

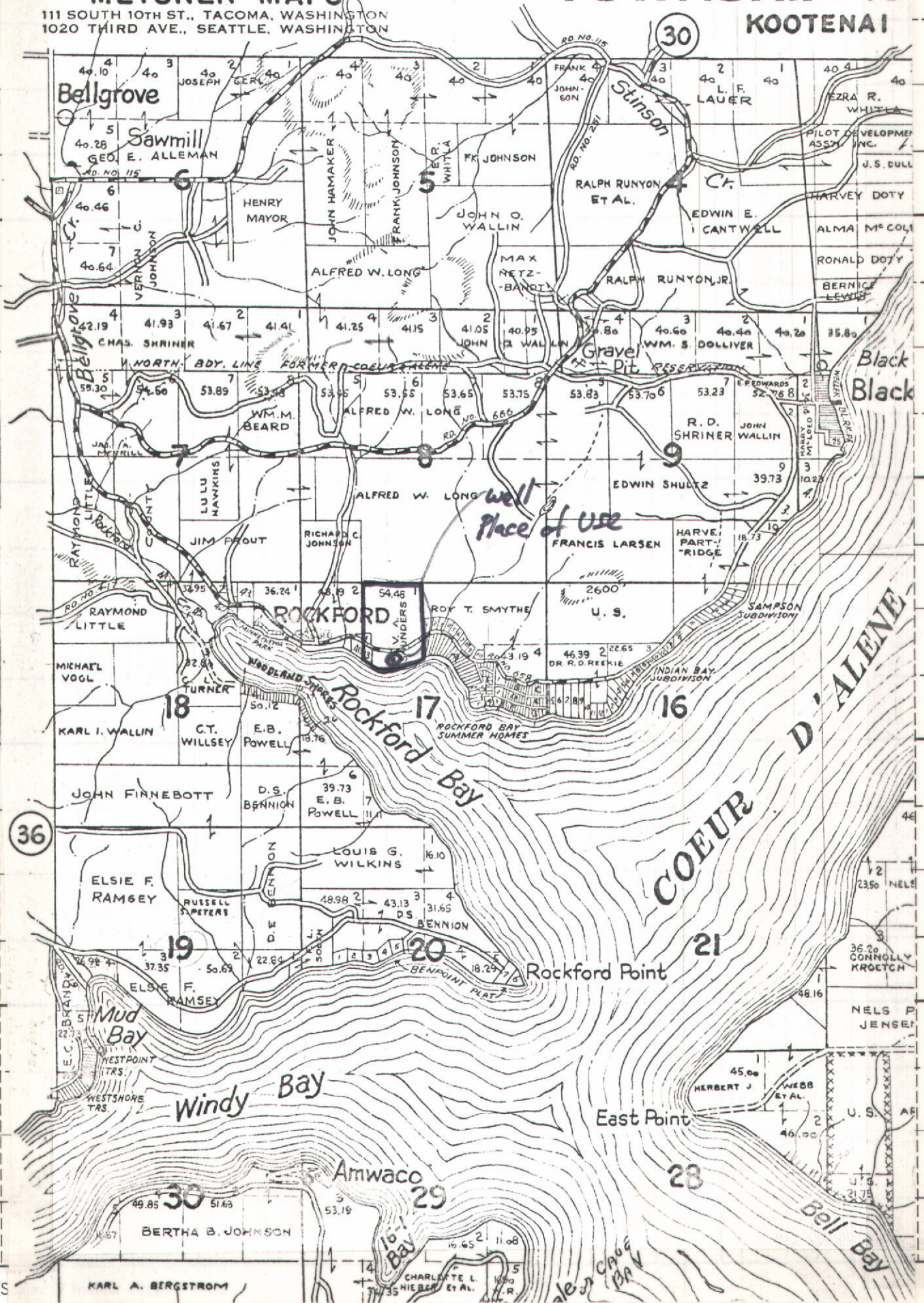
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township

