

Rge - 3W

[illegible]

Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7319 Priority July 9, 1973 Amount 0.09 cfs

THIS IS TO CERTIFY, that DAVID J. CARPENTER
of Coeur d'Alene, Idaho, has complied with the terms and conditions of Permit
No. 95-7319 issued pursuant to Application for Permit dated July 9, 1973,
and has submitted proof to the Department of Water Resources on August 12, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.09 cfs of water from Fernan Lake,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.6 acre feet</u>
<u>Irrigation</u>	from <u>March 15</u> to <u>Oct. 15</u>	at <u>0.09</u> cfs and	<u>38 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.5 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
38.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ (Gov't. Lot 4) of
Sec. 17, Twp. 50 N, Rge. 3 W, B.M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
50 N	3 W	17				12													12
		17				x-domestic													

Total number of acres irrigated 12

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
February, 19 75.

Director

APPLICATION FOR AMENDMENT

RECEIVED

FEB 12 1972

Department of Water Resources

Permit No. 95-7319

Comes now David J. Carpenter of (address) _____

Route 3 - Box 678, Coeur d'Alene, Idaho, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 95-7319, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$ $\frac{1}{4}$, Sec. Twp.

Rge. _____, B. M., County of _____. Other points of diversion:

2. Period and nature of use/ (adding domestic use
(irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.09 for Irrigation purposes from 3/15 to 10/15 (both dates inclusive)

Amount 0.02 for Domestic purposes from 1/01 to 12/31 (both dates inclusive)

Amount for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum) TOTAL: 0.09 cfs

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

MICROFILMED

amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Coeur d'Alene, Idaho, this 7 day of FEBRUARY, 19 75.

(Signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources

hereby approve the above application for amendment for Permit No. 95-7319.

approve the above application for amendment for Permit No. 95-7319, hereby

Direct

Witness my hand this 18 day of February, 19. 75

Identification No. 95-7319

Application No. _____

LICENSE ISSUED FOR 0.09 SEC. FT.
LEASE P10. NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant David J. Carpenter
post office address Route #3, Box 678, Coeur d'Alene, Idaho
2. Source of water supply Fernan Lake which is a tributary of _____
(Gov't. Lot 4)
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 50N
Range 3W B.M. Kootenai County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.40 for Irrigation purpose from March 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.40 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1½ h.p., 220 volt single phase
submersible pump, rated at 40 g.p.m. with 400 feet of vertical lift and
1,600 feet of 1½ inch diameter distribution piping.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

