

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that Ronald Dean Sawyer, Route No. 1, Box 15-D, Rathdrum, Idaho, has on November 15, 1973, submitted Application No. 95-7399 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of well, pump, and motor within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 4, T. 51N, R. 5W, B. M. Kootenai County, to be used from Jan. 1 to Dec. 31, for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 4, T. 51N, R. 5W, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before December 10, 1973.

R. KEITH HIGGINSON  
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on Nov. 22 and Nov. 29, 1973.

11-22 2tc

95 7399

O.K.  
11-26-73  
CP

Dear Sir:

We have sold our property and home to Mr. Samuel Nelson and would like to transfer our water rights to his name.

Sincerely,  
Ron Sawyer

Rt 3, Box 77  
RATHDRUM, IDA.

RECEIVED  
AUG 23 1977

Department of Water Resources  
Northern District Office

August 24, 1977

Mr. Ron Sawyer  
Rt. 3, Box 77  
Rathdrum, ID

Dear Mr. Sawyer:

Your letter of August 23, 1977, has been sent to our Boise office to be entered into file #95-7399. This will clearly indicate that the water right is being held by the new owner of your property, Mr. Samuel Nelson.

If you should have any further questions, please feel free to contact us.

Sincerely,

FRED EISENBARTH JR.  
Senior Water Resource Planner

FEJ/sdw

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-7399 Priority Nov. 15, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that RONALD DEAN SAWYER  
of Rathdrum, Idaho, has complied with the terms and conditions of Permit  
No. 95-7399 issued pursuant to Application for Permit dated November 15, 1973,  
and has submitted proof to the Department of Water Resources on January 2, 1975,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use  | Period of Use                        | Rate of Diversion      | Annual Volume        |
|-----------------|--------------------------------------|------------------------|----------------------|
| <u>Domestic</u> | from <u>Jan. 1</u> to <u>Dec. 31</u> | at <u>0.04</u> cfs and | <u>1.2</u> acre feet |
|                 | from _____ to _____                  | at _____ cfs and       | _____                |
|                 | from _____ to _____                  | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 4,  
Twp. 51 N, Rge. 5 W, B.M. in the County of Kootenai

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 51 N | 5 W   | 4    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of  
July, 19 75.

Director

Identification No. 95-7399

Application No. \_\_\_\_\_

STATE OF IDAHO

LICENSE ISSUED FOR .04 SEC. FT. DEPARTMENT OF WATER ADMINISTRATION  
LICENSE PAGE NO. \_\_\_\_\_

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Ronald Dean Sawyer  
post office address Route #1, Box 15-D, Rathdrum, Idaho
2. Source of water supply Ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 4 Township 51N  
Range 5W B.M. Kootenai County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.04 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and motor.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 4 Township 51N  
Range 5W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water one.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total number of acres to be irrigated-