SCALE 2 IN. = 1 MILE

FOR SALE BY
METSKER MAPS

111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 48
KOOTENAI



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

V. A. Sanders
(Applicant)

OWNER

95 7420

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

SEE ATTACHED



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature _____ Date _____

Consultant's License Number _____

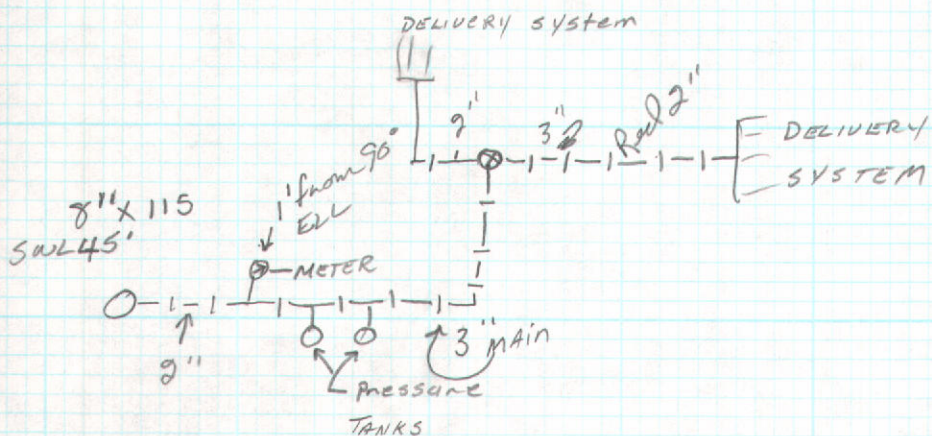
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED
JUL 27 1988



MICROFILMED

JUL 27 1988



1/2 mi past Rockford Bay
Rd 10
Edge of field metal
Bldg



ROAD CLASSIFICATION

- Primary highway, hard surface
- Secondary highway, hard surface
- Light duty road, hard or improved surface
- Unimproved road
- Interstate Route
- U. S. Route
- State Route

QUADRANGLE LOCATION

IRGINIA

HARRISON

JUL 27 1988

TWP. 48 N RGE. 4 W SEC. 17 MAP # F53 MAP SCALE 7 1/2

DATE OF FIELD EXAM 11/9/84 FIELD REPORT MAP PERMIT # 95-7426

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-7426

Priority: June 7, 1974 Amount: .12 CFS 8.4 AFA

This is to certify, that SANDERS DEVELOPMENT
E. 2407 N. ALTMONT BLVD.
SPOKANE, WA 99202

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 8, 1974, and
has submitted proof to the Department of Water Resources on May 25, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .23 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.12 cfs	8.4 afa

LOCATION OF POINT OF DIVERSION(S): LOT 1(NENW), Sec. 17, Township 48N, Range 4W
Kootenai County

PLACE OF USE: Domestic

TWN RGE SEC

48N 4W 17 LOT 1(NENW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 7 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th day
of April, 19 88.

MICROFILMED

JUL 27 1988

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 95-7426 IN THE)
NAME OF SANDERS DEVELOPMENT) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before April 1, 1984; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

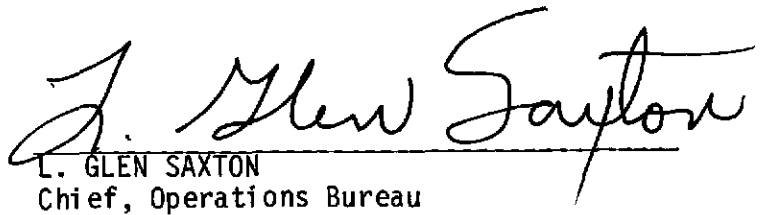
WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 25, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 95-7426 be REINSTATED and the priority advanced to June 7, 1974.

Dated this 7th day of June, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **RECEIVED**
REQUEST FOR EXTENSION OF TIME MAY 7 1979

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources
Northern District Office

SANDERS DEVELOPMENT of E. 2407 N. ALTAMONT BLVD
(Name) (Address)
SPokane, WA. 99202

State of WASHINGTON, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 95-7426.

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before APRIL 1, 79, 19 79.

That he has heretofore performed the following work described under said permit: WELL HAS
BEEN DRILLED, THREE FAMILIES HAVE HOOKED UP.
THE WATER LINES HAVE BEEN INSTALLED.

Costing \$ 8,000.

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: PEOPLE WHO HAVE PURCHASED LOTS HAVE
NOT BEEN ABLE TO BUILD YET DUE THE HIGH
CONSTRUCTION COSTS AND THE HIGH INTEREST
RATES

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to APRIL 1, 19 84.

x VA Sanders
(Signature)*

Owner

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit proof of beneficial use is extended to April 1, 1984.

