



GOV'T LOT 4, SEC. 10

S 0° 04' W (G.L.O.)  
949.23  
(16' to Sec. 10)

IRON PILES IN SAND  
R.P. 11' 22' E - 2370.20' FROM  
N 60° 53' E - 5239.14'  
N 87° 05' E - 8106.70' TO N. 24° 44' W. ROCK  
N 45° 02' E - 5511.50' TO CORNER OF CORNER FOOTINGS  
N 0° 34' E - 646.50' TO CORNER

PT. FOR M.C. 76. 170' 0"  
(CASTLE)  
E.T. 50' 0"

LAKE

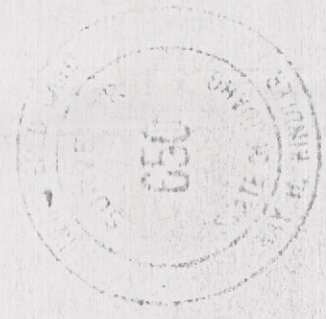
COEUR D'ALENE

PT. FOR 1/2 COR. 14 ROAD  
S 60° 04' W - 332.2' - 6" D. PIPE  
N 20° 53' W - 1091.9' - 6" D. PIPE  
N 69° 14' W - 793.3' - 6" D. PIPE  
N 55° 19' E - 501.1' - 4" D. PIPE  
E.T. 50' 0"

GOV'T LOT 5, SEC. 11

PLAT OF SURVEY  
PORTION OF GOV'T LOT 4 SEC. 10

|                        |                 |              |
|------------------------|-----------------|--------------|
| SCALE: 1 IN. = 100 FT. | APPROVED BY: RK | DRAWN BY: FM |
| DATE: 11-21-60         |                 | REVISED      |
| T. 49 N. R. 4 W. B.M.  |                 |              |
| KOOTENAI COUNTY, IDAHO |                 |              |
| RAY H. KINDLER         |                 |              |
| DEUK D'ALENE, IDAHO    |                 |              |



95 7233

# Range N<sup>o</sup> 4 West of The The Boise Merid



ALLEN

v and Mountainous.

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7233 Priority Dec. 27, 1972 Amount 0.08 cfs

THIS IS TO CERTIFY, that JAMES T. SLAVIN  
of Spokane, Washington, has complied with the terms and conditions of Permit  
No. 95-7233 issued pursuant to Application for Permit dated December 27, 1972,  
and has submitted proof to the Department of Water Resources on December 7, 1973,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.20 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use  | Period of Use                        | Rate of Diversion      | Annual Volume        |
|-----------------|--------------------------------------|------------------------|----------------------|
| <u>Domestic</u> | from <u>Jan. 1</u> to <u>Dec. 31</u> | at <u>0.08</u> cfs and | <u>2.4</u> acre feet |
|                 | from _____ to _____                  | at _____ cfs and       | _____                |
|                 | from _____ to _____                  | at _____ cfs and       | _____                |
|                 | (both dates inclusive)               |                        |                      |

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
2.4 acre feet per year, said waters to be diverted within ~~the~~ Gov't. Lot 4 of Sec. 10,  
Twp. 49 N, Rge. 4 W, B. M. in the County of Kootenai

Description and location of place of use:

| Twp. | Range | Sec. | NE¼                           |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|------|-------|------|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼                           | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 49 N | 4 W   | 10   | Government Lot 4 (2 families) |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |                               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |                               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |                               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |                               |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of  
February, 19 75.

MICROFILMED

Director

Identification No. 95-7233

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPROVED**

**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant JAMES T. SLAVIN  
post office address South 323 Cedar Spokane, Washington 99204
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is Gov't lot 1/4 of #4 1/4 of Section 10 Township 49N  
Range 4W B.M. Kootenai County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_ 1/4  
of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .16 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .16 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump, motor, and  
pipeline to the place of use.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 3,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: Gov't. 1/4 of lot #4 1/4 of Section 10 Township 49N  
Range 4W B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water four.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

95 7233

7273 95

|             |                                                                                                                                                                   |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10. Remarks | We have 2 houses to be served by the well for domestic purposes including small garden irrigation. We may connect 2 more residences to the well at the same time. |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins or other markings on the paper.

