

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Robert J. Rininger, P. O. Box 694, Coeur d'Alene, Idaho, has on October 25, 1973, submitted Application No. 95-7394 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of pump, motor, and pipeline within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 52N, R. 5W, B. M., Kootenai County, to be used from Jan. 1 to Dec. 31, for domestic purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 52N, R. 5W, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before November 19, 1973.

R. KEITH HIGGINSON
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on Nov. 1 and Nov. 8, 1973.

11-1 2tc

95 7394

O.K.
10-1-73
CP

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7394 Priority October 25, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that ROBERT J. REININGER
of Coeur d'Alene, Idaho, has complied with the terms and conditions of Permit
No. 95-7394 issued pursuant to Application for Permit dated October 25, 1973,
and has submitted proof to the Department of Water Resources on September 6, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 52N,
Rge. 5W, B.M. in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
52N	5W	26																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 80.

Director

Identification No. 95-7394

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Robert J. Rininger Reininger
post office address P.O. Box 694 Coeur d'Alene, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 52N
Range 5W B.M. Kootenai County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump, motor, and pipeline to house.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 52N
Range 5W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one
(5) If water is to be used for other purposes describe: _____

Total number of acres to be irrigated-

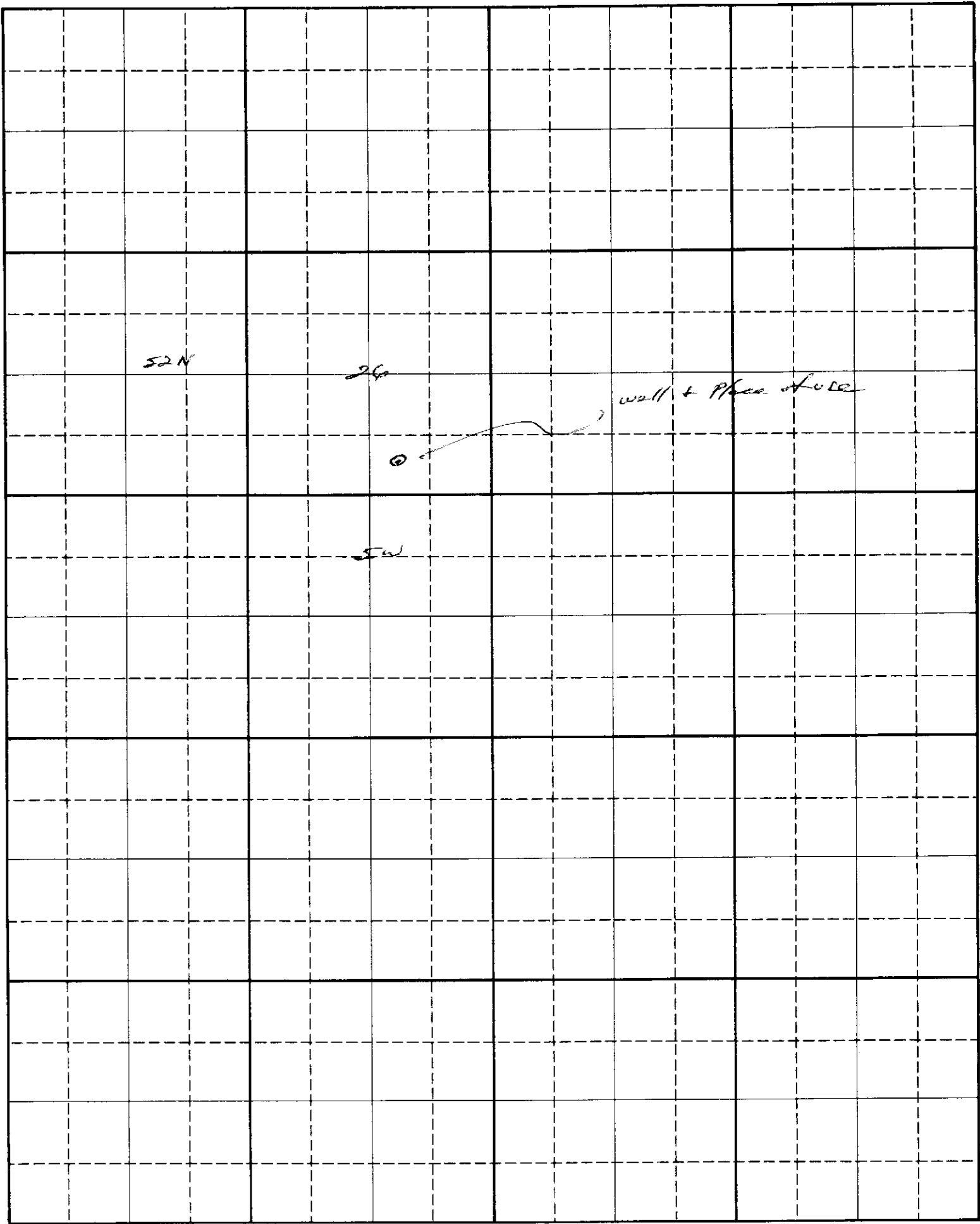
Application

9. a. Who owns the property at the point of diversion _____
 b. Who owns the land to be irrigated or place of use _____
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Robert J. Ringen
(Applicant)

App # 162

95 7394

Received by TS Date 10/25/73 Time 11:30 a.m.
Preliminary check by TS Fee \$ 10.00
Received by TS Date 10/25/73 # 13225
Publication prepared by CP Date 10-26-73
Published in Post Falls Tribune
Publication dates 11-1 & 11-8-73
Publication approved CP Date 11-13-73
