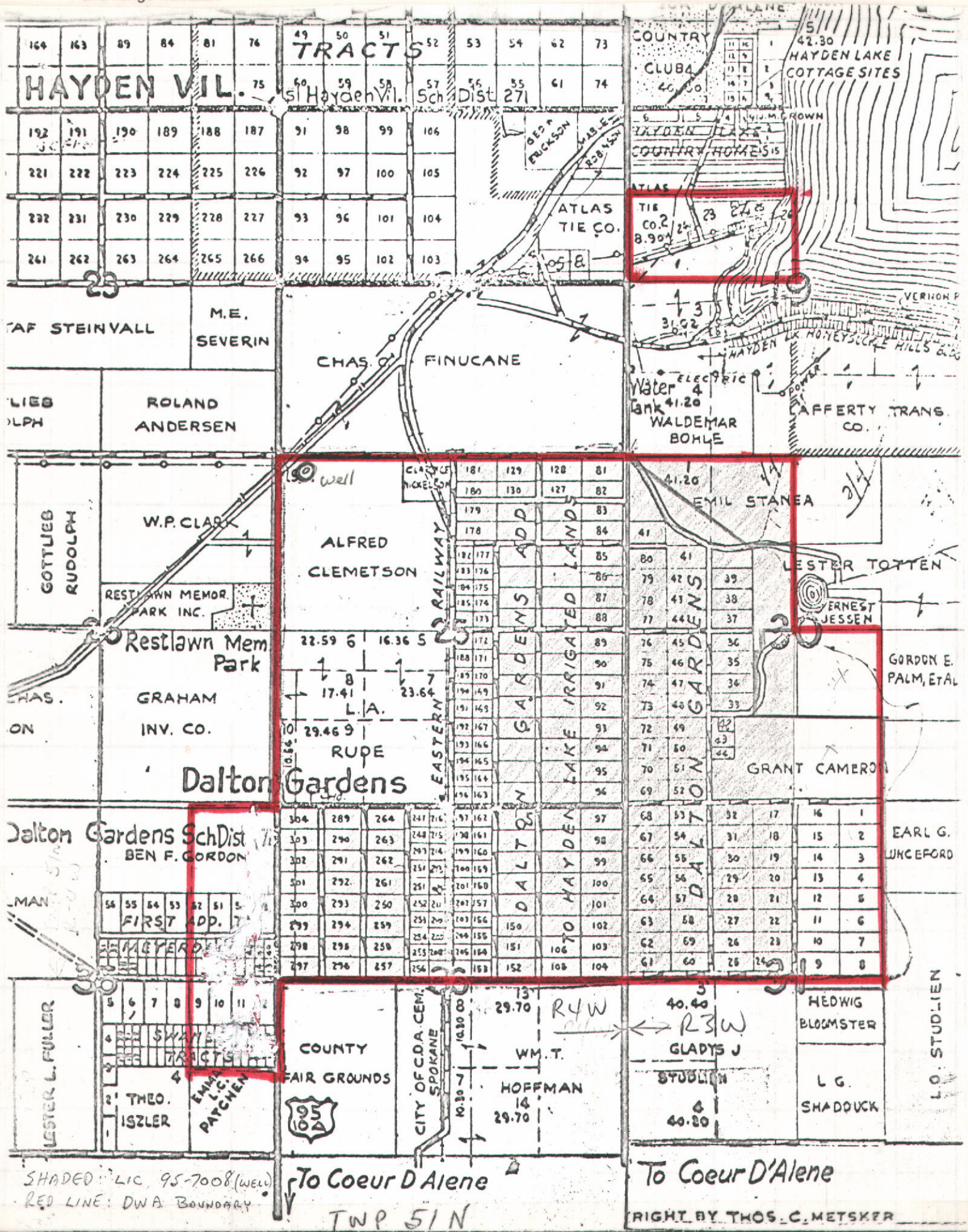


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7360 Priority September 13, 1973 Amount 2.32 cfs