- 0-20 - Broken Bbs + clay
- 0-50 - Broken Bbs.
- 0-70 - yellow clay
- 0-90 - Brn clay
- 0-120 - Sand.
- 0-140 - Brn clay
- 0-150 - Broken Bbs

closed 6" = 147'  
 prof. 142' - 147'  
 stw. 49'  
 90 gal p.m.

MAIN OFFICE  
RICHARD N. BRAUN,

RECEIVED

STATEMENT

**Aqua Drilling &  
Development, Inc.**

P.O. BOX 10  
COEUR D'ALEN

James T. Shavin

12-11

W. 420 - 20TH

Home

Spokane, WASH.

5321 Cedar

Brown address

**WATER WELL:**

TOTAL DEPTH 150 FEET

| SIZE      | DEPTH       | FT. PRICE    | TOTAL          |
|-----------|-------------|--------------|----------------|
| <u>6"</u> | <u>147'</u> | <u>12.00</u> | <u>1777.25</u> |
| <u>6</u>  | <u>3</u>    | <u>9.00</u>  | <u>27.00</u>   |

**MISCELLANEOUS:**

DRIVE SHOE . . . \$ 25.75

SEAL . . . . . \$ 10.30

TAX . . . . . \$

TOTAL . . . . . \$

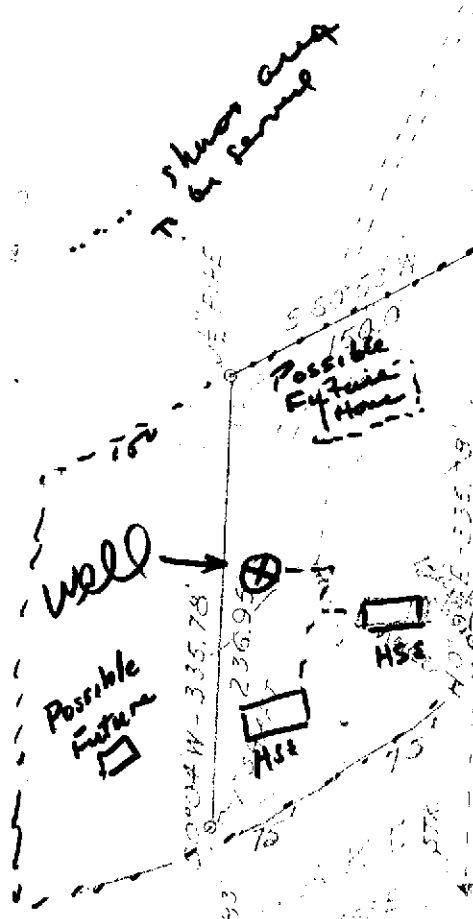
**PUMP PACKAGE:**

TOTAL . . . . . \$ 1840.28

TOTAL DUE . . . . . \$

95 7233

Aqua Drilling  
E. Mer Lewis  
Thank you.



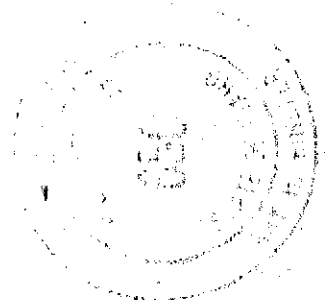
GOVT LOT 4 SEC 10

56°53'W 214.15'  
 56°53'W 214.15'  
 56°53'W 214.15'  
 56°53'W 214.15'

COEUR D'ALENE

LAKE

|                              |                   |                       |  |
|------------------------------|-------------------|-----------------------|--|
| PLAT OF SURVEY               |                   | DRAWN BY FM           |  |
| PORTION OF GOVT LOT 4 SEC 10 |                   | REVISED               |  |
| DATE: 11-21-63               | APPROVED BY: R.A. | T. & N. R. & W. S.M.  |  |
| DATE: 11-21-63               |                   | COOTENAI COUNTY IDAHO |  |
|                              |                   | R. & H. KINDLER       |  |
|                              |                   | BLANK D'ALENE IDAHO   |  |



95 7223

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper. The grid consists of solid black horizontal and vertical lines forming squares. There are 10 columns and 10 rows of squares. In each square, there are two dashed gray lines: one horizontal and one vertical, dividing each square into four smaller quadrants. This creates a total of 40 columns and 40 rows of small squares across the page.

