

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Ross Point Water Association, Inc., Post Falls, Idaho, has on February 20, 1973, submitted Application No. 95-7258 for a permit to appropriate 3.00 cubic feet per second of water from a ground water source by means of pump, tank, and pipeline within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 51N, R. 5W, B. M., Kootenai County, to be used from Jan. 1 to Dec. 31 for domestic purposes for 400 families (2.00 cfs) and commercial purposes (1.00 cfs), both uses within the S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 26; S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$,

Sec. 25; all of sections 35 and 36, T. 51N, R. 5W; N $\frac{1}{2}$, Sec. 2; N $\frac{1}{2}$, Sec. 1, T. 50N, R. 5W; S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 30; NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 31; NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 32, T. 51N, R. 4W; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T. 50N, R. 4W, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before March 19, 1973.

R. KEITH HIGGINSON
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on March 1 and March 8, 1973.

3-1 2tc

RECEIVED
MAR 16 1973
Department of Water Administration
County Office

AFFIDAVIT OF PUBLICATION

County of Kootenai }
STATE OF IDAHO } ss.

RECEIVED
MAR 15 1973
Department of Water Administration
station

JEANNETTE S. ROSIN, being first duly sworn, deposes and says that she is the publisher of THE POST FALLS TRIBUNE, a newspaper published weekly at Post Falls, Kootenai County, Idaho, and of general circulation therein.

That the Notice of Application For Water Permit No. 95-7258 Ross Point Water Association a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for twice consecutive issues, commencing

with the issue dated March 1, 19 73
and ending with the issue dated March 8, 19 73

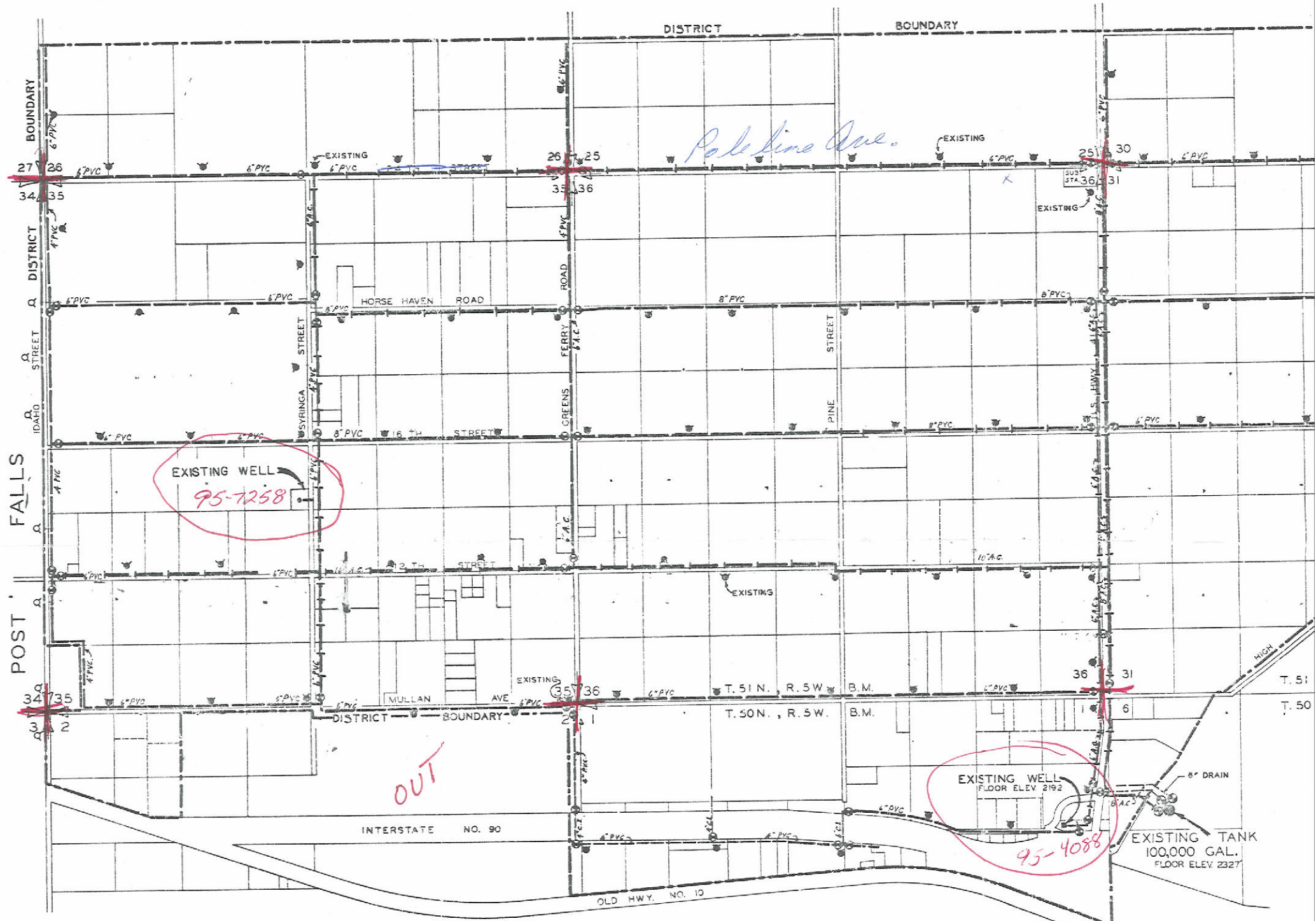
Subscribed and sworn to before me, this 8th
day of March, 19 73

C. Agnes Luckin
Notary Public for the State of Idaho
Residing at Post Falls, Idaho

Publication Fee \$ 16.48

95 7258

(44 (



PROPOSED MASTER PLAN No.2
FOR
WATER MAINS
ROSS POINT WATER ASSOCIATION

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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Sec. 25; all of sections 35 and 36, T. 51N, R. 5W; N $\frac{1}{2}$, Sec. 2; N $\frac{1}{2}$, Sec. 1, T. 50N, R. 5W; S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 30; NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 31; NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 32, T. 51N, R. 4W; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T. 50N, R. 4W, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before March 19, 1973.