THIS IS TO CERTIFY, that DALTON WATER ASSOCIATION, INC.
of Coeur d'Alene, Idaho, has complied with the terms and conditions of Permit
No. 95-7360 issued pursuant to Application for Permit dated September 13, 1973,
and has submitted proof to the Department of Water Resources on October 2, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.32 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(198 homes)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>2.32</u> cfs and	<u>602.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 2.32 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
602.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, Twp. 51N,
Rge. 4W, B.M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	3W	19					X	X	X	X									
		30					X	X	X	X	X	X	X	X				X	
		31		X	X		X	X	X	X									
51N	4W	24			X	X									X	X		X	
		25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		35	X			X									X				
		36	X	X	X	X	X	X	X	X									

CONDITION: The maximum rate of diversion & volume of water diverted under this
license when combined with License No. 95-7008 shall not exceed
2.38 cfs nor 1722.63 acre feet per annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
July, 19 80.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT

JUN 10 1980

To change the point of diversion and/or the place of use. Department of Water Resources

Comes now Dalton Water Association, Inc.

of (address) 5178 N. 4th St., Coeur d'Alene, ID 83814, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 95-7360, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M., County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.32 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum) (198 homes)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	3W	19					X	X	X	X									
		30					X	X	X	X	X	X	X	X			X		
		31		X	X		X	X	X	X								~~*~~ see map	
51N	4W	25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		35	X			X									X				
		36	X	X	X	X	X	X	X	X									
		24			X	X									X	X		X	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Dalton Water Association, Inc.
b. Who owns the land to be irrigated or the place of use? Members of above Association.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

AGE 32

[illegible]

Scale: 2 inches equal 1 mile.

* Per telegram w/ PACTON & ARDZUS. 5.2
That no one will be injured by such change, and that such change will be made at permit holder's own risk. 6/30/80
inches equal 1 mile.

Signed at Dalton Gardens, Idaho, this 12th day of May, 1980.

(Signature) President
Dalton Water Assn., Inc.

FOR DEPARTMENT USE ONLY

Preliminary check by Fee = \$20.00

Received by

Date _____

Publication prepared by N/A Date

U/A

Date _____

Published in

Publication dates

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

~~APPROVE the above referenced Amendment for Permit No. 95-73607~~

Witness my hand this 5 day of

July

08/19

Director

08.19.80

Identification No. 95-7360

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Dalton Water Association, Inc. PH: 772-5639
post office address Route #2, Box 173-A, Coeur d'Alene, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 51N
Range 4W B.M. Kootenai County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and pipeline to
storage tank.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 292 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses: SEE ITEM 8b
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1000.
(5) If water is to be used for other purposes describe: _____

b. If we take a fixed number of observations from each population, then the variance of the sample mean will be smaller than the variance of the individual observations.

