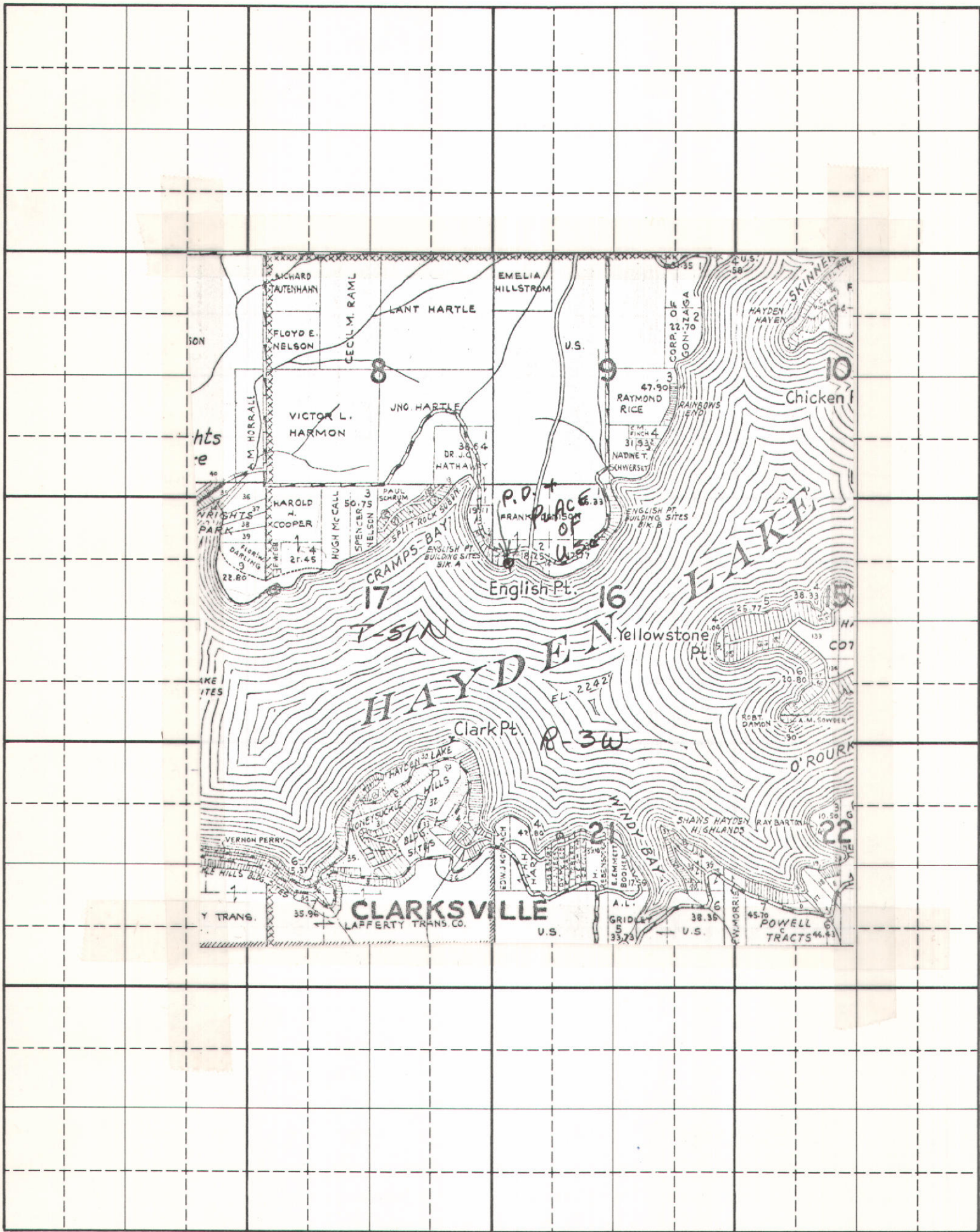


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7347 Priority August 22, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that JAMES K. JOHNSON
of Hayden Lake, Idaho, has complied with the terms and conditions of Permit
No. 95-7347 issued pursuant to Application for Permit dated August 22, 1973,
and has submitted proof to the Department of Water Resources on September 16, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from Hayden Lake,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>0.57</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.57 acre feet per year, said waters to be diverted within ~~the~~ Gov't. Lot 2 of Sec. 16,
Twp. 51 N, Rge. 3 W, B.M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
51 N	3 W	16	Gov't. Lot 2																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
November, 19 74.