IT IS FURTHER ORDERED that the permit be reinstated and the priority advanced to Apr
13, 1974.

Signed this 16th day of May, 19 79.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied.

RECEIVED
MAY 7 1979

\$ 25.00 fee

Identification No. 95-7426

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Sanders Development PH: (509) KE4-0197
post office address East 2407 N. Altamont Blvd., Spokane, Washington
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is Gov't. Lot 1 ~~xxxx~~ of Section 17 Township 48N
Range 4W B.M. Kootenai County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.33 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.33 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump, motor, and pipe-
lines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
Gov't. Lot 1
(1) Give the place of use of water: xxxx ~~xxxx~~ of Section 17 Township 48N
Range 4W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 50.
(5) If water is to be used for other purposes describe: _____

Total number of acres to be irrigated-

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing -

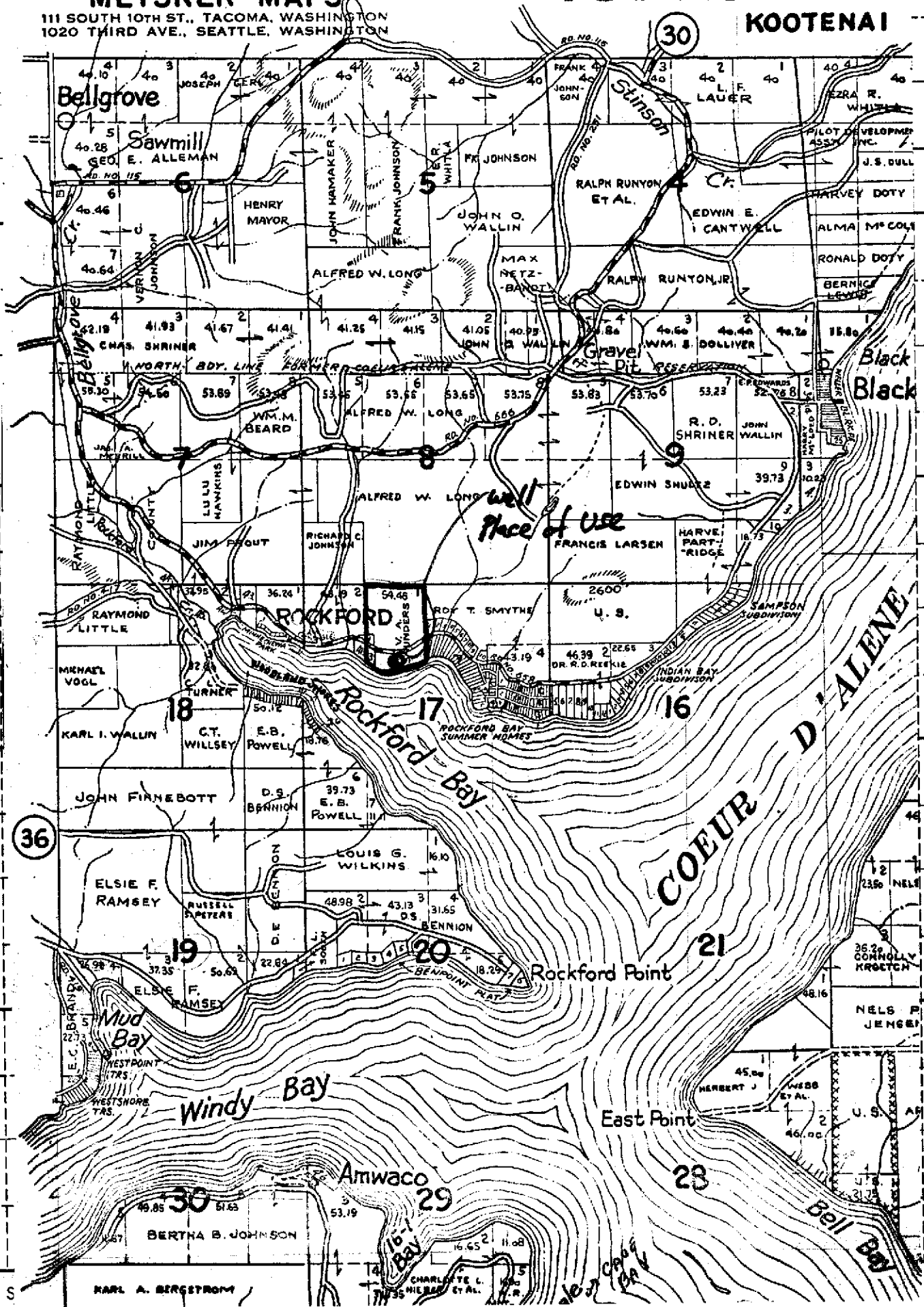
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township