R. KEITH HIGGINSON
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on March 1 and March 8, 1973.

3-1 2tc

O.K.
3-7-73
P

897258

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7258 Priority February 20, 1973 Amount 1.03 cfs

THIS IS TO CERTIFY, that Ross Point Water Association, Inc.
of Post Falls, Idaho, has complied with the terms and conditions of Permit
No. 95-7258 issued pursuant to Application for Permit dated February 20, 1973,
and has submitted proof to the Department of Water Resources on February 21, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (400 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>1.03</u> cfs and	<u>480.0</u> acre feet
Commercial	from <u>January 1</u> to <u>December 31</u>	at <u>1.03</u> cfs and	<u>212.6</u> acre feet
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
692.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 35,
Twp 51N, Rge 5W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

Commercial use is 30 businesses.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23rd day of DECEMBER, 19 83.

Acting for the

Director

Roman C. Young

LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
50N	4W	6						X	X										
50N	5W	1	X	X	X	X	X	X	X	X									
		2					X	X	X	X									
51N	4W	30											X	X			X	X	
		31	X	X	X	X	X	X	X	X	X	X	X	X	X	X			
		32					X	X	X	X	X	X	X	X		X			
51N	5W	25											X	X			X	X	
		26											X	X			X	X	
		35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

Total number of acres irrigated _____

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED
DEC 5 1983

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Ross Point Water Association, Inc.Phone 773-4105of (address) Rural Route #3, Box 75, Post Falls, ID 83854, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho

No. 95-7258, and requests that the permit and permit map be changed as follows:

NO CHANGE

1. Point of diversion: $\frac{1}{4}$ $\frac{1}{4}$, Section , Township , Range , B.M.,
County of . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.03 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)Amount 1.03 for commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

SEE LAND LIST ATTACHMENT

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated =

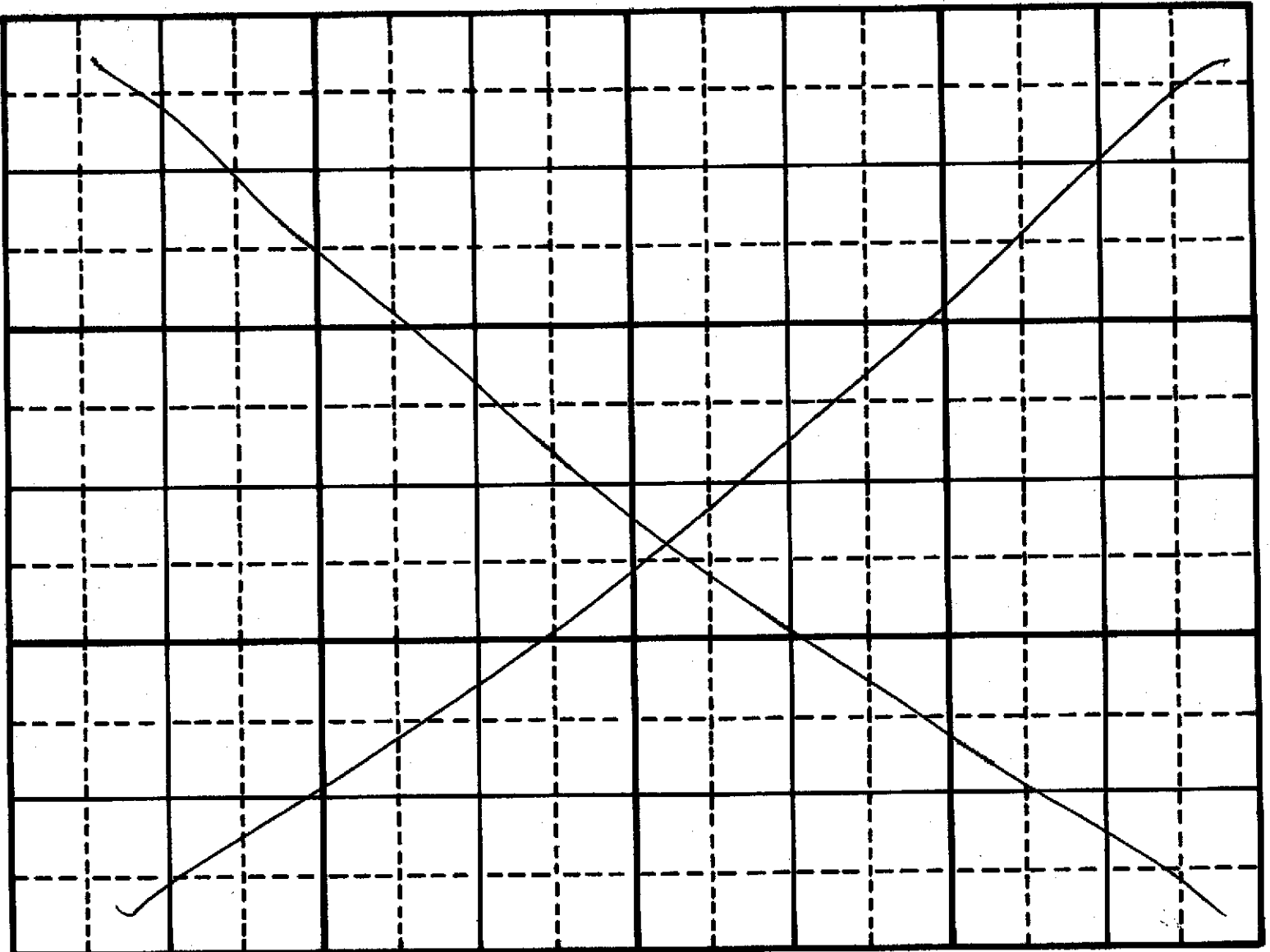
4. a. Who owns the property at the point of diversion?
- b. Who owns the land to be irrigated or the place of use?
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:
-
-

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

MICROFILM



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boon Point, this 5 day of Oct., 19 53.