**Scale: 2 inches equal 1 mile**

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

95 7223

95 72277

Proposed Priority 12-27-1972

Received by KK Date 12/27/72 Time 1:20p.m.  
Preliminary check by ~~KS~~ Fee \$ 10.00 receipt #8510  
Received by FE Date 12/27/72  
Publication prepared by CR Date 1-5-73  
Published in Coeur d'Alene Press  
Publication dates 1-11 & 1-18-73  
Publication approved ~~CR~~ Date 1-22-73  
Priority ~~added~~ to 12/27/72 Reason  
Protests filed by:  
Copies of protests forwarded by  
Hearing held by Date  
Recommended for approval denial by ~~KK~~

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7233, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1974.

c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 2nd day of February, 1973.

Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial   | Date           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------|-----------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>FE</u> | <u>1/2/72</u>  | Application No. <u>95-7233</u> Name <u>James T. SLAVIN</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (2)  | <u>FE</u> | <u>1/2/72</u>  | Check:<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for C/W and application of water to B/U<br><input checked="" type="checkbox"/> Place of Use<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>FE</u> | <u>1/4/72</u>  | Send copies to:<br><input checked="" type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                     |
| (4)  |           |                | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.                                                                                                                                                                                                                                                                                                                                                                                |
| (5)  | <u>FE</u> | <u>1/2/72</u>  | In form for advertising <u>OK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (6)  | <u>CR</u> | <u>1-22-73</u> | Affidavit of Publication received <u>JAN. 19, 1973</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (7)  | <u>CR</u> | <u>1-5-73</u>  | Final date for protests <u>JANUARY 29, 1973</u><br>Protests received: yes <u>    </u> no <u>✓</u>                                                                                                                                                                                                                                                                                                                                                                                                         |
| (8)  |           |                | Date and Place of hearing <u>                    </u><br>Decision reached at hearing <u>                    </u>                                                                                                                                                                                                                                                                                                                                                                                          |
| (9)  |           |                | Located within Water District No. <u>                    </u>                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (10) | <u>FE</u> | <u>1/22/73</u> | Critical groundwater area: yes <u>    </u> no <u>✓</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (11) | <u>FE</u> | <u>1/22/73</u> | Groundwater levels:<br><input type="checkbox"/> Decline (comment) <u>                    </u><br><input checked="" type="checkbox"/> Stable (comment) <u>                    </u><br><input type="checkbox"/> Increasing (comment) <u>                    </u>                                                                                                                                                                                                                                            |
| (12) |           |                | Comments: <u>                    </u><br><u>                    </u><br><u>                    </u>                                                                                                                                                                                                                                                                                                                                                                                                       |
| (13) | <u>FE</u> | <u>1/22/73</u> | Action recommended:<br><input checked="" type="checkbox"/> Approve Priority <u>12/22/72</u><br><input type="checkbox"/> Deny Reason for Reduction <u>                    </u><br>See attached sheet for conditions of approval                                                                                                                                                                                                                                                                            |
|      | <u>FE</u> | <u>1/22/73</u> | No conditions for approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (14) | <u>FE</u> | <u>1/22/73</u> | District <u>Nathan</u> By <u>Fred Embury Jr.</u><br>Date <u>1/22/73</u> Title <u>Supervisor</u>                                                                                                                                                                                                                                                                                                                                                                                                           |

95 7233

# AFFIDAVIT OF PUBLICATION—COEUR D'ALENE PRESS

(WEEKLY)

RECEIVED

STATE OF IDAHO,

County of Kootenai,

ss.

deposes and says:

