

No Color
Documents
In File

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 95-7370 Priority 9/21/1973 Amount .04 CFS 1.2 AF

THIS IS TO CERTIFY, that IVAN SCHORZMAN &/or WILMA SCHORZMAN

of Harrison, Idaho , has complied with the terms and conditions of
Permit No. 95-7370 issued pursuant to Application for Permit dated 9/21/1973 , and has
submitted proof to the Department of Water Resources on 9/20/1978 , that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of .04 CFS of water from a groundwater source
tributary to , and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.04 CFS	1.2 AF	Domestic (1 unit)	1/1 to 12/31

Location of point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp. 48N, Rge. 3W, B.M., Kootenai County

Location of place of use:

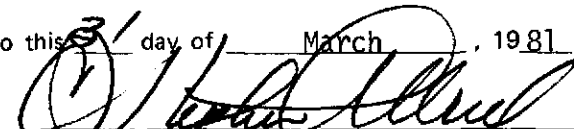
TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
48N	3W	21													X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 3 day of March, 1981.


Director

95
Identification No. 95-7370

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ivan Schorzman &/or Wilma Schorzman
post office address Box 174, Route #2, Harrison, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 48N
Range 3W B.M. Kootenai County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.07 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.07 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump, motor, and pipeline.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 48N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 5.
(5) If water is to be used for other purposes describe: _____

95 7370

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion

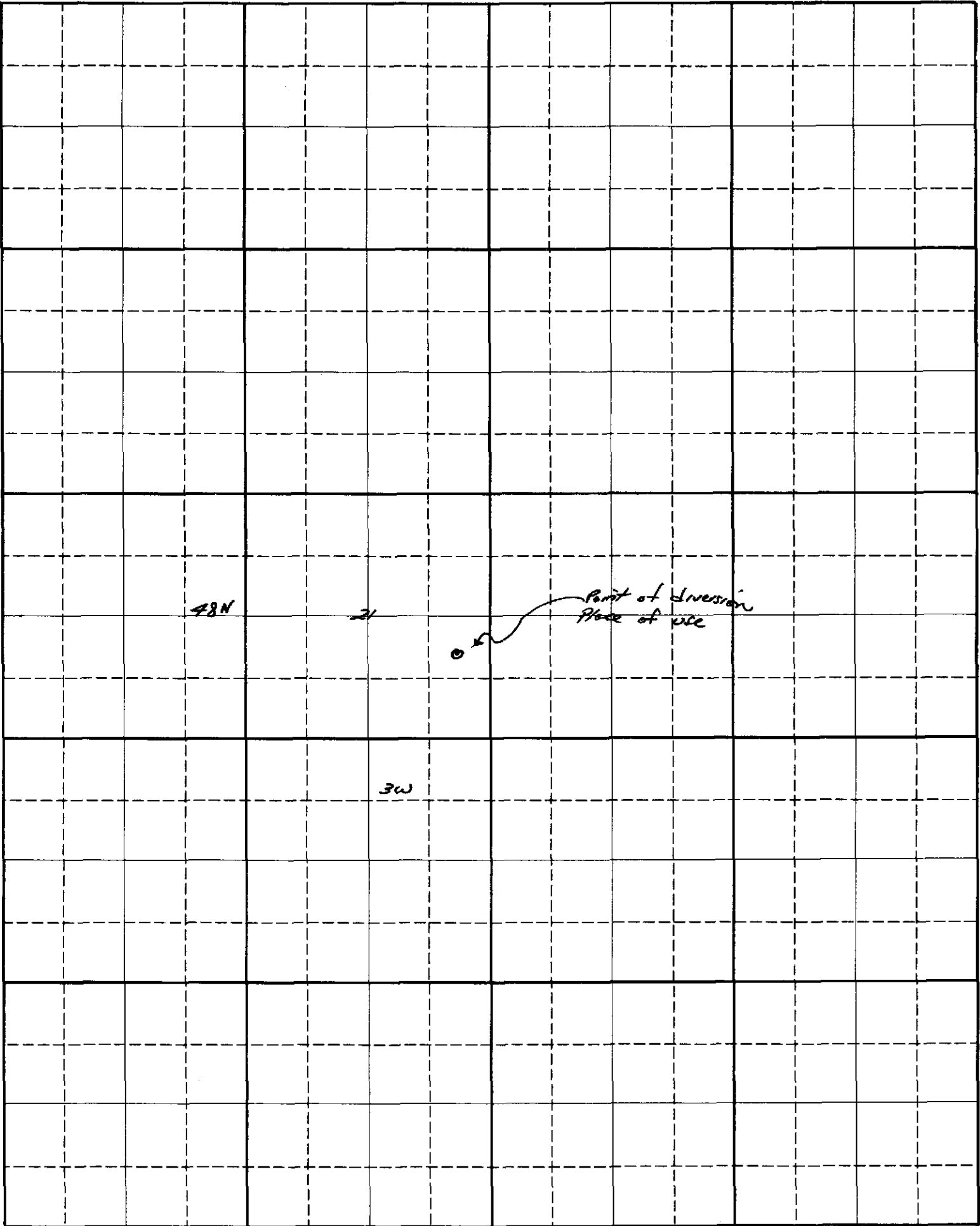
b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

