

RECEIVED

MAY 25 1973

AFFIDAVIT OF PUBLICATION

Department of Water Administration

North District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W. L. &/or Jack S. Millsaps, Route No. 2, Box 246-A, Post Falls, Idaho, have on April 30, 1973, submitted Application No. 95-7286 for a permit to appropriate 0.2 cubic feet per second of water from a ground water source by means of well and pump within the NW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 5, T. 50N, R. 5W, B. M., Kootenai County, to be used from Jan. 1 to Dec. 31 for domestic purposes for 25 families (trailer court) within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 50N, R. 5W, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 28, 1973.

R. KEITH HIGGINSON
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on May 10 and May 17, 1973.

5-10 2tc

County of Kootenai }
STATE OF IDAHO } ss.

JEANNETTE S. ROSIN, being first duly sworn, deposes and says that she is the publisher of THE POST FALLS TRIBUNE, a newspaper published weekly at Post Falls, Kootenai County, Idaho, and of general circulation therein.

That the NOTICE OF APPLICATION FOR WATER PERMIT

#95-7286 W. L. &/or Jack S. Millsaps a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for two consecutive issues, commenc-

ing with the issue dated May 10, 1973

and ending with the issue dated May 17, 1973

Jeannette S. Rosin

Subscribed and sworn to before me, this 17th

day of May, 1973

C. Eugene Buchner

Notary Public for the State of Idaho
Residing at Post Falls, Idaho

Publication Fee \$ 12.95

(35)

95-7286

WATER RIGHT LICENSE

Deputy Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 95-7286
in the name of DOROTHY &/or CLAIRE BUCHER

ORDER OF REINSTATEMENT

WHEREAS, on April 30, 1973, W. L. Millsaps &/or Jack S. Millsaps applied to the Department of Water Resources an application for permit to appropriate 0.2 cubic feet per second of water within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, Twp. 50N, Rge. 5W, B.M., Kootenai County, to be used for domestic purposes; and,

WHEREAS, on June 4, 1973, the Department approved said application and issued Permit No. 95-7286 with the condition that proof of construction of works and application of water to beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on March 31, 1978, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on May 27, 1978, the permit holders submitted an assignment whereby they assigned the permit to Dorothy &/or Claire Bucher along with the proof of beneficial use affidavit, which was returned to the permit holder to have their signature notarized; and,

WHEREAS, on June 1, 1978, Permit No. 95-7286 automatically lapsed for failure to submit the correct required proof of beneficial use affidavit; and,

WHEREAS, on July 12, 1978, the Department received the corrected proof of beneficial use affidavit; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 95-7286 be REINSTATED and the priority advanced to June 10, 1973.

Dated this 8th day of Aug, 1978.


L. GLEN SAXTON, Chief
Operations Bureau

LGS:JG

MICROFILMED

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

545
Received
May 27, 1978
OK jc

I, W L Millsaps, hereby assign to Dorothy E/er Claire Bucher
of RT #2 Bx 216 Post Falls, Id 83854
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 95-7286
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 18th day of April, 19 78.

W L Millsaps - Josephine Millsaps
Permit Holder
W L Millsaps
Patricia Millsaps
Spouse of Permit Holder

State of Idaho)
County of Kootenai) ss.

On this 18 day of April, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Dorothy E. Bucher
Notary Public residing at
Post Falls, Id

My commission expires:

1978

NOTARIZED

↑

Assigned to Dorothy + Claire Bucher
Rt 2 Box 216 Post Falls, Id
May 27, 1978

Identification No. 95-7286
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant W. L. Millsaps &/or Jack S. Millsaps
post office address Route #2, Box 246-A, Post Falls, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 50N
Range 5W B.M. Kootenai County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.2 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 50N
Range 5W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 25.
(5) If water is to be used for other purposes describe: domestic supply for a 25 unit
trailer court.

95-7286

95 5824

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
TOTALS			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼

Total number of acres to be irrigated-

c. Describe any other water rights used for the same purposes as described above. Eleven units under East Green Acres project.

East Green Acres project.