[illegible]~~Total number of acres to be irrigated~~

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion _____ Applicant

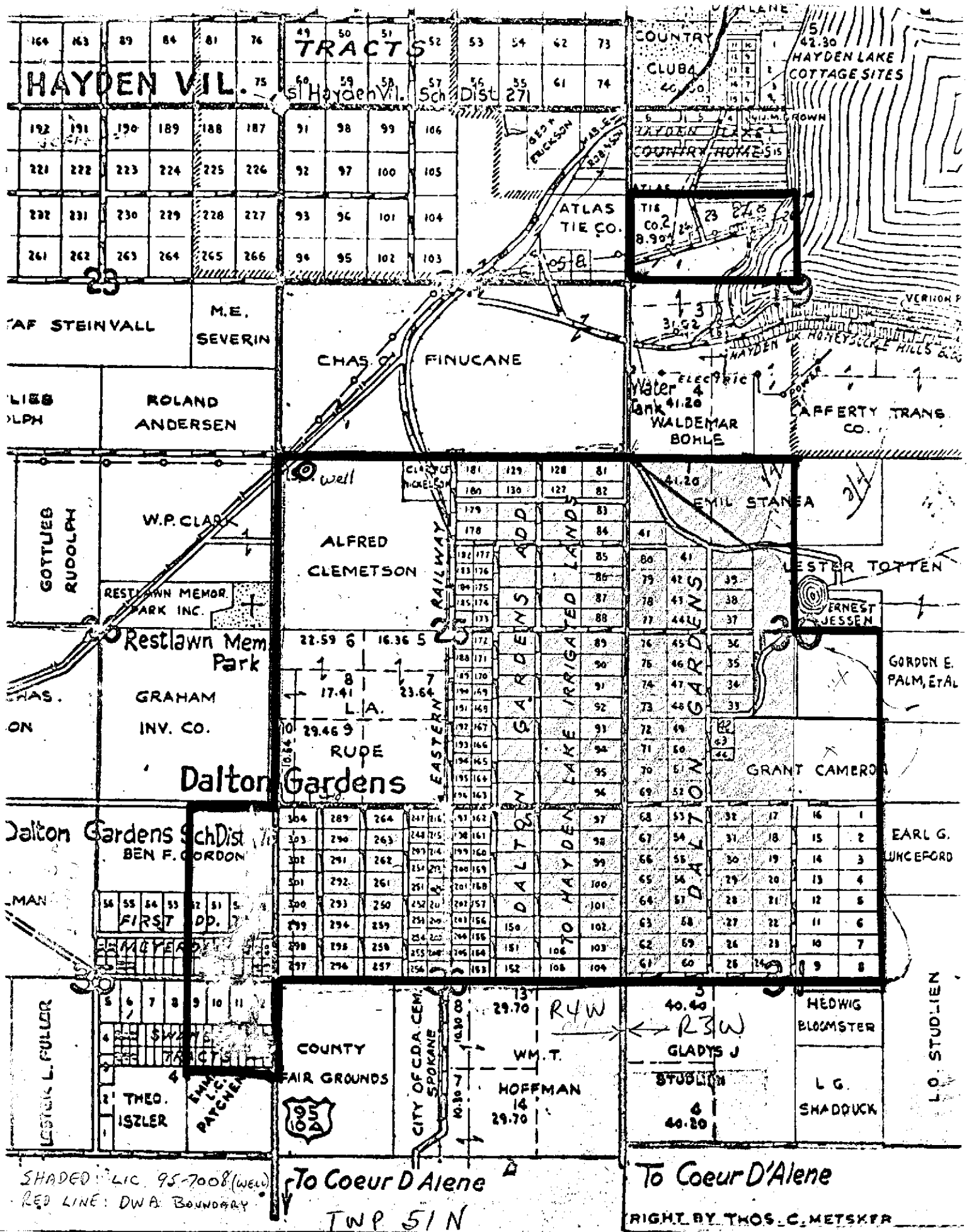
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

applicant to make this filing.

10. Remarks This application is supplemental to license No. 95-7008 and will cover the additional houses under the system which is not covered under license No. 95-7008.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paulus
 (Applicant)
 President
 Dalton Water Ass'n Inc.

55 2200

95 7360

Received by 72 Date 9/13/73 Time _____
Preliminary check by 72 Fee \$ 45.00
Receipted by 72 Date 9/13/73 # 11942
Publication prepared by CP Date 9-14-73
Published in COEUR D'ALENE PRESS
Publication dates 9-20 & 9-27-73
Publication approved CP Date 10-9-73
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 72

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7360, and said application is hereby APPROVED.