That affiant is now, and at all times herein mentioned has been, a citizen of the United States and a resident of Kootenai County, State of Idaho, over the age of 21 years and not a party to, nor interested in the event of, the above entitled matter, and the printer (principal clerk) of the "Coeur d'Alene Press", during all of the times herein mentioned being a legal daily newspaper, of Coeur d'Alene, Kootenai County, Idaho, as defined by Idaho Code Sec. 60-106 to Sec. 60-108 both inclusive, and Chapter 121 Idaho Session Laws of 1949, and acts amendatory thereof and correlated thereto, and qualified thereunder to publish to the same effect as a weekly

newspaper on Wednesdays; and that the

of which a printed copy is annexed hereto, was published in all the regular Wednesday weekly issues of said newspaper for three consecutive weeks, commencing

on the 11 day of January, 1973, and ending on the

18 day of January, 1973

Subscribed and sworn to, before me, this 18 day of January,

1973

Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho

## NOTICE OF APPLICATION FOR WATER PERMIT

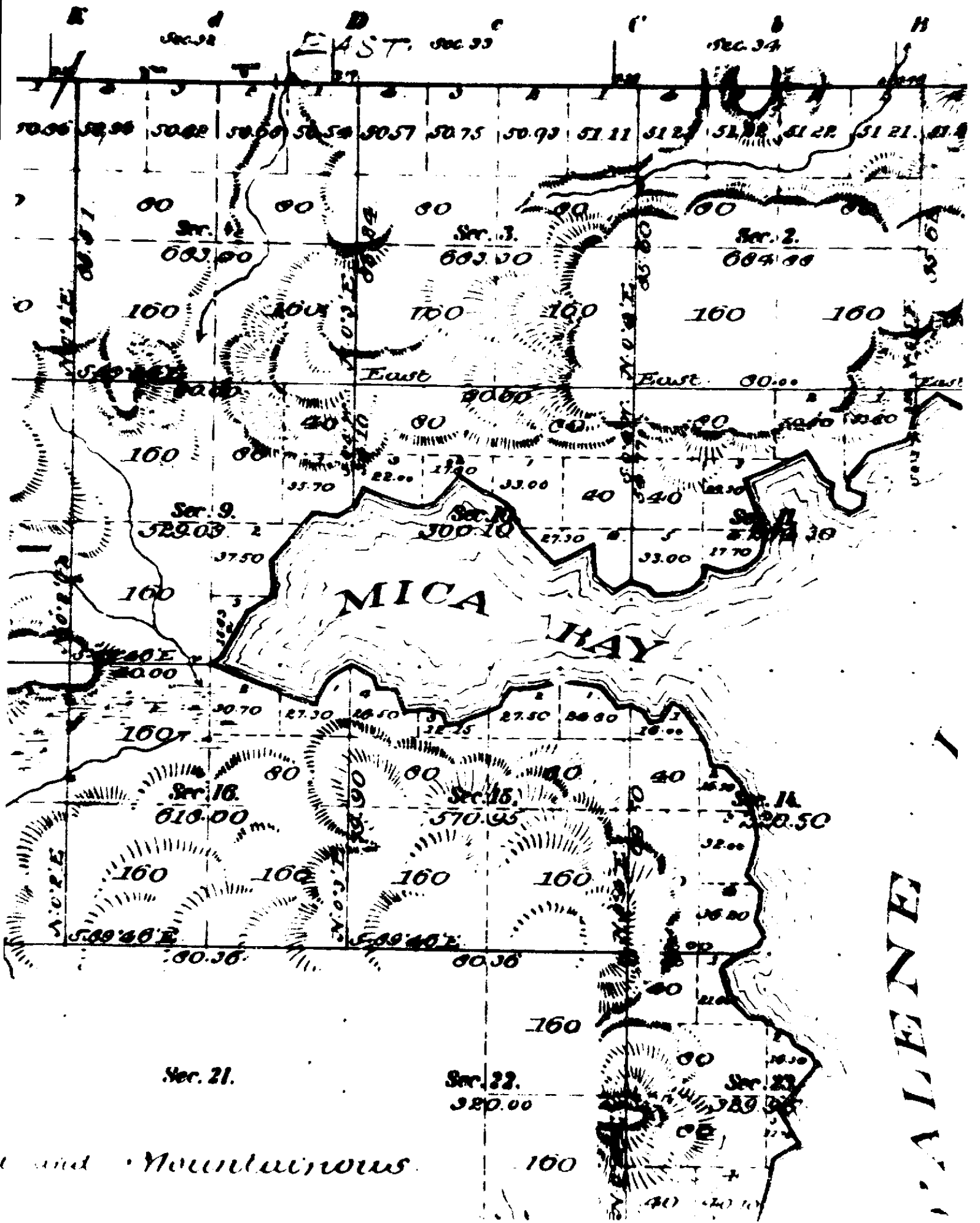
Notice is hereby given that James T. Slavin, South 323 Cedar, Spokane, Washington has on December 27, 1972 submitted Application No. 95-7233 for a permit to appropriate 0.16 cubic feet per second of water from a ground water source by means of well, pump, motor, and pipeline within Gov't. Lot 4, Sec. 10, T. 49N, R. 4W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes within Gov't Lot 4, Sec. 10, T. 49N, R. 4W, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before January 29, 1973.