Director

45
Identification No. 95-7347

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR 04 SEC. 17.

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JAMES N. JOHNSON
post office address RT 2 BOX 168, HAYDEN LAKE, ID
2. Source of water supply HAYDEN LAKE which is a tributary of _____
3. a. Location of point of diversion is GOV LOT 2 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 16 Township 51N
Range 3W B.M. KOOTENAI County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. PUMP AND PIPELINE
TO PLACE OF USE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: GOV LOT 2 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 16 Township 51N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

4282 95

TOTALS

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion.

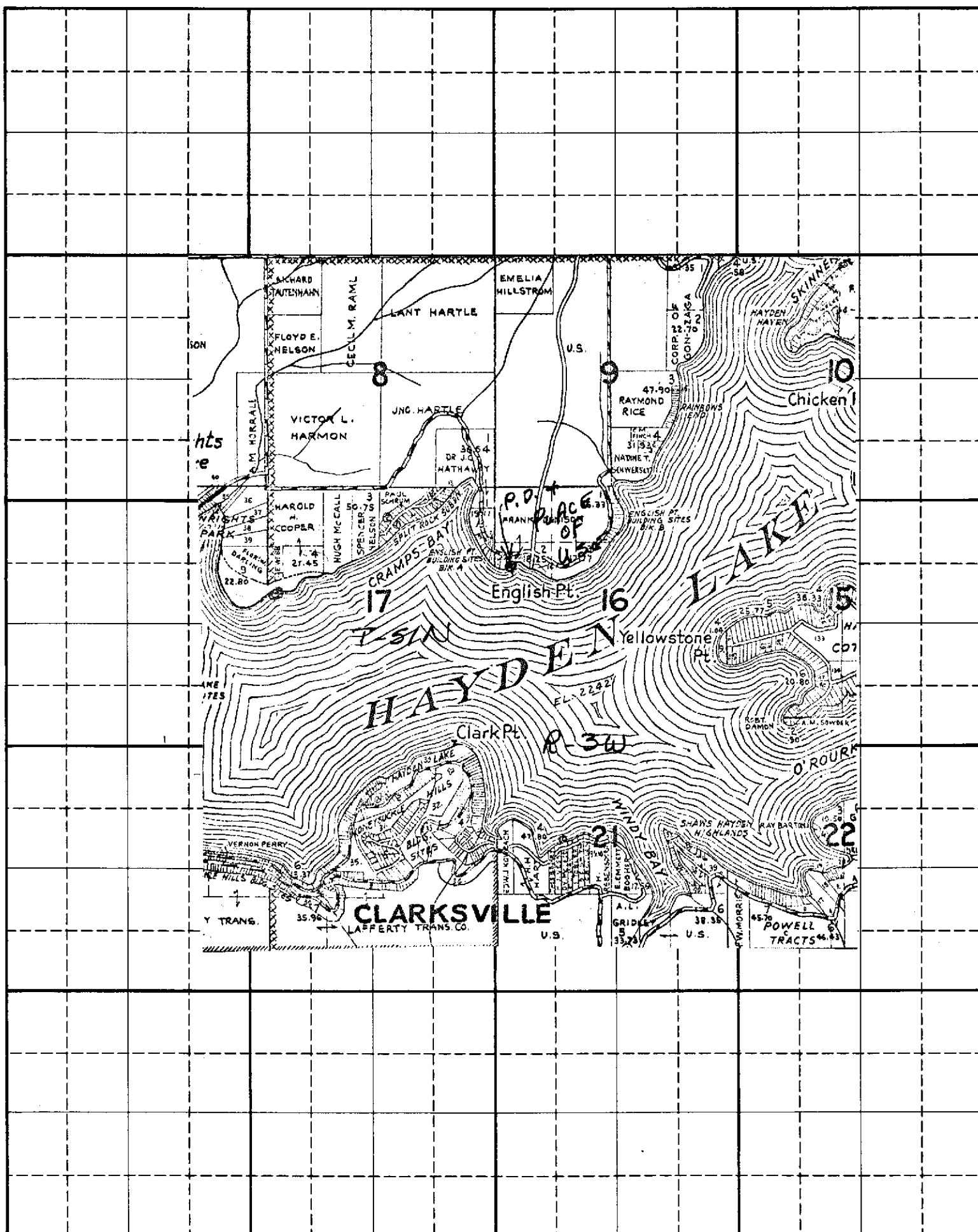
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing -