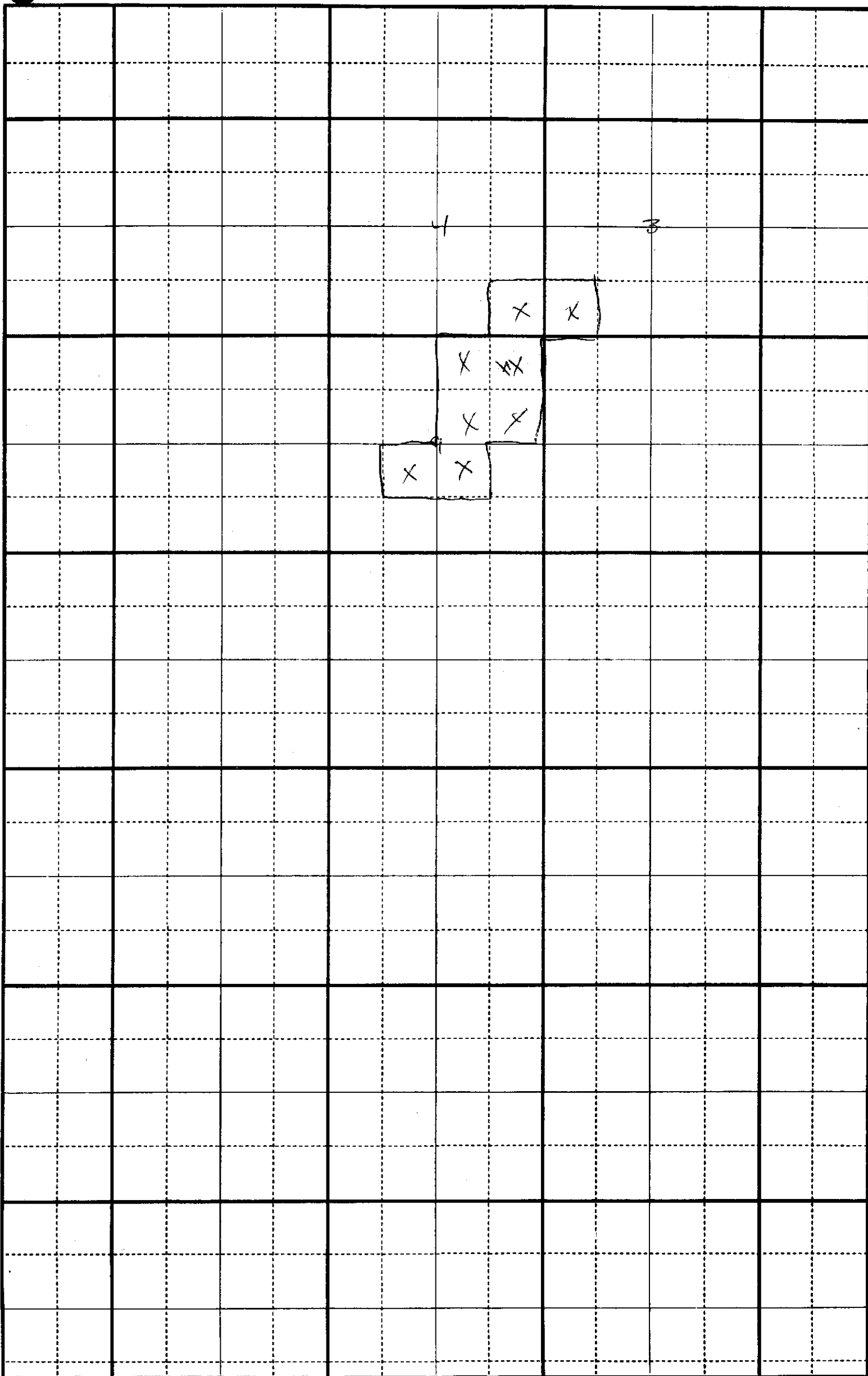
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1978.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 15th day of October 1973.

Director



DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ZE</u>	<u>9/4/73</u>	Application No. <u>95-7360</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ZE</u>	<u>9/12/73</u>	In form to receipt
	—	—	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	—	—	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>ZE</u>	<u>9/13/73</u>	In form for advertising
(6)	—	—	Located within Water District No. _____
(7)	<u>ZE</u>	<u>10/10/73</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>ZE</u>	<u>10/10/73</u>	Groundwater levels:
			☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	—	—	Comments: _____
(10)	<u>CP</u>	<u>10-9-73</u>	Affidavit of Publication received (date) <u>OCTOBER 3, 1973</u>
(11)	<u>CP</u>	<u>9-17-73</u>	Final date for protests <u>OCTOBER 8, 1973</u> Protests received: yes _____ no ☒
(12)	—	—	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>ZE</u>	<u>10/10/73</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>ZE</u>	<u>10/10/73</u>	Action recommended:
			☒ Approve Priority <u>9/13/73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Northern</u>	By <u>Ted E. Smith</u>	Date <u>10/10/73</u>

AFFIDAVIT OF PUBLICATION—COEUR D'ALENE PRESS
(WEEKLY)

STATE OF IDAHO, }
County of Kootenai, } ss.