R. KEITH HIGGINSON  
Director

Jan. 11, 18, 1973

95 7233

*Range N° 4 West of The The Boise Merid*



STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
NORTHERN DISTRICT OFFICE



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

401 Front Ave., Rm. 209  
Coeur D'Alene, Idaho 83814  
(208) 667-6484

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

95-7233

27 Dec. 1972

James T. Slavin  
South 323 Cedar  
Spokane, Washington  
99204

Dear Mr. Slavin:

We have received your application for permit and have retyped it for clarification. Please review all items on the application. If there are no errors, please sign at the bottom of page #3 and return to our office and we will begin with the processing.

If you should have any questions, please feel free to contact us.

Very truly yours,

  
Fred Eisenbarth  
Northern District Supervisor

Enc: typed application  
receipt for \$10.00

February 7, 1975

Re: Permit No. 96-7233

Mr. James T. Slavin  
South 323 Cedar  
Spokane, Washington 99204

Dear Mr. Slavin:

Enclosed is your copy of License No. 96-7233 for the use of your well by two families for domestic purposes.

A water rights license can only be issued for the amount of water that has been beneficially used during the permit period, which in your development was only two houses.

This does not prevent you from using the same well to supply additional houses, but a new application for permit must be filed when you wish to continue with your development. An application form and instructions are enclosed for your use in this matter.

If you have any questions, please contact this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

**MICROFILMED**



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

R. Keith Higginson  
Director

January 23, 1975

Mr. James T. Slavin  
South 323 Cedar  
Spokane, Washington 99204

Dear Mr. Slavin:

A representative of this Department has made an examination of the works covered by your Permit No. 95-7233 and has found the following:

Quantity of water diverted: 0.20 cfs      Source: well  
Amount of water that can be recognized as beneficially used under Idaho law: 0.08 cfs  
Point of diversion: Gov't. Lot 4 of Sec. 10, Twp. 49 N, Rge. 4W, B.M.  
Beneficial use: Domestic purposes for 2 families within Gov't. Lot 4 of Sec. 10, Twp. 49 N, Rge. 4W, B.M.  
Priority date established: Dec. 27, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

*Bobby D. Fleenor*  
BOBBY D. FLEENOR  
Chief, Water Rights

1-29-75

BDF:DR

*I wish to have it on record that the well and pump was designed to accommodate more than 2 residences & that we wish to utilize well in the future for more than 2 residences.*

**MICROFILMED**

WATER RESOURCE BOARD

John F. Streiff  
Chairman  
Franklin Jones  
Member

George L. Yost  
Vice-Chairman  
M. Reed Hansen  
Member

Donald R. Kramer  
Secretary  
Scott W. Reed  
Member

Edwin C. Schlender  
Member  
Joseph H. Nettleton  
Member

**RECEIVED**  
JAN 30 1975  
Department of Water Resources

*James T. Slavin*

January 23, 1975

C  
O  
P  
Y  
Mr. James T. Slavin  
South 323 Cedar  
Spokane, Washington 99204

Dear Mr. Slavin:

A representative of this Department has made an examination of the works covered by your Permit No. 95-7233 and has found the following:

Quantity of water diverted: 0.20 cfs      Source: well

Amount of water that can be recognized as beneficially used under Idaho law: 0.08 cfs

Point of diversion: Gov't. Lot 4 of Sec. 10, Twp. 49 N, Rge. 4 W, B. M.

Beneficial use: Domestic purposes for 2 families within Gov't. Lot 4 of Sec. 10, Twp. 49 N, Rge. 4 W, B. M.

Priority date established: Dec. 27, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:DR

MICROFILMED

**MICROFILMED**

### Diagram of System

DATE OF EXAM 6/24/74

ACREAGE

Found

Recommended

1/2 acre Total (lawn + garden)  
1/2

1.2  
1.25  
2.5

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q= c.f.s.