applicant to make this filing-

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ivan Schorzman
(Applicant)

Received by 72 Date 9/10/73 Time 2:00 p.m.
Preliminary check by 72 Fee \$ 10.00
Received by 72 Date 9/10/73 # 1196
Publication prepared by CP Date 9-28-73
Published in Coeur d'Alene Press
Publication dates 10-4 & 10-11-73
Publication approved CP Date 10-22-73
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 72

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7370, and said application is hereby APPROVED.
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 78.
c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29th day of October 19 73.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FL</u>	<u>9/24/73</u>	Application No. <u>95-7370</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FL</u>	<u>9/24/73</u>	In form to receipt
			Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>FL</u>	<u>9/24/73</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>FL</u>	<u>10/22/73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(8)	<u>FL</u>	<u>10/22/73</u>	Groundwater levels:
			☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CL</u>	<u>10-22-73</u>	Affidavit of Publication received (date) <u>OCTOBER 17, 1973</u>
(11)	<u>CL</u>	<u>10-1-73</u>	Final date for protests <u>OCTOBER 22, 1973</u> Protests received: yes _____ no <u>✓</u>
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>FL</u>	<u>10/22/73</u>	All requested information received from agencies or applicant yes <u>✓</u> no _____
(14)	<u>FL</u>	<u>10/22/73</u>	Action recommended:
			☒ Approve Priority <u>9/24/73</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Northern</u>	By <u>[Signature]</u>	Date <u>10/22/73</u>

AFFIDAVIT OF PUBLICATION

COEUR D'ALENE PRESS

(WEEKLY)

STATE OF IDAHO, } ss.
County of Kootenai, }

Carol J Hedge, being first duly sworn,
deposes and says:

That affiant is now, and at all times herein mentioned has been, a citizen of the United States and a resident of Kootenai County, State of Idaho, over the age of 21 years and not a party to, nor interested in the event of, the above entitled matter, and the printer (principal clerk) of the "Coeur d'Alene Press", during all of the times herein mentioned being a legal daily newspaper, of Coeur d'Alene, Kootenai County, Idaho, as defined by Idaho Code Sec. 60-106 to Sec. 60-108 both inclusive, and Chapter 121 Idaho Session Laws of 1949, and acts amendatory thereof and correlated thereto, and qualified thereunder to publish to the same effect as a weekly

newspaper on Wednesdays; and that the applicant for water
permit - Ivan & Wilma Schorzman

of which a printed copy is annexed hereto, was published in all the regular Wednesday weekly issues of said newspaper for 2 consecutive weeks, commencing on the 4th day of Oct., 1973, and ending on the 11th day of Oct., 1973.