Carol J. Hodge, being first duly sworn,
deposes and says:

That affiant is now, and at all times herein mentioned has been, a citizen of the United States and a resident of Kootenai County, State of Idaho, over the age of 21 years and not a party to, nor interested in the event of, the above entitled matter, and the printer (principal clerk) of the "Coeur d'Alene Press", during all of the times herein mentioned being a legal daily newspaper, of Coeur d'Alene, Kootenai County, Idaho, as defined by Idaho Code Sec. 60-106 to Sec. 60-108 both inclusive, and Chapter 121 Idaho Session Laws of 1949, and acts amendatory thereof and correlated thereto, and qualified thereunder to publish to the same effect as a weekly

newspaper on Wednesdays; and that the *application for Water*
Permit for Dalton Water Assoc. Inc.

of which a printed copy is annexed hereto, was published in all the regular Wednesday weekly issues of said newspaper for *2* consecutive weeks, commencing on the *20th* day of *Sept.*, 19*73* and ending on the *27th* day of *Sept.*, 19*73*

Subscribed and sworn to, before me, this *28th* day of *Sept.*
19 *73*
Keith L. Hall
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

12.24
**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Dalton Water Association, Inc. Route No. 2, Box 173-A, Coeur d'Alene, Idaho has on September 13, 1973 submitted Application No. 95-7360 for a permit to appropriate 3.0 cubic feet per second of water from a ground water source by means of well, pump, and pipeline within the NW¹/₄ NW¹/₄, Sec. 25, T. 51N. R. 4W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes within Sec. 25, N¹/₂, Sec. 36, E¹/₂ NE¹/₄, NE¹/₄ SE¹/₄, Sec. 35, T. 51N. R. 4W, B.M.; W¹/₂ NE¹/₄, NW¹/₄, Sec. 31, W¹/₂, W¹/₂ SE¹/₄, Sec. 30, S¹/₂ NW¹/₄, Sec. 19, T. 51N. R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before October 8, 1973.

R. KEITH HIGGINSON
Director

Sept. 20, 27, 1973.

95 7360



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 15, 1980

Dalton Water Association, Inc.
5178 N. 4th St.
Coeur d'Alene, Idaho 83814

Dear Sirs,

RE: License No. 95-7360

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 16103 in the amount of \$ 20.00 .

Sincerely,

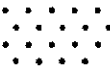
JAN GROVER
JIM JOHNSON

Water Rights Supervisor

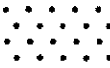
JG/kw

Enclosure

MICROFILMED


Dalton Water Association, Inc.

~~XXXXXX XXXXXX~~


Coeur d'Alene, Idaho 83814
5178 N. 4th St.



State of Idaho
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

Attn: Jim Johnson
Water Distribution Supr.

Dalton Water Association, Inc.

SP 2-5639 ~~XXXXXX~~
Coeur d'Alene, Idaho 83814
5178 North 4th St.

RECEIVED

JUN 10 1980

Department of Water Resources

June 6, 1980

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Attn: Jim Johnson
Water Distribution Supervisor

Dear Mr. Johnson:

RE: Permit No. 95-7360

Thank you for your help today via telephone in getting this amendment application completed.

In checking it over, I find that some areas in the amendment do not correspond to our boundaries of service. These are:

SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 30; NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 31;
Twp. 51N, Rge. 3W; and NE $\frac{1}{4}$ and NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 24;
Twp. 51N, Rge. 4W.

I have X'd these in on the front and back of the amendment.

Enclosed is the amendment application and our check #401 in the amount of \$20.00 filing fee.

Our Board of Directors will be holding their regular monthly meeting on Monday, June 9, at which time the matter of filing another permit application will be brought before them.

Sincerely,

Ardis Maxwell
Ardis Maxwell, Clerk

Enc. 2

MICROFILMED

June 5, 1980

Dalton Water Association, Inc.
Route # 2, Box 173-A
Coeur d'Alene, Idaho 83814

Gentlemen:

RE: Permit No. 95-7360

On May 5, 1980, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since this license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 5, 1980

Re: Permit No. 95-7360

Dalton Water Association, Inc.
5178 N. 4th St.
Coeur d'Alene, ID 83814

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 95-7360 on April 11, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.32 cfs Source: groundwater

The maximum quantity diverted shall not exceed 602.4 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, Twp. 51N, Rge. 4W, B.M.