V=

AF/Ann. from

to

Domestic Q= 0.08 c.f.s.

V= 2.95

AF/Ann. from

to

Livestock Q= c.f.s.

V=

AF/Ann. from

to

1/1

12/31

Is water co-mingled? yes no ☒

Name source:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4

County

Exchange? yes no ☒

Name source exchanged with:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4

County

Point of injection:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4

County

Point of exchange:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4

County

Total Q measured Test pumped at 90 gpm Method of measurement

Total Q recommended 0.08 cfs Meter No. Type Condition

Total V recommended 2.95 a.f. / year

Recommended Amendments:

P.D.

Place of Use

Other

None ☒

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

Submersible pump & motor. Couldn't obtain I. D. information

REMARKS:

(2 Domestic homes)

Allow 0.08 cfs for 2 households

Examiner's Signature

[Signature]

Date 6/24/74

Checked by

[Signature]

Date 6/26/74

Approved by

Date

May 7, 1974

Re: Permit No. 95-7233

James T. Slavin  
South 323 Cedar  
Spokane, WA 99204

Dear Mr. Slavin:

Pursuant to your letter dated April 24, 1974, enclosed is a copy of the letter we sent to you on December 17, 1973, acknowledging receipt of the proof of beneficial use affidavit for the above referenced permit.

Evidently, the letter must have been lost in the mail. We hope this has not caused you any inconvenience.

Sincerely,

(Mrs.) Jan Grover, Secretary to  
Bobby D. Fleenor  
Assistant Director

JG  
Enclosure



JAMES T. SLAVIN, M.A.I.

SOUTH 323 CEDAR STREET  
SPOKANE, WASHINGTON 99204  
MAdison 4-4336

April 24, 1974

Mr. R. Keith Higginson  
Director  
State of Idaho  
Department of Water Administration  
Statehouse - Annex 2  
Boise, Idaho 83707

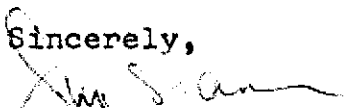
Dear Mr. Higginson:

Responding to your November 30, 1973 letter, regarding  
"Proof Of Application Of Water To Beneficial Use", the  
form was forwarded to you and no response has been  
received.

Can we assume that the Water Permit No. 95-7233 has been  
established as a permanent right according to Idaho State  
law?

Thank you for your response.

Sincerely,

  
James T. Slavin,  
M.A.I.

JTS:cl

December 17, 1973

Re: Permit No. 95-7233

James T. Slavin  
South 323 Cedar  
Spokane, Washington 99204

Dear Mr. Slavin:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Northern District Office at 401 Front Ave., Room 209, Coeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JC

95-7233

Identification No. \_\_\_\_\_

Permit No. 95-7233

**STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

DEC 7 1973

Department of Water Administration

1. a) Name of Permit Holder JAMES T. SLAVIN
- b) Post Office Address South 323 Cedar; Spokane, Washington 99204
2. Permit Number 95-7233
3. Date of Priority that you are prepared to establish December 27, 1972
4. a) Source from which water was appropriated Well
- b) Location of the point of diversion: Government Lot 4  $\frac{1}{4}$  Section 10  
Township 49 North Range 4 West Boise Meridian, Other points of diversion: 0-

5. a) The amount of water and use to which the water has been applied:  
amount 0.16 CFS for Domestic purposes from January 1 to December 31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
- b) Total amount appropriated 0.16 CFS cfs and/or acre feet per annum
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: The well experienced driller viewed the outflow at the termination of the drilling and thought the flow was 90 gallons per minute.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: Joseph J. Thompson et ux and James T. Slavin et ux have jointly drilled well and installed the water system to our two residences

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) There is a 1-1/2 HP submersible pump in the cased 6" well, 147 feet deep, that is piped to two residences in a 1-1/4" P.V. line

- b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_

- c) Give well drillers name and address and date the well was completed Aqua Drilling and Development, Inc., P.O. Box 1002, Coeur d'Alene, Idaho 83814  
2-28-73 well & pump was connected to 2 residences with stub in for 2 more residence facilities

Exam typed 2/12/73

95-7233

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use. The water serves two homes presently along with substantial yard and garden areas

and garden areas

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-

[illegible]

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

12-6-73

(Signature)

State of Washington )  
County of Spokane ) ss.