Earl DeLong
(Signature)

Pres. Boon Point Water District

FOR DEPARTMENT USE ONLY

Preliminary check by cu Fee = \$20.00

Received by CH Date 12-5-83 # 33623

Publication prepared by N/A Date

Published in

Publication dates

ACTION OF THE DEPARTMENT OF WATER RESOURCES
I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 95-7258.

Witness my hand this 23rd day of DECEMBER, 19 83

Acting for the
Director

DMS

Identification No. 95-7258

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ross Point Water Association, Inc.
post office address Post Falls, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 51N
Range 5W B.M. Kootenai County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.00 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.00 for Commercial purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump and reservoir tank, pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 14 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$30,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: SEE REMARKS
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 400.
(5) If water is to be used for other purposes describe: Supply water for approximately 30
businesses.

95 7258

8522 56

c. Describe any other water rights used for the same purposes as described above. None

applicant to make this filing-

W¹NW¹/₄, Sec. 6, T. 50N, R. 4W, B.M.

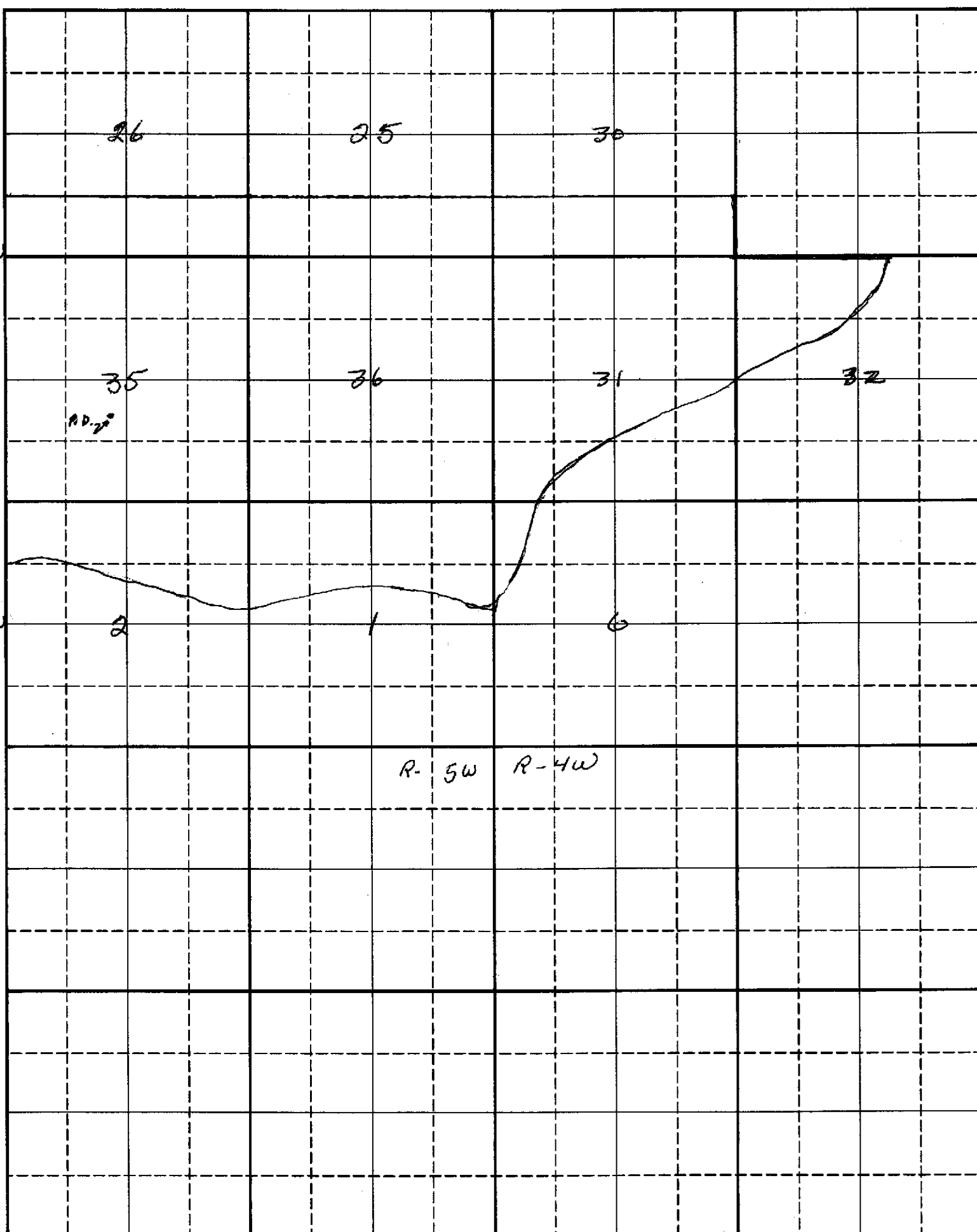
T. 51N, R. 4W, B.M.

S₁SE₄, S₁SW₄, Sec. 30; NE₄, NW₄, SW₄, N₂SE₄, Sec. 31, NW₄SE₄, SW₄, Sec. 32,

N_2 , Sec. 2; N_2 , Sec. 1, T. 50N, R. 5W, B.M.

