

RECEIVED

MAY 2 1973

AFFIDAVIT OF PUBLICATION

RECEIVED

MAY 1 1973

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Mr. & Mrs. Lee O. Swatman, Route No. 2, Box 349-H, Post Falls, Idaho, have on April 10, 1973, submitted Application No. 95-7276 for a permit to appropriate 0.08 cubic feet per

second of water from a ground water source by means of well and pump within the NE $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 10, T. 50N, R. 5W, B. M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 10, T. 50N, R. 5W, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 7, 1973.

R. KEITH HIGGINSON
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on April 19 and April 26, 1973.

4-10 2tc

Department of Water Administration
Notary Public

County of Kootenai }
STATE OF IDAHO } ss.

Department of Water Administration

JEANNETTE S. ROSIN, being first duly sworn, deposes and says that she is the publisher of THE POST FALLS TRIBUNE, a newspaper published weekly at Post Falls, Kootenai County, Idaho, and of general circulation therein.

That the NOTICE OF APPLICATION FOR WATER PERMIT

#95-7276 Mr. & Mrs. Lee O. Swatman a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for two consecutive issues, commencing

with the issue dated April 19, 1973

and ending with the issue dated April 26, 1973

Subscribed and sworn to before me, this 26th

day of April, 1973

C. Eugene Luckine
Notary Public for the State of Idaho
Residing at Post Falls, Idaho

Publication Fee \$ 12.21
(33)

95 7276

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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R. KEITH HIGGINSON
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on April 19 and April 26, 1973.

4-10 2tc

OK,
4-25-73
d

96224 96

State of Idaho
Department of Water Administration
WATER RIGHT LICENSE

License of Water Right No. 95-7276 Priority April 9, 1973 Amount 0.08 cfs

THIS IS TO CERTIFY, that Mr. & Mrs. Lee O. Swatman
of Post Falls, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 95-7276 issued pursuant to Application for Permit dated April 9, 1973,
and has submitted proof to the Department of Water Administration on April 8, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.08</u> cfs and <u>2.4</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 10,
Twp. 50 N, Rge. 5 W, B.M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
50 N	5 W	10									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
June, 19 74.

Director

95-7276

Identification No. ⁹⁵ 95-7276
Application No. _____

STATE OF IDAHO

LICENSE ISSUED FOR 09 SEC. DEPARTMENT OF WATER ADMINISTRATION
LICENSE PAG _____

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant MR & MRS. LEE O. SWATMAN
post office address ROUTE 2 BOX 349H POST FALLS, IDAHO 83854
2. Source of water supply GROUND WATER which is a tributary of NA.
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 50N
Range 5W B.M. KOOTENAI County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount *0.08 for DOMESTIC purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. *0.08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. *Well with pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is *6 inches; proposed depth of well is *500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is *1 years.
b. Estimated construction cost is *\$5,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 50N
Range 5W B.M.
(2) Amount of power to be generated: NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered NA

(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water *two.
(5) If water is to be used for other purposes describe: HOUSEHOLD

*SEE Remarks

95 7276

56

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
			NE¼				NW¼				SW¼				SE¼			
-- TOTALS			SE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼

Total number of acres to be irrigated-

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion _____
*Applicant

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

applicant to make this filing—

10. Remarks	* Corrected pursuant to phone conversation with Mr. Swatman on April 11, 1973. Ervin Ballou
-------------	---

April 11, 1973. Ervin Ballou

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A map grid consisting of a 10x10 grid of squares. Each square is further divided into a 4x4 grid of smaller squares by dashed lines. Handwritten labels are present: '50N' in the second column from the left, fifth row from the top; '10' in the fifth column from the left, fifth row from the top; 'well' in the fifth column from the left, sixth row from the top, with a small circle to its left; and '5W' in the fifth column from the left, seventh row from the top.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mr. Lee O. Swatman

Mrs. Lee O. Swatman
(Applicant)

95 7276

Proposed Priority 4-9-1973

Received by AL Date 4-9-73 Time 9:30A
Preliminary check by CB Fee \$ 10.00 # 10620