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion

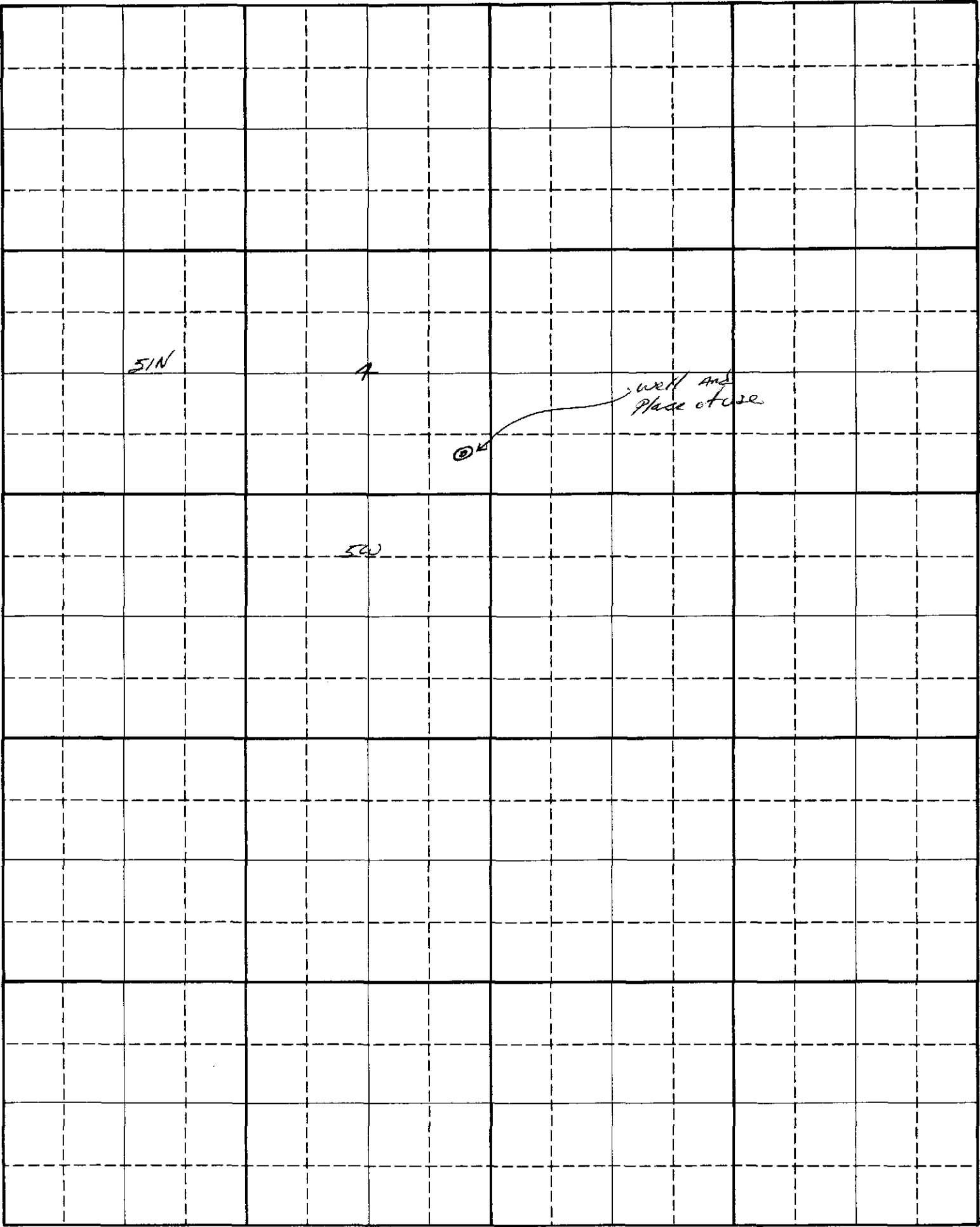
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

10. Remarks.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Ronald Dean Sawyer*  
(Applicant)

Proposed Priority 11-15-1973

Received by ME Date 11/5/73 Time 2:00 P  
Preliminary check by ME Fee \$ 10.00  
Received by ME Date 11/5/73 # 13250  
Publication prepared by CP Date 11-16-73  
Published in Post Falls Tribune  
Publication dates 11-22 & 11-29-73  
Publication approved CP Date 12-3-73  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by ME

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7399, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before Jan. 1, 19 75.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 28 day of December 19 73.

Director

55 7399

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial                  | Date                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|--------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>ZL</u>                | <u>11/15/73</u>            | Application No. <u>95-7399</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (2)  |                          |                            | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>ZL</u>                | <u>11/15/73</u>            | In form to receipt<br><br>Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                    |
| (4)  |                          |                            | <input type="checkbox"/> Request Special Use Permit from U.S. F.S.<br><input type="checkbox"/> Request Easement from B. L. M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                            |
| (5)  | <u>ZL</u>                | <u>11/15/73</u>            | In form for advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (6)  |                          |                            | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (7)  | <u>ZL</u>                | <u>12/11/73</u>            | Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (8)  | <u>ZL</u>                | <u>12/11/73</u>            | Groundwater levels:<br><br>____ Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) _____<br>____ Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (9)  |                          |                            | Comments: _____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (10) | <u>CP</u>                | <u>12-3-73</u>             | Affidavit of Publication received (date) <u>DECEMBER 3, 1973</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (11) | <u>CP</u>                | <u>11-16-73</u>            | Final date for protests <u>DECEMBER 10, 1973</u><br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (12) |                          |                            | Date and Place of hearing _____<br>Decision reached at hearing _____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (13) | <u>ZL</u>                | <u>12/11/73</u>            | All requested information received from agencies or applicant<br>yes <input checked="" type="checkbox"/> no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (14) | <u>ZL</u>                | <u>12/11/73</u>            | Action recommended:<br><br><input checked="" type="checkbox"/> Approve Priority <u>11/15/73</u><br><input type="checkbox"/> Deny Reason for Reduction _____<br><input type="checkbox"/> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input checked="" type="checkbox"/> No additional conditions for approval                                                                                                                                                                                                     |
| (15) | District <u>Northern</u> | By <u>Paul Christensen</u> | Date <u>12/11/73</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

1973  
95 7399

Department of Water Administration

## AFFIDAVIT OF PUBLICATION

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ronald Dean Sawyer, Route No. 1, Box 15-D, Rathdrum, Idaho, has on November 15, 1973, submitted Application No. 95-7399 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of well, pump, and motor within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 4, T. 51N, R. 5W, B. M. Kootenai County, to be used from Jan. 1 to Dec. 31, for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 4, T. 51N, R. 5W, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before December 10, 1973.