T. 51N, R. 5W, B.M.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard L. Waller
(Applicant)

RICHARD WALLER, Secretary

95 7258

Proposed Priority 2-20-1973

Received by KK Date 2/20/73 Time 10:00 A.M.
Preliminary check by KK Fee \$ 45.00 # 8546

Received by KK Date 2/20/73
Publication prepared by CT Date 2-23-73
Published in Post Falls Tribune
Publication dates 3-1 & 3-8-73
Publication approved at Date 3-19-73
Priority ~~added~~ to 2-20-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7258, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1978.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of March 19 73.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>2/20/73</u>	Application No. <u>95-7258</u> Name <u>Ross Point Water Assoc., Inc.</u>
(2)	<u>FE</u>	<u>2/20/73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>FE</u>	<u>2/20/73</u>	Send copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>FE</u>	<u>2/20/73</u>	In form for advertising <u>O.K.</u>
(6)	<u>CR</u>	<u>3-19-73</u>	Affidavit of Publication received <u>MARCH 16, 1973</u>
(7)	<u>CR</u>	<u>2-23-73</u>	Final date for protests <u>MARCH 19, 1973</u> Protests received: yes <u> </u> no <u> ✓ </u>
(8)			Date and Place of hearing <u> </u> Decision reached at hearing <u> </u>
(9)			Located within Water District No. <u> </u>
(10)	<u>FE</u>	<u>3/20/73</u>	Critical groundwater area: yes <u> </u> no <u> </u>
(11)	<u>FE</u>	<u>3/20/73</u>	Groundwater levels: ☐ Decline (comment) <u> </u> ☒ Stable (comment) <u> </u> ☐ Increasing (comment) <u> </u>
(12)			Comments: <u> </u> <u> </u> <u> </u>
(13)	<u>FE</u>	<u>3/20/73</u>	Action recommended: ☒ Approve Priority <u>2/20/73</u> ☐ Deny Reason for Reduction <u> </u>
	<u>FE</u>	<u>3/20/73</u>	See attached sheet for conditions of approval <u> </u> No conditions for approval
(14)	<u>FE</u>	<u>3/20/73</u>	District <u>North</u> By <u>Frank E. Smith</u> Date <u>3/20/73</u> Title <u> </u>

95 7258

RECEIVED

MAR 22 1973

Department of Water Administration

RECOMMENDEDCONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

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R. KEITH HIGGINSON
Director
Published in the Post Falls Tribune, Post Falls, Idaho, on March 1 and March 8, 1973.

3-1 2tc

AFFIDAVIT OF PUBLICATION

County of Kootenai }
STATE OF IDAHO } ss.

Department of Water Administration

JEANNETTE S. ROSIN, being first duly sworn, deposes and says that she is the publisher of THE POST FALLS TRIBUNE, a newspaper published weekly at Post Falls, Kootenai County, Idaho, and of general circulation therein.

That the Notice of Application For Water Permit No. 95-7258 Ross Point Water Association a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for twice consecutive issues, commencing with the issue dated March 1, 19 73 and ending with the issue dated March 8, 19 73

Jeannette S. Rosin
Subscribed and sworn to before me, this 8th day of March, 19 73.

C. Wayne Perkins
Notary Public for the State of Idaho
Residing at Post Falls, Idaho

Publication Fee \$ 16.48

95 7258

December 30, 1983

RE: Permit No. 95-7258

Ross Point Water Association, Inc.
Attn: Earl Schatz
RR #3, Box 75
Post Falls, ID 83854

Dear Mr. Schatz:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 6, 1983

RE: Permit No. 95-7258

Ross Point Water Association, Inc.
Attn: Earl L. Schatz
RR #3, Box 75
Post Falls, ID 83854

Dear Mr. Schatz:

A representative of this Department made an examination of the works covered by your Permit No. 95-7258 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.03 cfs Source: groundwater

The maximum quantity diverted shall not exceed 692.6 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 35, Twp 51N, Rge 5W

Beneficial use: Domestic (400 Units) and commercial use for 30
businesses (see attached land list for place of use)

Priority date established: February 20, 1973

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

as per Kootenai
Co. Assessor's office:
4065 E. 16th
Post Falls

RETURNED
TO
SENDER
RURAL RT. & BOX NO. EXPIRED
PLEASE USE STREET ADDRESS

173-5485

Waller

Richard Walker, Secretary
Ross Point Water Association, Inc. MAR 28 1983
Rural Rt. 3, Box 75
Post Falls, ID 83854

RECEIVED

DEPARTMENT OF WATER RESOURCES

no such address



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 12, 1983

RE: Permit No. 95-7258

Ross Point Water Association, Inc.
Rural Route #3, Box 75
Post Falls, ID 83854

Dear Sirs:

On February 11, 1983, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

house
Idaho 83720



Unclaimed _____
Attempted Not Known _____
For Better Address ☒ _____
Moved Left No Address _____
Forwarding Expired _____
No Mail Receptacle _____

RECEIVED

MAR 21 1983

Department of Water Resources

Ross Point Water Association, Inc.
Rural Route #3, Box 75
Post Falls, ID 83854

re-sent to: ^{Post} Richard Walker, Sec.
(same address)

23
March 15, 1983

RE: Permit No. 95-7258

Ross Point Water Association, Inc.
Rural Route #3, Box 75
Post Falls, ID 83854

Dear Sirs:

On February 11, 1983, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 11, 1983

RE: Permit No. 95-7258

Ross Point Water Association, Inc.
Rural Route #3, Box 75
Post Falls, ID 83854

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 95-7258 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.03 cfs Source: groundwater

The maximum quantity diverted shall not exceed 692.6 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 51N, Rge. 5W, Kootenai County

Beneficial use: Domestic use for 400 units and commercial use for 30
businesses. (see attached land list for place of use)

Priority date established: February 20, 1973

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Ross Point Water Assoc, Inc.
Post office address Rt. 3, Box 75, Post Falls, ID Phone 773-5128
Person to contact Carl Schatz Phone 773-4165
Mrs Rb + Neal - alt. 5011