SCALE 2 IN. - 1 MILE

FOR SALE BY
METSKER MAPS
 111 SOUTH 10TH ST., TACOMA, WASHINGTON
 1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 48 KOOTENAI



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

V.A. Sanders
 (Applicant)

OWNER

Received by CP Date 3-8-74 Time 1:00 pm
Preliminary check by CP Fee \$ 25.00
Received by CP Date 3-8-74 # 12387
Publication prepared by CP Date 3-15-74
Published in Coeur d'Alene Press
Publication dates 3-21 & 3-28-74
Publication approved CP Date 4-9-74
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-7426, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before

April 1, 1979.

c. Other: A measuring device of a type approved by this Department shall be

permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 12 day of

April

1974.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FE</u>	<u>3/8/74</u>	Application No. <u>95-7426</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FE</u>	<u>3/8/74</u>	In form to receipt
	<u>FE</u>	<u>3/8/74</u>	Send Copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	—	—	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>FE</u>	<u>3/8/74</u>	In form for advertising
(6)	—	—	Located within Water District No. _____
(7)	<u>FE</u>	<u>4/8/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>FE</u>	<u>4/8/74</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) _____ ____ Increasing (comment) _____
(9)	—	—	Comments: _____
(10)	<u>CP</u>	<u>4/2</u>	Affidavit of Publication received (date) <u>April 2, 1974</u>
(11)	<u>CP</u>	<u>3/15</u>	Final date for protests <u>April 8, 1974</u> Protests received: yes _____ no ☒
(12)	—	—	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>FE</u>	<u>4/8/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>FE</u>	<u>4/8/74</u>	Action recommended: ☒ Approve Priority <u>3/8/74</u> ____ Deny Reason for Reduction _____ ☒ Measuring device required ____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Butte</u>	By <u>[Signature]</u>	Date <u>4/8/74</u>

AFFIDAVIT OF PUBLICATION - COEUR D'ALENE PRESS

RECEIVED
(WEEKLY) D

STATE OF IDAHO,
County of Kootenai,

ss.

SEP 9 1974

deposes and says:

That affiant is now, and at all times herein mentioned has been, a citizen of the United States and a resident of Kootenai County, State of Idaho, over the age of 21 years and not a party to, nor interested in the event of, the above entitled matter, and the printer (principal clerk) of the "Coeur d'Alene Press", during all of the times herein mentioned being a legal daily newspaper, of Coeur d'Alene, Kootenai County, Idaho, as defined by Idaho Code Sec. 60-106 to Sec. 60-108 both inclusive, and Chapter 121 Idaho Session Laws of 1949, and acts amendatory thereof and correlated thereto, and qualified thereunder to publish to the same effect as a weekly

newspaper on Wednesdays; and that the

of which a printed copy is annexed hereto, was published in all the regular Wednesday weekly issues of said newspaper for

on the 21 day of March 1974 and ending on the 28 day of March 1974

Subscribed and sworn to, before me, this 1 day of April

1974

Robert G. Gentry

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION

FOR WATER PERMIT

Notice is hereby given that Sanders Development, East 2407 N. Altamont Blvd., Spokane, Washington has on March 8, 1974 submitted Application No. 195-7426 for a permit to appropriate 0.33 cubic feet per second of water from a ground water source by means of well, pump, motor, and pipelines within Gov't. Lot 1, Sec. 17, T. 48N, R. 4W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes for 50 families within Gov't. Lot 1, Sec. 17, T. 48N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 8, 1974.