Total number of acres to be irrigated 20

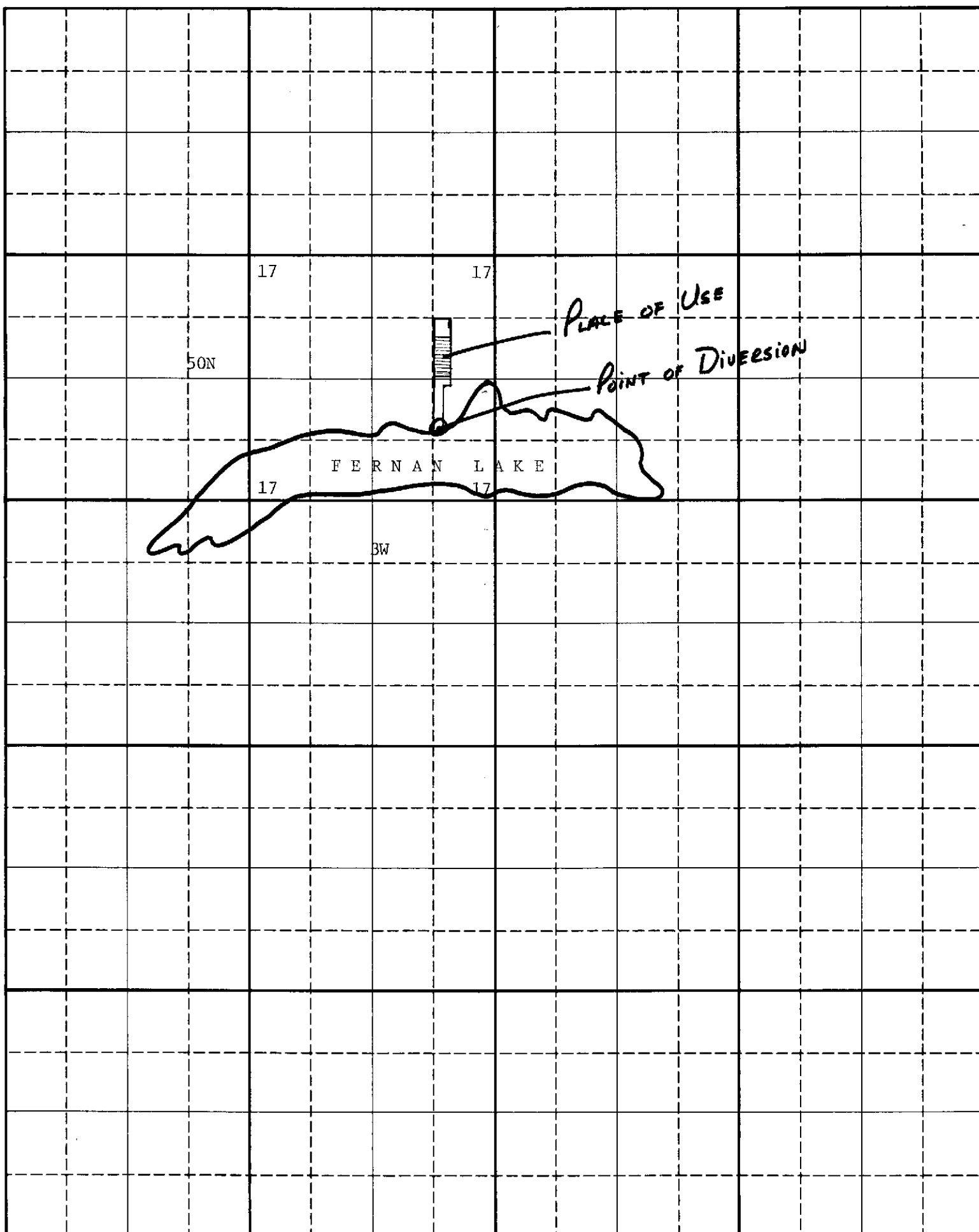
Applicant

Applicant

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David J. Carpenter
(Applicant)

Received by CE Date 7-9-73 Time 1:20 P
Preliminary check by CE Fee \$ 25.00 # 10762
Received by CE Date 7-9-73
Publication prepared by CE Date 7-13-73
Published in Coeur d'Alene Press
Publication dates 7-19 & 7-26-73
Publication approved CE Date 8-6-73
Priority recommended 7-9-73 Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W 307

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7319, and said application is hereby APPROVED.
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 74.
c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14th day of August 19 73.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	_____	_____	Application No. <u>95-7319</u>
(2)	_____	_____	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>KK</u>	<u>7/9/73</u>	In form to receipt Send Copies to: ____ Idaho State Health Department ____ Idaho Fish and Game Department ____ Bureau of Land Management
(4)	_____	_____	____ Request Special Use Permit from U.S.F.S. ____ Request Easement from B.L.M. ____ Request Information from Applicant
(5)	<u>KK</u>	<u>7/9/73</u>	In form for advertising
(6)	_____	_____	Located within Water District No. _____
(7)	_____	_____	Critical groundwater area: yes _____ no _____
(8)	_____	_____	Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)	_____	_____	Comments: _____ _____
(10)	<u>ce</u>	<u>8-6-73</u>	Affidavit of Publication received (date) <u>July 30, 1973</u>
(11)	<u>ce</u>	<u>7-13-73</u>	Final date for protests <u>August 6, 1973</u> Protests received: yes _____ no <u>✓</u>
(12)	_____	_____	Date and Place of hearing _____ Decision reached at hearing _____ _____
(13)	<u>KE</u>	<u>8/8/73</u>	All requested information received from agencies or applicant yes <u>✓</u> no _____
(14)	<u>KE</u>	<u>8/8/73</u>	Action recommended: ☒ Approve Priority <u>7/9/73</u> ____ Deny Reason for Reduction _____ ____ Measuring device required ____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Bozeman</u>	By <u>Paul J. [Signature]</u>	Date <u>5/8/80</u> AUG 9 1973

95 7319

Department of Water Administration

AFFIDAVIT OF PUBLICATION COEUR D'ALENE PRESS (WEEKLY)

STATE OF IDAHO, }
County of Kootenai, } ss.