R. KEITH HIGGINSON  
Director

Published in the Post Falls Tribune, Post Falls, Idaho, on Nov. 22 and Nov. 29, 1973.

11-22 2tc

County of Kootenai }  
STATE OF IDAHO } ss.  
DOUGLAS R. ROSIN

~~XXXXXXXXXXXXXXXXXXXX~~  
JEANNETTE S. ROSIN, being first duly sworn, deposes and says that she is the publisher of THE POST FALLS TRIBUNE, a newspaper published weekly at Post Falls, Kootenai County, Idaho, and of general circulation therein.

That the NOTICE OF APPLICATION FOR WATER PERMIT  
No. 95-7399

..... a true  
printed copy of which is attached to the margin hereof, has been and  
was correctly printed and published in the regular and entire issue of  
every number of said newspaper and not in any supplement thereof  
or thereto for two ..... consecutive issues, commenc-

ing with the issue dated November 22 ....., 19 73  
and ending with the issue dated November 29 ....., 19 73

*Douglas R. Rosin*

Subscribed and sworn to before me, this 30th  
day of November ....., 19 73

*C. Agnes Luckiewicz*

Notary Public for the State of Idaho  
Residing at Post Falls, Idaho

Publication Fee \$ 12.58  
(34)

95 7399

July 28, 1975

RE: Permit No. 95-7399

Ronald Dean Sawyer  
Route 1, Box 15-D  
Rathdrum, ID 83850

Dear Mr. Sawyer:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DDR:rb

Enc.





DATE OF EXAM 6/4/75

ACREAGE

Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE

Irrigation Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from JAN 1 to DEC 31  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.04 cfs Method of measurement ESTIMATED

Total Q recommended 0.04 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 1.2 AF/YR

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None X

MEASUREMENT CALCULATION:

1 HOUSEHOLD WITH LAWN - 0.04 + 1.2 A.F./YR.

SYSTEM DESCRIPTION:

1/2 HP SUBMERSIBLE PUMP IN 6" WELL 125' DEEP.

REMARKS:

Examiner's Signature [Signature] Date 6/4/75

Checked by [Signature] Date 7/8/75

Approved by \_\_\_\_\_ Date \_\_\_\_\_

January 9, 1975

Re: Permit No. 95-7399

Ronald Dean Sawyer  
Route #1, Box 15-D  
Rathdrum, ID 83850

Dear Mr. Sawyer:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Coeur d'Alene.**

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

JAN 24 1975

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources  
Northern District Office

1. a) Name of Permit Holder RONALD DEAN SAWYER
- b) Post Office Address ROUTE 1 BOX 15-D RATHDRUM, ID 83850
2. Permit Number 95-7399
3. Date of Priority that you are prepared to establish 11/15/73
4. a) Source from which water was appropriated GROUNDWATER
- b) Location of the point of diversion: SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 4  
Township 51N, Range 5W Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.04 cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: ESTIMATED
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" CASING 125' DEEP  
1/2 H.P. SUBMERSIBLE PUMP  
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE  
c) Give well drillers name and address and date the well was completed  
COEUR D'ALENE DRILLING  
HAYDEN LAKE, ID  
BRENT HENDRICKS