Subscribed and sworn to, before me, this 11 day of Oct., 1973

Keith Higginson
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ivan &/or Wilma Schorzman, Box 174, Route No. 2, Harrison, Idaho have on September 21, 1973 submitted Application No. 95-7370 for a permit to appropriate 0.07 cubic feet per second of water from a ground water source by means of well, pump, motor, and pipeline within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 48N, R. 3W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes for five families within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 48N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before October 22, 1973.

R. KEITH HIGGINSON
Director

Oct. 4, 11, 1973

95 7370



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 7, 1981

Ivan & Wilma Schorzman
Box 174, Rt. 2
Harrison, Idaho 83833

Dear Mr. & Mrs. Schorzman,

RE: License No. 95-7370

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 9, 1981

Ivan & Wilma Schorzman
Box 174, Rt. 2
Harrison, Idaho 83833

Dear Mr. & Mrs. Schorzman,

A representative of this Department has made an examination of the works covered by your Permit No. 95-7370, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp. 48N, Rge. 3W, B.M.

Beneficial use: Domestic use for 1 unit within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp. 48N, Rge. 3W.

Priority date established: September 21, 1973

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

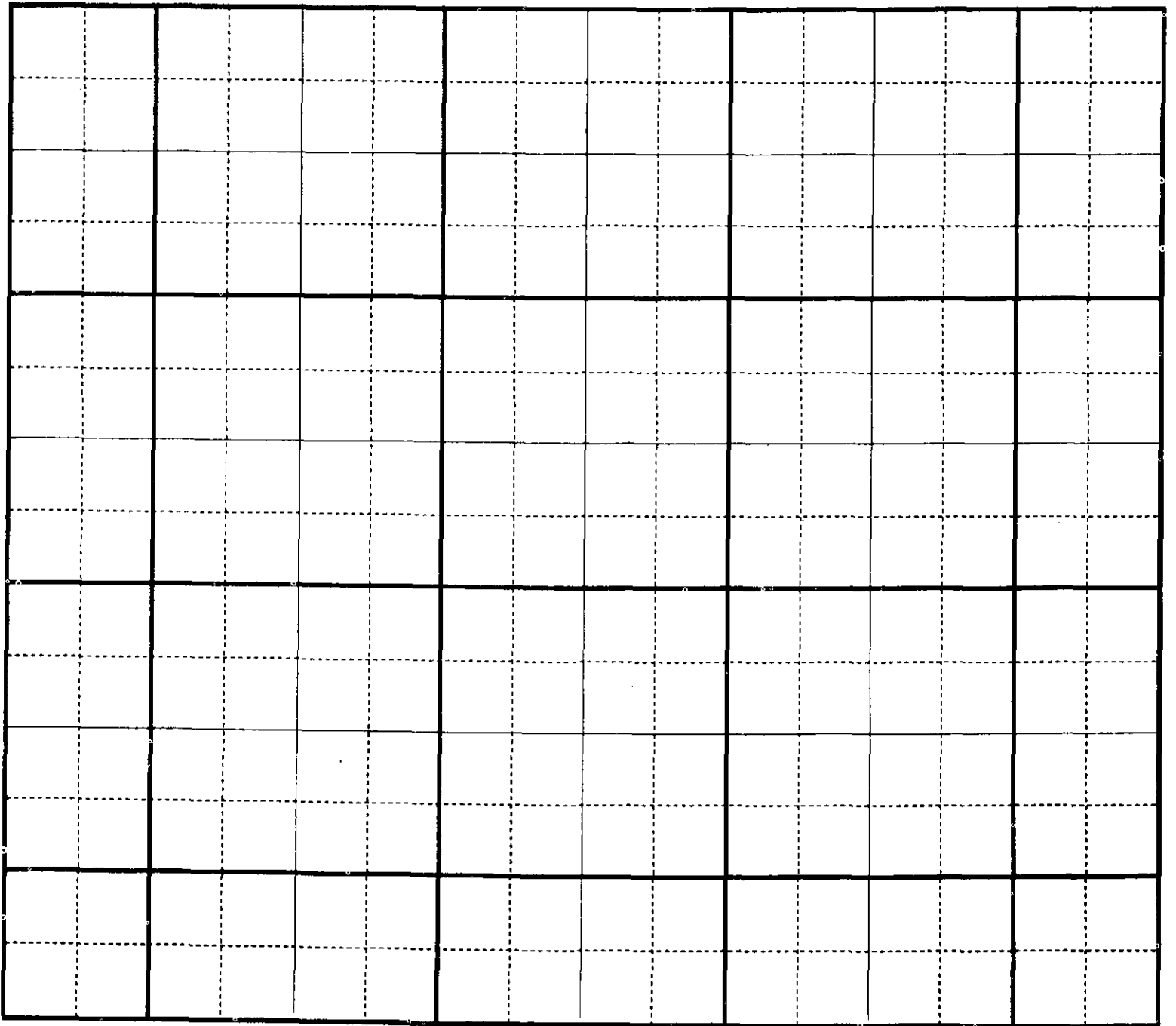
RECEIVED
Phone
1978

Department _____ (name spring, stream, etc.)
Northern _____

Permit No. 95-1370
Examination for b/c

TOTAL ACREAGE

Diagram of System



DATE OF EXAM 3.2.79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

23' x 6" well with pump & pipe line

REMARKS:

Contacted Mrs. Schorgman - conduit undersold to
allow water from well to house

Examiner's Signature [Signature] Date 3-5-79

Checked by Bob Haynes Date 3-5-79

Approved by [Signature] Date 3/6/81



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 29, 1978

Wilma Schorzman
Route 2, Box 174
Harrison, ID 83833

Dear Mrs. Schorzman:

Re: Permit No. 95-7376 & 95-7371

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Coeur d'Alene**.

Sincerely,

RITA FLECK
Water Rights

Identification No. _____

Permit No. 95-7370

RECEIVED
20 1973
Department of Water Resources
Northern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Wilma Schorzman (Wan Schorzman Deceased)
b) Post Office Address Box 174 Rt #2 Harrison, Id.
2. Permit Number 95-7370
3. Date of Priority that you are prepared to establish 9-21-73
