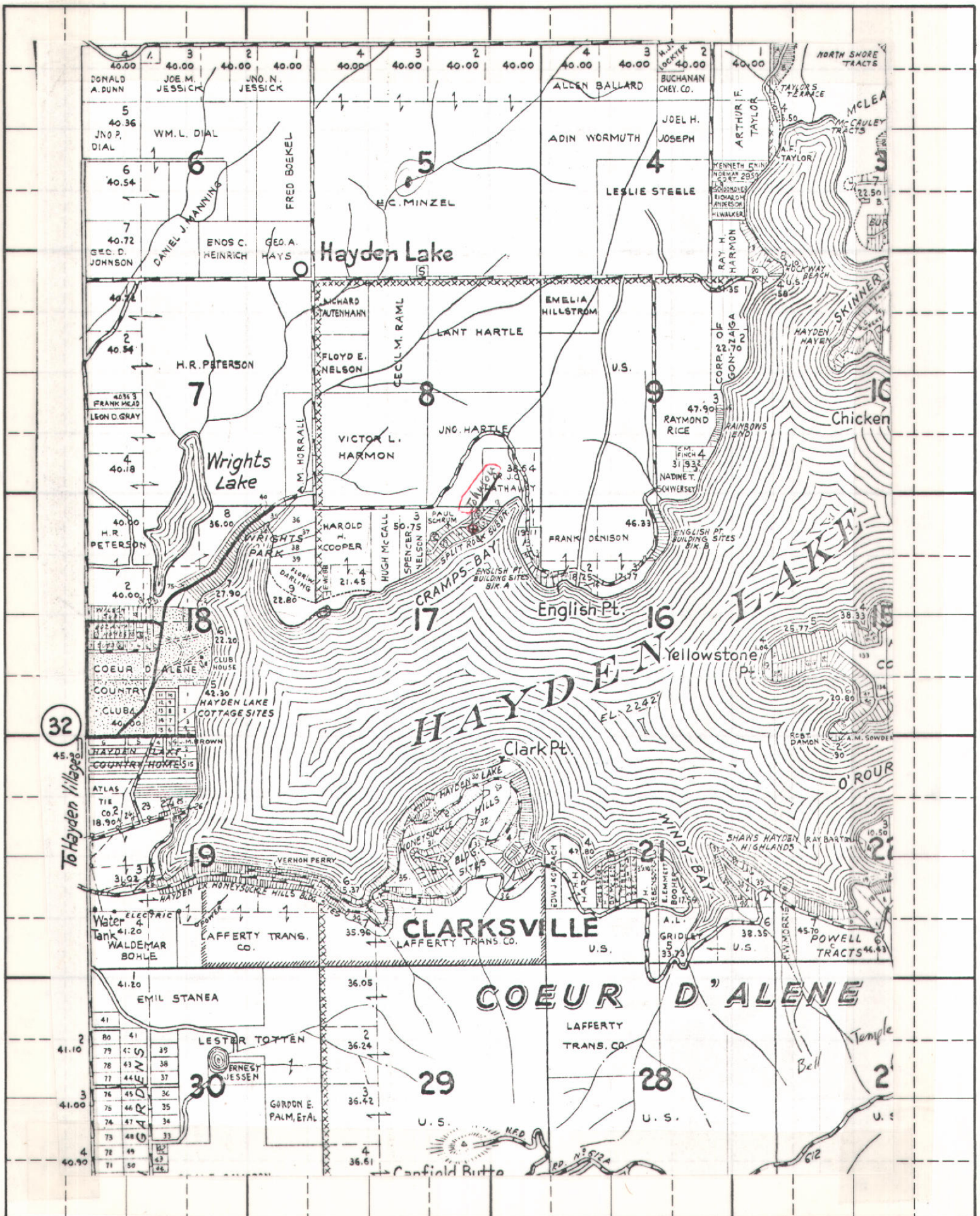


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter S. Jensen
(Applicant)

95 7395

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7395 Priority Oct. 31, 1973 Amount 0.02 cfs

THIS IS TO CERTIFY, that WALTER D. JOHNSON
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 95-7395 issued pursuant to Application for Permit dated October 29, 1973,
and has submitted proof to the Department of Water Resources on January 3, 1975 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Hayden Lake,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>April 1</u> to <u>Oct. 31</u> at <u>0.02</u> cfs and <u>0.57</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.57 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 17,
Twp. 51 N, Rge. 3 W, B. M. in the County of Kootenai

Description and location of place of use: (Lot 6, Split Rock Addition)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51 N	3 W	17		X															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
September, 19 75.