2. Source of water supply: Groundwater ☒ Surface water ☐ (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.0 c.f.s. for Dom (400)
AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount 1.0 c.f.s. for Commercial (30 businesses)
AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 51N N/S, Range 5W E/W, B.M., Section 35, Subdivision Ne 1/4 SW 1/4, Koot. County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 14"-273' - 206' SWL, pump + mtk 60hp
Storage tank

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
51N	5W	26									X	X					X	X	
		25									X	X					X	X	
		35	ALL																
		36	ALL																
50N	5W	1	X	X	X	X	X	X	X	X									
		* 2	X	X	X	X	X	X	X	X									
51N	4W	30									X	X					X	X	
		31	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		* 32					X	X	X	X	X	X	X	X	X	X	X	X	
50N	4W	6																	

TOTAL ACREAGE

RECEIVED

MAR 6 1978

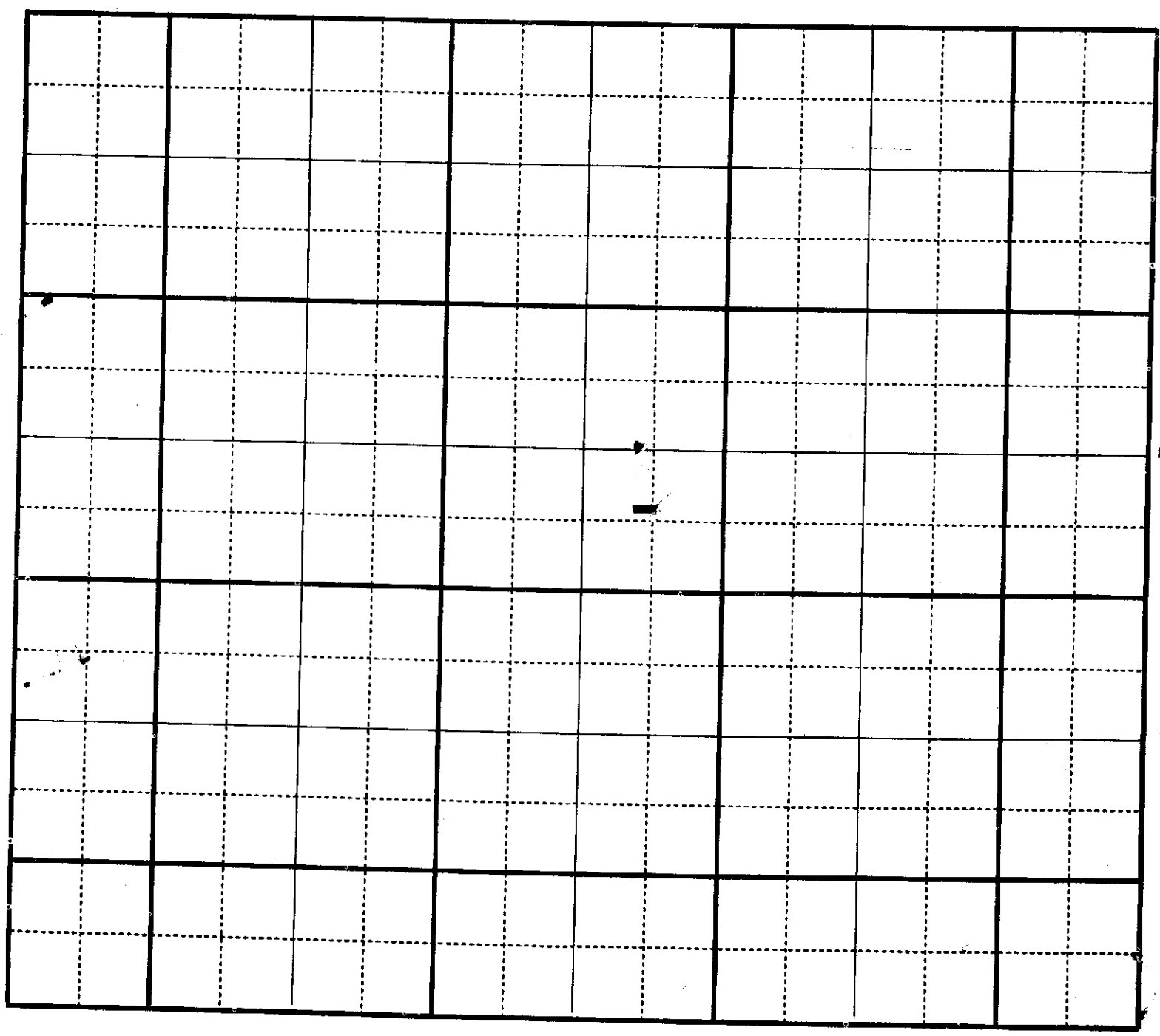
Department of Water Resources
Northern District Office