9. a. Who owns the property at the point of diversion _____ Applicant

b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

applicant to make this filing-

10. Remarks. Water to supplement existing supply which cannot exceed 11 units.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on a grid. A central point is marked with a small square containing a circle and a cross, labeled "Trailer park". Four directions are marked: NW, NE, SW, and SE. Distances are indicated by numbers: "50 N" to the north, "5" to the west, "5 W" to the south, and "5 E" to the east.

Scale: ~~2 inches equal 1 mile~~

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. L. Millraps
(Applicant)

95 7286

Proposed Priority 4-30-1973

95 7286

Received by EB Date 4-30-73 Time 3:30
Preliminary check by EB Fee \$ 10.00
Received by EB Date 4-30-73 # 10643
Publication prepared by CR Date 5-4-73
Published in Post Falls Tribune
Publication dates 5-10 & 5-17-73
Publication approved Date
Priority ~~recommended~~ 4-30-73 Reason
Protests filed by:

Copies of protests forwarded by

Hearing held by Date
Recommended for approval denial by WJF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7286, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.

c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 4th day of June, 1973.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>4/30/73</u>	Application No. <u>95-7286</u> Name <u>W. L. Millsaps & Jack S. Millsaps</u>
(2)	<u>FE</u>	<u>4/30/73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>FE</u>	<u>4/30/73</u>	Send copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>FE</u>	<u>4/30/73</u>	In form for advertising <u>OK</u>
(6)	<u>cl</u>	<u>5-29-73</u>	Affidavit of Publication received <u>MAY 25, 1973</u>
(7)	<u>cl</u>	<u>5-7-73</u>	Final date for protests <u>MAY 28, 1973</u> Protests received: yes _____ no ☒
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	<u>FE</u>	<u>5/29/73</u>	Critical groundwater area: yes _____ no ☒
(11)	<u>FE</u>	<u>5/29/73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>FE</u>	<u>5/29/73</u>	Action recommended: ☒ Approve Priority <u>4/30/73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval <u>FE</u> <u>5/29/73</u> No conditions for approval
(14)	<u>FE</u>	<u>5/29/73</u>	District <u>Northern</u> By <u>Paul E. Campbell</u> Date <u>5/29/73</u> Title <u>Tech #</u>

95 7286

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 28, 1973.

R. KEITH HIGGINSON
Director

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5-10 2tc

County of Kootenai }
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That the NOTICE OF APPLICATION FOR WATER PERMIT
#95-7286 W. L. &/or Jack S. Millsaps a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for two consecutive issues, commencing

with the issue dated May 10, 1973
and ending with the issue dated May 17, 1973

Subscribed and sworn to before me, this 17th
day of May, 1973.

E. Agnes Buchini
Notary Public for the State of Idaho
Residing at Post Falls, Idaho

Publication Fee \$ 12.95
(35)

95 7286



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 8, 1980

Dorothy & Claire Bucher
Rt. 2, Box 216
Post Falls, Idaho 83854

Dear Mr. & Mrs. Bucher,

RE: License No. 95-7286

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM DAVE TUTHILL

TO BOB HAYNES / TOM KING

SUBJECT ATTACHED FIELD REPORT FOR 95-7286

DATE 4-3-80
RECEIVED

APR 7 1980

Department of Water Resources
Northern District Office

WE NEED SOME MORE INFO ON THIS ONE FOR LICENSING, TO

INCLUDE:

- 1) Rate estimation or measurement.
- 2) System description (size of casing, size & type of pumping system, etc.).
- 3) Person demonstrating the system.

MICROFILMED

Dave

SIGNATURE

Linda #:

Please return ^{to me} with 95-7286

Dave

~~RECEIVED~~

APR 11 1980

Doerothy for Claire Bucher

Rt. 2, Box 216, Post Falls

~~Department of Water Resources~~

Phone _____

(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 0.20 c.f.s. for domestic (25)
 _____ AF/Annum (nature of use)

Period of Use: from 7/1 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 50N/S, Range 5W E/W, B.M., Section 5, Subdivision NW 1/4 NE 1/4 Kootenai
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: well & pump