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by TS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7395, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1978.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of November, 1973.

Director

95 7395

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ZE</u>	<u>10/25/73</u>	Application No. <u>95-7394</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ZE</u>	<u>10/25/73</u>	In form to receipt
	<u> </u>	<u> </u>	Send Copies to: <u> </u> Idaho State Health Department <u> </u> Idaho Fish and Game Department <u> </u> Bureau of Land Management
(4)	<u> </u>	<u> </u>	<u> </u> Request Special Use Permit from U.S.F.S. <u> </u> Request Easement from B.L.M. <u> </u> Request Information from Applicant
(5)	<u>ZE</u>	<u>10/25/73</u>	In form for advertising
(6)	<u> </u>	<u> </u>	Located within Water District No. <u> </u>
(7)	<u>ZE</u>	<u>11/19/73</u>	Critical groundwater area: yes <u> </u> no ☒
(8)	<u>ZE</u>	<u>11/19/73</u>	Groundwater levels: <u> </u> Decline (comment) <u> </u> ☒ Stable (comment) <u> </u> <u> </u> Increasing (comment) <u> </u>
(9)	<u> </u>	<u> </u>	Comments: <u> </u> <u> </u>
(10)	<u>AL</u>	<u>11-13-73</u>	Affidavit of Publication received (date) <u>NOVEMBER 13, 1973</u>
(11)	<u>AL</u>	<u>10-26-73</u>	Final date for protests <u>NOVEMBER 19, 1973</u> Protests received: yes <u> </u> no ☒
(12)	<u> </u>	<u> </u>	Date and Place of hearing <u> </u> Decision reached at hearing <u> </u> <u> </u>
(13)	<u>ZE</u>	<u>11/19/73</u>	All requested information received from agencies or applicant yes ☒ no <u> </u>
(14)	<u>ZE</u>	<u>11/19/73</u>	Action recommended: ☒ Approve Priority <u>10/25/73</u> <u> </u> Deny Reason for Reduction <u> </u> <u> </u> Measuring device required <u> </u> See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Northern</u>	By <u>Fred Crankshaft</u>	Date <u>11/19/73</u>

RECEIVED

NOV 13 1973

AFFIDAVIT OF PUBLICATION

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R. KEITH HIGGINSON
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on Nov. 1 and Nov. 8, 1973.

11-1 2tc

County of Kootenai }
STATE OF IDAHO } ss.

DOUGLAS R. ROSIN

~~XXXXXXXXXX & ROSIN~~, being first duly sworn, deposes and says that she is the publisher of THE POST FALLS TRIBUNE, a newspaper published weekly at Post Falls, Kootenai County, Idaho, and of general circulation therein.