R. KEITH HIGGINSON
Director

March 21, 28, 1974

95 7424

April 13, 1988

SANDERS DEVELOPMENT
E. 2407 N. ALTMONT BLVD.
SPOKANE, WA 99202

RE: Permit No. 95-7426

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 27 1988

March 16, 1988

SANDERS DEVELOPMENT
E. 2407 N. ALTMONT BLVD.
SPOKANE, WA 99202

RE: Permit No. 95-7426

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
MAY 2 1985

95-7426
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE 219A #7

MEMO 6/4/1980 ~ 7 homes = 0.12 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\begin{aligned} 1.9835 (0.23) 365 &= 723.9 \\ 7 \text{ homes } (1.2) &= 8.4 \text{ AF} \end{aligned}$$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

RECEIVED

JUL 27 1988

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
					0.23

- [illegible]

[illegible]

- [illegible]

9. Recommended Conditions/Remarks: _____
10. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
11. Examiner's Signature *[Signature]*
- Checked in Regional Office by *[Signature]* **RECEIVED**
- Approved in State Office by _____
- Date 11/19/94 Date 4/29/85

RECEIVED
MAY 2 1985

Department of Water Resources

Permit No. 95-7426

Phone No. 509-534-0197

1. Owner: Sanders Development Phone No. 508-534-0197
Current Address: 62407 NATEMONT Blvd, Spokane, Wa 99202
2. Accompanied by: Kayn Sanders EXAM. DATE: 11/9/84
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: GU tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3	submersible		2"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" x 115' well, SWL at 45', pump and pipe to pressure tanks then
~~6"~~ 3" main to place of use

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
METER	Impeller ~~Rockwell~~	Rockwell	UNK	24680535	2"	

7. Measurements 4/9/20 9/1/20 ☐ Additional data/computation sheets attached

$\frac{24}{20} = 0.4 \text{ min}$
 $\frac{4290}{0.4 \text{ min}} = 1053 \text{ rpm}$
 $\frac{448.8}{1053} = 0.23 \text{ cfs}$

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____

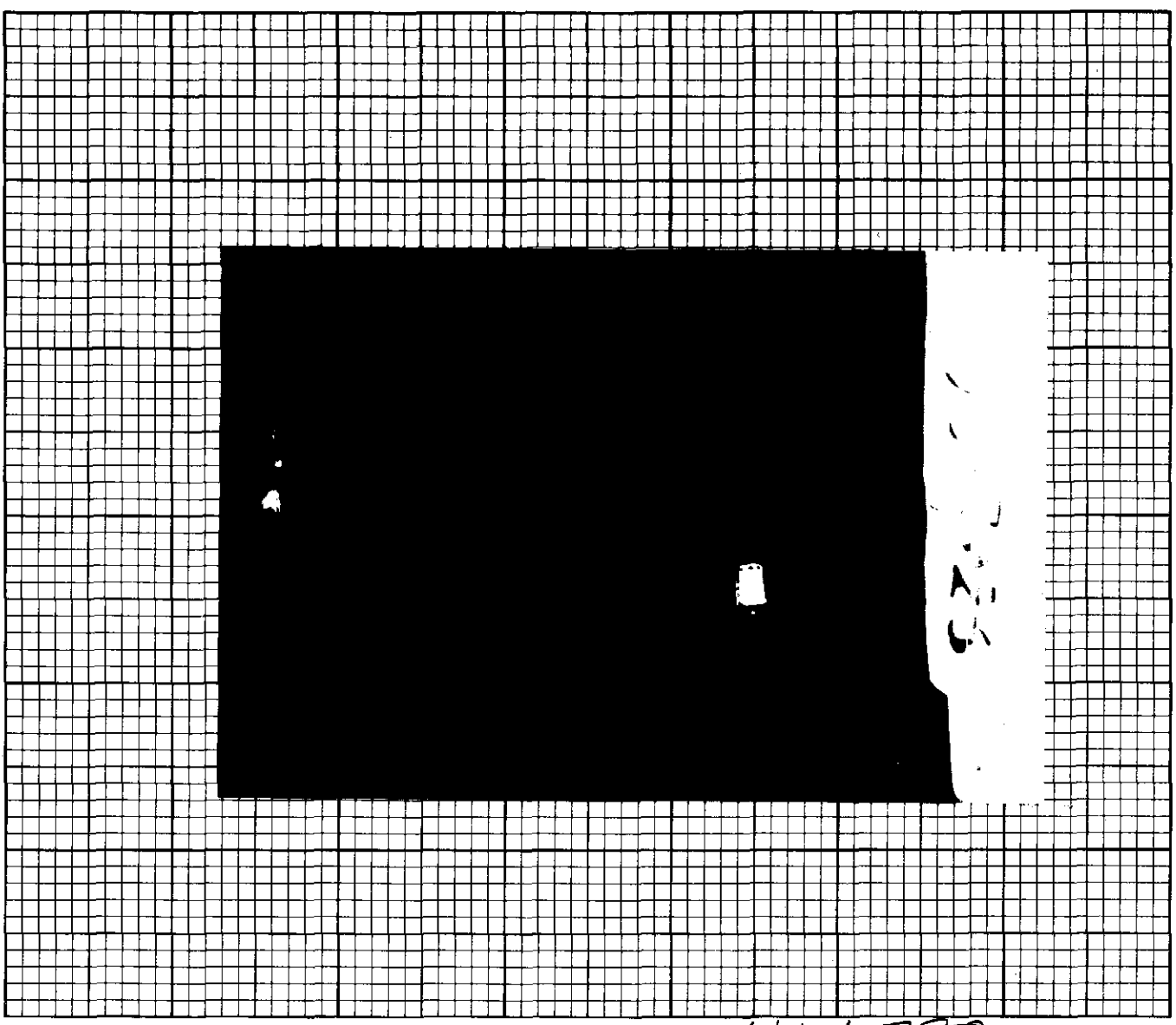
[illegible]