Carol J Hedge, being first duly sworn,
deposes and says:

That affiant is now, and at all times herein mentioned has been, a citizen of the United States and a resident of Kootenai County, State of Idaho, over the age of 21 years and not a party to, nor interested in the event of, the above entitled matter, and the printer (principal clerk) of the "Coeur d'Alene Press", during all of the times herein mentioned being a legal daily newspaper, of Coeur d'Alene, Kootenai County, Idaho, as defined by Idaho Code Sec. 60-106 to Sec. 60-108 both inclusive, and Chapter 121 Idaho Session Laws of 1949, and acts amendatory thereof and correlated thereto, and qualified thereunder to publish to the same effect as a weekly

newspaper on Wednesdays; and that the Application for
Water Permit. David J Carpenter

of which a printed copy is annexed hereto, was published in all the regular Wednesday weekly issues of said newspaper for 2 consecutive weeks, commencing on the 19 day of July, 19 73, and ending on the 26 day of July, 19 73.

Subscribed and sworn to, before me, this 27th day of July, 19 73

Carol J Hedge
R. Keith Higginson
Notary Public for the State of Idaho.
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that David J. Carpenter, Route No. 3, Box 678, Coeur d'Alene, Idaho has on July 9, 1973 submitted Application No. 95-7319 for a permit to appropriate 0.40 cubic feet per second of water from Fernan Lake by means of pump and pipeline within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ (Gov't. Lot 4), Sec. 17, T. 50N, R. 3W, B.M., Kootenai County to be used from March 15 to Oct. 15 for the irrigation of 20 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 50N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water

Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before August 6, 1973.

R. KEITH HIGGINSON
Director

July 19, 26, 1973

95-7319

February 19, 1975

Re: Permit No. 95-7319

Mr. David J. Carpenter
Route 3, Box 678
Coeur d'Alene, Idaho 83814

Dear Mr. Carpenter:

Enclosed is a copy of the water license issued on the above referenced permit.

We are also enclosing a copy of the approved amendment along with Receipt No. 773 in the amount of \$10.00 covering the amendment fee.

Sincerely,

- BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

January 21, 1975

Mr. David J. Carpenter
Route 3 - Box 678
Coeur d'Alene, Idaho 83814

Dear Mr. Carpenter:

A representative of this Department has made an examination of the works covered by your Permit No. 95-7319 and has found the following:

Quantity of water diverted: 0.09 cfs Source: Fernan Lake

Amount of water that can be recognized as beneficially used under
Idaho law: 0.09 cfs

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ (Gov't. Lot 4) of Sec. 17, Twp. 50 N,
Rge. 3 W, B. M.

Beneficial use: Domestic purposes and the irrigation of 12 acres
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 50 N, Rge. 3 W, B. M.

Priority date established: July 9, 1973

Please be advised that it will be necessary for you to amend the permit to include domestic purposes before a water license is issued. We have enclosed a partially completed application for amendment for your use. Please sign the application and return it to this office with a \$10.00 filing fee within 20 days in order that we may issue your license as set forth above.

If you do not concur with these findings or have any questions, please contact us within the 20-day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enc: App for amend

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder David J. Carpenter
Postoffice address Route #3, Box 678, Coeur d'Alene, ID Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Fernan Lake
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.40 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.40 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

(Govt. Lot 4)
Township 50N N/S, Range 3W E/W, B.M., Section 17, Subdivision NE 1/4 SE 1/4, Kootenai County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 1½ hp, 220 volt single phase submersible pump, rated at 40 gpm w/400' of vertical lift and 1,600' of 1½" dia. distribution piping.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
50N	3W	17				20													20

TOTAL ACREAGE 20

Permit No. 95-7319
Examination for b/u

50 T

Reg - 3W

Diagram of System

40988

DATE OF EXAM 9/5/74

ACREAGE

Found 12 acresRecommended 12 acresIrrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = .09 c.f.s. V = 37.4 AF/Ann. from 3/15 to 10/15Domestic Q = .02 c.f.s. V = .60 AF/Ann. from 4/1 to 12/31

Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 40 gpm = .09 cfs Method of measurement pump ratingTotal Q recommended .09 cfs Meter No. _____ Type _____ Condition _____Total V recommended 38.0 a.f.