Beneficial use: Domestic use for 198 homes within the NW $\frac{1}{4}$, Sec. 19;
W $\frac{1}{2}$, Sec. 30; NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31; Twp. 51N, Rge. 3W; S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 24; Sec. 25-A11; E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35; N $\frac{1}{2}$, Sec. 36, Twp. 51N, Rge. 4W.
Priority date established: September 13, 1973

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG: **MICROFILMED**
Enclosure

MEMORANDUM

DATE: April 12, 1979

TO: Bob Fleenor & Glen Saxton

FROM: Bob Haynes

SUBJECT: Dalton Water Association Rights 95-7008 & 95-7360

RECEIVED

APR 16 1979

Department of Water Resources

On November 22, 1967, the Dalton Water Association filed Application for Permit No. 95-7008 for 4.5 cfs for "Domestic" purposes. The application indicated the municipality to be served was Dalton Gardens. On August 27, 1970, Fred Eisenbarth did the exam and measured 2.38 cfs. A license was subsequently issued to the Association for 2.38 cfs and 1722.63 AF for domestic purposes.

On September 23, 1973, the Association filed another application (#95-7360) for 3.0 cfs for Domestic purposes for 1,000 households. The application indicates that the uses are in addition to those listed in #95-7008. Tom King went out to do the exam and measured 2.32 cfs. No additional well has been drilled.

It would seem to me that the appropriate thing to do is to issue an amended license on 95-7008 to the Association calling the use Municipal and having them relinquish #95-7360. In my conversation with Glen on this point, he indicated that this was a possibility if there was some indication on the application that "Municipal" use was the intention of the applicant. There is that intention as the application lists the municipality to be served as Dalton Gardens.

Glen also raised the question of the volume of water allowed by the license. The amount is not really a problem because 1722.63 AF is the amount which could be pumped by running the well at 2.38 cfs, 24 hours a day, 365 days a year.

RECEIVED

DEPARTMENT OF WATER RESOURCES FIELD REPORT

1. Name of permit holder Dalton Water Association, Inc.

Post office address Rt 2, Box 173-A, Coeur d'Alene Phone 772-5639

Person to contact 5178 N. 4th St Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 3.0 c.f.s. for domestic (1000)
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 95-7360
Examination for b/c

4. Total amount to be appropriated:

Max Rate of Diversion 30 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 51N N/S, Range 4W E/W, B.M., Section 25, Subdivision NW 1/4 NW 1/4, Kootenai County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 150 Hp Fairbanks-Morse pump, 12" x 29.2', 500,000 gal. reservoir

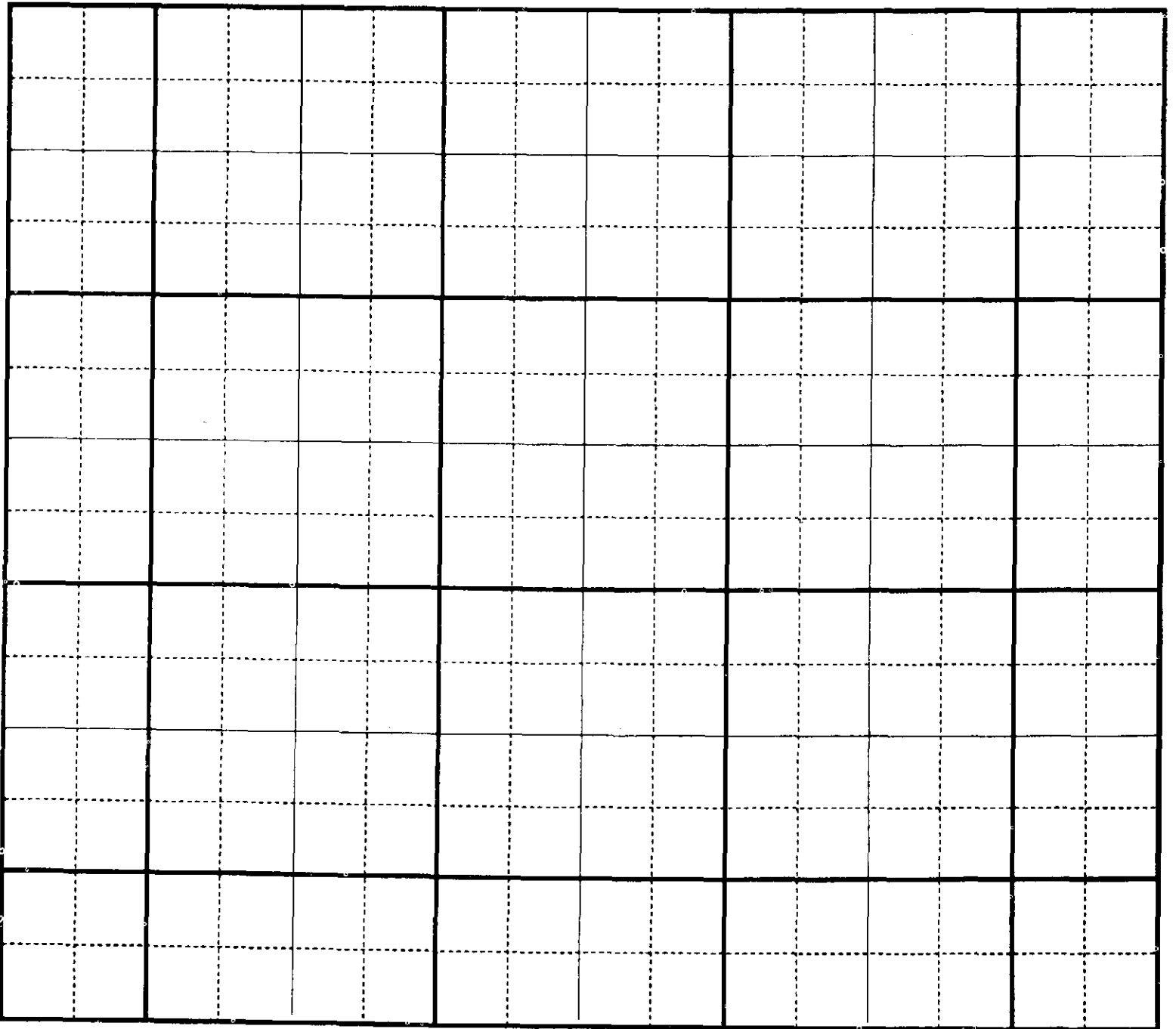
Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
51N	4W	25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		36	X	X	X	X	X	X	X	X									
		35	X			X									X				
51N	3W	31		X	X		X	X	X	X						X			
		30					X	X	X	X	X	X	X	X		X	X		
		19					X	X	X	X			X						
51N	4W	24	X	X	X	X									X	X		X	