Measuring device required: yes ☐ no ☒

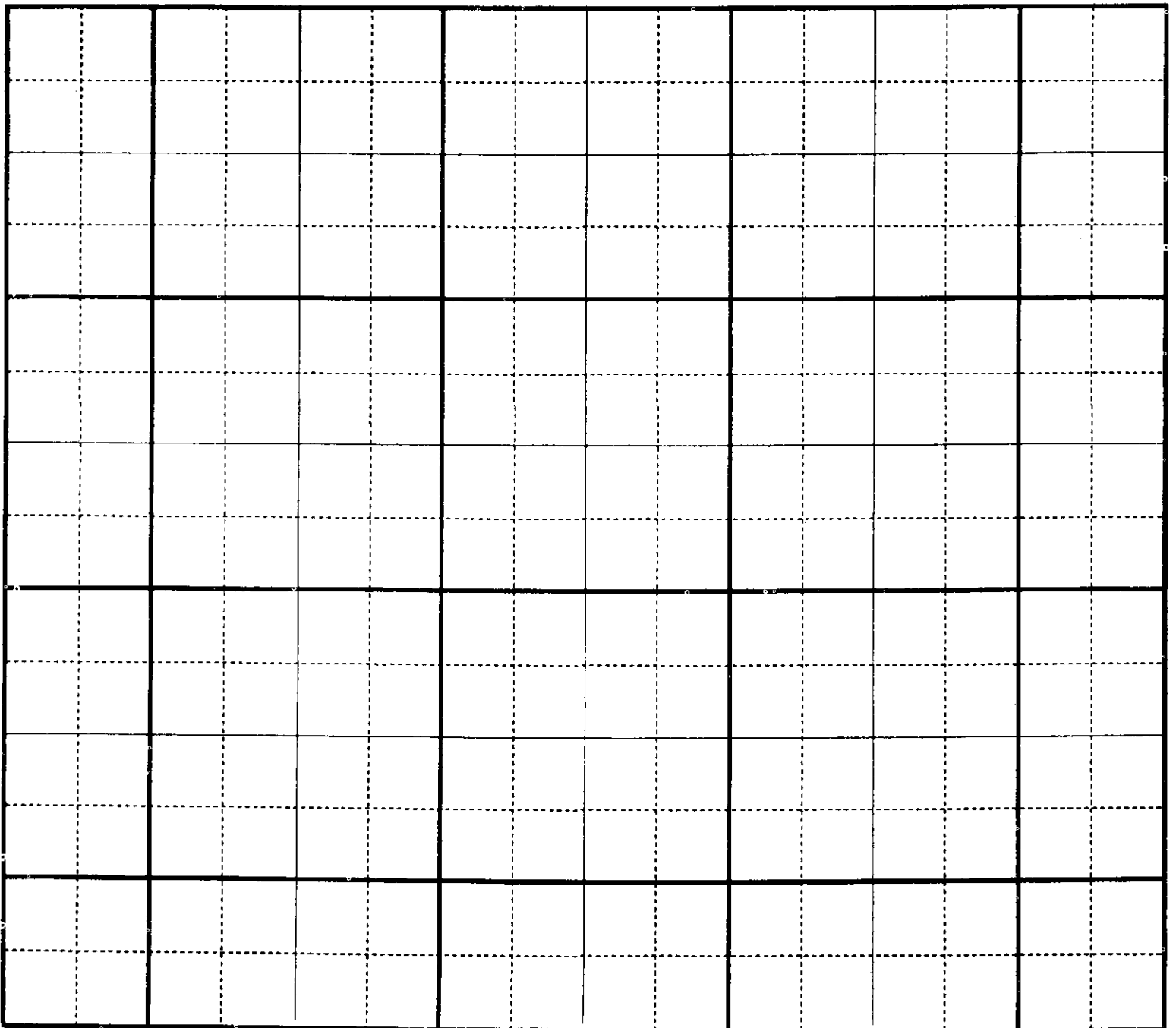
6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Permit No. 95-7286

MICROFILMED

Diagram of System



DATE OF EXAM 4/9/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= 27.6 AF/Ann. from _____ to _____
Domestic Q= 0.20 c.f.s. V= 27.6 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured _____ NONE Method of measurement NONE (EST)

