. 2, Box 158, Hayden Lake, ID 83835 Department of Water Resources
Phone Northern District Office
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☒ Hayden Lake
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Domestic (1)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 95-7180
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 51N N/S, Range 3W E/W, B.M., Section 17, Subdivision L.2 $\frac{1}{4}$ $\frac{1}{4}$, Kootenai

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 3/4 hp pump water drawn from Hayden Lake

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	3W	17		Lot 2															

TOTAL ACREAGE _____

[illegible]

DATE OF EXAM 8/2/77

ACREAGE
Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.02 c.f.s. V= 0.6 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.02 cfs Method of measurement estimated

Total Q recommended 0.02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 0.60 a.f./year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

estimated

SYSTEM DESCRIPTION:

3/4 hp pump with pipeline

REMARKS:

water is used for domestic purposes for 1 household.

Examiner's Signature [Signature] Date 8/2/77
Checked by Bob Haynes Date 8/5/77
Approved by _____ Date _____

June 16, 1977

Re: Permit No. 95-7180

Mr. & Mrs. Timothy P. Gish
Route 2, Box 158
Hayden Lake, Idaho 83835

Dear Mr. & Mrs. Gish:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights

RECEIVED

Identification No. _____

Permit No. 95-7180

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Jim Lick
b) Post Office Address Rt 2 Box 158 Hayden Lake
2. Permit Number 95-7180
3. Date of Priority that you are prepared to establish May '77
4. a) Source from which water was appropriated Hayden Lake
X b) Location of the point of diversion Cwd. 12 1/4 1/4, Section 17
Township 51N, Range 3W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 0.02 for HOME purposes from 1 daily to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for ~~irrigation~~ purposes from JUNE 1 to SEP 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.02 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3/4 H.P. pump water drawn from Hayden Lake

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

To meet general domestic needs of my family at specific locations. (see above)

I don't know how to figure conscriptary but house is yr. round residence (and lawn is about 30' x 80' = 2400 ft²)

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/18/77
~~3/31/77~~
 (Date)

[Signature]
 (Signature)

State of Idaho)
) ss.
 County of Kootenai)

x On this 25 day of May, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
 Notary Public residing at Lost Falls

My commission expires Lifetime

April 26, 1977

Re: Permit No. 95-7180

Timothy P. Gish
Route 2, Box 158
Hayden Lake, Idaho 83835

Dear Mr. Gish:

We acknowledge receipt of the affidavit submitted as proof of beneficial use however, we cannot process this affidavit as your signature has not been notarized.

Therefore, we are returning the affidavit. Please return the notarized affidavit on or before May 1, 1977. We have also enclosed a copy of your permit to aid you in filling out 4b and 5a on this proof affidavit.

If you have any questions, please contact this office.

Sincerely,

JANICE RENK
Water Rights Secretary

jr

Encls.

RECEIVED

February 28, 1977

CERTIFIED MAIL

138361

Re: Permit No. 95-7180

Mr. & Mrs. Timothy P. Gish
Route 2, Box 158
Hayden Lake, Idaho 83835

Dear Mr. & Mrs. Gish:

One of the conditions of approval of your water Permit No. 95-7180 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
FEB 29 1977
IDAHO DEPARTMENT OF
AGRICULTURE

May 30, 1972

Re: Permit No. 95-7180 - Mr. & Mrs. Timothy P. Gish

Timothy P. Gish
Route 2, Box 158
Hayden Lake, Idaho

Dear Mr. Gish:

Enclosed is a copy of your approved application for permit to beneficially use the water from Hayden Lake. Please be sure to note the conditions of approval listed on Page 4.

The water rights on Hayden Lake are in the final stage of being adjudicated and when the final decree is issued, the priority of each water right will be determined. The availability of water to fill your right is subject to all prior water rights being filled as determined according to their priority. We expect the diversion of water to be controlled by a watermaster; therefore, you should be aware of the possibility of water not being available for your use during periods of short water supply.

If you have any questions, please let us know.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director
State Office

BDF:cr

Enclosure

bcc: Northern District Office
Coeur d'Alene, Idaho

March 17, 1972

Re: Application No. 95-7179 - Charlie E. Powell
" " 95-7180 - Mr. & Mrs. Timothy P. Gish
" " 95-7181 - Idaho Water Company

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, Idaho 83814

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:CR

Enc: Legal Notices (3)

Bill submitted 4-5-72

95-7180

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Mr. & Mrs. Timothy P. Gish,

Route 2, Box 158, Hayden Lake, Idaho

~~has~~ ^{have} on March 14, 1972 submitted Application No. 95-7180

for a permit to appropriate 0.02 cubic feet per second ~~2018 cubic feet per second~~

of water from Hayden Lake

by means of pump, pipe, and tank

within ~~the~~ ^{Gov't.} Lot 2, Sec. 17, T. 51N, R. 3W, B.M. (Split Rock Subdivison,
Block 3, Lot 5)

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the NE¹/₄, Gov't. Lot 2, Sec. 17, T. 51N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 10, 1972.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho

on March 23 and March 30, 1972.

95-7180

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Mr. & Mrs. Timothy P. Gish Route 2, Box 158, Hayden Lake, Idaho have on March 14, 1972 submitted Application No. 95-7180 for a permit to appropriate 0.02 cubic feet per second of water from Hayden Lake by means of pump, pipe, and tank within Gov't. Lot 2, Sec. 17, T. 51N, R. 3W, B.M. (Split Rock Subdivision, Block 3, Lot 5) to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$, Gov't. Lot 2, Sec. 17, T. 51N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 10, 1972.

R. KEITH HIGGINSON
Director

March 23, 30, 1972

O.K.
3-23-72
BK

95-1180

March 14, 1972

Mr. Timothy P. Gish
Route #2, Box 158
Hayden Lake
Idaho 83835

Attached herewith is your receipt No. 8175 in the amount of \$ 10.00
for your application for permit
which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

95-7180