Permit No. _____
Application for _____

95-7258
bly

UNRECORDED

Diagram of System



RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM

Robyn

JAN 10 1983

DATE

1/6/83 ^{oos} ~~82~~ 83

TO

Tom - Northern

Department of Water Resources
Northern District Office

SUBJECT

95-7258

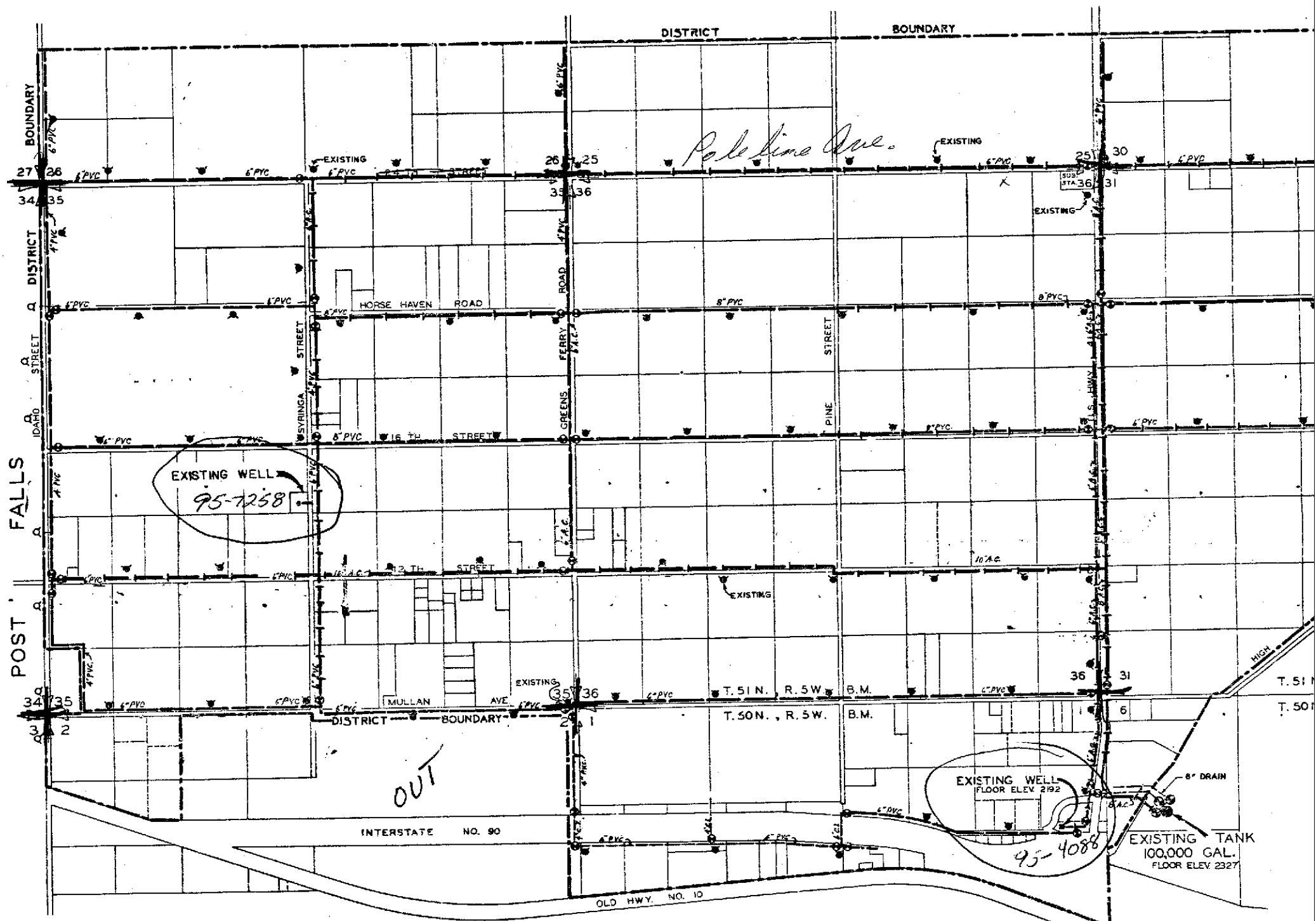
Returning FE: There are several questions I have. ^{or} 1) What does the commercial use entail - permit says approx 30 businesses. 2) I find 2 wells on the map A) NESW Sec 35 T51N R5W & B) ⁹⁵⁻⁴⁰⁸⁸ NENE Sec 1 T50N R4W - permit only identifies 1 are you recommending an amendment to add the

SIGNATURE

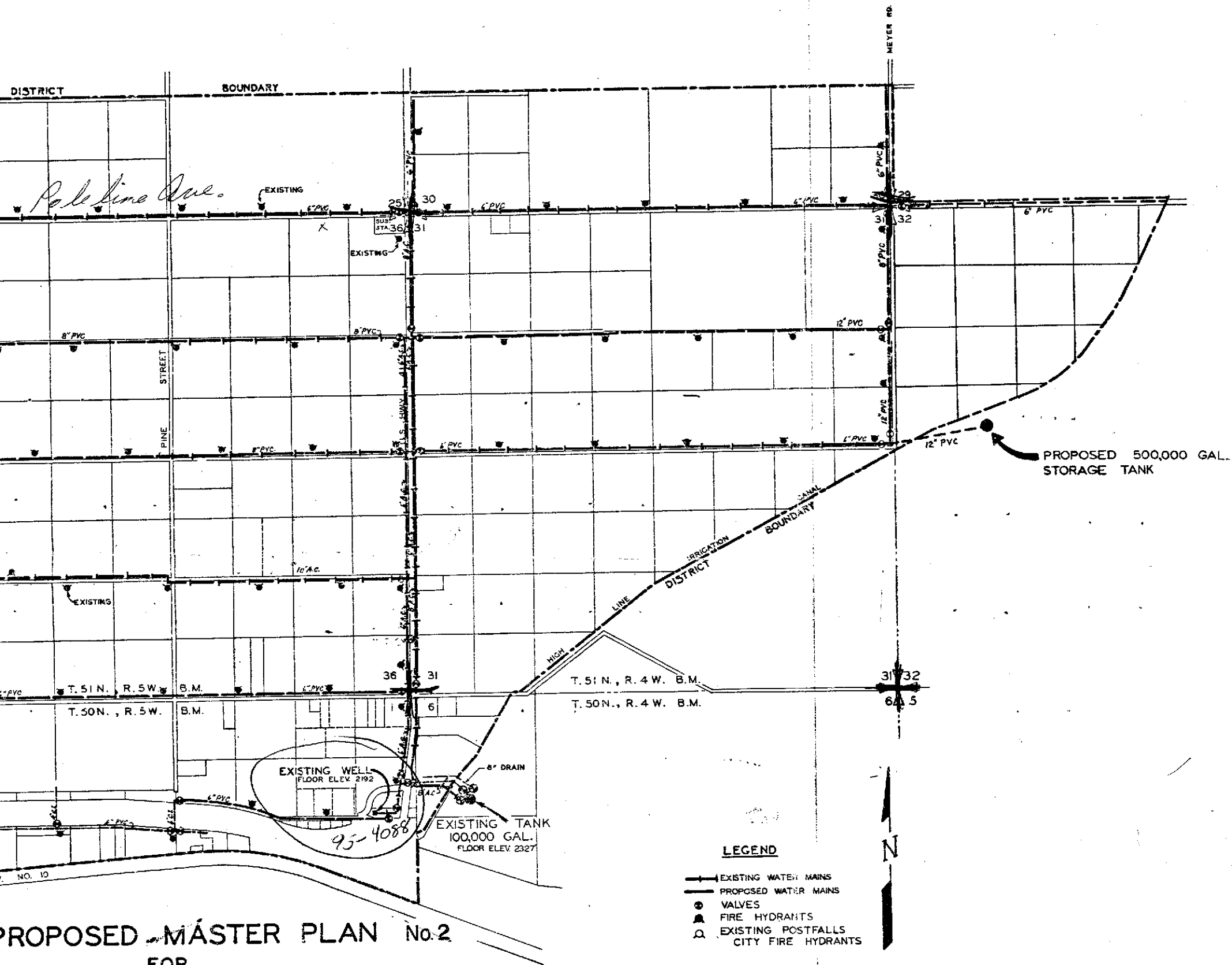
other well. ^{OK}3) on this old field reports it would be helpful if you added a Tabulation for the P/U as on the new field reports. ^{OK}4) Do the 400 domestic home have yards up to $\frac{1}{2}$ acre?
5) How are you figuring the AF for the Commercial use?