Recommended Amendments:

P.D. _____

Place of Use _____

Other ☒ Amend to include domestic (1 house)

None _____

MEASUREMENT CALCULATION:

estimated.09 cfs x 1.98 a.f./day x 210 days = 37.4 a.f. irrigation
.6 a.f. domestic
38.0 a.f./year

SYSTEM DESCRIPTION:

Submersible pump & motor into lake Korman
1 1/2" hp with 1 1/2" plastic pipe up hill to place of
use.

REMARKS:

water is also used for domestic use except
for drinking?Examiner's Signature [Signature] Date 9/5/74Checked by [Signature] Date 9/6/74

Approved by _____ Date _____

August 14, 1974

Re: Permit No. 95-7319

David J. Carpenter
Route #3, Box 678
Coeur d'Alene, ID 83814

Dear Mr. Carpenter:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Northern District Office at 401 Front Ave., Room 209, Coeur d'Alene, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

95-7319

Identification No. _____

Permit No. 95-7319

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
AUG 28 1974
DEPARTMENT OF WATER RESOURCES
ok jg

1. a) Name of Permit Holder David J. Carpenter
 b) Post Office Address Route 3, Box 678, Coeur d'Alene, Idaho
 2. Permit Number 95-7319
 3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated Fernan Lake
 b) Location of the point of diversion: NE 1/4 SE 1/4, Section 17
Township 50N, Range 3W, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
 amount 0.40 cfs for Irrigation purposes from March 15 to Oct. 15 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 0.40 cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use _____

- b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/2 h.p., 220 volt single phase submersible pump, rated at 40 g.p.m. with 400 feet of vertical lift and 1,600 feet of 1 1/2 inch diameter distribution piping.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

- c) Give well drillers name and address and date the well was completed _____

Exam typed 8-14-74 by jg

95-7319

8/15/75

Best & Co.

On this 12th day of August, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

State of Texas)
County of Cook) ss.

Aug. 12, 1974 (Date)

David J. Carpenter
(Signature)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Total number of acres irrigated

[illegible]

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use

95-7319

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐ Show address
where delivered

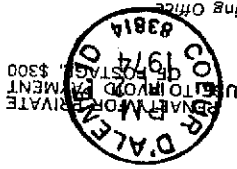
☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.		SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)
CERTIFIED NO. 25558		SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
INSURED NO.		SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)
DATE DELIVERED 7-2-74		95-7319

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.
• If special services are desired, check block(s) on other side.
• Moistan gummed ends and attach to back of article.

RETURN
TO



DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

95-7319

July 1, 1974

CERTIFIED MAIL

#25558

Re: Permit No. 95-7319

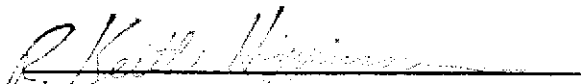
David J. Carpenter
Route #3, Box 678
Coeur d'Alene, ID 83814

Dear Mr. Carpenter:

One of the conditions of approval of your water Permit No. 95-7319 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

Enc: Proof affidavit

95-7319

August 17, 1973

Re: Permit No. 95-7319

Mr. David J. Carpenter
Route #3, Box 678
Coeur d'Alene, ID 83814

Dear Mr. Carpenter:

The date of proof of construction of works and application of water to beneficial use was in error on the copy of your approve Application for Permit No. 95-7319, which you should have already received.

We are enclosing a copy of your permit with the correct date, which is September 1, 1974.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

cc: Northern District Office
Coeur d'Alene, Idaho

95 7319

August 15, 1973

Re: Permit No. 95-7319

Mr. David J. Carpenter
Route #3, Box 678
Coeur d'Alene, ID 83814

Dear Mr. Carpenter:

Enclosed is a copy of your approved Application for Permit No. 95-7319. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

95 7319

July 13, 1973

Re: Application No.	95-7316	96-7188
"	" 95-7318	95-4102
"	" 95-7319	96-4069

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 8-16-73 by ch

FE:CR

Enc: Legal Notices (6)

95 7319

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that David J. Carpenter,

Route #3, Box 678, Coeur d'Alene, Idaho

has on July 9, 1973 submitted Application No. 95-7319

for a permit to appropriate 0.40 cubic feet per second ~~acre feet per annum~~
of water from Fernan Lake

by means of pump and pipeline

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ (Gov't. Lot 4), Sec. 17, T. 50N, R. 3W, B.M., Kootenai County

to be used from March 15 to Oct. 15

for the irrigation of 20 acres

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 50N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before August 6, 1973.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho

on July 19 and July 26, 1973

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July 19, 26, 1973

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