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 21
Township 48N, Range 3W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: NONE
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)
Well, pump & pipe line to place of use
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: Ague 1971
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic for one home

Exam 9/29/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/20/78
(Date)

X Wilma M. Schayman
(Signature)

State of Idaho)
County of Vallejo) ss.

On this 20 day of Sept, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ma Burt
Notary Public residing at Vallejo, CA

My commission expires September



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL 100037

July 31, 1978

Re: Permit No. 95-7370 & 95-7371

Ivan Schorzman &/or Wilma Schorzman
Box 174, Route 2
Harrison, ID 83833

Dear Mr. & Mrs. Schorzman:

One of the conditions of approval of your water Permit No. 95-7370 & 95-7371 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 29, 1973

Re: Permit No. 94-7040
95-7370
95-7371

Ivan &/or Wilma Schorzman
Box 174, Route 2
Harrison, Idaho 83833

Dear Mr. & Mrs. Schorzman:

Enclosed are copies of your approved Application for Permit Nos. 94-7040, 95-7370, and 95-7371. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

95 7370

September 28, 1973

Re: Application No. 94-7040 95-7370 95-7374
" " 95-7367 95-7371 95-7375
" " 95-7368 95-7372 95-7377
" " 95-7369 95-7373 95-4160

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, ID 83844

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct; that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 10-22-73 by cl

FE:CP

Enc: Legal Notices (12)

95 73 0

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ivan &/or Wilma Schorzman,

Box 174, Route #2, Harrison, Idaho

have ~~xxx~~ on September 21, 1973 submitted Application No. 95-7370

for a permit to appropriate 0.07 cubic feet per second ~~above feet per second~~
of water from a ground water source

by means of well, pump, motor, and pipeline

within the NE 1/4 Sec. 21, T. 48N, R. 3W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31

for domestic purposes for five families

within the NE 1/4 Sec. 21, T. 48N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before October 22, 1973.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho

on Oct. 4 and Oct. 11, 1973

95 7370

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before October 22, 1973.

R. KEITH HIGGINSON
Director

Oct. 4, 11, 1973

OK.
10-4-73
CP

95 7370