State of Washington )  
County of Spokane ) ss.

On this 20th day of November, 1973, personally appeared before me the  
 signed ~~X~~ of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~  
replaced by U.S.

Notary Public residing at \_\_\_\_\_

My commission expires Aug 5, 1974

November 30, 1973

CERTIFIED MAIL

#2502?  
Card was not  
returned.  
jc

Re: Permit No. 95-7233

James T. Slavin  
South 323 Cedar  
Spokane, Washington 99204

Dear Mr. Slavin:

One of the conditions of approval of your water Permit No. 95-7233 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

*R. Keith Higginson*

R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

95-7233

February 2, 1973

Re. Permit No.: 95-7233

James T. Slavin  
South 323 Cedar  
Spokane, Washington 99204

Dear Mr. Slavin:

Enclosed is a copy of your approved Application for Permit No. 95-7233 . We  
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF: cd

Enclosures

95 7233



# PANHANDLE HEALTH DISTRICT I

P. O. Box 608 412 Lakeside Avenue Coeur d'Alene, Idaho 83814

January 15, 1973

RECEIVED

JAN 16 1973

Department of Water Administration  
Northern District Office

Fred Eisenbarth  
Department of Water Administration  
401 Front Avenue, Room 209  
Coeur d'Alene, Idaho 83814

Re: Application Nos. 95-7234  
95-7235  
95-7236  
95-7233

Dear Mr. Eisenbarth:

The Panhandle Health District has no objection to the above mentioned applications. The actual well sites should be approved by the Health Department prior to drilling to insure compliance with all State Codes.

Sincerely,

*Ronald L. Donaly*  
Ronald L. Donaly  
Environmentalist

95 7233

January 5, 1973

Re: Application for Permit No. 95-7233 - James T. Slavin

Ronald L. Donaly  
PANHANDLE DISTRICT HEALTH DEPARTMENT  
P.O. Box 608  
Coeur d'Alene, ID 83814

Dear Mr. Donaly:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a six-week period, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Fred Eisenbarth  
Water Resource Supervisor  
Northern District

FE:CR

Enc: copy

95 7233

January 5, 1973

Re: Application No. 95-7232 - R. Crawford Byxbee, Jr.  
" " 95-7233 - James T. Slavin

Coeur d'Alene Press  
Second & Lakeside  
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

Fred Eisenbarth  
Water Resource Supervisor  
Northern District

Bill submitted 1-22-73 by ck

FE:CR

Enc: Leagl Notices (2)

95 7233

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James T. Slavin,

South 323 Cedar, Spokane, Washington

has on December 27, 1972 submitted Application No. 95-7233

for a permit to appropriate 0.16 cubic feet per second ~~acre feet per annum~~

of water from a ground water source

by means of well, pump, motor, and pipeline

within the ~~xxxx~~ Gov't. Lot 4, Sec. 10, T. 49N, R. 4W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the ~~xxxx~~ Gov't. Lot 4, Sec. 10, T. 49N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before January 29, 1973.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho

on Jan. 11 and Jan. 18, 1973

95 7233

**NOTICE OF APPLICATION**

**FOR WATER PERMIT**

Notice is hereby given that

James T. Slavin, South 323

Cedar, Spokane, Washington

has on December 27, 1972

submitted Application No.

95-7283 for a permit to

appropriate 0.16 cubic feet per

second of water from a ground

water source by means of well,

pump, motor, and pipeline

within Gov't Lot 4, Sec. 10, T.

49N, R. 4W, B.M., Kootenai

County to be used from Jan. 1

to Dec. 31 for domestic

purposes within Gov't Lot 4,

Sec. 10, T. 49N, R. 4W, B.M.

If issued, this permit will be

subject to all prior water rights.

Protests against the granting of

the permit must be filed with

the Idaho Department of Water

Administration, 401 Front

Ave., Coeur d'Alene, Idaho,

83814 on or before January

29, 1973.

R. KEITH HIGGINSON

Director

Jan. 11, 18, 1973

50  
6224

OK.  
1-12-73