Director

Identification No. 95-7395

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

PERMIT ISSUED FOR 0.02 SEC. F.
LICENSE PAG.

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Walter D. Johnson
post office address Route #11, Rutter Parkway Road, Spokane, Washington 99218
2. Source of water supply Hayden Lake which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 51N
Range 3W B.M. Kootenai County; additional points of diversion if any: _____
Lot 6 in Split Rock Addition.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for Domestic purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1" water line with submercible pump,
1 h.p.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 51N
Range 3W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: This will be a domestic water system
serving one cabin.

95 7395

Total number of acres to be irrigated-

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

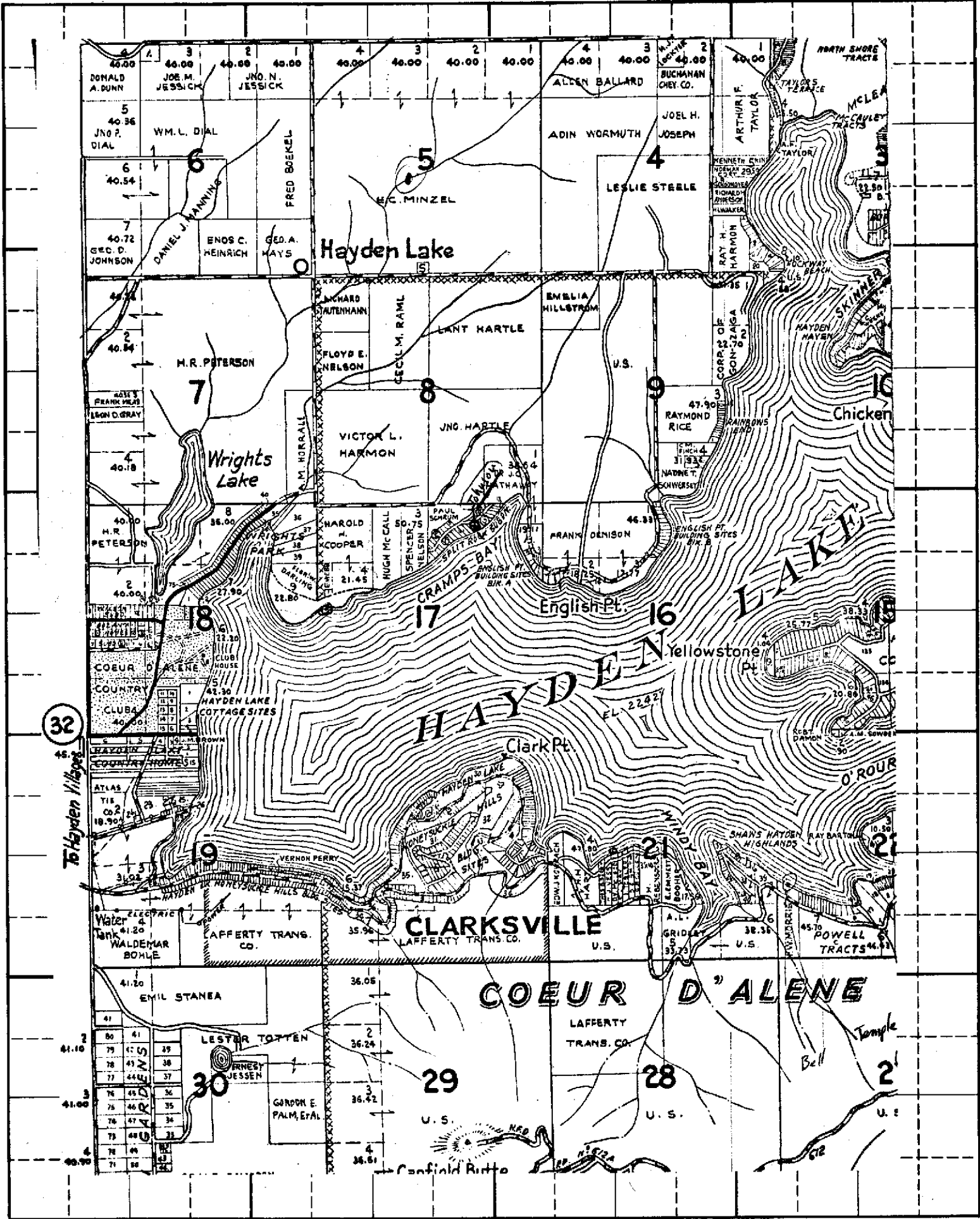
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing-