Received by CB Date 4-11-73

Publication prepared by CF Date 4-13-73

Published in Post Falls Tribune

Publication dates 4-19 & 4-26-73

Publication approved AL Date 5-7-73

Priority 4-9-73 Reason 4-9-73

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by AL 30F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7276, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 74.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 16th day of May, 19 73.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>Del</u>	<u>4-9-1973</u>	Application No. <u>95-7276</u> Name <u>Lee O. Swintman</u>
(2)	<u>D</u>	<u>4-9-73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ^{OK} ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>ED</u>	<u>4-11-73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>ED</u>	<u>4-11-73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>FE</u>	<u>4/14/73</u>	In form for advertising <u>D.K.</u>
(6)	<u>ce</u>	<u>5-7-73</u>	Affidavit of Publication received <u>May 2, 1973</u>
(7)	<u>ce</u>	<u>4-13-73</u>	Final date for protests <u>May 7, 1973</u> Protests received: yes <u>no</u> ☒
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	<u>FE</u>	<u>5/2/73</u>	Critical groundwater area: yes <u>no</u> ☒
(11)	<u>FE</u>	<u>5/2/73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>FE</u>	<u>5/2/73</u>	Action recommended: ☒ Approve Priority <u>4/9/73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval <u>FE</u> <u>5/2/73</u> No conditions for approval
(14)	<u>FE</u>	<u>5/2/73</u>	District <u>Western</u> By <u>Lee O. Swintman</u> Date <u>5/2/73</u> Title <u>Test II</u>

RECEIVED

MAY 10 1973

Department of Water Administration

95 7276

Suggest we type under REMARKS

95 7276

* ~~Changed~~ Corrected pursuant
to phone conversation with
Mr. Swatman on 4-11-73.
Ervin Ballou

Ervin * See memo in file

MEMO

TO: File
FROM: Ervin Ballou
DATE: April 11, 1973
SUBJECT: Corrections on Application

The following items were corrected pursuant to the telephone conversation with Mrs. Swatman today:

Item 4: 0.08 cfs
Item 5a: 0.08 cfs
Item 6a: Well with pump.
Item 6c: 6", 500'
Item 7a: 1 year
Item 7b: \$5,500.00
Item 8a(4): 2 families
Item 9a: Applicant
Item 9b: Applicant

95 72143


Ervin E. Ballou
Northern District

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AFFIDAVIT OF PUBLICATION

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Director

Published in the Post Falls Tribune, Post Falls, Idaho, on April 10 and April 26, 1973.

4-10 2tc

County of Kootenai }
STATE OF IDAHO } ss.

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Subscribed and sworn to before me, this 26th day of April, 1973

Keith Higginson
Notary Public for the State of Idaho
Residing at Post Falls, Idaho

Publication Fee \$ 12.21
(33)

95 7276

June 26, 1974

Re: Permit No. 95-7276

Mr. & Mrs. Lee O. Swatman
Route #2, Box 349H
Post Falls, Idaho 83854

Dear Mr. & Mrs. Swatman:

Enclosed herewith is a copy of the Water License issued on the
above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

ta

Enclosure

95-7276

RECEIVED
JAN 10 1964

95-7276

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of solid black lines forming the outer boundaries and dashed black lines forming the inner subdivisions. The overall dimensions are approximately 10 units wide by 8 units high.

DATE OF EXAM 6/18/74

ACREAGE
Found 1 acre (total for 3 homes)
Recommended 1 acre

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = 3.5 AF/Ann. from 3/15 to 11/15
Domestic Q = .08 c.f.s. V = 1.8 AF/Ann. from 4/1 to 12/31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes _____ no ☒

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Exchange? yes_____ no ☒

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .08 cfs Method of measurement estimated

Total Q recommended .08 ~~.15~~ Meter No. _____ Type _____ Condition _____

Total V recommended 5.3 aft/year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

estimated

SYSTEM DESCRIPTION:

Well is located in a cement pit approx 10' deep.
Green pump house. Pumps into approx 500 gal
pressure tank. Unable to obtain any pump data.

REMARKS:

REMARKS: well is used for domestic purposes for 3 households
which includes irrigation of approx 1 acre.

Examiner's Signature [Signature] Date 6/18/74

Checked by J. Croftlock ✓ Date 6/20/24

Approved by _____ Date _____

95-7276

April 16, 1974

Re::Permit No. 95-7276

Mr. & Mrs. Lee O. Swatman
Route #2, Box 349-H
Post Falls, ID 83834

Dear Mr. & Mrs. Swatman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Northern District Office at 401 Front Ave., Room 209, Coeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