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

95 7800

Received by KIC Date 8/22/73 Time 11:00 A.
Preliminary check by KK Fee \$ 10.00
Received by KK Date 8/22/73 # 11884
Publication prepared by CC Date 8-31-73
Published in COEUR D'ALENE PRESS
Publication dates 9-6-9 9-13-73
Publication approved CC Date 9-24-73
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Mr. BUE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7347, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 74.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 1st day of October, 19 73.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>8/22/73</u>	Application No. <u>95-7347</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FE</u>	<u>8/23/73</u>	In form to receipt
	<u>FE</u>	—	Send Copies to: — Idaho State Health Department — Idaho Fish and Game Department — Bureau of Land Management
(4)	—	—	— Request Special Use Permit from U.S.F.S. — Request Easement from B.L.M. — Request Information from Applicant
(5)	<u>FE</u>	<u>8/22/73</u>	In form for advertising
(6)	—	—	Located within Water District No. _____
(7)	—	—	Critical groundwater area: yes _____ no _____
(8)	—	—	Groundwater levels: — Decline (comment) _____ — Stable (comment) _____ — Increasing (comment) _____
(9)	—	—	Comments: _____
(10)	<u>CP</u>	<u>9-24-73</u>	Affidavit of Publication received (date) <u>SEPTEMBER 19, 1973</u>
(11)	<u>CP</u>	<u>9-4-73</u>	Final date for protests <u>SEPTEMBER 24, 1973</u> Protests received: yes _____ no <u>✓</u>
(12)	—	—	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>FE</u>	<u>9/25/73</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>FE</u>	<u>9/25/73</u>	Action recommended: ☒ Approve Priority <u>8/22/73</u> — Deny Reason for Reduction _____ — Measuring device required — See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Northern</u>	By <u>Paul G. Smith</u>	Date <u>9/25/73</u>

AFFIDAVIT OF PUBLICATION - COEUR D'ALENE PRESS

(WEEKLY)

STATE OF IDAHO, }
County of Kootenai, } ss.

SEP 19 1973
10-68
Department of Water Administration
Northern District Office

Coral J Hedge, being first duly sworn,
deposes and says:

That affiant is now, and at all times herein mentioned has been, a citizen of the United States and a resident of Kootenai County, State of Idaho, over the age of 21 years and not a party to, nor interested in the event of, the above entitled matter, and the printer (principal clerk) of the "Coeur d'Alene Press", during all of the times herein mentioned being a legal daily newspaper, of Coeur d'Alene, Kootenai County, Idaho, as defined by Idaho Code Sec. 60-106 to Sec. 60-108 both inclusive, and Chapter 121 Idaho Session Laws of 1949, and acts amendatory thereof and correlated thereto, and qualified thereunder to publish to the same effect as a weekly

newspaper on Wednesdays; and that the application for water
permit - Lot 2, Sec 16, T. 51N, R. 3W, B.M.

James K. Johnson

of which a printed copy is annexed hereto, was published in all the regular Wednesday weekly issues of said newspaper for 2 consecutive weeks, commencing

on the 6th day of Sept., 1973, and ending on the
13th day of Sept., 1973

Subscribed and sworn to, before me, this 17 day of Sept

19 73

Kent H. Campbell
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James K. Johnson, Route No. 2, Box 168, Hayden Lake, Idaho has on August 22, 1973 submitted Application No. 95-7347 for a permit to appropriate 0.04 cubic feet per second of water from Hayden Lake by means of pump and pipeline within Gov't. Lot 2, Sec. 16, T. 51N, R. 3W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes within Gov't. Lot 2, Sec. 16, T. 51N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814, on or before September 24, 1973.