* Per telecon w/ T. King 256/30/80
TOTAL ACREAGE _____

Diagram of System



DATE OF EXAM _____

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1043.4 gpm Method of measurement _____

Total Q recommended 2.38 cfs Meter No. 78628 Type Herichang Condition good

Total V recommended 2.32 cfs

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None _____

MEASUREMENT CALCULATION:

2000 gals
815 sec = $17.39 \text{ gpm} (60) = \frac{1043.4 \text{ gpm}}{448.8} = 2.32 \text{ cfs}$

SYSTEM DESCRIPTION:

13" x 292' well with Fairbank Morse 15chp motor # B-9549, with
Perkins pump # 253019 with pipe line to place of use.

REMARKS:

95-7008(4c). for Domestic @ 2.38. Not to exceed
2.38 cfs when combined.

* Phoned Dallas Water Assoc. & they said they serve
a total of 696 homes. jo 4/23/80

Examiner's Signature _____ Date _____

Checked by _____ Date _____

Approved by _____ Date _____

674±
~~2507~~
 Municipality

$$\begin{array}{r} 2.3248 \\ 448.8 \\ \hline 10434 \end{array}$$

$$\begin{array}{r} 860 \\ 115 \\ \hline 115 \overline{) 2000} \\ 17 \end{array}$$

$$\frac{115}{2000} = \frac{10}{10}$$

$$\begin{array}{r} 1739 \\ 115 \\ \hline 40 \\ 4.55 \\ \hline 2000 \end{array} = \frac{10}{10}$$

$$\left. \begin{array}{l} 370 \\ 50 \\ 350 \end{array} \right\} 1.55\frac{1}{2}$$

1000 gpm

$$\left. \begin{array}{l} 343 \\ 333 \end{array} \right\} 3.8$$



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 3, 1978

Dalton Water Assn., Inc.
Route 2, Box 173-A
Coeur d'Alene, ID 83814

Gentlemen:

Re: Permit No. 95-7360

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Coeur d'Alene.