95-7276

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
APR 8 1974 *jjg*

Department of Water Administration

1. a) Name of Permit Holder MR. + MRS. Lee O. SWATMAN
 b) Post Office Address Rt. 2 Bx. 349-H Post Falls, Idaho
2. Permit Number 95-7276
3. Date of Priority that you are prepared to establish April 11, 1973
4. a) Source from which water was appropriated GROUND
 b) Location of the point of diversion: NE 1/4 SW 1/4, Section 10
 Township 50 N. Range 5 W. Boise Meridian, Other points of diversion: N.A.
5. a) The amount of water and use to which the water has been applied:
 amount _____ for domestic purposes from JAN. 1 to Dec. 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 x b) Total amount appropriated 20 - up to 90 CFS (cfs and/or ~~acre feet per annum~~)
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Associated Well DRILLERS
Air test. Well driller.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA
 b) Describe the agreement or understanding by which you take water from the works: NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pump - 1" motor - 1 1/2 hp.
Casing - 6" Depth - 502'
 b) Describe the type and size of measuring device which you have installed at your point of diversion: NA
 c) Give well drillers name and address and date the well was completed Associated Well DRILLERS 4/4/73
Bx. 728 - COVER d ALene, Ida.
83814

Exam typed 4/16/74 by *jjg*

95-7276

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use for domestic use only

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: NA

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/5/74
(Date)

Lee O. Swatman
Mrs. Lee Swatman
(Signature)

State of Idaho)
County of Kootenai) ss.

On this 5th day of April, 19 74, personally appeared before me the signor(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Marilyn J. Lehning
Notary Public residing at Post Falls

My commission expires 12/5/77

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)



Show to whom, date and address
where delivered



Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

25310

1

2

Mrs Lee Swatman
SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

4-2-74

3

95-7276

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

Postmark of Delivering Office

SENDER INSTRUCTIONS

- Print in the space below your name, address, including ZIP Code.
- If special services are desired, check block(s) on other side.
 - Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707**

95-7276

April 1, 1974

CERTIFIED MAIL

#25310

Re: Permit No. 95-7276

Mr. & Mrs. Lee O. Swatman
Route #2, Box 349-H
Post Falls, ID 83854

Dear Mr. & Mrs. Swatman:

One of the conditions of approval of your water Permit No. 95-7276 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

95-7276

May 18, 1973

Re: Permit No. 95-7276

**Lee O. Swatman
Route #2, Box 349-H
Post Falls, ID 83854**

Dear Mr. Swatman:

Enclosed is a copy of your approved Application for Permit No. **95-7276**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

BDF:cd

Enclosure

95 7276

April 13, 1973

Re: Application No. 95-7274 - Donald C. &/or Phyllis J. Heston
" " 95-7276 - Mr. & Mrs. Lee O. Swatman
" " 96-7167 - Bronze Bay Community Association

Post Falls Tribune
Box 68
Post Falls, ID 83854

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

95-7276

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 5-7-73 by de

FE:CR

Enc: Legal Notices (3)

NOTICE OF APPLICATION FOR WATER PERMIT

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Route #2, Box 349-H, Post Falls, Idaho

~~have~~
~~xxxx~~ has on April 10, 1973 submitted Application No. 95-7276

for a permit to appropriate 0.08 cubic feet per second ~~acre feet per annum~~
of water from a ground water source

by means of well and pump

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 50N, R. 5W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 50N, R. 5W, B.M.

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R. KEITH HIGGINSON

Director

Published in the Post Falls, Tribune, Post Falls, Idaho

on April 19 and April 26, 1973

95 7276

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FOR WATER PERMIT**

Notice is hereby given that

Mr. & Mrs. Lee O. Swatman,

Route No. 2, Box 349-H, Post

Falls, Idaho, have on April 10,

1973, submitted Application

No. 10000 for a permit to ap-

propriate 200 cubic feet per

second of water from a ground

water source by means of well

and pump within the NE $\frac{1}{4}$

SW $\frac{1}{4}$, Sec. 10, T. 50N, R. 5W,

B. M., Kootenai County to be

used from Jan. 1 to Dec. 31 for

domestic purposes within the

NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 50N, R.

5W, B. M.

If issued, this permit will be

subject to all prior water

rights. Protests against the

granting of the permit must be

filed with the Idaho Depart-

ment of Water Administration,

401 Front Ave., Coeur d'Alene,

Idaho, 83814 on or before May

7, 1973.

R. KETH HIGGINSON

Director

Published in the Post Falls

Tribune, Post Falls, Idaho, on

April 10 and April 16, 1973.

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April 13, 1973

Re: Application for Permit No. 95-7276

Mr. & Mrs. Lee O. Swatman
Route #2, Box 349-H
Post Falls, ID 83854'

Dear Mr. & Mrs. Swatman:

Attached is your receipt No. 10620 in the amount of \$10 for the filing fee on the above referenced application, which was received in this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CR

Enc: Receipt

95-7276