R. KEITH HIGGINSON
Director

Sept. 6, 13, 1973

95 7347

November 22, 1974

Re: Permit No. 95-7347

Mr. James K. Johnson
Route 2 - Box 168
Hayden Lake, Idaho 83835

Dear Mr. Johnson:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enclosure

FIELD REPORT

REF ID: A62148

- Phone _____
Department of _____
Northern Illinois Univ.

- Permit No. 95-7347
- Examination for b/u

- IMPORTANCE

TOTAL ACREAGE

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of solid black lines forming the outer boundaries and dashed black lines forming the inner subdivisions. The overall dimensions are approximately 10 units wide by 8 units high.

DATE OF EXAM 10/17/24

ACREAGE
Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= .6 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 cfs Method of measurement estimated

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended .6 a.f.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

estimated

SYSTEM DESCRIPTION:

3/4 h.p. submersible pump & motor with pipeline to 1 household

REMARKS:

Domestic for 1 household

Examiner's Signature [Signature] Date 10/17/24
Checked by [Signature] Date 10/21/24
Approved by _____ Date _____

September 17, 1974

Re: Permit No. 95-7347

James K. Johnson
Route #2, Box 168
Hayden Lake, ID 83835

Dear Mr. Johnson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Coeur d'Alene**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 95-7347

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder JAMES K. JOHNSON
b) Post Office Address ROUTE 2 - BOX 167 HAYDEN LAKE, IDAHO
2. Permit Number 95-7347
3. Date of Priority that you are prepared to establish 8-22-1973
4. a) Source from which water was appropriated HAYDEN LAKE
b) Location of the point of diversion: CORT. LOT 2 $\frac{1}{4}$, Section 16
Township 51 N., Range 3 W. Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 cfs for Domestic purposes from JAN. 1 to DEC. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) SUBMERSSIBLE PUMP AND PIPE LINE
to my home, 3/4 H.P. JACOZZI PUMP
b) Describe the type and size of measuring device which you have installed at your point of diversion: 3/4 H.P. JACOZZI SUBMERSSIBLE PUMP WHICH
PUMPS TO A HYDRACEL PRESSURE SYSTEM IN
my home.
c) Give well driller's name and address and the date the well was completed: R.C. WORST OF COVER D'ARNE
PUMP AND WATER SYSTEM. PUMP WAS PUT IN
APPROX. OCT. 1973.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: WATER SYSTEM WAS INSTALLED FOR DOMESTIC
PURPOSES.

James K. Johnson

ROUTE 2—BOX 168 HAYDEN LAKE, IDAHO 83835

September 12, 1974

RECEIVED
SEP 15 1974
IDAHO DEPT. OF WATER RESOURCES

Mr. R. Keith Higginson
Director
State of Idaho
Department of Water Resources
State House
Boise, Idaho, 83720

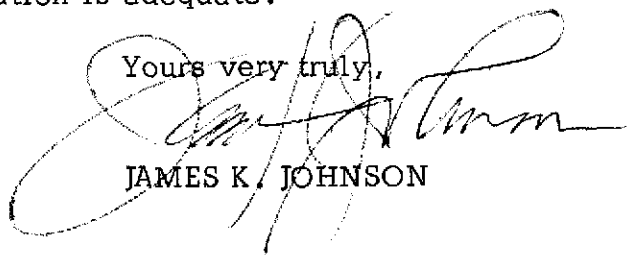
Gentlemen:

Please find enclosed my proof of application of water to beneficial use covering water permit # 95-7347.

This project was completed in October of 1973, and we moved into our new home in February, 1974. The source of the water is Hayden Lake, and it is used for domestic purposes in our year-around home.

I trust this information is adequate.