Thanks

RC



PROPOSED MASTER PLAN No.2
 FOR
 WATER MAINS
 ROSS POINT WATER ASSOCIATION



MICROFILMED

DRAWN BY <i>R. Maddox</i>	FOR ROSS POINT WATER ASSOCIATION	DATE 15 Nov. 1978
CHECKED BY		SCALE 1" = 600'
REVISIONS 2-15-78 ALM	K.A. DURTSCHI & ASSOCIATES ENGINEERING-SURVEYING	276
	COEUR D'ALENE, IDAHO	SH. 1 OF 1

DATE OF EXAM 1-25-78

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 1.03 c.f.s. V = 480 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
~~Industrial Q = 1.03 c.f.s. V = _____ AF/Ann. from Jan 1 to Dec 31~~
Commercial Q = 1.03 c.f.s. V = 480 AF from 1-1 to 12-31 - JK
212.6

Is water co-mingled? yes ☒ no ☐
Name source: 95-4088
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____
Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.03 cfs 460 gpm Method of measurement Meter
Total Q recommended 1.03 cfs Meter No. 738305 Type McCrometer condition Good
Total V recommended 513.7 AF

Recommended Amendments:

P.D. _____
Place of Use NW 1/4 Sec 32, T50N, R4W instead of SW 1/4 NW 1/4 Sec 32
Other _____
None Delete NE 1/4, Sec 2, T50N R5W - P/H

MEASUREMENT CALCULATION:

460 gpm = 1.03 cfs capacity Dom V = $400 \times 1.2 = 480.0 \text{ AF}$
448.25 Com Vol. Calculation
ON BACK

5 gpm/lk (3.2 gpm/lk) - 9 gpm/lk = 213.664
24

System Capacity = $1.03 \times 1.48 \times 365 = 746.3 \text{ AF}$ ✓

SYSTEM DESCRIPTION:

Well with 60 hp US Motor Type RU, Ser # R-2841-03-H-190, R2068524
with Jacuzzi pump & pipe line to place of use

60 hp US Motor Type RU # R-2841-03-H-190, R2068524 w/ Jacuzzi pump & McCrometer
738305 @ 460

REMARKS:

Contracted Dick Price for addittance
Domestic for 400 homes & 1/3-1/2 acre irrigation per unit
Commercial for 30 units

Examiner's Signature JW King IR 10-27-81 Date 1-25-79
Checked by Bob Haynes Date 1-30-79
Approved by Rolyn Date 1-26-83

MICROFILMED

Van Selsdon

77-3527

MICROFILMED

Commercial Volume Calculations
(30 various commercial businesses)

$$\begin{aligned} 460 \text{ gpm} \times 60 &= 27,600 \text{ gph} \times 10 \text{ hrs/day} = 276,000 \text{ g/day} \\ 276,000 \text{ g/day} \times 251 \text{ days} (52 \text{ wk} \times 5 \text{ day/wk} - 9 \text{ holidays}) &= 69,276,000 \\ \frac{69,276,000 \text{ g/yr}}{325,900} &= 212.6 \text{ AFA} \end{aligned}$$

March 1, 1978

Re: Permit No. 95-7258

Ross Point Water Assoc., Inc.
R R 3, Box 75
Post Falls, Idaho 83854

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights



Identification No. _____

Permit No. 95-725B

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 21 1978 *ogj*

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ross Point Water Assoc. Inc.
b) Post Office Address R. Route 3 Box 75 Post Falls, Ida 83854
2. Permit Number 95-725B
3. Date of Priority that you are prepared to establish May 1973
4. a) Source from which water was appropriated Drilled Well
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 55
Township 51N, Range 5W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.114 CFS for domestic purposes from Jan 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.114 CFS = 500 gpm cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Read meter by K.A. Durtschi Professional Engineer
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 14" dia. well, 273' deep, 206' to static water drilled May 1973. Well screen 26' - 12" dia. 70 slot. Pump 10" deep well turbine w/60 HP 3 phase 480 volt motor water is pumped into a distribution network covering the service area with a 100,000 gallon steel storage tank.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 8" water meter
c) Give well driller's name and address and the date the well was completed: E. A. Holman Drilling Company, Dishman Washington completed May 30, 1973
8. If other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Water is used for domestic water system use primarily in area served by a separate irrigation system.

exam typist

2/28/78 *f*

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

_____ N/A _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 17 1978
(Date)

Earl Schatz
(Signature)

State of Iowa)
County of Kootenai) ss.