Total Acres

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

SEE ATTACHED



13. ☐ Photo of Diversion & System Attached
☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

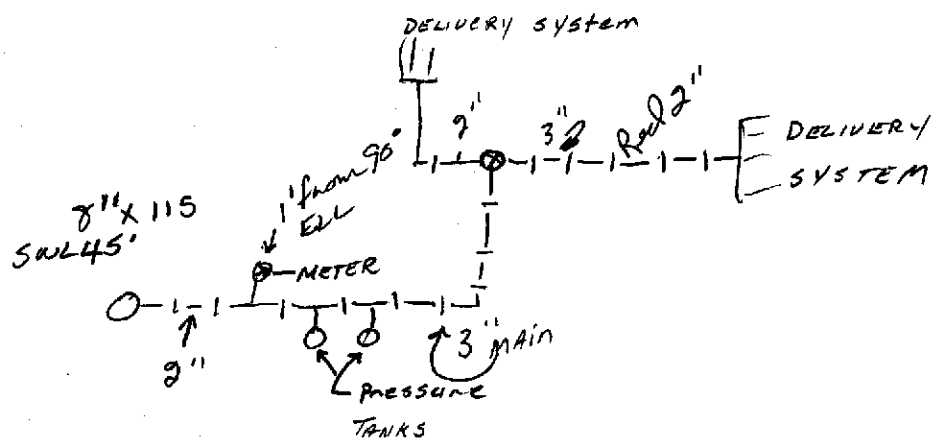
14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other ☐ None

16. Examiner's/Consultant's Signature _____ Date _____
Consultant's License Number _____
IDWR Director's Authorization to Conduct _____
Beneficial Use Examination _____
Date _____