Yours very truly,



JAMES K. JOHNSON

JKJ:rmd

Enc: 1

MICROFILMED

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and
 show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and
 show to whom, date, and address of
 delivery 85¢

2. **ARTICLE ADDRESSED TO:**

3. **ARTICLE DESCRIPTION:**

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

26015

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

[Signature]

4. DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

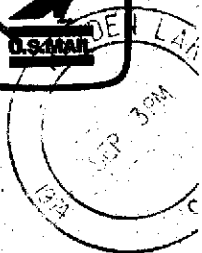
**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

MICROFILMED

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



August 30, 1974

CERTIFIED MAIL

#26015

Re: Permit No. 95-7347

James K. Johnson
Route #2, Box 168
Hayden Lake, ID 83835

Dear Mr. Johnson:

One of the conditions of approval of your water Permit No. 95-7347 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

October 12, 1973

Re: Permit No. 95-7347

James K. Johnson
Route #2, Box 168
Hayden Lake, Idaho 83835

Dear Mr. Johnson:

You may submit the proof of beneficial use, referred to in your October 8 letter, before November 1, 1974, if your house is completed and you are using the water.

We will, however, notify you about 60 days before November 1, 1974, that proof is due and will send you the proof affidavit form at that time.

If you have any questions, please contact us.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jc

James K. Johnson

ROUTE 2—BOX 168 HAYDEN LAKE, IDAHO 83835

October 8, 1973

R. Keith Higginson
Director
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho, 83707

Gentlemen:

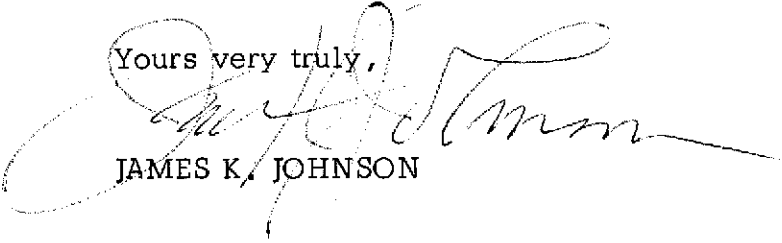
I am in receipt of water permit No. 95-7347 with a proposed priority date of August 22, 1973.

According to the permit, a condition of approval is that I give proof of construction of my water works prior to November 1, 1974.

My home is in the process of being built, but will not be ready for occupancy before February or March of 1974. In the meantime a submersible pump and line was installed about 150 feet from the shoreline by R. C. Worst and Company of Coeur d'Alene. This water line has been trenched and buried four feet below the ground and comes out in the basement of my home. The pressure tank has not yet been installed.

I trust that the above meets your requirements.

Yours very truly,


JAMES K. JOHNSON

JKJ:rmd

95 7347

October 4, 1973

Re: Permit No. 95-7347

James K. Johnson
Route 2, Box 168
Hayden Lake, Idaho 83835

Dear Mr. Johnson:

Enclosed is a copy of your approved Application for Permit No. 95-7347 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

95 7347

August 31, 1973

Re: Application No. 95-7343 95-7351 95-4136
 95-7346 95-7352 95-4137
 95-7347 95-7353 95-4140
 95-7349 96-7215
 95-7450 95-4090

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 9-24-73 by FE

FE:CP

Enc: Legal Notices (13)

95 7347

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James K. Johnson,
Route #2, Box 168, Hayden Lake, Idaho
has on August 22, 1973 submitted Application No. 95-7347
for a permit to appropriate 0.04 cubic feet per second ~~and 100 feet per second~~
of water from Hayden Lake
by means of pump and pipeline
within ~~xxx~~ Gov't. Lot 2, Sec. 16, T. 51N, R. 3W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within ~~the~~ Gov't. Lot 2, Sec. 16, T. 51N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before September 24, 1973.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho
on Sept. 6 and Sept. 13, 1973

95 7347

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
James K. Johnson, Route No. 2,
Box 168, Hayden Lake, Idaho
has on August 22, 1973 submitted
Application No. [95-7347] for a
permit to appropriate 0.04 cubic
feet per second of water from
Hayden Lake by means of pump
and pipeline within Gov't. Lot 2,
Sec. 16, T. 51N, R. 3W, B.M.,
Kootenai County to be used
from Jan. 1 to Dec. 31 for
domestic purposes within Gov't.
Lot 2, Sec. 16, T. 51N, R. 3W,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814, on
or before September 24, 1973.
R. KEITH HIGGINSON
Director

Sept. 6, 13, 1973

95 7347