On this 17th day of February, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

George M. Gourel
Notary Public residing at Port Falls, Idaho

My commission expires 7-10-80

December 30, 1977

CERTIFIED MAIL

138179

Re: Permit No. 95-7258

Ross Point Water Assn., Inc.
Post Falls,
Idaho 83854

Gentlemen:

One of the conditions of approval of your water Permit No. 95-7258 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

SA:jfr

Enc: Proof affidavit

MICROFILMED

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

Permit No. 95-7258

RECEIVED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

JUN 11 1973

1. WELL OWNER

Name Ross Point Water Assoc.

Address Post Falls Ada.

Owner's Permit No. 95-7258

7. WATER LEVEL

Department of Water Administration

Northern District Office

Static water level 106 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M. 1500

Draw Down 0

Hours Pumped 2

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test

☒ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 14 inches Total depth 273 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>3/5</u> inches	<u>14</u> inches	<u>2</u> feet	<u>138</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name W.P. Johnson

Type Stainless Steel Model No. 304

Diameter 12 Slot size 20 Set from 163 feet to 237 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

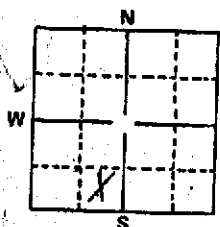
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 106 feet

Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Kootenai

S.F. 54 Sec. 35 T. 51 N. 5 R. 5 E/W

10.

Work started March 26 1973 finished May 2 - 1973

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

E.H. Johnson Driller's or Firm's Name Number 105

Post Falls, Idaho Address

7724 30 1973 Signed By Date

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

95-7258

March 29, 1973

Re. Permit No.: 95-7258

Ross Point Water
Association, Inc.
Post Falls, Idaho

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 95-7258 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

95 7258

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 23, 1973

Re: Application No. 95-7256 - John William Van Sickle
" " 95-7258 - Ross Point Water Association, Inc.

Ronald L. Donaly
PANHANDLE DISTRICT HEALTH DEPARTMENT
P.O. Box 608
Coeur d'Alene, ID 83814

Dear Mr. Donaly:

We are enclosing copies of applications that may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

FE:CR

Enc: copies

95-7258

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 23, 1973

Re: Application No. 95-7256 - John William Van Sickle
" " 95-7257 - Walter G. &/or A. Janice Borley
" " 95-7258 - Ross Point Water Association, Inc.

Post Falls Tribune
Box 68
Post Falls, ID 83854

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Water Resource Supervisor
Northern District

FE:CR

Enc: Legal Notices (3)

Bill submitted 3-19-73. cr

95 7258

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ross Point Water Association, Inc.,

Post Falls, Idaho

has on February 20, 1973 submitted Application No. 95-7258

for a permit to appropriate 3.00 cubic feet per second ~~xxx feet per second~~
of water from a ground water source

by means of pump, tank, and pipeline

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 51N, R. 5W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31 for domestic purposes for 400 families
~~xxx~~ (2.00 cfs) and commercial purposes (1.00 cfs), both uses within the S $\frac{1}{2}$ SE $\frac{1}{4}$,
S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 26; S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 25; all of sections 35 and 36, T. 51N, R. 5W;
~~xxxxxxx~~ N $\frac{1}{2}$, Sec. 2; N $\frac{1}{2}$, Sec. 1, T. 50N, R. 5W; S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 30; NE $\frac{1}{4}$,
NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 31; NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 32, T. 51N, R. 4W; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6,
T. 50N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before
March 19, 1973.

R. KEITH HIGGINSON

Director

Published in the Post Falls Tribune, Post Falls, Idaho

on March 1 and March 8, 1973

95 7258

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
 Ross Point Water Association,
 Inc., Post Falls, Idaho, has on
 February 20, 1973, submitted
 Application No. 195-7258, for a
 permit to appropriate 3.00 cu-
 bic feet per second of water
 from a ground water source
 by means of pump, tank, and
 pipeline within the NE $\frac{1}{4}$ SW $\frac{1}{4}$,
 Sec. 35, T. 51N, R. 5W, B. M.,
 Kootenai County, to be used
 from Jan. 1 to Dec. 31 for do-
 mestic purposes for 400 fami-
 lies (2.00 cfs) and commercial
 purposes (1.00 cfs), both uses
 within the S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$,
 Sec. 26; S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$,
 Sec. 25; all of sections 35 and
 36, T. 51N, R. 5W, N $\frac{1}{2}$, Sec.
 2; N $\frac{1}{2}$, Sec. 1, T. 50N, R. 5W;
 S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 30;
 NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
 Sec. 31; NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec.
 32, T. 51N, R. 4W; W $\frac{1}{2}$ NW $\frac{1}{4}$,
 Sec. 6, T. 50N, R. 4W, B. M.
 If issued, this permit will be
 subject to all prior water
 rights. Protests against the
 granting of the permit must be
 filed with the Idaho Depart-
 ment of Water Administration,
 401 Front Ave., Coeur d'Alene,
 Idaho, 83814 on or before
 March 19, 1973.
 R. KEITH HIGGINSON
 Director
 Published in the Post Falls
 Tribune, Post Falls, Idaho, on
 March 1 and March 8, 1973.
 3-1 2tc

6572

3-7-73

2/16