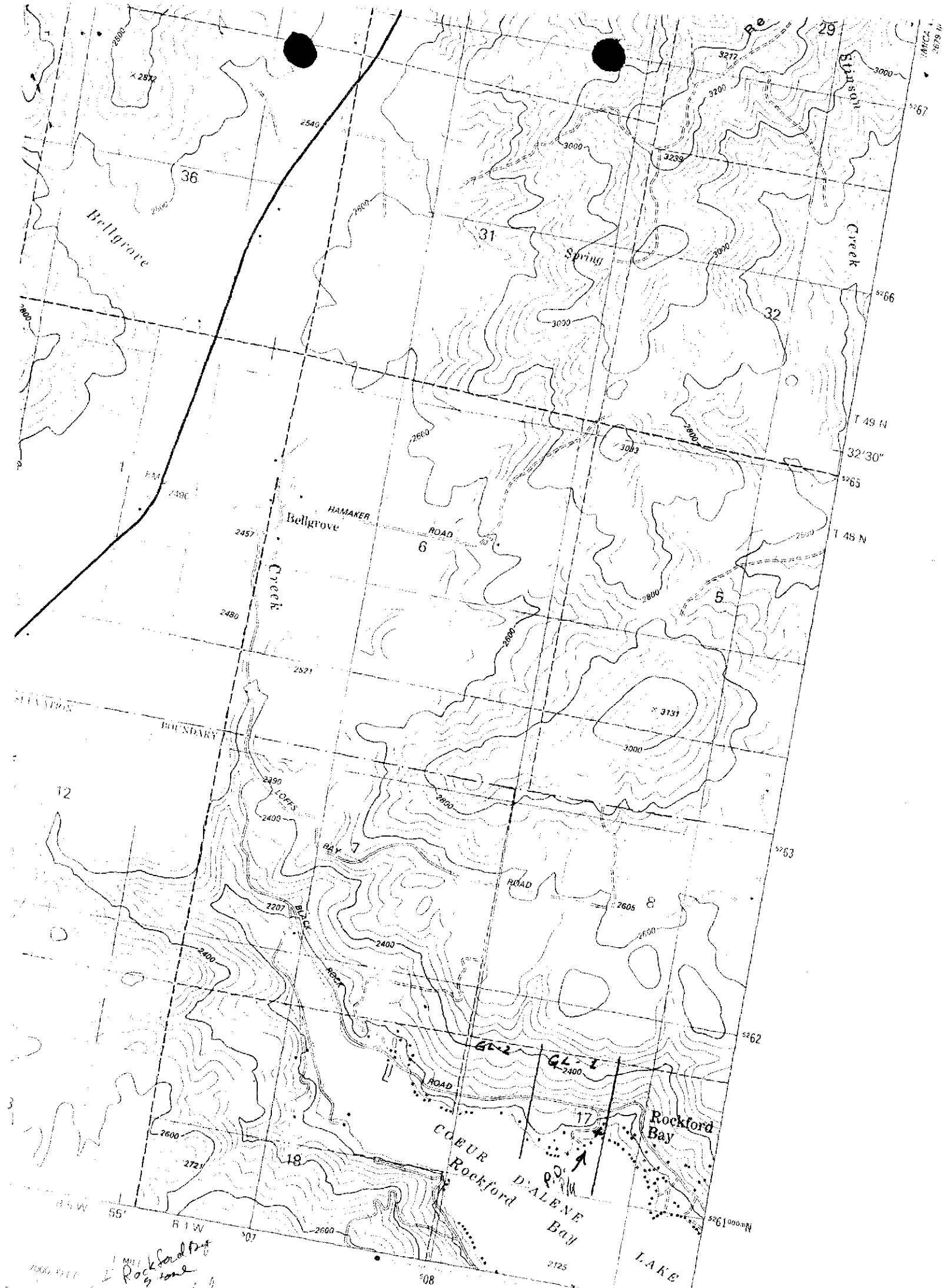
CONSULTANT SEAL

NOTED
JUL 27 1988



RECEIVED

JUL 27 1988



1/2 mi. past Rockford Bay
 Rd 10
 Edge of field metal
 Bluffs

ROAD CLASSIFICATION
 Primary highway, hard surface
 Secondary highway, hard surface
 Light duty road, hard or improved surface
 Unimproved road
 Interstate Route
 U. S. Route
 State Route

JUL 27 1988
 95-7426

TWP. 48N RGE. 4W SEC. 17 MAP # F53 MAP SCALE 7 1/2
 DATE OF FIELD EXAM 11/9/84 FIELD REPORT MAP PERMIT # 95-7426

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 31, 1984

SANDERS DEVELOPMENT
E. 2407 N. ALTAMONT BLVD.
SPOKANE WA 99202

RE: Permit No. 95-7426

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

ENCLOSURE

MICROFILMED

JUL 27 1988

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 95-7426

DATE: June 7, 1984

Date proof received

145 May 25, 1984

Proof due

- 91 Apr 1

Number of day proof late

54

Priority date

+ 103 (LEAP YEAR) Apr 13

New priority date

157 June 7, 1984

Remarks:

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 95-7426

Name(s) of Permit Holder: Sanders Dev.

Post Office Address: E. 2407 N. ALTMONT BLVD

Spokane, Wa 99202 Tel. No. 509-534-0197

Source of Water: GW

Extent of Use:

☒ Domestic	<u>7</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/25/84
Date

X [Signature]
Signature of Permit Holder
W.A.R.

PLACE
13 CENT
STAMP
HERE

RECEIVED

MAY 31 1984

Department of Water Resources
Northern District Office

MAY 25 1984



Department of Water Resources

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SANDERS DEVELOPMENT
E. 2407 N. ALTAMONT BLVD.
SPOKANE, WA 99202

LAPSE NOTICE

APRIL 04, 1984

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 95-7426 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JANUARY 31, 1984.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

VGS:RF

CERTIFICATION OF MAILING

Enclosure of this document was
deposited in the United States mail,
postage prepaid addressed to the
recipient named above.