10. Remarks This will be a small water system to serve a summer cabin. A purifier will be added at the cabin.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter S. Jensen
(Applicant)

OF 2205

Proposed Priority 10-29-1973

Received by CP Date 10-29-73 Time 1:00 P
Preliminary check by FE Fee \$ 10.00
Received by FE Date 10/29/73 # 12231
Publication prepared by CP Date 11-2-73
Published in Coeur d'Alene Press
Publication dates 11-8 & 11-15-73
Publication approved CP Date 11-26-73
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WJF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7395, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of December, 19 73.

[Signature]
Director

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 95-7395)
in the name of WALTER D. JOHNSON)
_____)

ORDER OF REINSTATEMENT

WHEREAS, on October 29, 1973, Walter D. Johnson applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.02 cubic feet per second of water from Hayden Lake within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 51N, Rge. 3W, B. M., Kootenai County, to be used for domestic purposes; and,

WHEREAS, on December 6, 1973, the Department approved said application and issued Permit No. 95-7395 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before January 1, 1975; and,

WHEREAS, on November 1, 1974, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on January 1, 1975, Permit No. 95-7395 automatically lapsed for failure to submit the required proof of beneficial use; and,

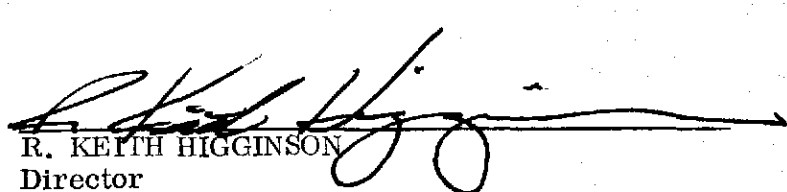
WHEREAS, on January 3, 1975, the Department received the required proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 95-7395 be REINSTATED and the priority advanced to October 31, 1973.

Dated this 16 day of January, 1975.


R. KEITH HIGGINSON
Director

JG

MICROFILMED

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Walter D. Johnson
post office address Rt. 11 Kutter Parkway Rd. Spokane, Wn. 99218
2. Source of water supply Hayden Lake which is a tributary of _____
3. a. Location of point of diversion is _____ $\frac{1}{2}$ of _____ $\frac{1}{4}$ of Section 17 Township 51 N
Range 3 W B.M. Kootenai County; additional points of diversion if any: NONE
- b. If water ^(will be consumed) is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 cfs for Domestic purpose from April to Oct (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for conservation purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1" water line with
submersible pump 1 HP
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year
~~1 year~~
b. Estimated construction cost is \$ 500.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NONE $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 17 Township 51 N
Range 3 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered NONE
- (4) Name of municipality to be served NONE, or number of families to be supplied with domestic water 1
- (5) If water is to be used for other purposes describe: This will be a domestic
water system serving 1 cabin

TOTALS

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

applicant to make this filing.

10. Remarks This will be a small water system to serve ~~the~~ a summer cabin. A purifier will be added at the cabin

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of solid black lines forming the outer boundaries and dashed black lines forming the inner subdivisions. The overall dimensions are approximately 20 units wide by 20 units high.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

application for permit to appropriate the public

Walter D. Thurson
(Applicant)

95 7395

Received by Date 10-23-73 Time 1:00 P
Preliminary check by Fee \$
No your check

Reception by Date
Publication prepared by Date
Published in
Publication dates
Publication approved Date
Priority reduced to Reason
Protests filed by

Copies of protests forwarded by

Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this day of , 19 .

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ZE</u>	<u>12/22/73</u>	Application No. <u>95-7395</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ZE</u>	<u>12/22/73</u>	In form to receipt
			Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>ZE</u>	<u>12/22/73</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CP</u>	<u>11-26-73</u>	Affidavit of Publication received (date) <u>NOVEMBER 19, 1973</u>
(11)	<u>CP</u>	<u>11-2-73</u>	Final date for protests <u>NOVEMBER 26, 1973</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>ZE</u>	<u>11/26/73</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>ZE</u>	<u>11/26/73</u>	Action recommended: ☒ Approve Priority <u>12/22/73</u> ____ Deny Reason for Reduction _____ ____ Measuring device required ____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Nathan</u>	By <u>[Signature]</u>	Date <u>11/26/73</u>

RECEIVED
NOV 27 1973

Department of Water Administration

AFFIDAVIT OF PUBLICATION—COEUR D'ALENE PRESS
(WEEKLY)

NOV 19 1973

STATE OF IDAHO, }
County of Kootenai, } ss.