Sincerely,

RITA FLECK
Water Rights

RECEIVED
OCT 11 1978

Identification No.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 2 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Dalton Water Association, Inc. PH 208-772-5639
b) Post Office Address Route #2, Box 173-A, Coeur d'Alene, ID 83814
2. Permit Number 95-7360
3. Date of Priority that you are prepared to establish 11-20-67.
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NW ¼ NW ¼, Section 25
Township 51 N, Range 4W Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 3.0 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1150 ~~XXXXXX~~ acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Meter on discharge line - by Otis S. Wuest, Grade 1S Operator, Certificate #193.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 150 H.P. Fairbanks-Morse Deep Well Pump, 12" Casing, 292' deep; to a 500,000 Gal. reservoir completed in 1977.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Hershey-Sparling meter on discharge line.
c) Give well driller's name and address and the date the well was completed: Holman Drilling Corp. E. 3410 - 9th Spokane, WA.
Well completed - 4/1/68.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic Use.

Exam typed 10/31/78 by [signature]

RECEIVED

Place of Use for Domestic Purposes

9. Irrigation user describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
51N	4W	25	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
		36	X	X	X	X	X	X	X	X									
		35	X			X								X					
51N	3W	31		X	X		X	X	X	X									
		30					X	X	X	X	X	X	X	X		X	X		
		19							X	X									

Total number of acres irrigated _____

10. Remarks: This application is supplemental to License #95-7008 and
will cover the additional houses under the system, which are not
covered under License #95-7008.

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 27, 1978
 (Date)

Ross E. Paulus (Pres)
 (Signature)

State of Idaho)
) ss.
 County of Kootenai)

On this 27th day of September, 19 78, personally appeared before me
 the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ardis Maxwell
 Notary Public residing at Coeur d'Alene, ID
Rt. 2 - Box 186 - Glendale 83814.

My commission expires 4/9/80.

DWIGHT E. BAKER

ATTORNEY AT LAW

P. O. BOX 8

515 WEST BRIDGE

BLACKFOOT, IDAHO 83221



G. Stephen Allred, Director
Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83720

CERTIFIED

No. 169941

MAIL

PAID BY ADDRESSEE

● *alton Water Association, Inc.*

Route 2, Box 173A
Coeur d'Alene, Idaho 83814



RETURN ENVELOPE
REQUIRED

CERTIFIED

No. 116556

MAIL

State of Idaho

DEPARTMENT OF WATER RESOURCES

Statehouse

Boise, Idaho 83720

POSTPAID



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100022

July 31, 1978

Re: Permit No. 95-7360

Dalton Water Association, Inc.
Route 2, Box 173A
Coeur d'Alene, ID 83814

Gentlemen:

One of the conditions of approval of your water Permit No. 95-7360 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

RECEIVED

October 16, 1973

Re: Permit No. 95-7360

Dalton Water Association, Inc.
Route 2, Box 173 A
Coeur d'Alene, Idaho 83814

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 95-7360. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

95-7360

September 14, 1973

Re: Application No. 95-7358	Claim No. 95-4055
" " 95-7359	" " 95-4150
" " 95-7360	" " 95-4151
" " 96-7226	

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

~~"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."~~

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 10-9-73 by cl

FE:CP

Enc: Legal Notices (7)

95 7360

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dalton Water Association, Inc.

Route #2, Box 173-A, Coeur d'Alene, Idaho

has on September 13, 1973 submitted Application No. 95-7360

for a permit to appropriate 0 3.0 cubic feet per second XXXXXXXXXXXXXXXXXXXX acre feet per annum

of water from a ground water source

by means of well, pump, and pipeline

within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 51N, R. 4W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the xxxx Sec. 25, NE $\frac{1}{4}$, Sec. 36, E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 51N, R. 4W, B.M.;

W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 31, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 30, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 19, T. 51N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before October 8, 1973.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho

on Sept. 20 and Sept. 27, 1973

95 7360

**APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Dalton Water Association, Inc. Route No. 2, Box 173-A, Coeur d'Alene, Idaho has on September 13, 1973 submitted Application No. 95-7360 for a permit to appropriate 3.0 cubic feet per second of water from a ground water source by means of well, pump, and pipeline within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 51N, R. 4W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes within Sec. 25, N $\frac{1}{2}$, Sec. 36, E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 51N, R. 4W, B.M.; W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 31, W $\frac{1}{2}$, W $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 19, T. 51N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before October 8, 1973.

R. KEITH HIGGINSON
Director

Sept. 20, 27, 1973.

OK,
9-20-73
cl

95 7360