MICROFILMED

Exam typed 1/9/75 by jj

DOMESTIC USE ONE FAMILY

Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-

:uotS

| TWP. | RANGE | SEC. | NE¼             |     |     |     | NW¼          |     |     |     | SW¼            |     |     |     | SE¼         |     |     |     |
|------|-------|------|-----------------|-----|-----|-----|--------------|-----|-----|-----|----------------|-----|-----|-----|-------------|-----|-----|-----|
|      |       |      | NE¼             | NW¼ | SW¼ | SE¼ | NE¼          | NW¼ | SW¼ | SE¼ | NE¼            | NW¼ | SW¼ | SE¼ | NE¼         | NW¼ | SW¼ | SE¼ |
|      |       |      |                 |     |     |     |              |     |     |     |                |     |     |     |             |     |     |     |
|      |       |      |                 |     |     |     |              |     |     |     |                |     |     |     |             |     |     |     |
|      |       |      |                 |     |     |     |              |     |     |     |                |     |     |     |             |     |     |     |
|      |       |      |                 |     |     |     |              |     |     |     |                |     |     |     |             |     |     |     |
|      |       |      |                 |     |     |     |              |     |     |     |                |     |     |     |             |     |     |     |
|      |       |      |                 |     |     |     |              |     |     |     |                |     |     |     |             |     |     |     |
|      |       |      |                 |     |     |     |              |     |     |     |                |     |     |     |             |     |     |     |
|      |       |      | NE¼             |     |     |     | NW¼          |     |     |     | SW¼            |     |     |     | SE¼         |     |     |     |
|      |       |      | TOWNSHIP TOTALS |     |     |     | RANGE TOTALS |     |     |     | SECTION TOTALS |     |     |     | TOTAL ACRES |     |     |     |

Total number of acres irrigated.

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

(Signature)

State of Illinois )  
County of Rock ) ss.

On this and day of January, 19 75, personally appeared before me the  
signer(s) of the above instrument who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Chicago, Ill.

My commission expires

3/26/78

OK 3/3/25

● **SENDER:** Complete items 1 and 2. Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢  
☐ Show to whom, date, & address of delivery.. 35¢  
☐ **DELIVER ONLY TO ADDRESSEE** and  
 show to whom and date delivered..... 65¢  
☐ **DELIVER ONLY TO ADDRESSEE** and  
 show to whom date, and address of  
 delivery ..... 85¢

2. ARTICLE ADDRESSEE

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S  
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

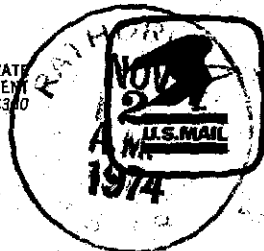
- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN  
TO



DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



November 1, 1974

CERTIFIED MAIL

#26221

Re: Permit No. 95-7399

Ronald Dean Sawyer  
Route #1, Box 15-D  
Rathdrum, ID 83858

Dear Mr. Sawyer:

One of the conditions of approval of your water Permit No. 95-7399 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 31 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



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R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

January 8, 1974

Re: Permit No. 95-7399

Ronald Dean Sawyer  
Route 1, Box 15 D.  
Rathdrum, Idaho 83858

Dear Mr. Sawyer:

Enclosed is a copy of your approved Application for Permit No. 95-7399 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:cd

Enclosure

95 7399

November 16, 1973

Re: 95-7399 - Ronald Dean Sawyer

Post Falls Tribune  
Box 68  
Post Falls, ID 83854

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. ~~-In order to receive payment, the following certification must appear on the bill:~~

~~"I hereby certify that the foregoing account is just  
and correct; that the amount claimed is legally due,  
after allowing all just credits; and that no part of  
the same has been paid."~~

-----  
~~-(signature of claimant)~~

Very truly yours,

Fred Eisenbarth  
Northern District Manager

Bill submitted 12-3-73 by CP

FE:CP

Enc: Legal Notice

95 7399

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ronald Dean Sawyer,  
Route #1, Box 15-D, Rathdrum, Idaho  
has on November 15, 1973 submitted Application No. 95-7399  
for a permit to appropriate 0.04 cubic feet per second acre feet per annum  
of water from a ground water source  
by means of well, pump, and motor  
within the SE1/4, Sec. 4, T. 51N, R. 5W, B.M., Kootenai County  
  
to be used from Jan. 1 to Dec. 31  
for domestic purposes  
  
within the SE1/4, Sec. 4, T. 51N, R. 5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before December 10, 1973.

R. KEITH HIGGINSON

Director

Published in the Post Falls Tribune, Post Falls, Idaho  
on Nov. 22 and Nov. 29, 1973

95 7399

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

95 7399

Notice is hereby given that

Ronald Dean Sawyer, Route No. 1, Box 15-D, Rathdrum, Idaho, has on November 15, 1973, submitted Application No. 95-7399 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of well, pump, and motor within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 4, T. 51N, R. 5W, B. M. Kootenai County, to be used from Jan. 1 to Dec. 31, for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 4, T. 51N, R. 5W, B. M.

If issued, this permit will be

subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before December 10, 1973.

R. KEITH HIGGINSON

Director

Published in the Post Falls

Tribune, Post Falls, Idaho, on

Nov. 22 and Nov. 29, 1973.

11-22 2tc

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11-22-73  
CP