ARTHUR S. FLAGAN, being first duly sworn,
deposes and says:

That affiant is now, and at all times herein mentioned has been, a citizen of the United States and a resident of Kootenai County, State of Idaho, over the age of 21 years and not a party to, nor interested in the event of, the above entitled matter, and the printer (principal clerk) of the "Coeur d'Alene Press", during all of the times herein mentioned being a legal daily newspaper, of Coeur d'Alene, Kootenai County, Idaho, as defined by Idaho Code Sec. 60-106 to Sec. 60-108 both inclusive, and Chapter 121 Idaho Session Laws of 1949, and acts amendatory thereof and correlated thereto, and qualified thereunder to publish to the same effect as a weekly

newspaper on Wednesdays; and that the DEPT. OF WATER
NOTICE OF CLAIM - WALTER D. JOHNSON
95 7395

of which a printed copy is annexed hereto, was published in all the regular Wednesday weekly issues of said newspaper for 2 consecutive weeks, commencing on the 8 day of Nov, 19 73, and ending on the 15 day of Nov, 19 73.

Arthur S. Flagan
Subscribed and sworn to, before me, this 17 day of Nov,
19 73
Patrick King
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

Department of Water Administration
Northern District

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Walter D. Johnson, Route No. 11, Rutter Parkway Road, Spokane, Washington has on October 29, 1973 submitted Application No. 95-7395 for a permit to appropriate 0.02 cubic feet per second of water from Hayden Lake by means of pipeline and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 51N, R. 3W, B.M., Kootenai County (Lot 6, Split Rock Addition) to be used from April 1 to Oct. 31 for domestic purposes within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 51N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before November 26, 1973.

R. KEITH HIGGINSON
Director

Nov. 8, 15, 1973

95 7395

September 9, 1975

Re: Permit No. 95-7395

Walter D. Johnson
Route 2, Box 158-A
Hayden Lake, ID 83835

Dear Mr. Johnson:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

RECEIVED

Number of hauls	<i>P. setiferus</i> (%)	<i>P. setiferus</i> + <i>P. setiferus</i> + <i>P. setiferus</i> (%)	<i>P. setiferus</i> + <i>P. setiferus</i> + <i>P. setiferus</i> (%)
1	10	5	2
2	25	10	3
3	45	15	4
4	65	20	5
5	80	25	6
6	90	30	7
7	95	35	8
8	98	40	9
9	99	45	10
10	100	50	11

none

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

- Other Points of Diversions: _____

Description of diverting works: 1" water line w/submersible 1 hp pump.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

[illegible]

DATE OF EXAM 8/26/75

ACREAGE
Found 4 acre
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .02 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.02 cfs Method of measurement estimated

Total Q recommended 0.02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 a.f. / year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

estimated

SYSTEM DESCRIPTION:

Submersible Pump with Meter
1 h.p.

REMARKS:

Domestic purposes for 1 household
Irrigation of lawn

Examiner's Signature Luc E. ... Date 8/26/75
Checked by Bob Haynes Date 8/29/75
Approved by _____ Date _____

January 16, 1975

Re: Permit No. 95-7395

Walter D. Johnson
Route #2, Box 158A
Hayden Lake, ID 83835

Dear Mr. Johnson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to October 31, 1973.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our Northern District Office in Coeur d'Alene.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. _____

JAN 3 1975
Department of Water Resources

RECEIVED
late
jg

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Walter D. Johnson
b) Post Office Address RT 2 Box 158A Hayden Lake, Ida
2. Permit Number 95-7395
3. Date of Priority that you are prepared to establish 10/29/73
4. a) Source from which water was appropriated Hayden Lake
b) Location of the point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 17
Township S1 N, Range 3 W Boise Meridian, Other points of diversion: NONE

5. a) The amount of water and use to which the water has been applied:

Amount 0.02 for Domestic purposes from April to October incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.02 - for household use only cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measured by a 1" water meter by reading it ourselves

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: NO

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

N/A

b) Describe the agreement or understanding by which you take water from the works:

N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

1" water line with submersible pump 1hp.

b) Describe the type and size of measuring device which you have installed at your point of diversion:

Regulation - city water meter

c) Give well driller's name and address and the date the well was completed: NOT Applicable

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic water for serving cabin

Exam typed 1/16/75 by jg

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: NOT APPLICABLE

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated 0

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

December 31, 1974
(Date)


(Signature)

State of Idaho)
County of Kootenai) ss.