Total Q recommended 0.20 c.f.s. Meter No. _____ Type _____ Condition _____

Total V recommended 27.6 AF/Ann
27.6

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:
 $24(0.04) = 0.96$ 0.20 applied.
 $23 \text{ Mobile homes} \times 1.2 = 27.6 \text{ ac-ft}$

SYSTEM DESCRIPTION:
Well, pump, and pressurized system.
Well, pump & pipe line
Buried system - unable to ascertain size of line & pressure tank
No measuring device - unable to make measurement
No well log - submersible pump - unable to ascertain casing size, well depth, pump size - TK

REMARKS:
22 Mobile & 1 home - Accompanied by Mr. Bucher - TK

Examiner's Signature [Signature] TK 4/8/80 Date 4/9/79
Checked by Bob Haynes Date 4-10-79
Approved by _____ Date _____

3/2 hp
Gould

INTER-DEPARTMENT MEMO — 1

FROM Glen S

DATE 4-1-80

TO Dave T

SUBJECT I'm guessing but perhaps NCY's problem is one or more of the following.

1. rate estim or meas?
2. Size of well casing; size & type of pumping system
3. Did anyone accompany King on exam or did he just drive by
4. ? on 1.2 AF / trailer house since ~~exam~~ proof says irr water supplied from different source.
5. ?

[Signature]

SIGNATURE

MICROFILMED

3/31/80

Plus

The field exam
seems inadequate
to me.

UNCLASSIFIED

NOT



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 18, 1980

Dorothy &/or Claire Bucher
Rt. 2 Box 216
Post Falls, Idaho 83854

Dear Mss. Bucher,

A representative of this Department made an examination of the works covered by your Permit No. 95-7286 on April 9, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.20 cfs Source: groundwater

The maximum quantity diverted shall not exceed 27.6 acre feet per
year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, Twp. 50N, Rge. 5W, B.M.

Beneficial use: Domestic use for 23 units within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5,
Twp. 50N, Rge. 5W.

Priority date established: June 10, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

RECORDED

JAN GROVER
Water Rights Supervisor

JG/kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 5, 1979

Ms. Dorothy Bucher and
Ms. Claire Bucher
Route 2, Box 216
Post Falls, Idaho 83854

RE: 95-7286

Dear Mss. Bucher:

I would like to examine your water system in the near future.

Please notify me of a place and time that I can contact someone to go with me on this examination. It will also be necessary to have a list or a plat showing the location of the houses on the system.

Thank you for your cooperation.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 3, 1979

Ms. Dorothy Bucher and
Ms. Claire Bucher
Route 2, Box 216
Post Falls, Idaho 83854

Re: 95-7286

Dear Mss. Bucher:

The final stage in perfecting a water right under the permit process requires an examination by a representative of this Department. I have tried to contact you previously in an effort to conduct the examination with no results.

If I have not received word from you within thirty days of the above date, I will be forced to recommend that your permit be cancelled.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

ELM sats & stuff

7801ds

Brown

RECEIVED

August 11, 1978

Re: Permit No. 95-7286

Dorothy &/or Claire Bucher
Route 1, Box 216
Post Falls, ID 83854

Dear Mr. & Mrs. Bucher:

Enclosed is a copy of the Order reinstating your permit and advancing your priority date to June 10, 1973.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

RECEIVED

Form No. 42-217
1-18-1978

JUL 12 1978

Department of Water Resources

Identification No. _____

Permit No. 95-7286

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

*Received
May 27, 1978
1st time
incorrect*

1. a) Name of Permit Holder Dorothy &/or Claire Bucher
b) Post Office Address Rt #2 Box 216 Post Falls, Id. 83854
2. Permit Number 95-7286
3. Date of Priority that you are prepared to establish 4-30-73
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 5
Township 50N, Range 5W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.20 for Domestic purposes from Jan 1 to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.20 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: NONE
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well & pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic for 23 trailers

8/11/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: East Grouse Irrigation Dist Supplies
Irrigation water only.