That the NOTICE OF APPLICATION FOR WATER PERMIT

..... a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for two consecutive issues, commenc-

ing with the issue dated November 1, 1973 and ending with the issue dated November 8, 1973

Douglas L. Rosin

Subscribed and sworn to before me, this 8th day of November, 1973

C. Agnes Luckin
Notary Public for the State of Idaho
Residing at Post Falls, Idaho

Publication Fee \$ 12.58
(34)

95 7394



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 27, 1980

Robert J. Reininger
Box 694
Coeur d'Alene, Idaho 83814

Dear Mr. Reininger,

RE: License No. 95-7394

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES FIELD REPORT

1. Name of permit holder Robert J. Guininger
 Post office address Box 694, Coeur d'Alene Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic (1)
 AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 95-7394
 Examination for 4/2

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 52N N/S, Range 5W E/W, B.M., Section 26, Subdivision SW 1/4 SE 1/4 Kootenai
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Other Points of Diversions: _____

Description of diverting works: well & pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
52N	6W	26															X		
RECEIVED NOV 2 1973 Department of Water Resources Northern District Office																			
																NOT FILLED			

TOTAL ACREAGE _____

[illegible]

DATE OF EXAM 12-20-1978

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured None Method of measurement _____

Total Q recommended 0.04 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

One house hold @ 0.04 cfs & 1.2 AF/Ann

SYSTEM DESCRIPTION:

6" Dia x 200ft well with pump & pipeline to place of use

REMARKS:

Courthouse - well logs

Examiner's Signature J King Date 12-20-1978
Checked by Bob Haynes Date 12-29-1978
Approved by _____ Date _____

INTER-DEPARTMENT MEMO — 1

DATE

12/12/79

FROM Pat

TO Rita

SUBJECT 95-7394

I don't know if you handle this, but here goes.

The above application was typed out in the name of Robert J. Rininger, however, his signature on the application is Robert J. Reininger.

The proof of beneficial use date is November 1, 1978, and there is nothing in the file to indicate that it has been extended or that it has lapsed.

- *Field Exam Completed Permit in good standing*

What should we do about the discrepancy in the names?


SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 25, 1978

Robert J. Reininger
Box 694
Coeur d'Alene, ID 83814

Dear Mr. Reininger:

Re: Permit No. 95-7394

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Coeur d'Alene.

Sincerely,

RITA FLECK
Water Rights

10/25/78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESPROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

NOTE:

MISPELLED NAME
SHOULD BE REININGERDepartment of Water Resources
Northern District Office

1. a) Name of permit holder ROBERT J. REININGER
- b) Post office address Box 694, COEUR D'ALENE, ID 83814
2. Permit number 95-7394
3. Date of priority that you are prepared to establish _____
4. a) Source from which water was appropriated _____
- b) Location of the point of diversion: SW 1/4 SE 1/4, Section 26
Township 52N, Range 5W Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
- | | | | |
|--|--------------------------------|-------------|-------------|
| Amount <u>0.04</u> for <u>DOMESTIC</u> purposes from <u>JAN 1</u> to <u>DEC 31</u> incl. | (cfs &/or acre-feet per annum) | (month-day) | (month-day) |
| Amount _____ for _____ purposes from _____ to _____ incl. | (cfs &/or acre-feet per annum) | (month-day) | (month-day) |
| Amount _____ for _____ purposes from _____ to _____ incl. | (cfs &/or acre-feet per annum) | (month-day) | (month-day) |
- b) Total amount appropriated 0.04 cfs and/or acre-feet per annum.
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
BE ESTIMATED
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

- b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
WELL AND PUMP

- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
NONE

Exam typed 10/24/78 By sf



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100185

August 31, 1978
Re: Permit No. 95-7394

Robert J. Rininger
P. O. Box 694
Coeur d'Alene, ID 83814

Dear Mr. Rininger:

One of the conditions of approval of your water Permit No. 95-7394 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

RECEIVED

December 5, 1973

Re: Permit No. 95-7394

**Robert J. Rininger
P.O. Box 694
Coeur d'Alene, Idaho 83814**

Dear Mr. Rininger:

Enclosed is a copy of your approved Application for Permit No. **95-7394**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

BDF:cd

Enclosure

95 7394

October 26, 1973

Re: Application No. 95-7394 - Robert J. Rinfinger

Post Falls Tribune
Box 68
Post Falls, ID 83854

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. ~~--In order to receive payment, the following certification must appear on the bill:~~

~~"I hereby certify that the foregoing account is just
--and correct, that the amount claimed is legally due,
--after allowing all just credits, and that no part of
--the same has been paid."~~

~~-(signature of claimant)~~

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 11-13-73 by CP

FE:CP

95 7394

Enc: Legal Notice

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Director

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