On this 31st day of December, 1974, personally appeared before me the signer of the above instrument, who duly acknowledged to me that he (~~she~~) executed the same.

Robert A. Pohl
Notary Public residing at Spokane, Washington

My commission expires October 2, 1978

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery... 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☒ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

26220

(Always obtain signature of addressee or agent)

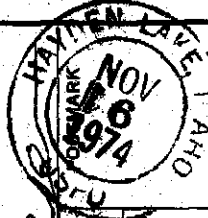
I have received the article described above.
SIGNATURE

DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS



UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO

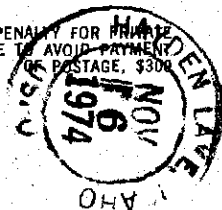


DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



November 1, 1974

CERTIFIED MAIL

#26220

Re: Permit No. 95-7395

Walter D. Johnson
Route #11, Rutter Parkway Rd.
Spokane, WA 99218

Dear Mr. Johnson:

One of the conditions of approval of your water Permit No. 93-7395 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

December 20, 1973

Re: Permit No. 95-7395

Walter D. Johnson
Route 11, Rutter Parkway Road
Spokane, Washington 99218

Dear Mr. Johnson:

Enclosed is a copy of your approved Application for Permit No. 95 7395 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

95 7395

November 2, 1973

Re: Application No. 95-7395 - Walter D. Johnson
Claim No. 95-4166 - Mrs. Reed Walton
" " 95-4174 - Phillip S. Brooke, Jr.
" " 95-4175 - C. E. Womack

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

~~"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."~~

~~(signature of claimant)~~

Very truly yours,

Fred Eisenbarth
Northern District Manager

Bill submitted 11-26-73 by CP

FE:CP

95 7395

Enc: Legal Notices (4)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Walter D. Johnson,
Route #11, Rutter Parkway Road, Spokane, Washington
has on October 29, 1973 submitted Application No. 95-7395
for a permit to appropriate 0.02 cubic feet per second ~~acre feet per annum~~
of water from Hayden Lake
by means of pipeline and pump
within the NW1/4, Sec. 17, T. 51N, R. 3W, B.M., Kootenai County (Lot 6,
Split Rock Addition)

to be used from April 1 to Oct. 31
for domestic purposes

within the NW1/4, Sec. 17, T. 51N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before
November 26, 1973.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho
on Nov. 8 and Nov. 15, 1973

95 7395

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Walter D. Johnson, Route No. 11, Rutter Parkway Road, Spokane, Washington has on October 29, 1973 submitted Application No. 95-7395 for a permit to appropriate 0.02 cubic feet per second of water from Hayden Lake by means of pipeline and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 51N, R. 3W, B.M., Kootenai County (Lot 6, Split Rock Addition) to be used from April 1 to Oct. 31 for domestic purposes within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T. 51N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before November 26, 1973.

R. KEITH HIGGINSON
Director

Nov. 8, 15, 1973

OK,
11-7-73
d

95 7395

November 1, 1973

Re: Application for Permit No. 95-7395

Walter D. Johnson
Route #11, Rutter Parkway Road
Spokane, WA 99218

Dear Mr. Johnson:

Attached is your receipt No. 12231 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:CF

Enclosure

95 7395

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

RECEIVED

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

October 24, 1973

OCT 29 1973

Department of Water Administration
Northern District Office

Walter D. Johnson
Route #11, Rutter Parkway Road
Spokane, WA 99218

Dear Mr. Johnson:

We are returning your application for permit for additional information and the required \$10 filing fee.

We have attached a copy of a map to the back of the application, which we have typed. Please indicate on this map where you will be diverting the water and where the cabin is located.

After completing the above information, please sign the application at the bottom of Page 3 and return it along with the fee, and we shall begin its processing. Your cooperation in this matter is appreciated, and if you should have any questions, feel free to contact us.

Very truly yours,

Fred Eisenbarth
Northern District Manager

FE:cp

Enclosure

Gentlemen -

Please find our check for \$10.00 enclosed. I have put an X at our lot. We are lot 6 in Split Rock addition. Thank you

95 7395.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

October 24, 1973

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Route #11, Rutter Parkway Road
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Fred Eisenbarth
Northern District Manager

FE:cp

Enclosure

95 7395