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/25/78
(Date)

x Dorothy E. Bucker
(Signature)

State of Idaho)
) ss.
County of Kootenai)

On this 25th day of May, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Janice J. Colvenger
Notary Public residing at East Falls
Idaho

My commission expires life

June 20, 1978

Re: Permit No. 95-7286

Dorothy &/or Claire Bucher
Route 2, Box 216
Post Falls, ID 83854

Dear Mr. & Mrs. Bucher:

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Enclosed, however, is the Proof of Application of Water to Beneficial Use form which is unacceptable. Please have the form notarized and return it to us as soon as possible.

If you have any questions concerning this matter, please contact this office or our office in Coeur d'Alene.

Sincerely,

RITA FLECK
Secretary

Enc.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

128537

Re: Permit No. 95-7286

W. L. Millsaps &/or Jack S. Millsaps
Route 2, Box 246A
Post Falls, Idaho 83854

Gentlemen:

One of the conditions of approval of your water Permit No. 95-7286 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

RECEIVED
MAY 1 1978
IDAHO DEPARTMENT OF
WATER RESOURCES

June 5, 1973

Re: Permit No. 95-7286

W. L. & Jack Millsaps
Route #2, Box 246-A
Post Falls, ID 83854

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 95-7286 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

95 7286



PANHANDLE HEALTH DISTRICT I

P. O. Box 608 412 Lakeside Avenue Coeur d'Alene, Idaho 83814

May 14, 1973

RECEIVED

MAY 16 1973

Department of Water Administration
Northern District Office

Fred Eisenbarth
Department of Water Administration
401 Front Avenue, Room 209
Coeur d'Alene, Idaho

Re: Application Numbers
95-7283 & 95-7286

Dear Mr. Eisenbarth:

The Panhandle Health District has no objection to the two above mentioned applications: 95-7283 - Richard &/or Florence Hallister and 95-7286 - W. L. &/or Jack S. Millsaps.

The actual well sites should be approved by the Health Department prior to drilling to insure compliance with all State Codes.

Sincerely,

Ronald L. Donaly
Ronald L. Donaly
Environmentalist

95 7286

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

May 7, 1973

Re: Application for Permit No. 95-7283 - Richard &/or Florence Hallister
" " " " 95-7286 - W. L. &/or Jack S. Millsaps

Ronald L. Donaly
PANHANDLE DISTRICT HEALTH DEPARTMENT
P.O. Box 608
Coeur d'Alene, ID 83814

Dear Ron:

We are enclosing copies of applications that may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period and we are required to take final action shortly thereafter.

If we may be of any further assistance, feel free to contact us.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CR

Enclosures

95 7286

May 5, 1973

Re: Application No. 95-7283
" " 95-7284
" " 95-7285

95-7286
95-7287

Post Falls Tribune
Box 68
Post Falls, ID 83854

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted _____ by _____

FE:CR

Enc: Legal Notices (5)

95 7286

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W. L. &/or Jack S. Millsaps,
Route #2, Box 246-A, Post Falls, Idaho
have ~~xxx~~ on April 30, 1973 submitted Application No. 95-7286
for a permit to appropriate 0.2 cubic feet per second ~~xxxxxxx per second~~
of water from a ground water source
by means of well and pump
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 50N, R. 5W, B.M., Kootenai County
to be used from Jan. 1 to Dec. 31
for domestic purposes for 25 families (trailer court)
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 50N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 28, 1973.

R. KEITH HIGGINSON

Director

Published in the Post Falls Tribune, Post Falls, Idaho
on May 10 and May 17, 1973

95 7286

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**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that W. ~~W~~ &/or Jack S. Millsaps, Route No. 2, Box 246-A, Post Falls, Idaho, have on April 30, 1973, submitted Application No. 195-7286 for a permit to appropriate 0.2 cubic feet per second of water from a ground water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 50N, R. 5W, B. M., Kootenai County, to be used from Jan. 1 to Dec. 31 for domestic purposes for 25 families (trailer court) within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 50N, R. 5W, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 28, 1973.

R. KEITH HIGGINSON
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on May 10 and May 17, 1973.

5-10 2tc

called & corrected

OK.
5-10-73
ck

5872 56