Pete Fleck

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138441

SANDERS DEVELOPMENT
E. 2407 N. ALTAMONT BLVD.
SPOKANE, WA 99202

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-7426 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
JAN 31 1984

May 17, 1979

Sanders Development
E. 2407 N. Altamont Blvd.
Spokane, WA 99203

Gentlemen:

Re: Permit No. 95-7426

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to April 1, 1984. The priority date has been advanced since the request was in after the due date, April 1, 1979.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enc: 1

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Storehouse

Boise, Idaho 83720

(208) 384-2215

April 16, 1979

Sanders Development
E. 2407 N. Altamont Blvd.
Spokane, WA 99202

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 95-7426 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated January 30, 1979.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

4/18/79



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100684

January 30, 1979

Re: Permit No. 95-7425

Sanders Development
E. 2407 N. Altamont Blvd.
Spokane, WA 99202

Gentlemen:

One of the conditions of approval of your water Permit No. 95-7425 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 384-2215

Nov. 17, 1978

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner as well as you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 95-7426 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

April 16, 1974

Re: Permit No. 95-7426

Sanders Development
East 2407 N. Altamont Blvd.
Spokane, Washington 99202

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 95-7426 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

95 7426



PANHANDLE HEALTH DISTRICT I

P. O. Box 608 412 Lakeside Avenue Coeur d'Alene, Idaho 83814

March 25, 1974

Fred Eisenbarth
Department of Water Administration
401 Front Avenue, Room 209
Coeur d'Alene, Idaho

Re: Application No.
95-7426

Dear Mr. Eisenbarth:

The Panhandle Health District has no objection to the above application for Sanders Development, at Gov't Lot 1, Sec 17, Township 48 N, Range 4 W, B.M. in Kootenai County.

The actual well site should be approved by the Health District prior to drilling to insure compliance with all State Codes.

Sincerely,

Anthony P. Davis
Anthony P. Davis
Environmentalist

95 7426

March 15, 1974

Re: Application No. 95-7426 - Sanders Development

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

~~"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."~~

(signature of claimant)

Very truly yours,

FRED EISENBARTH
Northern District Manager

Bill submitted 4-2-74 by CP

FE:CP

Enc: Legal Notice

95 7426

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Sanders Development,
East 2407 N. Altamont Blvd., Spokane, Washington
has on March 8, 1974 submitted Application No. 95-7426
for a permit to appropriate 0.33 cubic feet per second ~~above flood peak annual~~
of water from a ground water source
by means of well, pump, motor, and pipelines
within ~~xxx~~ Gov't. Lot 1, Sec. 17, T. 48N, R. 4W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31
for domestic purposes for 50 families

within ~~xxx~~ Gov't. Lot 1, Sec. 17, T. 48N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before April 8, 1974.

R. KEITH HIGGINSON

Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho
on March 21 and March 28, 1974

95 7426

95 7426

NOTICE OF
APPLICATION
FOR WATER PERMIT
Notice is hereby given that
Sanders Development, East
2407 N. Altamont Blvd.,
Spokane, Washington has on
March 8, 1974 submitted
Application No. (95-7426) for a
permit to appropriate 0.33
cubic feet per second of water
from a ground water source by
means of well, pump, motor,
and pipelines within Gov't. Lot
1, Sec. 17, T. 48N, R. 4W, B.M.,
Kootenai County to be used
from Jan. 1 to Dec. 31 for
domestic purposes for 50
families within Gov't. Lot 1,
Sec. 17, T. 48N, R. 4W, B.M.
If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Administration,
401 Front Ave., Coeur d'Alene,
Idaho, 83814 on or before April
8, 1974.

R. KEITH HIGGINSON
Director

March 21, 28, 1974

o.k.
5-25-74
d

March 15, 1974

Re: Application for Permit No. 95-7426 - Sanders Development

Ronald L. Donaly
Department of Health
P.O. Box 608
Coeur d'Alene, ID 83814

Dear Ron:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period and we are required to take final action shortly thereafter.

If we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

95 7426

March 15, 1974

Re: Application for Permit No. 95-7426

Sanders Development
East 2407 North Altamont Blvd.
Spokane, Washington

Gentlemen:

Attached is your receipt No. 12387 in the amount of \$25 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

95 7426